





RESPONDENTS: 24 of 24

**QUESTION SUMMARIES** 

**INSIGHTS AND DATA TRENDS** 

IND

TIP: Need more responses? Purchase a panel to reach millions of qualified people

Respondent #23 ▼



COMPLETE

Collector: Web Link 1 (Web Link)

Thursday, April 23, 2020 8:58:13 AM Started: Last Modified: Thursday, April 23, 2020 9:06:01 AM

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## Page 1

#### Q1

Please provide some basic information

| Witness Name:          | Elias Ortega-Aponte                  |
|------------------------|--------------------------------------|
| Organization (if any): | Meadville Lombard Theological School |
| City/Town:             | Chicago                              |
| State:                 | IL                                   |
| ZIP:                   | 60605                                |

# Q2

Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting cookcounty.board@cookcountyil.gov. You can also look up using the County Calendar or out a separate form for each meeting at which you wish to speak.

County Board of Commissioners Regular Meeting 4/23/2020 10a

## Q3

Tell us the File ID number (example 17-0000) of the item on which you are registering you we can help at 312.603.6398 or cookcounty.board@cookcountyil.gov. You can also look it Forest Preserve Calendar

Respondent skipped this question

### 04

What do you want to do?

PROVIDE WRITTEN COMMENT IN FAVOR of a specific item

Written Statement? You can type or copy/paste any written statement you want included enough space, or you have other attachments for distribution, please email them to cook

Dear Commissioners, I am writing as a concern citizen and faith leader regarding the conditions of Cool These are moments of crisis. The ways in which we choose to respond to those must vulnerable among generations, to our collective moral imagination. I urge you to consider the conditions of the young pec the release of those detained for non-violent and low level offenses.



4/23/2020 SurveyMonkey Analyze - MEETINGS OF COOK COUNTY AND FOREST PRESERVE BOARDS THU 4/23/2020 REMOTE MEETING VI...



