

#1

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, March 13, 2019 3:23:09 PM  
**Last Modified:** Wednesday, March 13, 2019 3:25:47 PM  
**Time Spent:** 00:02:37  
**IP Address:** 162.217.186.240

---

Page 1

**Q1** Please provide some basic information

Witness Name: **George Blakemore**  
State: **IL**

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Technology Committee 3/19/2019**  
**130p**

---

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

--

---

**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

---

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

--

---

#2

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Thursday, March 14, 2019 2:15:39 PM  
**Last Modified:** Thursday, March 14, 2019 2:16:42 PM  
**Time Spent:** 00:01:03  
**IP Address:** 66.99.2.235

---

Page 1

**Q1** Please provide some basic information

Witness Name: **MARK F. ARMSTRONG**  
Organization (if any): **CHICAGO URBAN FINE ARTS COMMONWEALTH**  
City/Town: **CHICAGO**  
State: **IL**  
ZIP: **60643**

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**County Technology Committee 3/19/2019  
130p**

---

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

19-1907

---

**Q4** What do you want to do?

**DO NOT ATTEND THE MEETING but REGISTER IN OPPOSITION to a specific item (You may add written comments below)**

---

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

NOT AT THIS TIME

---