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**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, November 09, 2018 2:19:23 PM  
**Last Modified:** Friday, November 09, 2018 2:19:28 PM  
**Time Spent:** 00:00:05  
**IP Address:** 162.217.186.240

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**Q1** Please provide some basic information

Witness Name: **George Blakemore**

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Workforce, Housing and Community Development Committee 11/14/2018 945a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

**Respondent skipped this question**

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

n/a

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