

#1

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Wednesday, February 13, 2019 2:19:00 PM
Last Modified: Wednesday, February 13, 2019 2:21:35 PM
Time Spent: 00:02:34
IP Address: 162.217.186.238

Page 1

Q1 Please provide some basic information

Witness Name: Dominique K. Freeman
Organization (if any): SEIU 73
City/Town: Chicago
State: IL

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting
2/21/2019 10a**

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

#2

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Wednesday, February 20, 2019 2:50:19 PM
Last Modified: Wednesday, February 20, 2019 2:51:51 PM
Time Spent: 00:01:31
IP Address: 99.127.163.142

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Q1 Please provide some basic information

Witness Name: Ava Tomasula y Garcia
Organization (if any): Centro de Trabajadores Unidos: United Workers Center
City/Town: Chicago
State: IL
ZIP: 60617

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**County Board of Commissioners Regular Meeting
2/21/2019 10a**

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#19-0687

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

I will email comments to cookcounty.board@cookcountyil.gov.



SPEAKER REGISTRATION FORM



COOK COUNTY AND FOREST PRESERVE DISTRICT
BOARDS OF COMMISSIONERS

Thank you for registering to speak at a meeting of the Cook County Board or Forest Preserve District Board. Each person who registers will have three minutes to address the board or committee. You may bring documents for the Board to consider and/or you can submit written comment electronically to cookcounty.board@cookcountyil.gov

Witness Name Jason L. Richey

Organization (if any) K&L Gates LLP

City Chicago

State IL

ZIP 60602

*Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or email us. Please fill out a separate form for each meeting at which you wish to speak

Board of Commissioners - February 21, 2019

*Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or email us.

19-0005

*What do you want to do? Mark a check next to your choice

ATTEND THE MEETING and

SPEAK IN FAVOR of a specific item

SPEAK IN OPPOSITION to a specific item

SPEAK FOR INFORMATION ONLY

DO NOT ATTEND THE MEETING but

REGISTER IN FAVOR of a specific item (You may email written comments)

REGISTER IN OPPOSITION to a specific item (You may email written comments)

PROVIDE WRITTEN COMMENT FOR INFORMATION ONLY (You may email written comments)

#3

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Wednesday, February 20, 2019 4:00:17 PM
Last Modified: Wednesday, February 20, 2019 4:01:48 PM
Time Spent: 00:01:31
IP Address: 162.217.186.240

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Q1 Please provide some basic information

Witness Name: **George Blakemore**
State: **IL**

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting
2/21/2019 10a**

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Q4 What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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#4

COMPLETE

Collector: Web Link 1 (Web Link)
Started: Wednesday, February 20, 2019 6:09:32 PM
Last Modified: Wednesday, February 20, 2019 6:11:44 PM
Time Spent: 00:02:12
IP Address: 66.99.0.97

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Q1 Please provide some basic information

Witness Name: Mark F. Armstrong
Organization (if any): Chicago Urban Fine Arts Commonwealth
City/Town: Chicago
State: IL
ZIP: 60643

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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2/21/2019 10a**

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Time's up for Cook County machine politics that don't deserve the best interests of common everyday people

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Not at this time (refer to Maple Park South Declaration)