

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, September 06, 2018 2:58:34 PM  
**Last Modified:** Friday, September 07, 2018 8:47:59 AM  
**Time Spent:** 17:49:24  
**IP Address:** 64.107.3.126

---

Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Mark F. Armstrong</b>
Organization (if any):	<b>Chicago Urban Fine Arts Commonwealth</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60643</b>

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Meeting Consent Calendar 9/11/2018 Only 900a**

---

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Resolution celebrating the life and death of Wilson Frost. Consent Calendar - the galling hypocrisy of continuing to lie in memoriam for racism enabling Willson Frost while most racistly refusing to honor Chicago's urban fine arts community for bridging cultural divides by designating July as Chicago Urban Fine Arts Month

---

**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)**

---

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Not at this time.

---

#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, September 07, 2018 12:13:34 PM  
**Last Modified:** Friday, September 07, 2018 12:13:46 PM  
**Time Spent:** 00:00:11  
**IP Address:** 162.217.186.240

---

Page 1

**Q1** Please provide some basic information

Witness Name: **George Blakemore**

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Meeting Consent Calendar 9/11/2018 Only 900a**

---

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

**Respondent skipped this question**

---

**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

---

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

n/a

---