| Payment #              | Che       | eck Amount   | Check Date | Vendor Name                            | Budget Account Number  | Bureau/Department   | Payment/ Contract Description  | Contract Number | Board Approval Date                  |
|------------------------|-----------|--------------|------------|--|--|---|--|-----------------|--------------------------------------|
| <b>Corporate Payme</b> | ents over | \$150,000    |            |  |  |   |  |                 |                                      |
| 10666 - ACH            | \$        | 249,108.18   | 1/5/2023   | WEX BANK                               | 11100.1499.13355.540255.00<br>000.00000  | Fixed Charges and Special Purpose Appropriations                            | Fleet Fuel Card Services   | 1611-15731      | Board Approved<br>January 18, 2017   |
| 10670 - ACH            | \$        | 174,448.72   | 1/12/2023  | DAVIS VISION INC                       | 11250.1021.10155.501700.00<br>000.00000  | Self Insurance Fund   | Employer-Sponsored Vision Care Benefits                              | 1730-16416      | Board Approved July<br>19, 2017      |
| 10676 - ACH            | \$        | 220,607.14   | 1/12/2023  | METROPOLITAN LIFE INSURANCE<br>COMPANY | 11250.1021.10155.501600.00<br>000.00000  | Office of the Chief Financial<br>Officer                                    | County Insurance Payments Group Term Life Insurance                  | 1950-18002      | Board Approved July<br>30, 2020      |
| 34065 - EPAY           | \$        | 883,504.35   | 1/5/2023   | GUIDEHOUSE INC                         | 11286.1021.60363.520840.00<br>000.00000  | Office of the Chief Financial<br>Officer                                    | Business Consulting Services for Federal Stimulus<br>Funding         | 2207-12011      | Board Approved July 28, 2022         |
| 34087 - EPAY           | \$        | 193,956.70   | 1/10/2023  | VERIZON WIRELESS                       | 11000.1490.15050.520155.00<br>000.00000 and<br>11100.1499.15050.520155.00<br>000.00000 | Fixed Charges and Special   | Mobile Telecommunication Services                                    | 1790-16928      | Board Approved<br>October 24, 2019   |
| 2046326                | \$        | 241,360.96   | 1/5/2023   | AGAE CONTRACTORS INC                   | 11569.1031.11190.560108.00<br>000.00000  | Office of Asset Management  | 2016 Countywide Job Order Contract                                   | 1555-14475 GCSB | Board Approved May 11, 2016          |
| 2046329                | \$        | 1,114,276.28 | 1/5/2023   | ALAMO INDUSTRIAL                       | 11569.1500.21120.560156.00<br>000.00000  | Department of Transportation<br>And Highways, Office of Asset<br>Management | AGRICULTURAL TRACTOR   | 2044-18823      | Board Approved<br>December 16, 2021  |
| 2046408                | \$        | 305,014.50   | 1/5/2023   | CDW GOVERNMENT LLC                     | Multiple   | Various   | Data Center and Network Communications Products and Related Services | 1830-17422      | Board Approved May 23, 2019          |
| 2046450                | \$        | 631,159.00   | 1/5/2023   | DELOITTE CONSULTING LLP                | 11000.1490.33910.520850.00<br>000.00000 and<br>11286.1032.60162.520850.00<br>000.00000 | Fixed Charges and Special   | HR Consulting Services   | 2118-10081      | Board Approved<br>November 18, 2021  |
| 2046465                | \$        | 306,000.00   | 1/5/2023   | ELECTION DATA SERVICES INC             | 11306.1110.35165.520840.00<br>000.00000  | County Clerk  | Redistricting and Precinct Consolidation Services                    | 2105-10071      | Board Approved<br>November 18, 2021  |
| 2046500                | \$        | 838,644.20   | 1/5/2023   | GRANITE CONSTRUCTION COMPANY           | 11300.1500.29150.560029.00<br>000.00000  | Department of Transportation<br>And Highways                                | Cal Sag Steel Truss Strengthening - Structural Steel<br>Project      | 2144-06291      | Board Approved<br>December 16, 2021  |
| 2046620                | \$        | 175,943.26   | 1/5/2023   | OFFICE DEPOT INC                       | Multiple   | Various   | COUNTYWIDE OFFICE SUPPLIES   | 2045-18119A     | Board Approved<br>September 23, 2021 |
| 2046678                | \$        | 322,137.70   | 1/5/2023   | SHARLEN ELECTRIC CO                    | 11569.1031.11190.560108.00<br>000.00000  | Office of Asset Management  | 2016 Countywide Job Order Contract                                   | 1555-14475 EC8  | Board Approved May<br>11, 2016       |

| Payment #              | С         | heck Amount   | Check Date | Vendor Name                      | Budget Account Number  | Bureau/Department   | Payment/ Contract Description   | Contract Number        | Board Approval Date                                |
|------------------------|-----------|---------------|------------|----------------------------------|--|---|---|------------------------|--|
| 2046680                | \$        | 153,457.17    | 1/5/2023   | SHI INTERNATIONAL CORP           | Multiple   | Various   | Software and related services   | 1730-16843             | Board Approved March 21, 2019                      |
| 2046772                | \$        | 175,767.42    | 1/10/2023  | AGAE CONTRACTORS INC             | 11569.1031.11190.560108.00<br>000.00000  | Office of Asset Management                                    | 2016 Countywide Job Order Contract  | 1555-14475 GC2         | Board Approved May 11, 2016                        |
| 2046913                | \$        | 569,627.07    | 1/10/2023  | GUARDIAN INSURANCE               | 11250.1021.10155.501650.00<br>000.00000  | Office of the Chief Financial<br>Officer                      | EMPLOYER SPONSORED DENTAL BENEFITS  | 1953-17913             | Board Approved July 29, 2021                       |
| 2047079                | \$        | 277,200.38    | 1/10/2023  | SHI INTERNATIONAL CORP           | Multiple   | Various   | Software and related services   | 1730-16843             | Board Approved March 21, 2019                      |
| 2047117                | \$        | 1,744,767.40  | 1/10/2023  | TYLER TECHNOLOGIES INC           | 11249.1009.14385.540137.00<br>000.00000  | Enterprise Technology   | INTEGRATED PROPERTY TAX   | 1490-13787             | Board Approved<br>September 9, 2015                |
| 2047260                | \$        | 197,000.00    | 1/12/2023  | HENRY'S SOBER LIVING HOUSE       | 11287.1205.39004.580171.00<br>000.00000  | Justice Advisory Council                                      | Cook County's Electronic Monitoring (EM) program  | 1205-2006B             | Board Approved July<br>28, 2022                    |
| 2047339                | \$        | 896,339.44    | 1/12/2023  | PLOTE CONSTRUCTION INC           | 11300.1500.29150.540380.00<br>000.00000  | Department of Transportation<br>And Highways                  | PAVEMENT MAINTENANCE NORTH 2021   | 2144-08311             | Board Approved<br>February 10, 2022                |
| 2047359                | \$        | 181,521.40    | 1/12/2023  | SHI INTERNATIONAL CORP           | Multiple   | Various   | Software and related services   | 1730-16843             | Board Approved March 21, 2019                      |
| 2047622                | \$        | 251,599.77    | 1/17/2023  | MERRICK & COMPANY                | 11249.1009.21120.560226.00<br>000.00000  | Enterprise Technology   | Light Detection and Ranging (LiDAR) Data Acquisition<br>Services for GIS/BOT - Total Contract Value<br>\$1,168,213.20, Multi-Aerial Imagery - Total 3-year<br>contract \$3,371,723.90 | 2050-18294, 2103-08021 | Board Approved January 28, 2021 and March 17, 2022 |
| 2047692                | \$        | 192,299.74    | 1/17/2023  | TRACK GROUP INC                  | 11100.1280.14805.540136.00<br>000.00000  | Adult Probation Dept.,<br>Community Corrections<br>Department | ELECTRONIC MONITORING SERVICES - GPS  | 1515-15006B            | Board Approved<br>January 24, 2019                 |
| <b>Health Payments</b> | s over \$ | 150,000       |            |                                  |  |   |   |                        |  |
| 10674 - ACH            | \$        | 164,000.00    | 1/12/2023  | MEDICAL HOME NETWORK             | 41215.4893.18934.520680.00<br>000.00000  | Ambulatory & Community Health<br>Network of Cook              | H16-73-032 - Medical Home Network - PCP scope of service  | H16-73-032             | CCHHS Board<br>Approved                            |
| 10675 - ACH            | \$        | 42,966,800.79 | 1/12/2023  | MEDIMPACT HEALTHCARE SYSTEMS INC | 41222.4896.11685.521165.00<br>000.00000 and<br>41222.4896.35790.520840.00<br>000.00000 | Health Plan Services  | H18-25-145, H18-25-146 - Service, Medimpact PBM   | H18-25-145 +146        | CCHHS Board<br>Approved                            |
| 2046324                | \$        | 170,809.00    | 1/5/2023   | ADVANCED IMAGING SERVICE, INC    | 41225.4897.18490.521125.00<br>000.00000  | John H. Stroger Jr, Hospital of<br>Cook County                | H21-25-167, SERVICE, STAFFING SERVICES, TEMPORARY PLACEMENT OF RADIOLOGY TECHNOLOGY PERSONNEL RESOURCES   | H21-25-167             | CCHHS Board<br>Approved                            |

| Payment # | С  | heck Amount  | Check Date | Vendor Name                   | Budget Account Number  | Bureau/Department                              | Payment/ Contract Description   | Contract Number                              | Board Approval Date     |
|-----------|----|--------------|------------|-------------------------------|--|--|---|--|-------------------------|
| 2046403   | \$ | 174,598.00   | 1/5/2023   | CAREFUSION                    | 41225.4897.17620.550081.00<br>000.00000  | John H. Stroger Jr, Hospital of<br>Cook County | H15-25-102 - Service, CNV_PYXIS MEDSTATION LEASE<br>& SUPPORT AGREEMENT   | H15-25-102                                   | CCHHS Board<br>Approved |
| 2046526   | \$ | 269,388.83   | 1/5/2023   | IMPERIAL PARKING (U.S.), LLC  | 41225.4897.17775.520680.00<br>000.00000  | John H. Stroger Jr, Hospital of<br>Cook County | H18-72-034 - Service, Management of Parking Facilities at Stroger, Provident, Satellite Lots  | H18-72-034                                   | CCHHS Board<br>Approved |
| 2046551   | \$ | 331,613.08   | 1/5/2023   | KORE SAE, LLC                 | Multiple   | Various  | H18-25-114 - Service, Temporary Staffing  | COVID 19 VACCIBE, H18-<br>25-114, Monkey Pox |                         |
| 2046730   | \$ | 607,087.38   | 1/5/2023   | VAYA WORKFORCE SOLUTIONS, LLC | 41195.4240.17170.521130.00<br>000.00000  | Cermak Health Services of Cook<br>County       | H20-25-024 - SERVICE, CONTRACT LABOR<br>MANAGEMENT FOR NURSE REGISTRY   | H20-25-024                                   | CCHHS Board<br>Approved |
| 2046762   | \$ | 176,007.00   | 1/10/2023  | ABBOTT LABORATORIES, INC      | Multiple   | Various  | H20-25-004 - SERVICE, BASE, DISTRIBUTION OF<br>MEDICAL AND SURGICAL SUPPLIES, H20-25-100 -<br>SUPPLY, PACEMAKERS, ATRIAL SEPTAL DEFECT ("ASD")<br>CLOSURES, DRUG ELUTING TENTS, CAROTID STENTS, | H20-25-004, H20-25-100,<br>h20-25-100        | CCHHS Board Approved    |
| 2046999   | \$ | 178,498.65   | 1/10/2023  | MEDLINE INDUSTRIES INC        | Multiple   | Various  | H20-25-004 - SERVICE, BASE, DISTRIBUTION OF MEDICAL AND SURGICAL SUPPLIES   | H20-25-004                                   | CCHHS Board<br>Approved |
| 2047159   | \$ | 158,750.01   | 1/12/2023  | 1UPHEALTH, INC.               | 41222.4896.35790.520840.00<br>000.00000  | Health Plan Services                           | H21-25-050 - Service, CMS Patient Access and Interoperability Final Rule Integration  | H21-25-050                                   | CCHHS Board<br>Approved |
| 2047162   | \$ | 175,003.03   | 1/12/2023  | ABBOTT LABORATORIES, INC      | 41225.4897.29165.530791.00<br>000.00000  | John H. Stroger Jr, Hospital of<br>Cook County | H20-25-100 - Supply, Pacemakers, Atrial Septal Defect ("ASD") Closures, Drug Eluting Tents, Carotid Stents, Embolic Protection, PCI Guidewires and Angioplasty Balloons                         | H20-25-100                                   | CCHHS Board<br>Approved |
| 2047250   | \$ | 2,895,102.65 | 1/12/2023  | FIRST TRANSIT, INC.           | 41222.4896.11685.521165.00<br>000.00000 and<br>41222.4896.35790.520840.00<br>000.00000 |  | H19-25-108 - Service, Non-emegency Medical Transportation (Medicaid)  | H19-25-108                                   | CCHHS Board<br>Approved |
| 2047259   | \$ | 7,494,936.84 | 1/12/2023  | GUARDIAN INSURANCE            | 41222.4896.11685.521165.00<br>000.00000  | Health Plan Services                           | H19-25-054 - Service, Medicaid Dental and Vision<br>Benefits Management   | H19-25-054                                   | CCHHS Board<br>Approved |
| 2047308   | \$ | 238,772.83   | 1/12/2023  | MEDLINE INDUSTRIES INC        | Multiple   | Various  | H20-25-004 - SERVICE, BASE, DISTRIBUTION OF MEDICAL AND SURGICAL SUPPLIES   | H20-25-004, h20-25-004                       | CCHHS Board<br>Approved |
| 2047386   | \$ | 1,177,763.55 | 1/12/2023  | VAYA WORKFORCE SOLUTIONS, LLC | Multiple   | Various  | H20-25-024 - SERVICE, CONTRACT LABOR<br>MANAGEMENT FOR NURSE REGISTRY   | H20-25-024                                   | CCHHS Board<br>Approved |
| 2047451   | \$ | 150,182.38   | 1/17/2023  | BECKMAN COULTER INC           | 41225.4897.11735.521240.00<br>000.00000  | John H. Stroger Jr, Hospital of<br>Cook County | H16-25-007 - Service, Lab Automation Equipment, Reagents, Services and Software   | H16-25-007                                   | CCHHS Board<br>Approved |

## Bills and Claims Report January 17, 2023

| Payment # | C  | heck Amount  | <b>Check Date</b> | Vendor Name                                    | Budget Account Number                   | Bureau/Department                                | Payment/ Contract Description  | Contract Number        | <b>Board Approval Date</b> |
|-----------|----|--------------|-------------------|--|---|--|--|------------------------|----------------------------|
| 2047518   | \$ | 230,419.05   | 1/17/2023         | DAYSPRING PROFESSIONAL JANITORIAL SERIVCES INC | 41215.4893.18957.540380.00<br>000.00000 | Ambulatory & Community Health<br>Network of Cook | H21-25-012 - SERVICE, JANITORIAL CLEANING<br>SERVICES                              | H21-25-012             | CCHHS Board<br>Approved    |
| 2047582   | \$ | 482,747.89   | 1/17/2023         | ITXM CLINICAL SERVICES                         | 41225.4897.20355.530823.00<br>000.00000 | John H. Stroger Jr, Hospital of<br>Cook County   | H17-25-082 - Supply, Blood and Blood Products,<br>Service, Blood Bank Directorship | H17-25-082             | CCHHS Board<br>Approved    |
| 2047619   | \$ | 287,658.06   | 1/17/2023         | MEDLINE INDUSTRIES INC                         | Multiple                                | Various  | H20-25-004 - SERVICE, BASE, DISTRIBUTION OF MEDICAL AND SURGICAL SUPPLIES          | H20-25-004, h20-25-004 | CCHHS Board<br>Approved    |
| 2047704   | \$ | 1,711,568.00 | 1/17/2023         | VAYA WORKFORCE SOLUTIONS, LLC                  | 41215.4893.10155.521125.00<br>000.00000 | Ambulatory & Community Health<br>Network of Cook | H20-25-024 - SERVICE, CONTRACT LABOR<br>MANAGEMENT FOR NURSE REGISTRY              | H20-25-024             | CCHHS Board<br>Approved    |