#1

COMPLETE

 Collector:
 Web Link 1 (Web Link)

 Started:
 Friday, December 07, 2018 11:10:45 AM

 Last Modified:
 Friday, December 07, 2018 11:12:31 AM

 Time Spent:
 00:01:45

 IP Address:
 64.107.3.126

Page 1

Q1 Please provide some basic information

Witness Name:	MARK F. ARMSTRONG
Organization (if any):	CHICAGO URBAN FINE ARTS COMMONWEALTH
City/Town:	CHICAGO
State:	IL
ZIP:	60643
Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.	County Board of Commissioners 12/12/2018 11a

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

CHOOSING THE PEOPLE OVER PARTY IN COOK COUNTY PUBLIC SERVICE

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

NOT AT THIS TIME



COMPLETE

Web Link 1 (Web Link)
Friday, December 07, 2018 1:57:46 PM
Friday, December 07, 2018 1:58:22 PM
00:00:35
162.217.186.240

Page 1

Q1 Please provide some basic information

Witness Name:	George Blakemore
State:	IL
Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.	County Board of Commissioners 12/12/2018 11a

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Q4 What do you want to do?

ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov



COMPLETE

 Collector:
 Web Link 1 (Web Link)

 Started:
 Monday, December 10, 2018 4:58:46 PM

 Last Modified:
 Monday, December 10, 2018 5:04:18 PM

 Time Spent:
 00:05:32

 IP Address:
 73.45.101.145

Page 1

Q1 Please provide some basic information

Witness Name:	Donnie Anderson
Organization (if any):	Illinois committee of blind vendors
City/Town:	Chicago
State:	IL
ZIP:	60604
Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or	County Board of Commissioners 12/12/2018 11a

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18-1749

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

18-1749 Is being violated by the Preckwinkle administration



COMPLETE

Collector:	Web Link 1 (Web Link)
Started:	Monday, December 10, 2018 5:50:06 PM
Last Modified:	Monday, December 10, 2018 5:54:22 PM
Time Spent:	00:04:15
IP Address:	24.12.190.170

Page 1

Q1 Please provide some basic information

Witness Name:	Donald Zeigler, PhD
Organization (if any):	Evanston Health Advisory Council
City/Town:	Evanston
State:	IL
ZIP:	60201
Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve	County Board of Commissioners 12/12/2018 11a

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19-0605

Q4 What do you want to do?

DO NOT ATTEND THE MEETING but REGISTER IN FAVOR of a specific item (You may add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

Cook County Commissioners:

I address the Commissioners as Chair of the Evanston Health Advisory Council, member of the Illinois Advocacy Committee of the American Heart Association, and faculty member of the graduate school of Public Health at UIC. I am delighted to hear that the Commissioners are considering an important measure to protect our youngsters from life-long addiction and illness by changing to 21 the legal purchase age of tobacco products in Cook County.

It has been more than 50 years since the landmark 1964 Surgeon General's report on Smoking and Health described the dangers of smoking. Overwhelming, irrefutable evidence indicates that smoking causes cancer, heart disease, respiratory diseases and many other health disorders. Through immense public education, smoking cessation programs, and public health policies banning tobacco advertising, smoke free laws and increasing cigarette taxes, smoking rates in the U.S. decreased dramatically from 43% in 1964 to 15.5% in 2016. However, smoking remains the number one preventable cause of death in the U.S. killing nearly half a million Americans each year and costing the U.S. almost \$200 billion in healthcare expenses and lost productivity annually. One in five people who die today in Cook County will die because of tobacco-related illnesses. Costly, regrettable, and totally preventable.

One of the most concerning issues remains the appeal of tobacco products to young adults and teens. Data shows that 95% of all adult smokers begin smoking before they turn 21. The 18-21 age range is a time when many smokers transition to regular, daily smoking. More alarmingly, neuro-scientific evidence indicates that adolescents have a heightened susceptibility to the addictive effects of nicotine.

Not sitting back while the tobacco industry targeted our youth, Evanston adopted Tobacco 21 in 2014 - the first city in the entire Midwest to do so. Nationwide 6 states and more than 360 cities and counties in 22 states have passed this measure. In Illinois 32 communities have passed T21 (a third of the state's popultoin), including 11 municipalities in Cook County. The measure passed the state legislature but was vetoed by exiting Governor Bruce Rauner.

Since Evanston adopted Tobacco21, we conducted several surveillance checks and found that our retailers are complying completely and no retailer has gone out of business. Research shows that sales to those 18-20 represent 2% of tobacco sales - so adopting Tobacco21 has minimal impact on business. Moreover, each community that passes 21 increases the likelihood that the surrounding towns and states will also do so.

Civic leaders should know that lower smoking rates are better for overall business. Communities that create fewer smokers will have higher socioeconomic status, better health status, better jobs, and better quality of life for all residents. Small decreases in youth access to retail tobacco are strongly associated with lower tobacco use in the future. The key point is that when you adopt Tobacco 21 our youth will quit or use less tobacco, and those who don't smoke are less likely to start.

Commissioners, join Evanston and a growing number of our local communities in adopting Tobacco21 for the entire County of Cook. Such action is "low hanging fruit" – good public policy that protects your young people from preventable health problems and reduces the future health burden that the County must care for.

Please do not hesitate in contacting us for support or if you have questions.

Sincerely,

Donald W. Zeigler, PhD Chair, Evanston Health Advisory Council

Member, Illinois Advocacy Committee, American Heart/Stroke Associations

Adjunct Associate Professor School of Public Health University of Illinois at Chicago C: 847-989-4908



COMPLETE

 Collector:
 Web Link 1 (Web Link)

 Started:
 Tuesday, December 11, 2018 12:53:02 PM

 Last Modified:
 Tuesday, December 11, 2018 3:08:54 PM

 Time Spent:
 02:15:51

 IP Address:
 107.0.43.201

Page 1

Q1 Please provide some basic information

Witness Name:	Mariana Wrzosek
Organization (if any):	AMITA Health Resurrection Medical Center Chicago
City/Town:	Chicago
State:	IL
ZIP:	60631
Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.	County Board of Commissioners 12/12/2018 11a

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19-0605

Q4 What do you want to do?

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Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

N/A



COMPLETE

Collector:	Web Link 1 (Web Link)
Started:	Tuesday, December 11, 2018 3:26:55 PM
Last Modified:	Tuesday, December 11, 2018 3:30:55 PM
Time Spent:	00:04:00
IP Address:	161.69.123.10

Page 1

Q1 Please provide some basic information

Witness Name:	Jack Shapiro
Organization (if any):	American Lung Association of Greater Chicago
City/Town:	Chicago
State:	IL
ZIP:	60601
Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.	County Board of Commissioners 12/12/2018 11a

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19-0605

Q4 What do you want to do?

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Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

Will make statement in person



COMPLETE

Collector:	Web Link 1 (Web Link)
Started:	Tuesday, December 11, 2018 3:31:49 PM
Last Modified:	Tuesday, December 11, 2018 3:33:31 PM
Time Spent:	00:01:42
IP Address:	161.69.123.10
Time Spent:	00:01:42

Page 1

Q1 Please provide some basic information

Witness Name:	Alex Meixner
Organization (if any):	American Heart Association
City/Town:	Chicago
State:	IL
ZIP:	60606
Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve	County Board of Commissioners 12/12/2018 11a

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

19-0605

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Why we support this ordinance:

• tobacco is the leading preventable risk factor for many of the nation's leading causes of death and disability, including heart disease, stroke, and cancer

• smoking kills more than 18,000 Illinoisans every year

• T21 is expected to result in a 25% drop in teen tobacco use

• T21 helps prevent the next generation of adult smokers, cutting adult smoking rates by 12%

• smoking costs every Illinois household approximately \$922 every year in state and federal tax burdens

• youth e-cigarette use has recently been called an epidemic by the FDA, and the American Academy of Pediatrics has called ecigarettes "a one-way street to traditional smoking and nicotine addiction"

• the fact that 18 year-old high-school students can legally buy tobacco products including e-cigarettes creates a pipeline of e-cigarettes into high-schools across Cook County

Supporters:

• Health advocacy groups, including: American Heart Association, American Cancer Society, American Lung Association, Respiratory Health Association, March of Dimes, Illinois Public Health Association, Chicago Hispanic Health Coalition, Northern Illinois Public Health Consortium, Alliance for Health Equity, National Kidney Foundation

• Health professional organizations, including: Illinois Academy of Family Physicians, Illinois State Medical Society, Illinois Health and Hospital Association, Illinois Association of Hispanic Nurses, American Academy of Pediatrics

• Hospital systems, including: Advocate Health Care, Ann & Robert H. Lurie Children's Hospital, Loyola University Health System, Northwestern Medicine, North Shore University Health System, Mercy Hospital & Medical Center, Amita Healthcare, Rush, Presence Health, Swedish Covenant Hospital, Silver Cross Hospital, University of Chicago Medicine, Community Cancer Center, Edward Elmhurst Health

• 63% of Cook County voters, per a phone survey conducted in January 2018

• 13 municipalities in Cook County, including: Barrington, Berwyn, Chicago, Buffalo Grove, Deerfield, Elgin, Elk Grove Village, Evanston, Hoffman Estates, Maywood, Oak Park, Skokie, Wilmette

Myths and realities about T21:

• Myth: raising the tobacco purchase age to 21 is anti-military

• Reality: the military is in favor of Tobacco 21 policies, see attached testimony from Gen. John Sheedy, USAF (Ret.), former Assistant Adjutant General of the Illinois Air National Guard

• Myth: raising the tobacco sale age would result in 18 - 20 year-olds making special trips out of the county to buy cigarettes

• Reality: many municipalities surrounding Cook County have already adopted T21 policies, and anti-tobacco policies going into effect generally do not result in any significant increase in cross-border sales

• Myth: increased enforcement of the current tobacco purchase age would be enough to keep cigarettes and e-cigarettes out of the hands of Cook County high-school students

• Reality: allowing 18 year-old high-school students to legally buy cigarettes and e-cigarettes creates the circumstances for a pipeline of tobacco products to flow into our schools

COOK COUNTY AND FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS
Thank you for registering to speak at a meeting of the Cook County Board or Forest Preserve District Board. Each person who registers will have three minutes to address the board or committee. You may bring documents for the Board to consider and/or you can submit written comment electronically to cookcounty.board@cookcountyil.gov Witness Name
Organization (if any) City State ZIP
*Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or email us. Please fill out a separate form for each meeting at which you wish to speak Which you wish to speak Tell us the File ID number (example 17-0000) of the item on which you are registering your
position. If you don't know the number, we can help at 312.603.6398 or email us.

*What do you want to do? Circle ONE

ATTEND THE MEETING and

SPEAK IN FAVOR of a specific item

SPEAK IN OPPOSITION to a specific item

SPEAK FOR INFORMATION ONLY

DO NOT ATTEND THE MEETING but

REGISTER IN FAVOR of a specific item (You may add written comments on back of this form or email)

REGISTER IN OPPOSITION to a specific item (You may add written comments on back of this form or email)

County Board

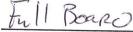


COOK COUNTY AND FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

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Witness Name KEID Nuttall
Organization (if any) Cool Clouds Wapor Shop
City EvergRean PARK and Tinley Park
State 1
ZIP 60805

*Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or email us. Please fill out a separate form for each meeting at which you wish to speak



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*What do you want to do? Circle ONE

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SPEAK IN OPPOSITION to a specific item

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REGISTER IN OPPOSITION to a specific item (You may add written comments on back of this form or email)



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Witness Name MONICA METZLER
Organization (if any) PARKING TNDUSTRY
City
State _ (
7IP

*Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or email us. Please fill out a separate form for each meeting at which you wish to speak

BOARD OF COMMISSIONERS

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*What do you want to do? Circle ONE

ATTEND THE MEETING and

SPEAK IN FAVOR of a specific item

SPEAK IN OPPOSITION to a specific item

SPEAK FOR INFORMATION ONLY

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REGISTER IN FAVOR of a specific item (You may add written comments on back of this form or email)

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COOK COUNTY AND FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS



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Witness Name MICHAEL PRUSSIAN	_
Organization (if any) PARKING IN DUSTRY	_
City CHGO	
State	
710	

*Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or email us. Please fill out a separate form for each meeting at which you wish to speak

BOARD OF COMMISSIONERS

*Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or email us.

9-0622

*What do you want to do? Circle ONE

ATTEND THE MEETING and

SPEAK-IN FAVOR of a specific item

SPEAK IN OPPOSITION to a specific item

SPEAK FOR INFORMATION ONLY

DO NOT ATTEND THE MEETING but

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REGISTER IN OPPOSITION to a specific item (You may add written comments on back of this form or email)



COOK COUNTY AND FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS



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Witness Name Non Andrew John Coli Jr	
Organization (if any) TERMSTER Lour 127 - Parking Industry LAber City Park Ridge	- MANT
City Park Ridge	Commi
State	
ZIP (Job()	

*Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or email us. Please fill out a separate form for each meeting at which you wish to speak

Bond of Commission

*Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or email us.

9-0622

*What do you want to do? Circle ONE

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