



**BOARD OF COMMISSIONERS OF COOK COUNTY  
BOARD OF COMMISSIONERS**

**Cook County Building, Board Room, 118 North Clark Street, Chicago, Illinois**

**Consent Agenda**

**Tuesday, December 11, 2018, 9:00 AM**

**Consent Calendar Meeting - Second Set**

[19-0461](#)

**Sponsored by:** TONI PRECKWINKLE (President), Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**CONGRATULATIONS DIANE NICHOLS ON THE OCCASION OF HER RETIREMENT FROM COOK COUNTY GOVERNMENT**

**WHEREAS**, Diane Nichols has been a dedicated employee at Cook County Government for 30 years; and

**WHEREAS**, Diane Nichols began her career at Cook County in 1988 as the Administrative Assistant I for the President's Office under President George W. Dunne; and

**WHEREAS**, Diane Nichols remained with President Dunne's office until the end of his term at which point she transferred to the Department of Transportation and Highways; and

**WHEREAS**, in 1997 Diane returned to the President's Office as the Administrative Assistant III under President John H. Stroger, Jr.; and

**WHEREAS**, Diane joined the Bureau of Human Resources in 1999 as an Administrative Assistant IV and she continues to serve in the Bureau of Human Resources until her retirement; and

**WHEREAS**, Diane's calming spirit and willingness to jump into action to assist her coworkers and county residents has been a trait that has endeared her to all who worked with her; and

**WHEREAS**, Diane has been described by her friends and colleagues as a person with a quick wit and a heart of gold; and

**WHEREAS**, Diane's colleagues have benefited from her love of cooking as willing taste testers of all holiday and birthday cakes; and

**WHEREAS**, Diane is known for her excitement and joy for traveling to exotic places; and

**WHEREAS**, Diane appreciates many things, but her greatest love is the love she has for her family including her husband, Gerald, her children, Keana (Mya), Tyrice (deceased), Jeannie, Jenik, Nissan (deceased), Courtney, Cecilia and Keyla, 13 grandchildren, 3 great grandchildren and others in her extended family; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby congratulate Diane Nichols on her retirement; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this resolution be tender to Diane Nichols as an expression of our appreciation for her long commitment to the residents of Cook County.

[19-0647](#)

**Sponsored by:** TONI PRECKWINKLE (President), Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**CONGRATULATING EDDIE L. SIDNEY ON HIS RETIREMENT FROM COOK COUNTY GOVERNMENT**

**WHEREAS**, Eddie L. Sidney will retire on December 28, 2018, after spending the last thirty years as a dedicated Cook County employee; and

**WHEREAS**, from 1988-1992, Eddie Sidney worked for the Cook County Highway Department as an Electrical Engineer, and from 1993-2018, he worked at the Cook County Department of Facilities Management in a variety positions, including Storeroom Supervisor and Project Engineer; and

**WHEREAS**, from 2007-2018, Mr. Sidney acted as a Construction Manager and Building Manager for the 2nd busiest courthouse in the nation, affectionately known as 26th and Cal., the George N. Leighton Building.

**WHEREAS**, Eddie Sidney worked with numerous contractors, trades, and engineers to complete a number of projects that would serve as clean, healthy, safe, and viable working spaces for the people of Cook County.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby wish Eddie L. Sidney well in his retirement; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this resolution be presented to Eddie Sidney as an expression of our appreciation of his service to the County of Cook.

[19-0648](#)

**Sponsored by:** TONI PRECKWINKLE (President), Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**CONGRATULATING THOMAS WATKINS ON HIS RETIREMENT FROM COOK COUNTY GOVERNMENT**

**WHEREAS**, Thomas Watkins retired on November 30, 2018 after spending the last thirty-one years as a dedicated Cook County employee; and

**WHEREAS**, from 1988-2018, Thomas Watkins worked for the Cook County Custodial Services Department in several positions throughout his years of service, and at the time of his retirement acted as Window Washer Supervisor; and

**WHEREAS**, Thomas Watkins was instrumental in heading the snow removal team, his responsibilities consisting of ensuring that all County facilities under his jurisdiction were plowed and salted during snowy conditions. Mr. Watkins also coordinated and supervised the moving of furniture and special projects that were assigned to his team; and

**WHEREAS**, prior to his employment with Cook County, Mr. Watkins served in the Armed Forces for several years; and

**WHEREAS**, Thomas Watkins will be remembered as a dedicated and loyal team member who was very knowledgeable in his role and was instrumental in organizing his team for positive outcomes; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby wish Thomas Watkins well in his retirement.

[19-0649](#)

**Sponsored by:** TONI PRECKWINKLE (President), Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**CONGRATULATING DINO T. ROSSETTI ON HIS RETIREMENT FROM COOK COUNTY GOVERNMENT**

**WHEREAS**, Dino T. Rossetti retired on November 30, 2018, after spending the last thirty-one years as a dedicated Cook County employee; and

**WHEREAS**, from 1987-2018, Dino T. Rossetti worked for the Cook County Sheriff's Department and the Department of Facilities Management in several positions throughout his years at Cook County; and

**WHEREAS**, Dino T. Rossetti was a loyal employee who came to work faithfully, playing a major role as part of the Window Washer's team up until his retirement on November 30, 2018. During his years as a Window Washer, his duties included assisting with snow removal and the moving of equipment and furniture from various Cook County locations; and

**WHEREAS**, Dino T. Rossetti will be remembered for his sense of humor and his willingness to always go above and beyond for his team, as well as the commitment he had for his career at Cook County; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby wish Dino T. Rossetti well in his retirement.

[19-0679](#)

**Sponsored by:** TONI PRECKWINKLE (President), LUIS ARROYO JR, ALMA E. ANAYA, SCOTT R. BRITTON, JOHN P. DALEY, DENNIS DEER, BRIDGET DEGNEN, BRIDGET GAINER, BRANDON JOHNSON, BILL LOWRY, DONNA MILLER, STANLEY MOORE, KEVIN B. MORRISON, SEAN M. MORRISON, PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN and JEFFREY R. TOBOLSKI, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**CELEBRATING THE CAREER OF NATALIE C. TATEKEY**

**WHEREAS,** Natalie C. Tatekey, Administrative Assistant IV in the Bureau of Economic Development will end her service to the residents of Cook County effective December 31, 2018; and

**WHEREAS,** Natalie is graduate of Bloom Township High School and attended Robert Morris College; and

**WHEREAS,** in 1993, Natalie was recognized for her service and commitment and was awarded the Cook County Superior Public Service Award; and

**WHEREAS,** Natalie has always been active in her community serving as a Girl Scout Troup Leader; and

**WHEREAS,** Natalie has served with distinction as Volunteer at La Rabida Children's Hospital; and

**WHEREAS,** Natalie has always been very active in her Church and further serves her community through First Touch and Divorce Care Ministries; and

**WHEREAS,** Natalie is the proud mother of two wonderful children, Isiah W. Tatekey and LaVe'la S. Tatekey; and

**WHEREAS,** Natalie will be sorely missed in the Bureau of Economic Development and Cook County Government for her warm smile and her always friendly nature;

**NOW, THEREFORE, BE IT RESOLVED,** that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, do recognize Natalie C. Tatekey for all that she contributed to Cook County and wish her all the best on his future endeavors alongside her children and family; and

**BE IT FURTHER RESOLVED,** that a suitable copy of this Resolution be tendered to Natalie C. Tatekey as a means of communicating our appreciation for her service

[19-0678](#)

**Sponsored by:** ALMA E. ANAYA, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**CONGRATULATING *PILSEN ALLIANCE* ON ITS 20TH ANNIVERSARY**

**WHEREAS,** *Pilsen Alliance* is a not-for-profit organization based in the Pilsen neighborhood, within the 7th District of Cook County; and

**WHEREAS,** *Pilsen Alliance* was founded in 1998, stemming from a Community Congress convened by local leaders to create a strategic plan to address rapid displacement; and

**WHEREAS,** At the time, the University of Illinois at Chicago had developed Southward and the City of Chicago created the Pilsen Industrial Tax Increment Financing District, which prompted the community to organize in response; and

**WHEREAS,** In accordance with its roots, Pilsen Alliance continues to hold a biennial Community Congress and has expanded its organizing to Pilsen, Marshall Square, Little village, North Lawndale, and Cicero; and

**WHEREAS,** Pilsen Alliance has long advocated for accountability in government and a transparent civic process that will enhance the quality of life of community members, from supporting the improvement of public transit service to the promotion of open meetings on zoning changes in the area; and

**WHEREAS,** Pilsen Alliance tirelessly listens to the demands and concerns of community members and has taken strong stances on issues such as expanding accessible mental health services and affordable housing; and

**WHEREAS,** More recently, Pilsen Alliance successfully achieved overwhelming positive response on an electoral referendum that asked voters if they would support measures to lift the prohibition on rent control; and

**WHEREAS,** With the region's shifting demographic and population loss due to displacement and economic disinvestment, Pilsen Alliance has admirably worked to strengthen collaboration across communities and organizations throughout the city; and

**WHEREAS,** Pilsen Alliance provides a critical voice for the community and the issues of our day.

[19-0685](#)

**Sponsored by:** ALMA E. ANAYA, JOHN P. DALEY, DENNIS DEER, DONNA MILLER, DEBORAH SIMS and KEVIN B. MORRISON, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**RECOGNIZING THE 70TH ANNIVERSARY OF THE UNIVERSAL DECLARATION OF HUMAN RIGHTS AND THE CELEBRATION OF DECEMBER AS HUMAN RIGHTS MONTH**

**WHEREAS**, the Universal Declaration of Human Rights, adopted by the United Nations 70 years ago on December 10, 1948, represents the first comprehensive agreement among nations as to the specific rights and freedoms of all human beings; and

**WHEREAS**, the end of the Second World War prompted the international community to pledge to never again allow atrocities like those of that conflict to happen again; and

**WHEREAS**, the Universal Declaration of Human Rights was designed to complement the Charter of the United Nations as guide to guaranteeing the rights of every person; and

**WHEREAS**, the Universal Declaration of Human Rights upholds the basic principles of liberty and freedom enshrined within the United States Constitution and Bill of Rights; and

**WHEREAS**, among the document's most important guiding principles are a nation's advancement of human rights by promoting freedom from torture, freedom of expression, press freedom, women's rights, children's rights, LGBT rights, and the protection of minorities; and

**WHEREAS**, human rights awareness is essential to the realization of fundamental freedoms and contributes to promoting equality, preventing conflict and human rights violations, and enhancing participation in democratic processes.

**NOW, THEREFORE BE IT RESOLVED**, The Cook County Board President and the Cook County Board of Commissioners honor this landmark document and uphold the values set forth therein.

[19-0708](#)

**Sponsored by:** JOHN P. DALEY, TONI PRECKWINKLE (President), ALMA E. ANAYA, LUIS ARROYO JR, SCOTT R. BRITTON, DENNIS DEER, BRIDGET DEGNEN, BRIDGET GAINER, BRANDON JOHNSON, BILL LOWRY, DONNA MILLER, STANLEY MOORE, KEVIN B. MORRISON, SEAN M. MORRISON, PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN and JEFFREY R. TOBOLSKI, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**JACQUELENE HOULIHAN, IN MEMORIAM**

**WHEREAS**, Almighty God in His infinite wisdom has called Jacqueline Houlihan (nee Tracey) from our midst; and

**WHEREAS** Jacqueline Houlihan was the dearly beloved wife of the late Raymond Houlihan, and

**WHEREAS**, Jacqueline Houlihan was the devoted mother of John “Jack” (the late Deborah), Robert (Jacqueline), Tracey (Michael) Sieja, Christopher (Jacqueline) and the late Michael ; and

**WHEREAS**, Jacqueline Houlihan was the loving grandmother of Lauren, Kristen, Raymond (Zorina), John, Natalie (Jeff), Kate, Kylie, Meghan, Matthew, Patrick and Liam; and

**WHEREAS**, Jacqueline Houlihan was the dearest great grandmother of Alianna; and

**WHEREAS**, Jacqueline Houlihan was the dear sister of Robert (Geri) Tracey; and

**WHEREAS**, Jacqueline was the fond aunt of many nieces and nephews; and

**WHEREAS**, Jacqueline Houlihan touched the lives of many and will be remembered by all who knew her; and

**WHEREAS**, all who knew her will attest that Jacqueline Houlihan was a kind and compassionate woman, virtuous of character and gentle in spirit, admired and respected by her many friends and neighbors, and dearly loved by her family; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of Cook County that the Board does hereby offer its deepest condolences and most heartfelt sympathy to the family of Jacqueline Houlihan and joins them in sorrow at this time of loss; and

**BE IT FURTHER RESOLVED** that this text be spread upon the official proceedings of this Honorable Body, and a suitable copy of the same be tendered to the family of Jacqueline Houlihan so that her memory may be so honored and ever cherished.

[19-0707](#)

**Sponsored by:** BRIDGET GAINER, TONI PRECKWINKLE (President), ALMA E. ANAYA, BRIDGET DEGNEN, DONNA MILLER and DEBORAH SIMS, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**A RESOLUTION OF THE COOK COUNTY WOMEN'S CAUCUS HONORING MARY BARTELME, THE FIRST WOMAN ELECTED JUDGE IN COOK COUNTY**

**WHEREAS**, in 1923, Mary Bartelme became the first woman elected to the bench of the Cook County Circuit Court; and,

**WHEREAS**, Bartelme was born near Fulton and Halsted Streets in Chicago, and became a Chicago Public Schools teacher before deciding to become one of the city's first women lawyers; and,

**WHEREAS**, Bartelme graduated from Northwestern University School of Law in 1894 -- the only woman in her class -- and was admitted to the Illinois Bar later that year; and,

**WHEREAS**, Bartelme was appointed as Public Guardian of Cook County three years later, where she helped draft and lobby for legislation creating the first Juvenile Court in Cook County 1899; and,

**WHEREAS**, The first Juvenile Detention Home was located in the 1600 block of West Adams in 1906. In 1913, Bartelme was chosen to assist the Cook County presiding judge, holding closed sessions for juvenile cases and creating a "girls court" as an alternative to jail; and,

**WHEREAS**, In 1923, Bartelme was elected judge and served in Juvenile Court for ten years where she heard over 50,000 cases. She also served as president of the Women's Bar Association of Illinois from 1927-28; and,

**WHEREAS**, Bartelme donated her own house in Chicago to establish a "Mary's Club," a group home where girls could be safe and learn important life skills; and,

**WHEREAS**, Nicknamed "Suitcase Mary," Bartelme formed a program to provide suitcases filled with proper clothing and toiletries to young women coming out of the court system to help them establish a respectable life.

**NOW, THEREFORE BE IT RESOLVED**, that the Cook County Board of Commissioners Women's Caucus honors Mary Bartelme, Cook County's first woman judge who devoted her life to reforming the treatment of children and women in the court system.

[19-0668](#)

**Sponsored by:** KEVIN B. MORRISON, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**HONORING THE HOFFMAN ESTATES VETERANS MEMORIAL COMMISSION**

**WHEREAS**, the Hoffman Estates Veterans Memorial was dedicated on Nov. 12, 1988, to honor in perpetuity the deceased veterans who have served our country and preserved our freedom; and

**WHEREAS**, the Veterans Memorial consists of five granite monoliths arranged in a semicircle. Each monolith is engraved with the symbol of one of the branches of the military; and

**WHEREAS**, the Hoffman Estates Veterans Memorial Commission manages the weekly flag rotation ceremony and participates in community events; and

**WHEREAS**, the Veterans Memorial Flag Rotation Ceremony has occurred every Sunday afternoon at the Veterans Memorial since the dedication of the Memorial in 1988 without missing a week; and

**WHEREAS**, the Veterans Memorial Flag Rotation Ceremony honors the memory each week of a veteran that fought honorably for our country; and

**WHEREAS**, the Veterans Memorial has a display case where the name, rank, branch of service, and dates of service of the deceased veteran being honored are listed. The veteran's casket flag flies on the main flagpole, while the service flag flies at half-mast above the monolith representing the veteran's branch of service; and

**WHEREAS**, Commissioners of the Hoffman Estates Veterans Memorial Commission and veterans organizations including the American Legion Post 1983 and VFW Post 5151 are responsible for conducting the weekly ceremony; and

**WHEREAS**, the American Legion Post 1983 and VFW Post 5151 contribute greatly to supporting veterans and their families with a variety of programming and resources; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Cook County hereby honor the members of the Hoffman Estates Veterans Memorial Commission, the American Legion Post 1983 and VFW Post 5151 for their participation in the weekly flag rotation ceremony and continued service of fellow veterans; and

**BE IT FURTHER RESOLVED** a suitable copy be prepared and presented to the Hoffman Estates Veterans Memorial Commission, the American Legion Post 1983 and VFW Post 5151 to thank them for their dedication to honoring fallen servicemembers and contributing to their community.

[19-0713](#)

**Sponsored by:** KEVIN B. MORRISON, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR**

**WHEREAS**, ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS**, ENCLAVE O'Hare will honor five Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS**, to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

**WHEREAS**, Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS**, Eric R. Broughton, Chief Executive Officer of ApartmentJet co-founded startup ApartmentJet in 2016; and

**WHEREAS**, Mr. Broughton has led this company that assists multifamily property owners and management companies in listing their apartments on their own to generate revenue from vacant units; and

**WHEREAS**, Mr. Broughton has embodied the entrepreneurial spirit that ENCLAVE promotes leading his company successfully; and

**WHEREAS**, Mr. Broughton is being awarded the 2018 ENCLAVE Entrepreneur of Year; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader recipient, Mr. Eric R. Broughton for his extraordinary achievements leading his company and receiving Entrepreneur of the Year this year; and

**BE IT FURTHER RESOLVED** a suitable copy be prepared and presented to Mr. Broughton to recognize him for his great work.

[19-0714](#)

**Sponsored by:** KEVIN B. MORRISON, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR**

**WHEREAS**, ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS**, ENCLAVE O'Hare will honor five Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS**, to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

**WHEREAS**, Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS**, Elk Grove Fire Chief Richard Mikel has shown exemplary leadership since being hired in 2012; and

**WHEREAS**, Fire Chief Mikel was recognized as the 2018 Fire Chief of the Year by the Illinois Fire Chief Association; and

**WHEREAS**, Fire Chief Mikel oversees a department of 94 full-time employees and four fire stations that provides fire protection to 33,000 residents, 22 shopping centers and the largest industrial park in North America; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader Illinois Fire Chief of the Year recipient, Richard Mikel for his extraordinary achievements this year; and

**BE IT FURTHER RESOLVED** a suitable copy be prepared and presented to Illinois Fire Chief of the Year, Richard Mikel to thank him for his dedication to public safety in his community.

[19-0715](#)

**Sponsored by:** KEVIN B. MORRISON, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR**

**WHEREAS,** ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS,** ENCLAVE O'Hare will honor five Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS,** to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

**WHEREAS,** Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS,** The Honorable Craig B. Johnson has been Mayor of Elk Grove Village since April 1997 and previously served as Village Trustee from 1993 through 1997; and

**WHEREAS,** Mayor Johnson additionally operates his family's business which is Elk Grove Village's oldest continuous business, Johnson Insurance Agency; and

**WHEREAS,** Mayor Johnson serves in other leadership roles including being appointed to the Illinois Tollway Board of Directors; and

**WHEREAS,** The Honorable Craig B. Johnson, Mayor of Elk Grove Village, is being awarded the 2018 ENCLAVE Luminary Leader of the Year Award for his continued leadership in Elk Grove Village; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader of the Year, The Honorable Craig B. Johnson, Mayor of Elk Grove, for receiving his award and his continued commitment to his community; and

**BE IT FURTHER RESOLVED** a suitable copy be prepared and presented to Mayor Johnson to recognize him for his award.

[19-0716](#)

**Sponsored by:** KEVIN B. MORRISON, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR**

**WHEREAS**, ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS**, ENCLAVE O'Hare will honor five Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS**, to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

**WHEREAS**, Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS**, Elk Grove High School Principal Paul W. Kelly has shown exemplary leadership over the last 5 years as Principal; and

**WHEREAS**, Principal Kelly was recognized as the 2018 Illinois Principal of the Year by Illinois Principals Association and was a finalist for the 2018 National Principal of the Year by the National Association of Secondary School Principals; and

**WHEREAS**, Principal Kelly has created a positive school environment based on his mantra of "challenge, support, and patience"; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader recipient, Principal Paul Kelly for his extraordinary achievements this year; and

**BE IT FURTHER RESOLVED** a suitable copy be prepared and presented to Principal Paul W. Kelly to thank him for his dedication to excellence for our students.

[19-0717](#)

**Sponsored by:** KEVIN B. MORRISON, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR**

**WHEREAS**, ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS**, ENCLAVE O'Hare will honor five Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS**, to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

**WHEREAS**, Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS**, District 214 Superintendent David R. Schuler, Ph.D. has shown exemplary leadership for over 12 years as District 214 Superintendent; and

**WHEREAS**, Superintendent Schuler was recognized as a leader at both the state and national levels being named the 2018 National Superintendent of the Year by the American Association of School Administrators and 2018 Illinois Superintendent of the Year by the Illinois Association of School Administrators; and

**WHEREAS**, Superintendent Schuler oversees the state's second-largest high school district with more than 12,000 students at six high schools, all which have consistently been recognized for their excellence by U.S. News and World Report and the Washington Post among other publications; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader Superintendent of the Year recipient, David R. Schuler, Ph.D. for his several awards and recognitions in addition to his steadfast leadership; and

**BE IT FURTHER RESOLVED** a suitable copy be prepared and presented to Superintendent Schuler to thank him for his dedication to excellence in our schools.

[19-0718](#)

**Sponsored by:** KEVIN B. MORRISON, Cook County Board of Commissioners

**PROPOSED RESOLUTION**

**A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR**

**WHEREAS,** ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS,** ENCLAVE O'Hare will honor five Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS,** to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

**WHEREAS,** Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS,** Elk Grove High School teacher Ricardo Castro has shown exemplary initiative in working with students to help them excel; and

**WHEREAS,** Mr. Castro was recognized as the 2017 Illinois Teacher of the Year by Illinois State Board of Education; and

**WHEREAS,** Mr. Castro created a tiered leadership program called Estudiantes Unidos. This innovative program challenges Elk Grove High School students to mentor their junior high and elementary school counterparts. The program teaches the value of citizenship, and encourages students to be leaders; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader recipient, Mr. Ricardo Castro for his extraordinary achievements this year; and

**BE IT FURTHER RESOLVED** a suitable copy be prepared and presented to Mr. Castro to thank him for his dedication to excellence for our students.