| Payment #       | <u>C</u> | heck Amount   | Check Date | Vendor Name                            | Budget Account Number  | Bureau/Department                                | Payment/ Contract Description  | Contract Number                 | Board Approval Date                 |
|-----------------|----------|---------------|------------|--|--|--|--|---------------------------------|-------------------------------------|
| Corporate Payme | ents ov  | er \$150,000  |            |  | <u> </u>   |  |  |                                 |                                     |
| 10342 - ACH     | \$       | 432,279.40    | 9/8/2022   | METROPOLITAN LIFE INSURANCE<br>COMPANY | 11250.1021.10155.501600.00<br>000.00000  | Office of the Chief Financial Officer            | County Insurance Payments Group Term Life Insurance  | 1950-18002                      | Board Approved July<br>30, 2020     |
| 10344 - ACH     | \$       | 4,309,239.11  | 9/13/2022  | CAREMARK INC                           | 11250.1021.10155.501716.00<br>000.00000,<br>11250.1021.10155.501717.00<br>000.00000, | Office of the Chief Financial                    | Pharmacy Benefits Manager  | 1830-17125                      | Board Approved<br>November 14, 2018 |
| 10345 - ACH     | \$       | 1,224,091.41  | 9/13/2022  | CBM PREMIER MANAGEMENT LLC             | 11100.1230.16876.520335.00<br>000.00000,<br>11100.1239.16875.520225.00<br>000.00000  | Court Services Division,                         | Food Services Management System  | 2106-07211                      | Board Approved July<br>28, 2022     |
| 33303 - EPAY    | \$       | 157,276.48    | 8/30/2022  | AT&T                                   | 11100.1499.15050.520155.00<br>000.00000  | Fixed Charges and Special Purpose Appropriations | Telecommunication Services   | 1718-16625                      | Board Approved<br>October 11, 2017  |
| 33324 - EPAY    | \$       | 973,477.20    | 9/1/2022   | GUIDEHOUSE LLP                         | 11286.1021.60363.520850.00<br>000.00000  | Office of the Chief Financial Officer            | Consulting Services for Coronavirus Relief Funds   | 2018-18519                      | Board Approved<br>December 17, 2020 |
| 2031461         | \$       | 2,568,014.88  | 8/30/2022  | DCG ROOFING SOLUTIONS INC              | 11569.1031.11190.560108.00<br>000.00000  | Office of Asset Management                       | Countywide Public Safety Roof Replacements at Courthouse and Outlying Buildings - Phase III, Countywide Public Safety Roof Replacements at Department of Corrections | 2038-18468B, 2123-<br>07013     | Board Approved April<br>7, 2022     |
| 2031469         | \$       | 994,492.25    | 8/30/2022  | DELOITTE CONSULTING LLP                | 11000.1490.33910.520850.00<br>000.00000,<br>11286.1032.60162.520850.00<br>000.00000  | Resources Fixed Charges and                      | HR Consulting Services   | 2118-10081                      | Board Approved<br>November 18, 2021 |
| 2031487         | \$       | 191,882.55    | 8/30/2022  | EXP US SERVICES INC                    | 11300.1500.29152.560029.00<br>000.00000  | Department of Transportation And Highways        | Preliminary and Design Engineering Services for East Lake Ave Bridge and Preliminary and Design Engineering Services for Meacham Road Bridge over Salt Creek         | 2038-18399C and 2038-<br>18399E | Board Approved<br>February 10, 2022 |
| 2031529         | \$       | 21,946,640.03 | 8/30/2022  | HEALTH CARE SERVICE CORP/CB<br>HMOIL   | 11250.1021.10155.501620.00<br>000.00000  | Office of the Chief Financial Officer            | Employer Sponsored HMO and PPO Benefits  | 1953-17933                      | Board Approved<br>November 19, 2020 |
| 2031626         | \$       | 151,812.77    | 8/30/2022  | MONTERREY SECURITY CONSULTANTS         | 11100.1440.10155.520835.00<br>000.00000,<br>11100.1440.10155.520840.00<br>000.00000  | Juvenile Temporary Detention                     | Unarmed Security Services  | 1825-17682                      | Board Approved<br>October 7, 2021   |
| 2031669         | \$       | 498,786.13    | 8/30/2022  | PLOTE CONSTRUCTION INC                 | 11300.1500.29150.540380.00<br>000.00000  | Department of Transportation And Highways        | Pavement Maintenance North 2021  | 2144-08311                      | Board Approved<br>February 10, 2022 |
| 2031729         | \$       | 297,093.84    | 8/30/2022  | STV HEERY PROGRAM MANAGEMENT           | 11000.1031.11190.521532.00<br>000.00000,<br>11569.1031.11190.560108.00<br>000.00000  | Office of Asset Management                       | Capital Program Management Services for Public Safety Portfolio  | 1555-15115                      | Board Approved<br>October 26, 2016  |
| 2031877         | \$       | 409,379.00    | 9/1/2022   | INSIGHT PUBLIC SECTOR INC              | 11569.1009.21120.560226.00<br>000.00000,<br>11569.1050.21120.560226.00<br>000.00000  | Board of Review, Enterprise                      | Cook County Office Technology Products and Related Services  | 1830-17423A                     | Board Approved July<br>25, 2019     |

| Payment # | C  | heck Amount  | Check Date | Vendor Name                                 | Budget Account Number  | Bureau/Department                                | Payment/ Contract Description   | Contract Number        | Board Approval Date                                   |
|-----------|----|--------------|------------|---|--|--|---|------------------------|---|
| 2031966   | \$ | 156,114.00   | 9/6/2022   | ANDERSON ELEVATOR                           | 11100.1200.12355.540360.00<br>000.00000  | Department of Facilities Management              | Maintenance and Repair for Elevator, Dumbwaiter, Wheelchair Lifts and Related Equipments              | 2045-18352             | Board Approved April<br>7, 2022                       |
| 2032008   | \$ | 445,601.00   | 9/6/2022   | ENSONO LLC                                  | 11000.1490.15050.540137.00<br>000.00000  | Fixed Charges and Special Purpose Appropriations | Mainframe and Dedicated Hosting Services  | 2107-18733             | Board Approved July<br>29, 2021                       |
| 2032021   | \$ | 194,574.72   | 9/6/2022   | GRANT THORNTON LLP                          | 11569.1009.21120.560227.00<br>000.00000  | Enterprise Technology                            | Integrated Property Tax and Mass Appraisal System<br>Independent Verification and Validation Services | 1718-16120             | Board Approved June 7, 2017                           |
| 2032022   | \$ | 240,715.66   | 9/6/2022   | H W LOCHNER INC                             | 11300.1500.29150.521537.00<br>000.00000,<br>11302.1500.29150.521537.00<br>000.00000  | Department of Transportation                     | Construction Management Services  | 1655-15826             | Board Approved<br>November 15, 2017                   |
| 2032029   | \$ | 1,239,541.55 | 9/6/2022   | INTERNATIONAL BUSINESS MACHINES CORPORATION | 11000.1490.15050.540137.00<br>000.00000  | Fixed Charges and Special Purpose Appropriations | Enterprise Resource Planning System Implementation  | 1418-14268             | Board Approved May 7, 2020                            |
| 2032143   | \$ | 156,114.00   | 9/8/2022   | ANDERSON ELEVATOR                           | 11100.1200.12355.530176.00<br>000.00000  | Department of Facilities Management              | Maintenance and Repair for Elevator, Dumbwaiter,<br>Wheelchair Lifts and Related Equipments           | 2045-18352             | Board Approved April<br>7, 2022                       |
| 2032445   | \$ | 781,319.00   | 9/8/2022   | PICKENS-KANE MOVING & STORAGE<br>CO         | 11306.1110.33905.540111.00<br>000.00000  | County Clerk                                     | Moving Election-Related Supplies, Materials & Equipment   | 1735-16706             | Board Approved March<br>14, 2018                      |
| 2032724   | \$ | 250,337.57   | 9/13/2022  | BOWMAN CONSULTING GROUP LTD                 | 11300.1500.29150.521537.00<br>000.00000,<br>11300.1500.29150.560028.00<br>000.00000, | Department of Transportation                     | CMS PPR at Various Locations 20-CMPPS-00-PV   | 2038-18506B            | Board Approved June<br>24, 2021                       |
| 2032750   | \$ | 177,986.50   | 9/13/2022  | CDW GOVERNMENT LLC                          | 11100.1217.15050.540136.00<br>000.00000  | Sheriffs Information Technology                  | Data Center and Network Communications Products and Related Services                                  | 1830-17422             | Board Approved May<br>23, 2019                        |
| 2032798   | \$ | 338,479.10   | 9/13/2022  | DACRA TECH LLC                              | 11000.1490.15050.540137.00<br>000.00000,<br>11569.1009.21120.560227.00<br>000.00000  | Charges and Special Purpose                      | Citation Management and Adjudication System   | 2003-18547             | Board Approved May<br>13, 2021                        |
| 2032898   | \$ | 168,601.00   | 9/13/2022  | INSIGHT PUBLIC SECTOR INC                   | 11569.1009.21120.560226.00<br>000.00000,<br>11569.1217.21120.560226.00<br>000.00000  | Enterprise Technology, Sheriffs                  | Cook County Office Technology Products and Related Services   | 1830-17423A            | Board Approved July<br>25, 2019                       |
| 2033038   | \$ | 175,000.00   | 9/13/2022  | REVENUE SOLUTIONS, INC.                     | 11569.1007.21120.560227.00<br>000.00000  | Revenue  | Integrated Tax Admin System   | 1518-14681             | Board Approved<br>September 9, 2015                   |
| 2033070   | \$ | 1,192,428.42 | 9/13/2022  | SENTINEL TECHNOLOGIES INC                   | 11000.1490.15050.520155.00<br>000.00000  | Fixed Charges and Special Purpose Appropriations | NCC-Network Managed Services Contract for Cook Co.<br>Bureau of Technology                            | 1518-14654, 2003-18509 | Board Approved June<br>29, 2016 and March<br>17, 2022 |

| Payment # | Ch | eck Amount | Check Date | Vendor Name                               | Budget Account Number  | Bureau/Department  | Payment/ Contract Description  | Contract Number | Board Approval Date                 |
|-----------|----|------------|------------|---|--|--|--|-----------------|-------------------------------------|
| 2033073   | \$ | 898,060.73 | 9/13/2022  | SHI INTERNATIONAL CORP                    | 11000.1490.13385.520835.00<br>000.00000,<br>11100.1217.15050.540136.00<br>000.00000, | Clerk of the Circuit Court-Office<br>of Clerk, Enterprise Technology,<br>Fixed Charges and Special<br>Purpose Appropriations, Sheriffs | Software and related services  | 1730-16843      | Board Approved March<br>21, 2019    |
| 2033147   | \$ | 343,647.77 | 9/13/2022  | WEX BANK                                  | 11100.1499.13355.540255.00<br>000.00000  | Fixed Charges and Special<br>Purpose Appropriations  | Fleet Fuel Card Services   | 1611-15731      | Board Approved<br>January 18, 2017  |
| 2033227   | \$ | 847,826.00 | 9/15/2022  | DELOITTE CONSULTING LLP                   | 11286.1032.60162.520850.00<br>000.00000  | Department of Human Resources  | S HR Consulting Services   | 2118-10081      | Board Approved<br>November 18, 2021 |
| 2033354   | \$ | 296,100.00 | 9/15/2022  | SHARLEN ELECTRIC CO                       | 11569.1031.11190.560108.00<br>000.00000  | Office of Asset Management   | 2016 Countywide Job Order Contract                                   | 1555-14475 EC8  | Board Approved May<br>11, 2016      |
| 2033367   | \$ | 302,362.94 | 9/15/2022  | STV HEERY PROGRAM MANAGEMENT              | 11569.1031.11190.560108.00<br>000.00000  | Office of Asset Management   | Capital Program Management Services for Public Safety Portfolio      | 1555-15115      | Board Approved<br>October 26, 2016  |
| 2033460   | \$ | 283,141.08 | 9/20/2022  | CDW GOVERNMENT LLC                        | 11000.1490.15050.540137.00<br>000.00000,<br>11100.1217.15050.540136.00<br>000.00000  | Fixed Charges and Special<br>Purpose Appropriations, Sheriffs<br>Information Technology  | Data Center and Network Communications Products and Related Services | 1830-17422      | Board Approved May<br>23, 2019      |
| 2033578   | \$ | 521,432.86 | 9/20/2022  | GRANITE CONSTRUCTION COMPANY              | 11300.1500.29152.560029.00<br>000.00000  | Department of Transportation<br>And Highways   | Cal Sag Steel Truss Strengthening - Structural Steel<br>Project      | 2144-06291      | Board Approved<br>December 16, 2021 |
| 2033582   | \$ | 613,408.36 | 9/20/2022  | GUARDIAN INSURANCE                        | 11250.1021.10155.501650.00<br>000.00000  | Office of the Chief Financial<br>Officer   | Employer Sponsored Dental Benefits                                   | 1953-17913      | Board Approved July<br>29, 2021     |
| 2033613   | \$ | 336,294.42 | 9/20/2022  | INSIGHT PUBLIC SECTOR INC                 | 11100.1217.15050.540136.00<br>000.00000,<br>11100.1250.14245.530606.00<br>000.00000, | Technology, Office of the Chief  | Cook County Office Technology Products and Related Services          | 1830-17423A     | Board Approved July<br>25, 2019     |
| 2033831   | \$ | 385,909.16 | 9/20/2022  | STV HEERY PROGRAM MANAGEMENT              | 11000.1031.11190.521532.00<br>000.00000,<br>11569.1031.11190.560108.00<br>000.00000  | Office of Asset Management   | Capital Program Management Services for Public Safety Portfolio      | 1555-15115      | Board Approved<br>October 26, 2016  |
| 2033849   | \$ | 861,616.21 | 9/20/2022  | TRANE US INC                              | 11569.1031.11190.560108.00<br>000.00000  | Office of Asset Management   | Trane HVAC Products, Installation and Related Services               | 1945-18066      | Board Approved July<br>30, 2020     |
| 2033992   | \$ | 418,901.00 | 9/22/2022  | ENSONO LLC                                | 11000.1490.15050.540137.00<br>000.00000,<br>11318.1335.18695.550012.00<br>000.00000  | Clerk of the Circuit Court-Office<br>of Clerk, Fixed Charges and<br>Special Purpose Appropriations                                     | Mainframe and Dedicated Hosting Services                             | 2107-18733      | Board Approved July<br>29, 2021     |
| 2034069   | \$ | 256,382.26 | 9/22/2022  | MILHOUSE ENGINEERING AND CONSTRUCTION INC | 11300.1500.29150.521537.00<br>000.00000  | Department of Transportation<br>And Highways   | Preliminary Engineering Services - Various Various (Task Orders)     | 2028-18231A     | Board Approved March<br>18, 2021    |

| Payme     | ent#   | Ch       | neck Amount   | Check Date | Vendor Name                           | Budget Account Number  | Bureau/Department                                   | Payment/ Contract Description   | Contract Number        | Board Approval Date                                       |
|-----------|--------|----------|---------------|------------|---------------------------------------|--|---|---|------------------------|---|
| 2034      | 116    | \$       | 410,389.62    | 9/22/2022  | SHI INTERNATIONAL CORP                | 11000.1490.15050.540137.00<br>000.00000,<br>11100.1250.15220.540131.00<br>000.00000, |   | Software and related services   | 1730-16843             | Board Approved March<br>21, 2019                          |
| 2034      | 138    | \$       | 154,509.22    | 9/22/2022  | TOSHIBA                               | 11000.1490.15050.550031.00<br>000.00000  | Fixed Charges and Special<br>Purpose Appropriations | Leasing of Digital Multi-Function Copiers/Printers,<br>Leasing of Multi-Functional Digital Copiers and Printers | 1630-15529, 1825-17613 | Board Approved<br>December 14, 2016<br>and April 25, 2019 |
| 2034      | 139    | \$       | 193,161.28    | 9/22/2022  | TRACK GROUP INC                       | 11100.1280.14805.540136.00<br>000.00000  | Adult Probation Dept.                               | Electronic Monitoring Services - GPS  | 1515-15006B            | Board Approved<br>January 24, 2019                        |
| Health Pa | yments | over \$1 | 150,000       |            |                                       |  |   |   |                        |   |
| 10318     | - ACH  | \$       | 380,831.59    | 8/30/2022  | AMERISOURCEBERGEN DRUG<br>CORPORATION | Multiple   | Various   | H18-25-105, Supplies, Prime Pharmaceutical<br>Distributor   | H18-25-105             | CCHHS Board<br>Approved                                   |
| 10321     | - ACH  | \$       | 94,217,189.04 | 8/30/2022  | MEDIMPACT HEALTHCARE SYSTEMS INC      | 41222.4896.11685.521165.00<br>000.00000  | Health Plan Services                                | H18-25-145, H18-25-146 - Service, Medimpact PBM   | H18-25-145, H18-25-146 | CCHHS Board<br>Approved                                   |
| 10331     | - ACH  | \$       | 2,817,851.05  | 9/1/2022   | AMERISOURCEBERGEN DRUG<br>CORPORATION | Multiple   | Various   | H18-25-105, Supplies, Prime Pharmaceutical<br>Distributor   | H18-25-105             | CCHHS Board<br>Approved                                   |
| 10337     | - ACH  | \$       | 4,272,009.67  | 9/6/2022   | AMERISOURCEBERGEN DRUG<br>CORPORATION | Multiple   | Various   | H18-25-105, Supplies, Prime Pharmaceutical Distributor  | H18-25-105             | CCHHS Board<br>Approved                                   |
| 10363     | - ACH  | \$       | 29,026,558.20 | 9/13/2022  | VALENCE HEALTH                        | 41222.4896.11685.521165.00<br>000.00000  | Health Plan Services                                | Claims from Valance Health  | H15-25-144             | CCHHS Board<br>Approved                                   |
| 10364     | - ACH  | \$       | 74,763,961.96 | 9/13/2022  | VALENCE HEALTH                        | 41200.4890.15715.521165.00<br>000.00000,<br>41222.4896.11685.521165.00<br>000.00000  | Health Plan Services, Health                        | Claims from Valance Health  | H15-25-144             | CCHHS Board<br>Approved                                   |
| 10368     | - ACH  | \$       | 4,513,660.99  | 9/20/2022  | AMERISOURCEBERGEN DRUG<br>CORPORATION | Multiple   | Various   | H18-25-105, Supplies, Prime Pharmaceutical<br>Distributor   | H18-25-105             | CCHHS Board<br>Approved                                   |
| 2031      | .409   | \$       | 524,604.00    | 8/30/2022  | CERNER CORPORATION                    | Multiple   | Various   | Consulting Services-Software, Maintenance,<br>Enhancements, Hosting   | H15-25-111             | CCHHS Board<br>Approved                                   |
| 2031      | .521   | \$       | 521,591.48    | 8/30/2022  | GUARDIAN INSURANCE                    | 41222.4896.35790.520840.00<br>000.00000  | Health Plan Services                                | H19-25-054 - Service, Medicaid Dental and Vision<br>Benefits Management   | H19-25-054             | CCHHS Board<br>Approved                                   |
| 2031      | .583   | \$       | 311,698.55    | 8/30/2022  | KORE SAE, LLC                         | Multiple   | Various   | H18-25-114 - Service, Temporary Staffing  | H18-25-114             | CCHHS Board<br>Approved                                   |

| Payment # | C  | heck Amount | Check Date | Vendor Name                        | Budget Account Number  | Bureau/Department  | Payment/ Contract Description   | Contract Number             | Board Approval Date     |
|-----------|----|-------------|------------|------------------------------------|--|--|---|-----------------------------|-------------------------|
| 2031601   | \$ | 297,106.60  | 8/30/2022  | MAXIM HEALTHCARE SERVICES INC      | Multiple   | Various  | H18-25-008 - Service, Temporary Staffing  | H18-25-008                  | CCHHS Board<br>Approved |
| 2031612   | \$ | 278,466.24  | 8/30/2022  | MEDLINE INDUSTRIES INC             | Multiple   | Various  | H20-25-004 - Service, Base, Distribution of Medical and Surgical Supplies                         | 120-25-004, H20-25-004      | CCHHS Board<br>Approved |
| 2031614   | \$ | 174,465.00  | 8/30/2022  | MEDTRONIC USA INC                  | 41225.4897.10330.530791.00<br>000.00000,<br>41569.4897.21120.560186.00<br>000.00000  | John H. Stroger Jr, Hospital of  | Cath Lab, One Time Capital Purchase, Equipment,<br>Cardiac Cryoablation System for JSH Cardiology | H19-76-008                  | CCHHS Board<br>Approved |
| 2031655   | \$ | 180,936.57  | 8/30/2022  | PASCHEN ARDMORE JOINT VENTURE      | 41569.4031.11190.560106.00<br>000.00000  | CCH Office of Asset Management   | H20-25-084 Service, CMAR for Build-out of Tenant<br>Improvements at Bridgeview Courthouse         | H20-25-084                  | CCHHS Board<br>Approved |
| 2031707   | \$ | 205,757.76  | 8/30/2022  | SAVRX CHICAGO INC                  | 41225.4897.17635.520155.00<br>000.00000  | John H. Stroger Jr, Hospital of<br>Cook County                                 | H21-25-0006 - Services, Project Coordinator IPHI<br>Diabetis Prevention Program                   | H21-25-006                  | CCHHS Board<br>Approved |
| 2031793   | \$ | 886,560.40  | 9/1/2022   | ACCESS COMMUNITY HEALTH<br>NETWORK | 41222.4896.11685.521165.00<br>000.00000  | Health Plan Services   | H20-25-130 - Service, Care Coordination for Countycare Patients                                   | H20-25-130                  | CCHHS Board<br>Approved |
| 2031804   | \$ | 152,084.91  | 9/1/2022   | BECKMAN COULTER INC                | 41225.4897.11735.521240.00<br>000.00000  | John H. Stroger Jr, Hospital of<br>Cook County                                 | H16-25-007 - Service, Lab Automation Equipment,<br>Reagents, Services and Software                | H16-25-007                  | CCHHS Board<br>Approved |
| 2031852   | \$ | 723,559.24  | 9/1/2022   | EVOLENT HEALTH LLC                 | 41222.4896.18967.520840.00<br>000.00000  | Health Plan Services   | H19-25-053 - Service, Medicare Third Part<br>Administrative Services                              | H19-25-053                  | CCHHS Board<br>Approved |
| 2031892   | \$ | 379,047.68  | 9/1/2022   | MAXIM HEALTHCARE SERVICES INC      | 41222.4896.35790.520840.00<br>000.00000,<br>41225.4897.13390.521025.00<br>000.00000, | Health Plan Services, John H.  | H18-25-008 - Service, Temporary Staffing  | H18-25-008                  | CCHHS Board<br>Approved |
| 2031897   | \$ | 197,153.55  | 9/1/2022   | MEDLINE INDUSTRIES INC             | Multiple   | Various  | H20-25-004 - Service, Base, Distribution of Medical and Surgical Supplies                         | H20-25-004, H20-250-<br>004 | CCHHS Board<br>Approved |
| 2031903   | \$ | 292,970.00  | 9/1/2022   | MILLIMAN, INC.                     | 000.00000  | Health Plan Services   | H22-25-057 - Service, Actuarial Services  | H22-25-057                  | CCHHS Board<br>Approved |
| 2031927   | \$ | 239,042.33  | 9/1/2022   | QUEST DIAGNOSTICS INC              | 41225 4897 11735 521240 00   | Department of Public Health,<br>John H. Stroger Jr, Hospital of<br>Cook County | H21-25-034 - Service, Reference Laboratory Testing  | H21-25-034                  | CCHHS Board<br>Approved |
| 2032055   | \$ | 217,054.94  | 9/6/2022   | MEDLINE INDUSTRIES INC             | Multiple   | Various  | H20-25-004 - Service, Base, Distribution of Medical and Surgical Supplies                         | H20-25-004, H230-25-<br>004 | CCHHS Board<br>Approved |

| Payment # | Cl | heck Amount  | Check Date | Vendor Name                                   | Budget Account Number   | Bureau/Department   | Payment/ Contract Description  | Contract Number             | Board Approval Date     |
|-----------|----|--------------|------------|---|---|---|--|-----------------------------|-------------------------|
| 2032101   | \$ | 196,271.24   | 9/6/2022   | TELETRACKING TECHNOLOGIES, INC.               | 41225.4897.10155.540136.00<br>000.00000   | John H. Stroger Jr, Hospital of<br>Cook County                    | Capacity Management Suite Bed Tracking   | H17-25-019                  | CCHHS Board<br>Approved |
| 2032161   | \$ | 720,000.00   | 9/8/2022   | BANC OF AMERICA NATL ASSOC<br>LEASING & CAPTL | 41245.4899.11030.580384.00<br>000.00000   | Special Purpose Appropriations                                    | Service, Equipment Leasing   | 09-41-252                   | CCHHS Board<br>Approved |
| 2032237   | \$ | 416,652.75   | 9/8/2022   | COOK RADIATION ONCOLOGY, S.C.                 | 41225.4897.18525.521240.00<br>000.00000   | John H. Stroger Jr, Hospital of<br>Cook County                    | H21-25-001 - Service, Radiation Oncology Services  | H21-25-001                  | CCHHS Board<br>Approved |
| 2032257   | \$ | 160,768.98   | 9/8/2022   | DIALYSIS CARE CENTER<br>MANAGEMENT, LLC       | 41210.4891.18205.409561.00<br>000.00000,<br>41225.4897.18830.530799.00<br>000.00000 | ) John H. Stroger Jr, Hospital of Cook County, Provident Hospital | H21-25-011, Service, Management and Operation of<br>the Renal Dialysis Center at Provident Hospital, H21-25-<br>0121, Service, Peritoneal Dialysis Nurse Staffing<br>Resources | H21-25-011, H21-25-<br>0121 | CCHHS Board<br>Approved |
| 2032276   | \$ | 524,527.97   | 9/8/2022   | EVOLENT HEALTH LLC                            | 41222.4896.18967.521165.00<br>000.00000   | Health Plan Services  | H19-25-053 - Service, Medicare Third Part<br>Administrative Services   | H19-25-053                  | CCHHS Board<br>Approved |
| 2032297   | \$ | 267,733.61   | 9/8/2022   | GE HFS, LLC                                   | 41225.4897.13945.550081.00<br>000.00000   | John H. Stroger Jr, Hospital of<br>Cook County                    | H18-25-054 - Lease Line  | H18-25-054                  | CCHHS Board<br>Approved |
| 2032405   | \$ | 197,073.00   | 9/8/2022   | MESIROW INSURANCE SERVICES INC                | 41222.4896.18967.520840.00<br>000.00000,<br>41222.4896.35790.520840.00<br>000.00000 | Health Plan Services  | Service, Stop Loss Insurance   | 1590-14938                  | CCHHS Board<br>Approved |
| 2032411   | \$ | 269,464.00   | 9/8/2022   | MPULSE MOBILE, INC                            | 41222.4896.35790.520840.00<br>000.00000   | )<br>Health Plan Services   | H19-25-041 - Service, text and email messaging outreach  | H19-25-041                  | CCHHS Board<br>Approved |
| 2032470   | \$ | 295,950.47   | 9/8/2022   | RES PUBLICA GROUP, LLC                        | 41222.4896.35790.520840.00<br>000.00000   | )<br>Health Plan Services   | H22-25-093 Service, Marketing & Advertising Services   | H22-25-093                  | CCHHS Board<br>Approved |
| 2032666   | \$ | 800,000.00   | 9/13/2022  | ALLIED UNIVERSAL SECURITY<br>SERVICES         | 41225.4897.19150.520700.00<br>000.00000   | John H. Stroger Jr, Hospital of<br>Cook County                    | H16-25-071 - Service, Security Services for ACHN,<br>Provident   | H16-25-071                  | CCHHS Board<br>Approved |
| 2032696   | \$ | 242,952.24   | 9/13/2022  | BANC OF AMERICA NATL ASSOC<br>LEASING & CAPTL | 41225.4897.13945.550081.00<br>000.00000   | ) John H. Stroger Jr, Hospital of<br>Cook County                  | 09-41-252 - Service, Equipment Leasing   | 09-41-252                   | CCHHS Board<br>Approved |
| 2032755   | \$ | 5,103,081.84 | 9/13/2022  | CERNER CORPORATION                            | 41215.4893.10155.540136.00<br>000.00000   | Ambulatory Community Health<br>Network of Cook County             | Consulting Services-Software, Maintenance,<br>Enhancements, Hosting  | H15-25-111                  | CCHHS Board<br>Approved |
| 2032791   | \$ | 3,228,371.79 | 9/13/2022  | CROSS COUNTRY STAFFING INC                    | 41225.4897.17870.521130.00<br>000.00000   | ) John H. Stroger Jr, Hospital of<br>Cook County                  | H17-25-114 - Service, Nurse Agency Services  | H17-25-114                  | CCHHS Board<br>Approved |

| Payment # | C  | heck Amount   | Check Date | Vendor Name                                    | Budget Account Number   | Bureau/Department   | Payment/ Contract Description   | Contract Number | Board Approval Date     |
|-----------|----|---------------|------------|--|---|---|---|-----------------|-------------------------|
| 2032792   | \$ | 242,583.50    | 9/13/2022  | CROSS COUNTRY STAFFING INC                     | 41195.4240.17610.521125.00<br>000.00000,<br>41225.4897.17870.521130.00<br>000.00000 | Cermak Health Services, John H.<br>Stroger Jr, Hospital of Cook<br>County | H17-25-114 - Service, Nurse Agency Services   | H17-25-114      | CCHHS Board<br>Approved |
| 2032868   | \$ | 703,275.10    | 9/13/2022  | HABILITATIVE SYSTEMS INC                       | 41215.4893.10755.520840.00<br>000.00000   | Ambulatory Community Health<br>Network of Cook County                     | Community Triage Center   | H17-25-100      | CCHHS Board<br>Approved |
| 2032970   | \$ | 299,414.99    | 9/13/2022  | MEDLINE INDUSTRIES INC                         | Multiple  | Various   | H20-25-004 - Service, Base, Distribution of Medical and Surgical Supplies                       | H20-25-004      | CCHHS Board<br>Approved |
| 2032984   | \$ | 695,876.52    | 9/13/2022  | MORRISON MANAGEMENT<br>SPECIALISTS INC         | 41225.4897.13500.520395.00<br>000.00000   | John H. Stroger Jr, Hospital of<br>Cook County                            | H16-72-123 - Service, Management of Food & Nutrition  | H16-72-123      | CCHHS Board<br>Approved |
| 2033029   | \$ | 312,438.20    | 9/13/2022  | PROFESSIONAL CLINICAL<br>LABORATORIES LLC      | 41225.4897.11735.521240.00<br>000.00000   | John H. Stroger Jr, Hospital of<br>Cook County                            | H17-25-093 - Service, Histological Services   | H17-25-093      | CCHHS Board<br>Approved |
| 2033133   | \$ | 11,090,660.68 | 9/13/2022  | VAYA WORKFORCE SOLUTIONS, LLC                  | 41225.4897.17870.521130.00<br>000.00000   | John H. Stroger Jr, Hospital of<br>Cook County                            | H20-25-024 - Service, Contract Labor Management for<br>Nurse Registry                           | H20-25-024      | CCHHS Board<br>Approved |
| 2033164   | \$ | 347,616.40    | 9/15/2022  | ABM HEALTHCARE                                 | 41225.4897.17775.520680.00<br>000.00000   | John H. Stroger Jr, Hospital of<br>Cook County                            | H18-25-032 Shuttle Bus Service  | H18-25-032      | CCHHS Board<br>Approved |
| 2033315   | \$ | 232,161.59    | 9/15/2022  | MCDONAGH DEMOLITION INC.                       | 11569.1031.11190.560108.00<br>000.00000   | Office of Asset Management  | CCH Contract H20-25-013   | H20-25-013      | CCHHS Board<br>Approved |
| 2033335   | \$ | 292,132.05    | 9/15/2022  | PASCHEN ARDMORE JOINT VENTURE                  | 41569.4031.11190.560106.00<br>000.00000   | CCH Office of Asset Management  | H20-25-084 Service, CMAR for Build-Out of Tenant Improvements at Bridgeview Courthouse          | H20-25-084      | CCHHS Board<br>Approved |
| 2033358   | \$ | 189,155.00    | 9/15/2022  | SMITHGROUPJJR, INC                             | 11569.1031.11190.560108.00<br>000.00000   | Office of Asset Management  | Architectural, Engineering, Construction Admin<br>Services-Regional Op Clinics                  | H16-25-148      | CCHHS Board<br>Approved |
| 2033382   | \$ | 3,400,515.05  | 9/15/2022  | VAYA WORKFORCE SOLUTIONS, LLC                  | 41195.4240.17170.521130.00<br>000.00000   | Cermak Health Services  | H20-25-024 - Service, Contract Labor Management for<br>Nurse Registry                           | H20-25-024      | CCHHS Board<br>Approved |
| 2033428   | \$ | 1,320,273.07  | 9/20/2022  | BANC OF AMERICA NATL ASSOC<br>LEASING & CAPTL  | 41225.4897.13945.550081.00<br>000.00000   | John H. Stroger Jr, Hospital of<br>Cook County                            | 09-41-252 - Service, Equipment Leasing  | 09-41-252       | CCHHS Board<br>Approved |
| 2033538   | \$ | 238,034.12    | 9/20/2022  | FARMWORKER AND LANDSCRAPER<br>ADVOCACY PROJECT | 42000.4895.54045.520840.00<br>000.00000   | Department of Public Health   | H21-25-0215 - Services, Community Based<br>Organizations (CBO) for Covid 19 Communited Assisted | H21-25-0215     | CCHHS Board<br>Approved |

## Bills and Claims Report September 26, 2022

| Payment # | С  | heck Amount | Check Date | Vendor Name                             | Budget Account Number  | Bureau/Department   | Payment/ Contract Description   | Contract Number        | Board Approval Date     |
|-----------|----|-------------|------------|---|--|---|---|------------------------|-------------------------|
| 2033539   | \$ | 259,666.26  | 9/20/2022  | FAVORITE HEALTHCARE STAFFING, INC.      | 41225.4897.17870.521130.00<br>000.00000  | John H. Stroger Jr, Hospital of<br>Cook County                          | Service, Professional Staffing Services   | H20-25-146             | CCHHS Board<br>Approved |
| 2033608   | \$ | 175,000.00  | 9/20/2022  | INCREDIBLE HEALTH INC                   | 41200.4890.14915.520840.00<br>000.00000  | Health System Administration  | H22-25-046 - Service, Incredible Health Nurse Staffing  | H22-25-046             | CCHHS Board<br>Approved |
| 2033658   | \$ | 164,717.70  | 9/20/2022  | KORE SAE, LLC                           | 41222.4896.35790.520840.00<br>000.00000,<br>41225.4897.17870.521130.00<br>000.00000, | Health Plan Services, John H.<br>Stroger Jr, Hospital of Cook<br>County | H18-25-114 - Service, Temporary Staffing  | H18-25-114             | CCHHS Board<br>Approved |
| 2033678   | \$ | 705,000.00  | 9/20/2022  | LUMA HEALTH TECHNOLOGIES                | 41225.4897.10155.540136.00<br>000.00000  | John H. Stroger Jr, Hospital of<br>Cook County                          | H21-25-196, Service, Access to Web Based Platform for Vaccination Scheduling & Appointment Notification Services  | H21-25-196             | CCHHS Board<br>Approved |
| 2033697   | \$ | 425,399.62  | 9/20/2022  | MEDLINE INDUSTRIES INC                  | 000.00000,   | · · · · · · · · · · · · · · · · · · ·                                   | H20-25-004 - Service, Base, Distribution of Medical and Surgical Supplies   | H20-25-004, H25-25-004 | CCHHS Board<br>Approved |
| 2033985   | \$ | 243,688.31  | 9/22/2022  | DIALYSIS CARE CENTER<br>MANAGEMENT, LLC | 41200.4891.18205.409561.00<br>000.00000  | Provident Hospital  | H21-25-011, Service, Management and Operation of<br>the Renal Dialysis Center at Provident Hospital, H22-25-<br>090, Service, In-Patient Hemodialysis Services at<br>Provident Hospital | H21-25-011, H22-25-090 | CCHHS Board<br>Approved |
| 2034037   | \$ | 676,275.07  | 9/22/2022  | KORE SAE, LLC                           | Multiple   | Various   | H18-25-114 - Service, Temporary Staffing  | H18-25-114             | CCHHS Board<br>Approved |
| 2034058   | \$ | 240,266.47  | 9/22/2022  | MAXIM HEALTHCARE SERVICES INC           | 41222.4896.35790.520840.00<br>000.00000,<br>41225.4897.13390.521025.00<br>000.00000  | Health Plan Services, John H.<br>Stroger Jr, Hospital of Cook<br>County | H18-25-008 - Service, Temporary Staffing  | H18-25-008             | CCHHS Board<br>Approved |