9/12/2018 MEETINGS RECORD OF COMMITTEE WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

#1

COMPLETE

 Collector:
 Web Link 1 (Web Link)

 Started:
 Thursday, September 06, 2018 2:44:50 PM

 Last Modified:
 Thursday, September 06, 2018 2:47:36 PM

 Time Spent:
 00:02:45

 IP Address:
 64.107.3.126

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Q1 Please provide some basic information

Witness Name:	Mark F. Armstrong
Organization (if any):	Chicago Urban Fine Arts Commonwealth
City/Town:	Chicago
State:	IL
ZIP:	60643
Q2 Tell us which meeting you wish to be recorded as a	County Legislation and Intergovernmental

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Toward a comprehensive ordinance in the Cook County Code that keeps revenue from motion picture production generated in Cook County substantially in Cook County.

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

Relations Committee 9/12/2018 915a

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

Not at this time.

9/12/2018 MEETINGS RECORD OF COMMITTEE WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS



COMPLETE

Web Link 1 (Web Link)
Friday, September 07, 2018 11:12:16 AM
Friday, September 07, 2018 12:10:36 PM
00:58:19
162.217.186.240

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Q1 Please provide some basic information

George Blakmore
County Legislation and Intergovernmental Relations Committee 9/12/2018 915a
Respondent skipped this question
ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

n/a