# 2/28/2019 MEETINGS RECORD OF MEETING WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS



### COMPLETE

Collector:	Web Link 1 (Web Link)
Started:	Wednesday, February 27, 2019 9:13:13 AM
Last Modified:	Wednesday, February 27, 2019 9:21:43 AM
Time Spent:	00:08:29
IP Address:	162.217.186.238

Page 1

#### Q1 Please provide some basic information

Witness Name:	Matt Quinn
Organization (if any):	Illinois Restaurant Association
State:	IL
<b>Q2</b> Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.	Legislation and Intergovernmental Relations Meeting 2/28/2019 10a

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

19-1909

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK IN OPPOSITION to a specific item (You may still add written comments below)

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

# 2/28/2019 MEETINGS RECORD OF MEETING WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS



### COMPLETE

 Collector:
 Web Link 1 (Web Link)

 Started:
 Wednesday, February 27, 2019 10:48:56 AM

 Last Modified:
 Wednesday, February 27, 2019 10:51:32 AM

 Time Spent:
 00:02:35

 IP Address:
 162.217.186.238

#### Page 1

#### Q1 Please provide some basic information

Witness Name:	Tanya Triche Dawood	
Organization (if any):	IL. Retail Merchants Association	
City/Town:	Chicago	
State:	IL	
ZIP:	60606	
<b>Q2</b> Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each	Legislation and Intergovernmental Relations Meeting 2/28/2019 10a	

meeting at which you wish to speak.

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19-1909

Q4 What do you want to do?

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### COMPLETE

 Collector:
 Web Link 1 (Web Link)

 Started:
 Wednesday, February 27, 2019 5:10:09 PM

 Last Modified:
 Wednesday, February 27, 2019 5:11:28 PM

 Time Spent:
 00:01:18

 IP Address:
 64.107.3.126

#### Page 1

#### Q1 Please provide some basic information

Witness Name:	MARK F. ARMSTRONG	
Organization (if any):	CHICAGO URBAN FINE ARTS COMMONWEALTH	
City/Town:	CHICAGO	
State:	IL	
ZIP:	60643	
<b>Q2</b> Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or	Legislation and Intergovernmental Relations Meeting 2/28/2019 10a	

cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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RESOLUTION URGING ILLINOIS GENERAL ASSEMBLY TO PURSUE ASSESSMENT REFORM

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

NOT AT THIS TIME