



**Board of Commissioners of Cook County  
Minutes of the Transportation Committee**

**Tuesday, October 31, 2023**

**9:00 AM**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**ATTENDANCE**

**Present:** Moore, Aguilar, Anaya, Britton, Daley, Deer, Degnen, Gainer, Lowry, Miller, Morita, K. Morrison, S. Morrison, Quezada, Stamps and Trevor (16)

**Absent:** Gordon (1)

**A motion was made by Commissioner Daley, seconded by Commissioner Lowry, to allow for remote participation in meeting. The motion carried by the following vote:**

**Ayes:** Moore, Aguilar, Anaya, Britton, Daley, Degnen, Lowry, Miller, Morrison, Morrison, Quezada, Stamps and Trevor (13)

**Absent:** Gordon, Deer, Gainer and Morita (4)

**PUBLIC TESTIMONY**

**Chairman Moore asked the Secretary to the Board to call upon the registered public speakers, in accordance with Cook County Code.**

No public speakers.

23-5132

**PRESENTATION**

**Agency:** Chicago Transit Authority (CTA)

**Summary:** CTA presents the Fiscal Year 2024 Program and Budget for the Agency.

**A motion was made by Commissioner Degnen, seconded by Commissioner Britton, to recommend for receiving and filing 23-5132. The motion carried by the following vote:**

**Ayes:** Moore, Aguilar, Anaya, Britton, Daley, Deer, Degnen, Gainer, Lowry, Miller, Morita, Morrison, Morrison, Quezada, Stamps and Trevor (16)

**Absent:** Gordon (1)

23-5135

**PRESENTATION**

**Agency:** Regional Transportation Authority (RTA)

**Summary:** In Accordance with the Regional Transportation Authority Act, the RTA presents the Fiscal Year 2024 Program and Budget for the Agency.

**A motion was made by Commissioner Degnen, seconded by Commissioner Britton, to recommend for receiving and filing 23-5135. The motion carried by the following vote:**

**Ayes:** Moore, Aguilar, Anaya, Britton, Daley, Deer, Degnen, Gainer, Lowry, Miller, Morita, Morrison, Morrison, Quezada, Stamps and Trevor (16)

**Absent:** Gordon (1)

23-5139

**PRESENTATION**

**Agency:** Pace

**Summary:** Pace Suburban Bus presents the Fiscal Year 2024 Program and Budget for the Agency.

**A motion was made by Commissioner Degnen, seconded by Commissioner Britton, to recommend for receiving and filing 23-5139. The motion carried by the following vote:**

**Ayes:** Moore, Aguilar, Anaya, Britton, Daley, Deer, Degnen, Gainer, Lowry, Miller, Morita, Morrison, Morrison, Quezada, Stamps and Trevor (16)

**Absent:** Gordon (1)

23-5141

**PRESENTATION**

**Agency:** Metra

**Summary:** Metra, the Commuter Rail Division of the Regional Transportation Authority, presents the Fiscal Year 2024 Program and Budget for the Agency.

**A motion was made by Commissioner Degnen, seconded by Commissioner Britton, to recommend for receiving and filing 23-5141. The motion carried by the following vote:**

**Ayes:** Moore, Aguilar, Anaya, Daley, Deer, Degnen, Gainer, Lowry, Miller, Morita, Morrison, Morrison, Quezada, Stamps and Trevor (15)

**Present:** Britton (1)

**Absent:** Gordon (1)

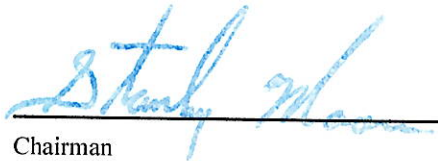
**ADJOURNMENT**

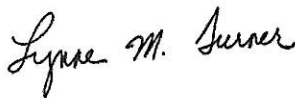
**A motion was made by Commissioner Daley, seconded by Commissioner Stamps, to adjourn the meeting. The motion carried by the following vote:**

**Ayes:** Moore, Aguilar, Anaya, Britton, Daley, Deer, Degnen, Gainer, Lowry, Miller, Morita, Morrison, Morrison, Quezada, Stamps and Trevor (16)

**Absent:** Gordon (1)

Respectfully submitted,

  
Chairman

  
Secretary

A complete record of this meeting is available at <https://cook-county.legistar.com>.