

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 13, 2019 3:40:05 PM  
**Last Modified:** Wednesday, March 13, 2019 3:40:55 PM  
**Time Spent:** 00:00:49  
**IP Address:** 162.217.186.240

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Page 1

**Q1** Please provide some basic information

**Witness Name:** George Blakemore  
**State:** IL

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 13, 2019 3:41:03 PM  
**Last Modified:** Wednesday, March 13, 2019 3:41:30 PM  
**Time Spent:** 00:00:27  
**IP Address:** 162.217.186.240

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Page 1

**Q1** Please provide some basic information

Witness Name: **Mary Hartsfield**

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK FOR INFORMATION  
ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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#3

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 13, 2019 3:42:54 PM  
**Last Modified:** Wednesday, March 13, 2019 3:43:32 PM  
**Time Spent:** 00:00:37  
**IP Address:** 162.217.186.240

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Page 1

**Q1** Please provide some basic information

Witness Name: **Gayinga Washington**

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK FOR INFORMATION  
ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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#4

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, March 18, 2019 7:28:45 PM  
**Last Modified:** Monday, March 18, 2019 7:30:49 PM  
**Time Spent:** 00:02:04  
**IP Address:** 172.58.136.200

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Page 1

**Q1** Please provide some basic information

Witness Name:	Mark Armstrong
Organization (if any):	Chicago Urban Fine Arts Commonwealth
City/Town:	Chicago
State:	IL
ZIP:	60643

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Fixing Cook County government's integrity problem

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Not at this time.

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#5

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 20, 2019 11:47:54 AM  
**Last Modified:** Wednesday, March 20, 2019 12:01:27 PM  
**Time Spent:** 00:13:33  
**IP Address:** 71.194.142.216

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Page 1

**Q1** Please provide some basic information

Witness Name:	Robert R. McKay
Organization (if any):	Illinois Grassroots Coalition-Chicago
City/Town:	Chicago
State:	IL
ZIP:	60628

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

**Respondent skipped this question**

**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

Provident Hospital of Cook County

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#6

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 20, 2019 1:21:46 PM  
**Last Modified:** Wednesday, March 20, 2019 1:23:33 PM  
**Time Spent:** 00:01:47  
**IP Address:** 107.207.59.212

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Page 1

**Q1** Please provide some basic information

Witness Name:	Walter Coleman
Organization (if any):	Lincoln UMC
City/Town:	Chicago
State:	IL
ZIP:	60608

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Resolution #19-1971

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

written statement will be submitted separately

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#7

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 20, 2019 1:25:39 PM  
**Last Modified:** Wednesday, March 20, 2019 1:30:28 PM  
**Time Spent:** 00:04:48  
**IP Address:** 107.207.59.212

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Cecilia Garcia</b>
Organization (if any):	<b>Familia Latina Unida</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60608</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Resolution #19-1971

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

statement will be provided later

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#8

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 20, 2019 1:30:37 PM  
**Last Modified:** Wednesday, March 20, 2019 1:31:05 PM  
**Time Spent:** 00:00:28  
**IP Address:** 107.207.59.212

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Sarah Diaz</b>
Organization (if any):	<b>Familia Latina Unida</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60608</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Resolution #19-1971

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

statement will be submitted later

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#9

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 20, 2019 1:31:12 PM  
**Last Modified:** Wednesday, March 20, 2019 1:31:40 PM  
**Time Spent:** 00:00:27  
**IP Address:** 107.207.59.212

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Page 1

**Q1** Please provide some basic information

Witness Name:	<b>Mahalea Velasco</b>
Organization (if any):	<b>Familia Latina Unida</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60608</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

**Respondent skipped this question**

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

---

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

statement will be provided separately

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#10

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 20, 2019 1:31:44 PM  
**Last Modified:** Wednesday, March 20, 2019 1:32:15 PM  
**Time Spent:** 00:00:31  
**IP Address:** 107.207.59.212

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Page 1

**Q1** Please provide some basic information

Witness Name:	Esperanza Perez
Organization (if any):	Familia Latina Unida
City/Town:	Chicago
State:	IL
ZIP:	60608

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

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Resolution #19-1971

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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statement will be provided separately

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#11

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 20, 2019 1:32:19 PM  
**Last Modified:** Wednesday, March 20, 2019 1:32:47 PM  
**Time Spent:** 00:00:28  
**IP Address:** 107.207.59.212

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Page 1

**Q1** Please provide some basic information

Witness Name:	Carlos Luna
Organization (if any):	LULAC Green Card Vets
City/Town:	Chicago
State:	IL
ZIP:	60608

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Resolution #19-1971

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

statement will be provided separately

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# #12

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 20, 2019 1:32:51 PM  
**Last Modified:** Wednesday, March 20, 2019 1:33:19 PM  
**Time Spent:** 00:00:27  
**IP Address:** 107.207.59.212

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Page 1

## Q1 Please provide some basic information

Witness Name:	<b>Luis Rafael</b>
Organization (if any):	<b>Familia Latina Unida</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60608</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Resolution #19-1971

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## Q4 What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

statement will be provided separately

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# #13

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 20, 2019 1:33:23 PM  
**Last Modified:** Wednesday, March 20, 2019 1:33:54 PM  
**Time Spent:** 00:00:31  
**IP Address:** 107.207.59.212

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Page 1

## Q1 Please provide some basic information

Witness Name:	<b>Bladamir Caballero</b>
Organization (if any):	<b>Familia Latina Unida</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60608</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Resolution #19-1971

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## Q4 What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

statement will be provided separately

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#14

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 20, 2019 1:33:59 PM  
**Last Modified:** Wednesday, March 20, 2019 1:34:38 PM  
**Time Spent:** 00:00:39  
**IP Address:** 107.207.59.212

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Page 1

**Q1** Please provide some basic information

Witness Name:	Antonio Mohammed
City/Town:	Chicago
State:	IL
ZIP:	60608

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

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**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

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Resolution #19-1971

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**Q4** What do you want to do?

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statement will be provided separately

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# #15

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 20, 2019 1:34:42 PM  
**Last Modified:** Wednesday, March 20, 2019 1:35:13 PM  
**Time Spent:** 00:00:30  
**IP Address:** 107.207.59.212

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Page 1

## Q1 Please provide some basic information

Witness Name:	<b>Pastor Emma Lozano</b>
Organization (if any):	<b>Lincoln UMC</b>
City/Town:	<b>Chicago</b>
State:	<b>IL</b>
ZIP:	<b>60608</b>

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Board of Commissioners Regular Meeting  
3/21/2019 10a**

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

Resolution 19-1971

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## Q4 What do you want to do?

**ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

statement will be provided separately

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