



NOMINATION APPLICATION

BOARD OR COMMISSION SOUGHT:

- ☒ I am applying for a reappointment.
- ☐ I would like to be considered for any appointment for which I am qualified.

PERSONAL INFORMATION

Honorific: N/A
First Name: ADA
Middle Name: MARY
Last Name: GUGENHEIM
Social Security Number (Last 4 Digits): 6600
Address 1: 1359 EAST 52nd ST.
Address 2:
City: CHICAGO
State: IL Postal Code: 60615
Township: HYDE PARK
Country: U.S.A.
Home Phone: 773 324 9175
Alternate Phone: N/A
E-Mail: amg1359@sbcglobal.net

RESIDENCY

Are you a resident of Cook County?

☒ YES ☐ NO

If so, since what year have you been a continuous resident?

Over the past twelve months, estimate the percentage of time you resided outside of Cook County?

perhaps 25 days, certainly less than 10%.

Are you a United States citizen?

☒ YES ☐ NO

If you are not a United States citizen, are you eligible to work in the United States?

☐ YES ☐ NO

Please list all of your former or current residences (both in and outside of Illinois) that you have maintained at any time since age 18 or within the past 10 years, whichever may be shorter (at a minimum, please indicate the city and state in which you resided and the period of time at that location):

N/A

Are you a registered Illinois voter?

☒ YES ☐ NO

If yes, indicate county of registration:

If no, indicate state of registration:

When was the last year you voted? 2018

EDUCATION

High School

High School name:

High School location:

King Edward VI High School for Girls
Birmingham, England, U.K.

Post-Secondary

List the last four post-secondary educational institutions attended.

List the most recent school first:

Institution	Location	Dates Attended	Certificates/Degrees Received
Univ. Chicago	Chicago	'66-'67	N/A
Nightingale School for Nursing	London, UK	1960-63	
Univ. London		1957-60	BA. (Honours)

At any time during your post-secondary education, were you subject to any disciplinary action, suspension or expulsion?

☐ YES ☒ NO

If yes, please explain.

MILITARY HISTORY

(If applicable) At any point during your service in the armed forces, were you subject to disciplinary action?

☐ YES ☐ NO

If yes, please explain.

EMPLOYMENT AND PROFESSIONAL HISTORY

Provide employment history, listing the most current first:

Employer	Title	City/State	Start Date	End Date
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Please list all corporations, partnerships, trusts or other business entities with which you have ever been affiliated as an officer, director, trustee or partner, or holder of a significant equity or financial interest (i.e., any ownership interest of more than five percent), or whose decisions you had the ability to significantly influence:

Please chronologically list activities, other than your work experience, from which you have earned income in excess of \$2,500 in any calendar year (e.g., self-employment, consulting activities, writing, speaking, royalties and honoraria) during the past ten years:

Have you ever been formally disciplined by an employer (e.g., fired, suspended, reprimanded)?

☐ YES ☐ NO

If yes, please explain.

Have you ever submitted a false resume or job application?

☐ YES ☐ NO

If yes, please explain.

ORGANIZATIONS AND CIVIC AFFILIATIONS

List all organizations and societies of which you are currently a member.

Life Director of the Otto Sprague Institute
(a health foundation)

Are you or your spouse/domestic partner, or have you or your spouse/domestic partner ever been, a member of any club or membership organization that, in practice or policy, restricts membership on the basis of age, race, religion, national origin, sexual orientation, gender or disabled status?

☐ YES ☒ NO

If yes, please explain.

GOVERNMENT AFFILIATION AND EXPERIENCE

For purposes of this section, the terms "RELATED TO" and "IMMEDIATE FAMILY" shall mean those people related to the individual as father, mother, son, daughter, brother, sister, uncle, aunt, great aunt, great uncle, first cousin, nephew, niece, husband, wife, grandfather, grandmother, grandson, granddaughter, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half-brother, half-sister, and including the father, mother, grandfather, or grandmother of the individual's spouse and the individual's fiancé or fiancée.

Are you a public official?

☐ YES ☒ NO

If yes, what office do you hold?

Is your spouse/domestic partner a public official?

☐ YES ☒ NO

If yes, what office does your spouse/domestic partner hold?

Are you or your spouse/domestic partner related to any public officials or employees?

☐ YES ☒ NO

If yes, please provide name(s), relationship(s) and position(s) held.

Have you ever been a registered lobbyist or lobbied any level of government during the past five years?

☐ YES ☒ NO

If yes, please indicate whether you received any compensation for lobbying activities, and list the group(s) you represented.

Has your spouse/domestic partner ever been a registered lobbyist or lobbied any level of government during the past five years?

☐ YES ☒ NO

If yes, please indicate whether your spouse/domestic partner received any compensation for lobbying activities, and list the group(s) he/she represented.

Have you ever run for political office or served on a political committee?

☐ YES ☒ NO

If yes, please explain.

If you have ever run for political office, does your campaign or political committee have any outstanding campaign debt? If so, are you personally liable for that debt?

Please attach a list of individuals, corporations and other organizations who contributed more than \$1,000 to your campaign or political committee in the aggregate during any one election.

Are you or your spouse/domestic partner, or have you or your spouse/domestic partner ever been, employed by Cook County government or any federal, foreign, Illinois or other state, or local government entity or agency?

☒ YES ☐ NO

If yes, please identify the position(s), the name(s) of the employing entity, and the period(s) of employment.

My husband, Jon R. Will, was employed between 1965 and 1983 in various positions by the City of Chicago, Cook County and the state of Illinois.

Have you ever been appointed to a state or local government board or commission?

☒ YES ☐ NO

If yes, please identify the position(s) and the period(s) of your service.

Cook County Health & Hospital System Board
2013 - 2018

Have you ever been publicly accused of failing to act in an ethical manner in connection with public employment or public service?

☐ YES ☒ NO

If yes, please explain.

CONFLICTS OF INTEREST

For purposes of this section, the terms "RELATED TO" and "IMMEDIATE FAMILY" shall have the same meaning as Section above.

Have you or any member of your immediate family (or any company in which you or any member of your immediate family holds an ownership interest in excess of five percent or serves as an officer or principal) held a contract with a federal, state or local government entity at any time during the last five years?

☐ YES ☒ NO

If yes, please explain.

Have you or any member of your immediate family been affiliated with any corporations, institutions or other entities within the past five years which might present a conflict or appearance of a conflict with the position you are seeking?

☐ YES ☒ NO

If yes, please explain.

Do you or any member of your immediate family own real property, personal property or financial holdings or receive income from any source which might present a potential conflict or appearance of a conflict with the position you are seeking?

☐ YES ☒ NO

If yes, please explain.

Do you currently serve on any private or non-profit board or commission?

☐ YES ☒ NO

If yes, please describe the board or commission and your role.

LEGAL AND FINANCIAL MATTERS/ADDITIONAL BACKGROUND INFORMATION

For purposes of this section, the terms "RELATED TO" and "IMMEDIATE FAMILY" shall have the same meaning as Section above.

Have you or any member of your immediate family ever been convicted of any crime or violation (including traffic violations for which a fine of \$100.00 or more was imposed, and any conviction for driving under the influence of alcohol and/or drugs)?

☐ YES ☒ NO

If yes, please briefly describe the nature of the offense, date of conviction and sentence received.

Are you or any member of your immediate family currently under federal, state or local investigation for possible violation of a criminal law?

☐ YES ☒ NO

If yes, please explain.

Has any law enforcement agency of any kind (police, State's Attorney, FBI, IRS, U.S. Attorney, etc.) ever requested an interview of you for any purpose or reason?

☐ YES ☒ NO

If yes, please explain.

Have you ever been called to testify before or provide documents to a grand jury?

☐ YES ☒ NO

If yes, please explain.

Have you ever been the subject of a professional disciplinary proceeding or had any professional license or permit revoked?

☐ YES ☒ NO

If yes, please explain.

Have you ever been delinquent in paying, or failed to pay, any child support or alimony payment?

☐ YES ☒ NO

If yes, please explain.

Have you ever had your driver's license suspended?

☐ YES ☒ NO

If yes, please explain.

Has any regulatory agency ever filed a complaint against you or any company in which you have an ownership interest in excess of five percent or of which you have been an officer or principal?

☐ YES ☒ NO

If yes, please explain.

Have you or any member of your immediate family ever been involved in a civil litigation proceeding?

☒ YES ☐ NO

If yes, please explain.

I have been divorced.

Have you ever been refused or granted a fidelity, surety or other bond?

☐ YES ☒ NO

If refused, please explain.

Have you or your spouse/domestic partner failed to file income tax returns for any of the past five years?

☐ YES ☒ NO

If yes, please explain.

Have you or your spouse/domestic partner ever filed a late tax return without a valid extension, paid any tax penalties, or had a tax lien or other collection procedure instituted against you?

☐ YES ☒ NO

If yes, please explain.

Have you, your spouse/domestic partner, or any company in which you have an ownership interest in excess of five percent or of which you have been an officer or principal been involved in any bankruptcy proceeding?

☐ YES ☒ NO

If yes, please explain.

Have you ever defaulted on a personal, business or student loan?

☐ YES ☒ NO

If yes, please explain.

Since the age of 18 or in the last 15 years, whichever is shorter, have you illegally purchased, manufactured, transported, produced, offered for sale or personally used any controlled substance or contraband item?

☐ YES ☒ NO

If yes, please explain.

Have you ever been identified publicly with a controversial national, state or local issue which should be considered in the context of your appointment?

☐ YES ☒ NO

If yes, please explain.

Have you ever submitted oral or written views to any government authority, media outlet, or public forum (including internet websites) on any controversial issue other than in an official government capacity?

☐ YES ☒ NO

If yes, please explain.

Have you ever had any association with any person or group or business venture which could be used, even unfairly, to impugn or question your character, judgment and/or qualifications for the requested appointment?

☐ YES ☒ NO

If yes, please explain.

Do you know anyone who might take steps, overtly or covertly, to oppose your appointment?

☐ YES ☒ NO

If yes, please explain.

Is there anything in your background which, if made public, could cause embarrassment to President Preckwinkle or her Administration?

☐ YES ☒ NO

If yes, please explain.

Please list each book, article, column or publication you have authored, individually or with others.

During my working career I had occasion to write for various publications, including "Hospitals" magazine & the journal "Health Affairs."

Please list any professional certifications you hold.

N/A

Please list and describe any professional awards or merits you have received.

N/A

Please list all loans for yourself and your spouse/domestic partner that are currently outstanding and identify the creditors for each loan. You may exclude credit card debt and any other loan (i) made by a lender whose primary business is making the loans, and (ii) having an interest rate, loan term, and other conditions reflecting market rates and conditions at the date of the loan.

INTEREST AND QUALIFICATIONS

Please briefly explain why you wish to serve on a County board or commission.

My previous 5 years of service on the CCHHS Board, coupled with lifetime professional experience in the health care field, and my availability

What unique characteristics, qualifications and experiences would you bring to a County board or commission?

I am an immigrant with experience of a universal health care system. Qualify me as a suitable candidate.

What additional information would you like us to know to better assess your suitability for a position on a County board or commission?

DEMOGRAPHIC INFORMATION

Gender

☐ Male

☒ Female

Ethnicity

☐ African-American

☐ Asian-American

☐ Latino

☐ Native American

☒ White

☐ Other

☐ No Response

Veteran Status

☐ Veteran

☒ Not a Veteran

If Veteran, Branch of Military Service:

☐ N/A

☐ Air Force

☐ Air National Guard

☐ Army

☐ Army National Guard

☐ Coast Guard

☐ Marine Corps

☐ Navy

Date of Birth:

08/21/1938

RESUME AND REFERENCES

Resume Upload

Please include the resume as a separate file when submitting the application. Files must be in PDF, DOC(X), RTF or TXT format.

Submitted separately.

Work References:

List three work references who will be available to discuss your qualifications. Include their names, telephone numbers, mailing addresses and e-mail addresses.

attached

Personal References:

List three personal references who will be available to discuss your qualifications. The references must be persons you have known for at least five years, and cannot be related to you. Include their names, telephone numbers, mailing addresses and e-mail addresses.

attached.

CERTIFICATION

☒ By checking this box, I hereby certify, to the best of my knowledge, that the foregoing responses and any attached documents and statements are true, accurate and complete. I understand and agree that any material misstatement, misrepresentation, or omission may result in my immediate disqualification for appointment. I authorize Cook County to review my credit and criminal history, and/or to request more information about my background.

APPLICATION SUBMISSION

When you are done completing this nomination form, save this file with your information to your computer by clicking the **File > Save As** option in Adobe Reader and naming the file with your name (ex: JohnDoe.pdf).

Email the nomination form PDF, along with your resume to: appointments@cookcountyil.gov
An email will be sent to confirm your submission.

List of work and personal references for Ada Mary Gugenheim

Work references:

1. Hill Hammock
Chairman of the Board
ChicagoDeferred Exchange Company
1355 S. LaSalle, Ste. 1940
Chicago, IL 60603

(312) 420 7979
Hill.Hammock@cdec1031.com
2. Peter Orris, MD
Professor and Chief
Occupational and Environmental Health
University of Illinois Hospital & Health Science System
835 S. Wolcott
Chicago, IL 60612

(312) 446 3217
porris@uic.edu
3. Margie Schaps
Executive Director
Health and Medicine Policy Research Group
28 E. Madison
Chicago, IL 606

(312) 372 4292
MSchaps@hmporg.org

Personal references:

1. Michael Scott
Associate Professor of Mechanical Engineering
University of Illinois

842 W. Taylor Street
Chicago IL 60607

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mjscott@uic.edu

2. Joy Clendenning
Managing Director
Raise Your Hand for Illinois Public Education
73 W. Monroe, #320
Chicago IL 60603

(773) 647 8489
joy@ilraiseyourhand.org

3. Sara Segal Loevy, Dr. PH
Consultant
1700 East 56th Street, #3207
Chicago, IL 60637

(773) 610 2600
segalloevey@aol.com