3/20/2019 MEETINGS RECORD OF MEETING WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

#1

COMPLETE

Collector: Web Link 1 (Web Link)

Started: Wednesday, March 13, 2019 3:35:25 PM Last Modified: Wednesday, March 13, 2019 3:36:33 PM

Time Spent: 00:01:07

IP Address: 162.217.186.240

Page 1

Q1 Please provide some basic information

Witness Name: George Blakemore

State: IL

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

County Rules and Administration Committee 3/20/2019 1030a

Q3 Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it up using the County Calendar or the Forest Preserve Calendar

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

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3/20/2019 MEETINGS RECORD OF MEETING WITNESS COOK COUNTY and FOREST PRESERVE DISTRICT BOARDS OF COMMISSIONERS

#2

COMPLETE

Collector: Web Link 1 (Web Link)

 Started:
 Saturday, March 16, 2019 10:26:57 AM

 Last Modified:
 Saturday, March 16, 2019 10:29:37 AM

Time Spent: 00:02:40 **IP Address:** 66.99.3.22

Page 1

Q1 Please provide some basic information

Witness Name: MARK F. ARMSTRONG

Organization (if any): CHICAGO URBAN FINE ARTS COMMONWEALTH

City/Town: CHICAGO

State: IL

ZIP: **60643**

Q2 Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or

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County Rules and Administration Committee 3/20/2019 1030a

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COUNTY HUMAN RELATIONS COMMITTEE - PRACTICING IN POLITICAL AND PUBLIC SERVICE LIFE WHAT IS PREACHED ON ZERO-TOLERANCE OF HARASSMENT POLICY

Q4 What do you want to do?

ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)

Q5 Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to cookcounty.board@cookcountyil.gov

NOT AT THIS TIME