2/19/2019 MEETINGS RECORD OF MEETING WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

#1

COMPLETE

 Collector:
 Web Link 1 (Web Link)

 Started:
 Wednesday, February 13, 2019 2:15:45 PM

 Last Modified:
 Wednesday, February 13, 2019 2:18:55 PM

 Time Spent:
 00:03:09

 IP Address:
 64.107.3.126

Page 1

Q1 Please provide some basic information

Witness Name:	Mark F. Armstrong
Organization (if any):	Chicago Urban Fine Arts Commonwealth
City/Town:	Chiocago
State:	IL
ZIP:	60643
Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can	County Business and Economic Development Committee 2/19/2019 1105a

help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Resolution to reboot the Cook County Social Innovation Commssion

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

The Maple Park South Declaration, to be resend as a separate attachment

2/19/2019 MEETINGS RECORD OF MEETING WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS



COMPLETE

 Collector:
 Web Link 1 (Web Link)

 Started:
 Thursday, February 14, 2019 4:07:16 PM

 Last Modified:
 Thursday, February 14, 2019 4:08:27 PM

 Time Spent:
 00:01:10

 IP Address:
 64.107.3.126

Page 1

Q1 Please provide some basic information

Witness Name:	Mark F. Armstrong
Organization (if any):	Chicago Urban Fine Arts Commonwealth
City/Town:	Chicago
State:	IL
ZIP:	60643
Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each	County Business and Economic Development Committee 2/19/2019 1105a

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19-1382

Q4 What do you want to do?

meeting at which you wish to speak.

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

Not at this time