

#1

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 13, 2019 3:36:46 PM  
**Last Modified:** Wednesday, March 13, 2019 3:37:12 PM  
**Time Spent:** 00:00:26  
**IP Address:** 162.217.186.240

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Page 1

**Q1** Please provide some basic information

**Witness Name:** George Blakemore  
**State:** IL

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Finance Committee 3/20/2019**  
**1030a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

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**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 13, 2019 3:38:58 PM  
**Last Modified:** Wednesday, March 13, 2019 3:39:44 PM  
**Time Spent:** 00:00:45  
**IP Address:** 162.217.186.240

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Page 1

**Q1** Please provide some basic information

Witness Name: **Mary Hartsfield**

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Finance Committee 3/20/2019  
1030a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK FOR INFORMATION  
ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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#3

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 13, 2019 3:42:06 PM  
**Last Modified:** Wednesday, March 13, 2019 3:42:48 PM  
**Time Spent:** 00:00:42  
**IP Address:** 162.217.186.240

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Page 1

**Q1** Please provide some basic information

Witness Name: **Gayinga Washington**

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Finance Committee 3/20/2019  
1030a**

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**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

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**Q4** What do you want to do?

**ATTEND THE MEETING and SPEAK FOR INFORMATION  
ONLY (You may still add written comments below)**

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

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#4

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, March 16, 2019 10:18:59 AM  
**Last Modified:** Saturday, March 16, 2019 10:21:43 AM  
**Time Spent:** 00:02:44  
**IP Address:** 64.107.3.126

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Page 1

**Q1** Please provide some basic information

Witness Name:	MARK F. ARMSTRONG
Organization (if any):	CHICAGO URBAN FINE ARTS COMMONWEALTH
City/Town:	CHICAGO
State:	IL
ZIP:	60643

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

County Finance Committee 3/20/2019  
1030a

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

BUSINESS AND ECONOMIC DEVELOPMENT COMMITTEE - NEED TO ENFORCE COUNTY'S ZERO-TOLERANCE POLICY ON HARASSMENT WITH BUSINESSES OF CHICAGO'S SOUTHLAND

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**Q4** What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

NOT AT THIS TIME

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#5

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Saturday, March 16, 2019 10:24:29 AM  
**Last Modified:** Saturday, March 16, 2019 10:25:44 AM  
**Time Spent:** 00:01:14  
**IP Address:** 66.99.3.22

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Page 1

**Q1** Please provide some basic information

Witness Name:	MARK F. ARMSTRONG
Organization (if any):	CHICAGO URBAN FINE ARTS COMMONWEALTH
City/Town:	CHICAGO
State:	IL
ZIP:	60643

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**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

County Finance Committee 3/20/2019  
1030a

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19-2189

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**Q4** What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

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**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

NOT AT THIS TIME

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