

|    | Bureau                  | Prior Department              | New Department                 | Employee Name                | Effective Date | Change Reason       | Union | Prior Rate | New Rate | Prior Grade | New Grade | Prior Step | New Step | Prior Job Title                | New Job Title                 | Shakman Exempt |
|----|-------------------------|-------------------------------|--------------------------------|------------------------------|----------------|---------------------|-------|------------|----------|-------------|-----------|------------|----------|--------------------------------|-------------------------------|----------------|
| 1  | Administration          | Medical Examiner              |                                | JONES, OCTAVIUS M.           | 9/2/2014       | Resignation         | N     | \$33.802   |          | 22          |           | 382        |          | Director of Intake Operations  |                               |                |
| 2  | Administration          |                               | Supportive Services            | KUROS, ANETA                 | 8/25/2014      | New Hire            | Y     |            | \$24.166 |             | 17        |            | E        |                                | Caseworker IV                 |                |
| 3  | Administration          |                               | Transportation & Highways      | CHEN, WAI KWAN               | 8/24/2014      | Step Increase       | Y     | \$41.309   | \$43.318 | 21          | 21        | 05         | 06       | Highway Engineer III           | Highway Engineer III          |                |
| 4  | Administration          | Transportation & Highways     | Transportation & Highways      | CHEN, WAI KWAN               | 8/25/2014      | Promotion           | Y     | \$37.601   | \$41.309 | 20          | 21        | 05         | 05       | Highway Engineer III           | Highway Engineer IV           |                |
| 5  | Administration          | Transportation & Highways     | Transportation & Highways      | LEYVA, PAULINO               | 8/25/2014      | Promotion           | Y     | \$41.309   | \$45.331 | 21          | 22        | 05         | 05       | Highway Engineer IV            | Highway Engineer V            |                |
| 6  | Administration          | Transportation & Highways     |                                | TAMRAZ, LEVON                | 9/1/2014       | Death               | Y     | \$48.693   |          | 22          |           | 08         |          | Highway Engineer V             |                               |                |
| 7  | Administration          |                               | Transportation & Highways      | CICERO, KAREN L              | 8/24/2014      | Step Increase       | N     | \$41.267   | \$42.098 | 20          | 20        | 422        | 426      | Administrative Assistant V     | Administrative Assistant V    |                |
| 8  | Administration          |                               | Transportation & Highways      | CANNATELLO, NICKI A          | 8/24/2014      | Step Increase       | N     | \$35.708   | \$36.428 | 21          | 21        | 393        | 397      | Administrative Analyst III     | Administrative Analyst III    |                |
| 9  | Administration          |                               | Transportation & Highways      | SHAH, NADIR                  | 8/24/2014      | Step Increase       | Y     | \$48.214   | \$48.693 | 22          | 22        | 07         | 08       | Highway Engineer V             | Highway Engineer V            |                |
| 10 | Administration          |                               | Transportation & Highways      | PISCITELLI, RANDY A.         | 8/24/2014      | Step Increase       | N     | \$32.479   | \$33.134 | 22          | 22        | 374        | 378      | Road Equipmant Supervisor II   | Road Equipmant Supervisor II  |                |
| 11 | Board of Commissioners  | Human Rights and Ethics       | Second District                | WILLIAMS, APRIL S            | 8/25/2014      | Rehire              | N     | \$41.061   | \$29.327 | 21          | 24        | 421        |          | Administrative Analyst III     | Commissioners Staff           | X              |
| 12 | Economic Development    |                               | Building & Zoning              | ANDERSON, NORMAN E           | 8/24/2014      | Step Increase       | N     | \$42.519   | \$43.374 | 22          | 22        | 428        | 432      | Chief Inspector                | Chief Inspector               | X              |
| 13 | Economic Development    | Capital Planning and Policy   | Capital Planning and Policy    | KELLER, JOHN A.              | 8/24/2014      | Database correction | N     | \$31.997   | \$31.364 | 20          | 20        | 371        | 367      | Legislative Coordinator I      | Legislative Coordinator I     | X              |
| 14 | Economic Development    |                               | Planning & Development         | TATEKEY, NATALIE C           | 8/24/2014      | Step Increase       | N     | \$35.177   | \$35.886 | 18          | 18        | 390        | 394L     | Administrative Assistant IV    | Administrative Assistant IV   |                |
| 15 | Economic Development    |                               | Land Bank Authority            | SIMMONS, ALEXANDER G         | 9/2/2014       | New Hire            | N     |            | \$32.479 |             | 22        |            | 374      |                                | Planning Analyst              |                |
| 16 | Facilities Management   |                               | Facilities Management          | HARRIS, ADAM                 | 8/25/2014      | New Hire            | N     |            | \$26.871 |             | 20        |            | 336      |                                | Building Custodian II         |                |
| 17 | Finance                 |                               | Contract Compliance            | SILVA, SERGIO                | 8/24/2014      | Step Increase       | N     | \$33.134   | \$33.802 | 22          | 22        | 378        | 382      | Administrative Analyst IV      | Administrative Analyst IV     |                |
| 18 | Finance                 |                               | County Comptroller             | VENEGAS, WILLIAM M           | 8/24/2014      | Step Increase       | N     | \$50.375   | \$51.390 | 22          | 22        | 462        | 466      | Business Manager III           | Business Manager III          |                |
| 19 | Finance                 |                               | County Comptroller             | MCDOWELL MASSEY, ELIZABETH A | 8/24/2014      | Step Increase       | Y     | \$35.907   | \$36.453 | 19          | 19        | 06         | 07       | General Ledger Specialist      | General Ledger Specialist     |                |
| 20 | Finance                 |                               | County Comptroller             | EVANS, MICHELLE D            | 8/24/2014      | Step Increase       | N     | \$40.652   | \$41.474 | 21          | 21        | 419        | 423      | Administrative Analyst III     | Administrative Analyst III    |                |
| 21 | Finance                 |                               | County Comptroller             | TULLY, ROBERT M              | 8/24/2014      | Step Increase       | Y     | \$31.179   | \$32.718 | 19          | 19        | 03         | 04       | Central Payment Distributor    | Central Payment Distributor   |                |
| 22 | Finance                 | Revenue                       | Revenue                        | MYLES, CHAKEETA M.           | 8/25/2014      | Promotion           | Y     | \$25.193   | \$28.393 | 17          | 19        | 01         | E        | Field Auditor III              | Field Auditor IV              |                |
| 23 | Finance                 |                               | Revenue                        | GABUZZI, JOSEPH M            | 8/25/2014      | New Hire            | N     |            | \$30.744 |             | 20        |            | 363      |                                | Supervisor of Investigations  |                |
| 24 | Human Resources         |                               | Human Resources                | DASAKIS, JIM S.              | 8/24/2014      | Step Increase       | N     | \$41.888   | \$42.730 | 20          | 20        | 425        | 429      | Recruitment & Select. Analyst  |                               |                |
| 25 | Human Resources         |                               | Human Resources                | SCHAFER, KIMBERLEY A         | 8/24/2014      | Step Increase       | N     | \$48.165   | \$49.134 | 23          | 23        | 453        | 457      | Manager Classification & Comp. |                               |                |
| 26 | Human Resources         |                               | Human Resources                | ADAMS,LAYON                  | 8/24/2014      | Step Increase       | N     | \$30.744   | \$31.364 | 19          | 19        | 363        | 367      | Personnel Analyst IV           |                               |                |
| 27 | Inspector General       |                               | Inspector General              | BURTON, ROBERT M.            | 8/24/2014      | Step Increase       | N     | \$42.098   | \$42.944 | 21          | 21        | 426        | 430      | Investigator IV-OIIG           |                               |                |
| 28 | Office of the President |                               | Homeland Sec. & Emerg. Mgmt.   | RODRIGUES, JEFFREY J.        | 8/24/2014      | Step Increase       | N     | \$39.257   | \$40.048 | 20          | 20        | 412        | 416      | Public Information Officer     | Public Information Officer    | X              |
| 29 | Office of the President | Homeland Sec. & Emerg. Mgmt.  | Homeland Sec. & Emerg. Mgmt.   | RODRIGUES, JEFFREY J.        | 8/25/2014      | Transfer            | N     | \$40.048   | \$40.048 | 20          | 23        | 416        | 416      | Public Information Officer     | Training and Exercise Manager | X              |
| 30 | Office of the President | Homeland Sec. & Emerg. Mgmt.  | Homeland Sec. & Emerg. Mgmt.   | YUEN, DONNA                  | 8/25/2014      | Promotion           | N     | \$34.482   | \$39.650 | 22          | 20        | 386        | 414      | Exec Asst to Director          | Public Information Officer    | X              |
| 31 | Office of the President |                               | Office of the President        | CISEK, SCOTT E               | 8/25/2014      | New Hire            | N     |            | \$57.692 |             | 24        |            |          |                                | Dir.of Govern.& Leg.Affairs   | X              |
| 32 | Public Defender         |                               | Public Defender                | GUTIERREZ PATRICK,PATRICIA J | 8/24/2014      | Step Increase       | Y     | \$34.142   | \$34.826 | 18          | 18        | 07         | 08       | Investigator III               | Investigator III              |                |
| 33 | Public Defender         |                               | Public Defender                | BEHRENDT, DONNA              | 8/24/2014      | Step Increase       | Y     | \$34.826   | \$36.567 | 18          | 18        | 08         | 09       | Investigator III               | Investigator III              |                |
| 34 | Technology              |                               | IT Solution & Services         | RUIZ, JOSEFINO               | 8/24/2014      | Step Increase       | N     | \$37.161   | \$37.910 | 20          | 20        | 401        | 405      | Systems Analyst III            | Systems Analyst III           |                |
| 35 | Technology              |                               | Technology Policy and Planning | MAHAJAN, VIJAY               | 8/24/2014      | Step Increase       | Y     | \$47.516   | \$48.214 | 22          | 22        | 06         | 07       | Project Leader - Data Systems  |                               |                |
| 36 | Technology              |                               | Technology Policy and Planning | CAMPBELL-BEZAT, WILLIAM J    | 8/25/2014      | New Hire            | N     |            | \$27.966 |             | 20        |            | 344      |                                | Legislative Coordinator I     | X              |
|    |                         |                               |                                |                              |                |                     |       |            |          |             |           |            |          |                                |                               |                |
| 37 | Health                  | Bureau of Health              |                                | SIHLALI, FUNEKA M            | 8/24/2014      | Step Increase       | N     | \$49.134   | \$50.125 | 22          | 22        | 457        | 461      | Scientific Officer II          | Scientific Officer II         |                |
| 38 | Health                  | Bureau of Health              |                                | KOSARY, KATHY L              | 8/24/2014      | Step Increase       | Y     | \$45.194   | \$46.097 | 21          | 21        | 07         | 08       | Systems Analyst IV             | Systems Analyst IV            |                |
| 39 | Health                  | Bureau of Health              |                                | MURGAS, EDITA                | 8/24/2014      | Step Increase       | N     | \$45.821   | \$46.744 | 23          | 23        | 443        | 447      | Business Manager IV            | Business Manager IV           |                |
| 40 | Health                  | Bureau of Health              |                                | RAJKUMAR, ANTHONY            | 9/2/2014       | Resignation         | N     | \$115.385  |          | 24          |           |            |          | Chief Business Officer         |                               |                |
| 41 | Health                  | Bureau of Health              |                                | VOLKOFF, STEPHANIE R.        | 8/24/2014      | Step Increase       | N     | \$33.970   | \$34.656 | 23          | 23        | 383        | 387      | Compliance Analyst             | Compliance Analyst            |                |
| 42 | Health                  | Bureau of Health              |                                | KUPKA, NANCY                 | 9/5/2014       | Resignation         | N     | \$62.500   |          | 24          |           |            |          | Dir-Nursing Prof Dev & Educ    |                               |                |
| 43 | Health                  |                               | Bureau of Health               | MUDAHAR, SUKHRAJ             | 8/25/2014      | New Hire            | N     |            | \$62.278 |             | 24        |            |          |                                | Pharmacist Manager            |                |
| 44 | Health                  | Cermak Health Services        |                                | ROYSER, REBECCA              | 8/24/2014      | Resignation         | Y     | \$32.717   |          | 19          |           | 04         |          | Medical Social Worker V        |                               |                |
| 45 | Health                  | Cermak Health Services        |                                | MITZNER, HOLLY               | 8/24/2014      | Step Increase       | Y     | \$25.468   | \$29.805 | 19          | 19        | 01         | 02       | Mental Health Specialist III   | Mental Health Specialist III  |                |
| 46 | Health                  | Cermak Health Services        |                                | WHITE, MISHAWN               | 8/24/2014      | Step Increase       | Y     | \$28.393   | \$29.805 | 19          | 19        | 01         | 02       | Mental Health Specialist III   | Mental Health Specialist III  |                |
| 47 | Health                  | Cermak Health Services        |                                | GARY, ANIKA                  | 8/24/2014      | Step Increase       | Y     | \$28.393   | \$29.805 | 19          | 19        | 01         | 02       | Mental Health Specialist III   | Mental Health Specialist III  |                |
| 48 | Health                  | Cermak Health Services        |                                | VALLE, CRISTINA              | 8/24/2014      | Step Increase       | Y     | \$28.393   | \$29.805 | 19          | 19        | 01         | 02       | Mental Health Specialist III   | Mental Health Specialist III  |                |
| 49 | Health                  | Cermak Health Services        |                                | MERCHERSON, ALISHIA          | 8/24/2014      | Step Increase       | Y     | \$28.393   | \$29.805 | 19          | 19        | 01         | 02       | Mental Health Specialist III   | Mental Health Specialist III  |                |
| 50 | Health                  | Cermak Health Services        |                                | SPRAGUE, JASON               | 8/24/2014      | Step Increase       | Y     | \$28.393   | \$29.805 | 19          | 19        | 01         | 02       | Mental Health Specialist III   | Mental Health Specialist III  |                |
| 51 | Health                  | Cermak Health Services        |                                | NASSER, FAROOQ               | 8/24/2014      | Step Increase       | Y     | \$28.393   | \$29.805 | 19          | 19        | 01         | 02       | Mental Health Specialist III   | Mental Health Specialist III  |                |
| 52 | Health                  | John H. Stroger, Jr. Hospital |                                | BYRNE, BRIDGET M.            | 8/24/2014      | Step Increase       | N     | \$27.966   | \$28.529 | 18          | 18        | 344        | 348      | Volunteer Director III         | Volunteer Director III        |                |
| 53 | Health                  | John H. Stroger, Jr. Hospital |                                | GREEN, MICHAEL               | 9/5/2014       | Retirement          | Y     | \$26.263   |          | 17          |           | 02         |          | Substance Abuse Counselor III  |                               |                |
| 54 | Health                  | John H. Stroger, Jr. Hospital |                                | PERUMPEL, RAJU J.            | 8/24/2014      | Step Increase       | Y     | \$29.805   | \$31.179 | 18          | 18        | 04         | 05       | NUCLEAR MED TECH SR            | NUCLEAR MED TECH SR           |                |
| 55 | Health                  | John H. Stroger, Jr. Hospital |                                | ROBERSON, RAYMOND            | 8/24/2014      | Step Increase       | N     | \$42.519   | \$43.374 | 23          | 23        | 428        | 432      | Assistant Administrator        | Assistant Administrator       |                |

|     | Bureau                     | Prior Department                    | New Department                      | Employee Name           | Effective Date | Change Reason          | Union | Prior Rate | New Rate | Prior Grade | New Grade | Prior Step | New Step | Prior Job Title                | New Job Title                  | Shakman Exempt |
|-----|----------------------------|-------------------------------------|-------------------------------------|-------------------------|----------------|------------------------|-------|------------|----------|-------------|-----------|------------|----------|--------------------------------|--------------------------------|----------------|
| 56  | Health                     | John H. Stroger, Jr. Hospital       |                                     | PALMERI, GLENN E.       | 9/4/2014       | Termination with Cause | N     | \$32.479   |          | 22          |           | 374        |          | Supervisor Of Mechanics II     |                                |                |
| 57  | Health                     |                                     | John H. Stroger, Jr. Hospital       | PRATT, EMILY            | 8/25/2014      | New Hire               | Y     |            | \$31.179 |             | 19        |            | 01       |                                | Physical Therapist II          |                |
| 58  | Health                     |                                     | John H. Stroger, Jr. Hospital       | GYARMATY, JANE          | 8/25/2014      | New Hire               | Y     |            | \$31.179 |             | 19        |            | 01       |                                | Physical Therapist II          |                |
| 59  | Health                     | Medicaid Expansion                  |                                     | HILTON, MEGAN C.        | 8/29/2014      | Resignation            | Y     | \$27.811   |          | 17          |           | 04         |          | Medical Social Worker III      |                                |                |
| 60  | Health                     |                                     | Medicaid Expansion                  | WISE, SYLVIA            | 8/25/2014      | New Hire               | Y     |            | \$25.886 |             | 18        |            | 01       |                                | Administrative Assistant IV    |                |
| 61  | Health                     | Provident Hospital                  | John H. Stroger, Jr. Hospital       | FLOWERS, LOLITA A       | 8/24/2014      | Promotion              | N     | \$34.747   | \$38.291 | 18          | 21        | 09         | 407      | Administrative Assistant IV    | Residency Program Coordinator  |                |
| 62  | Health                     | Public Health                       |                                     | BLOYD, JIM              | 8/24/2014      | Step Increase          | N     | \$44.691   | \$45.593 | 22          | 22        | 438        | 442      | Regional Health Officer        | Regional Health Officer        |                |
| 63  | Assessor                   | Assessor                            |                                     | BROWN, KAPRI J          | 8/24/2014      | Step Increase          | N     | \$38.482   | \$39.257 | 20          | 20        | 408        | 412      | Mangr. of Certificate of Error | Mangr. of Certificate of Error |                |
| 64  | Assessor                   | Assessor                            |                                     | VILLARREAL, CRISTINA M. | 8/31/2014      | Resignation            | N     | \$32.212   |          | 24          |           |            |          | Dir.of Com.Springfield         |                                |                |
| 65  | Assessor                   | Assessor                            |                                     | COX, JEFFREY            | 8/24/2014      | Step Increase          | N     | \$33.134   | \$33.802 | 22          | 22        | 378        | 382      | Legal Counsel IV               | Legal Counsel IV               |                |
| 66  | Assessor                   |                                     | Assessor                            | QUINN, ALLISON M        | 9/3/2014       | New Hire               | N     |            | \$36.058 |             | 24        |            |          | Dir.of Com.Springfield         |                                |                |
| 67  | Board of Review            | Board of Review                     |                                     | GUYTON, LEE A.          | 8/24/2014      | Step Increase          | N     | \$26.737   | \$27.277 | 18          | 18        | 335        | 339      | Appeals Analyst I              | Appeals Analyst I              |                |
| 68  | Board of Review            | Board of Review                     |                                     | SZUMNY, MARK A          | 8/24/2014      | Step Increase          | N     | \$34.482   | \$35.177 | 18          | 18        | 386        | 390      | Appeals Analyst I              | Appeals Analyst I              |                |
| 69  | Board of Review            | Board of Review                     | Board of Review                     | JORDAN, NICHOLAS P.     | 8/25/2014      | Promotion              | N     | \$35.531   | \$61.552 | 22          | 24        | 392        |          | Business Manager III           | First Assistant Commissioner   |                |
| 70  | Chief Judge                |                                     | Adult Probation                     | PEREZ,F. ZANETTA        | 8/24/2014      | Step Increase          | N     | \$40.652   | \$41.474 | 21          | 21        | 419        | 423      | Court Coordinator V            | Court Coordinator V            |                |
| 71  | Chief Judge                | Adult Probation                     | Adult Probation                     | BACULA, MICHAEL J       | 8/24/2014      | Promotion              | N     | \$50.880   | \$53.482 | 22          | 23        | 464        | 474      | Probation Officer V            | Exec Asst to Director          |                |
| 72  | Chief Judge                |                                     | Adult Probation                     | LARSON, NOREEN A        | 8/24/2014      | Step Increase          | N     | \$49.876   | \$50.880 | 22          | 22        | 460        | 464      | Business Manager III           | Business Manager III           |                |
| 73  | Chief Judge                | Adult Probation                     | Adult Probation                     | SOBIESKI, MATTHEW J     | 8/24/2014      | Promotion              | N     | \$47.686   | \$51.905 | 22          | 23        | 451        | 468      | Probation Officer V            | Asst. Chief Adult Probation    |                |
| 74  | Chief Judge                | Adult Probation                     | Adult Probation                     | KOMAR, CYNTHIA L        | 8/24/2014      | Promotion              | N     | \$40.196   | \$42.307 | PS3         | 22        | 09         | 427      | Supervisor (Adult Probation)   | Probation Officer V            |                |
| 75  | Chief Judge                |                                     | Adult Probation                     | BOULGER, JORDAN K       | 8/25/2014      | New Hire               | N     |            | \$37.910 |             | 22        |            | 405      |                                | Probation Officer V            |                |
| 76  | Chief Judge                | Juvenile Probation                  |                                     | SANDERS, KATHLEEN M     | 8/29/2014      | Retirement             | N     | \$35.531   |          | 18          |           | 392        |          | Administrative Assistant IV    |                                |                |
| 77  | Chief Judge                | Juvenile Temporary Detention Center |                                     | WALKER, TAWANDA         | 8/26/2014      | Termination with Cause | N     | \$36.609   |          | 21          |           | 398        |          | Team Leader                    |                                |                |
| 78  | Chief Judge                |                                     | Juvenile Temporary Detention Center | COKER, EVELYN           | 8/24/2014      | Step Increase          | N     | \$25.564   | \$26.079 | 19          | 19        | 326        | 330      | Project Manager/Prof Svcs      | Project Manager/Prof Svcs      |                |
| 79  | Chief Judge                | Office of the Chief Judge           | Office of the Chief Judge           | KELLY, LINNEA A.        | 8/25/2014      | Promotion              | N     | \$28.387   | \$33.802 | 20          | 20        | 347        | 382      | Court Coordinator V            | Court Coordinator IV           |                |
| 80  | Chief Judge                | Office of the Chief Judge           | Office of the Chief Judge           | REVERS,ANGELA E.        | 8/24/2014      | Promotion              | N     | \$27.413   | \$28.814 | 16          | 18        | 340        | 350      | Law Clerk II (Attorney)        | Law Clerk III (Attorney)       |                |
| 81  | Chief Judge                | Office of the Chief Judge           | Office of the Chief Judge           | BYRNE, BARBARA J.       | 8/29/2014      | Retirement             | Y     | \$31.228   |          | 17          |           | 7          |          | Court Coordinator II           |                                |                |
| 82  | Chief Judge                | Office of the Chief Judge           | Office of the Chief Judge           | WOLLMAN, NATHAN         | 8/24/2014      | Promotion              | N     | \$24.320   | \$28.246 | 16          | 18        | 316        | 346      | Law Clerk II (Attorney)        | Law Clerk III (Attorney)       |                |
| 83  | Chief Judge                | Office of the Chief Judge           | Office of the Chief Judge           | NOLAN, KATHERINE S.     | 8/24/2014      | Promotion              | N     | \$24.320   | \$28.246 | 16          | 18        | 316        | 346      | Law Clerk II (Attorney)        | Law Clerk III (Attorney)       |                |
| 84  | Chief Judge                |                                     | Office of the Chief Judge           | NEWMAN, PETER C         | 8/24/2014      | Step Increase          | N     | \$40.652   | \$41.474 | 20          | 20        | 419        | 423      | Court Coordinator IV           | Court Coordinator IV           |                |
| 85  | Chief Judge                | Office of the Chief Judge           | Office of the Chief Judge           | GROPPER, SHARI E        | 8/24/2014      | Promotion              | N     | \$30.288   | \$33.466 | 16          | 18        | 360        | 380      | Law Clerk II (Attorney)        | Law Clerk III (Attorney)       |                |
| 86  | Chief Judge                |                                     | Office of the Chief Judge           | HOWARD, WANDA D         | 8/24/2014      | Step Increase          | N     | \$31.679   | \$32.317 | 17          | 17        | 369        | 373      | Court Coordinator II           | Court Coordinator II           |                |
| 87  | Chief Judge                |                                     | Office of the Chief Judge           | PIECHUTA, LUCIAN P      | 8/24/2014      | Step Increase          | N     | \$42.098   | \$42.944 | 20          | 20        | 426        | 430      | Court Coordinator IV           | Court Coordinator IV           |                |
| 88  | Chief Judge                | Office of the Chief Judge           | Office of the Chief Judge           | CIECKO, NANCY C         | 8/25/2014      | Promotion              | N     | \$33.802   | \$39.650 | 20          | 21        | 382        | 414      | Court Coordinator IV           | Court Coordinator V            |                |
| 89  | Chief Judge                |                                     | Office of the Chief Judge           | SRSNA, KARA S           | 8/24/2014      | Step Increase          | N     | \$33.802   | \$34.482 | 20          | 20        | 382        | 386      | Court Coordinator IV           | Court Coordinator IV           |                |
| 90  | Chief Judge                | Office of the Chief Judge           | Office of the Chief Judge           | ROCHE, ANN L            | 8/24/2014      | Promotion              | N     | \$30.142   | \$31.521 | 16          | 17        | 9          | 368      | Court Coordinator I            | Court Secretary                |                |
| 91  | Chief Judge                | Office of the Chief Judge           | Office of the Chief Judge           | MAHON JR., FRANCIS J    | 8/24/2014      | Promotion              | N     | \$32.317   | \$35.531 | 17          | 18        | 373        | 392      | Court Coordinator II           | Law Clerk III (Attorney)       |                |
| 92  | Chief Judge                | Office of the Chief Judge           | Office of the Chief Judge           | DEAL, LATASHA Y         | 8/25/2014      | Promotion              | N     | \$28.959   | \$33.802 | 18          | 18        | 351        | 382      | Court Coordinator III          | Court Coordinator III          |                |
| 93  | Chief Judge                | Office of the Chief Judge           | Office of the Chief Judge           | KOERNER, JOHN B.        | 8/24/2014      | Promotion              | N     | \$28.529   | \$29.394 | 16          | 18        | 348        | 354      | Law Clerk II (Attorney)        | Law Clerk III (Attorney)       |                |
| 94  | Chief Judge                |                                     | Public Guardian                     | MATKOWSKI, MATTHEW      | 8/24/2014      | Step Increase          | N     | \$32.317   | \$32.969 | 18          | 18        | 373        | 377      | Guardian Ad Litem I            | Guardian Ad Litem I            |                |
| 95  | Chief Judge                |                                     | Public Guardian                     | KANE, ROBYN             | 8/24/2014      | Step Increase          | N     | \$29.394   | \$29.988 | 18          | 18        | 354        | 358      | Guardian Ad Litem I            | Guardian Ad Litem I            |                |
| 96  | Chief Judge                |                                     | Public Guardian                     | LOOPER, JANYE           | 8/25/2014      | New Hire               | N     |            | \$25.949 |             | 18        |            | 329      |                                | Guardian Ad Litem I            |                |
| 97  | Chief Judge                |                                     | Public Guardian                     | MULCRONE, THOMAS        | 8/24/2014      | Step Increase          | N     | \$27.006   | \$27.550 | 18          | 18        | 337        | 341      | Guardian Ad Litem I            | Guardian Ad Litem I            |                |
| 98  | Chief Judge                |                                     | Public Guardian                     | JONES, CELESTE K        | 8/24/2014      | Step Increase          | N     | \$48.165   | \$49.134 | 22          | 22        | 453        | 457      | Guardian Ad Litem III          | Guardian Ad Litem III          |                |
| 99  | Chief Judge                |                                     | Public Guardian                     | LITTMANN, COLLEEN B     | 8/24/2014      | Step Increase          | N     | \$39.061   | \$39.848 | 20          | 20        | 411        | 415      | Guardian Ad Litem II           | Guardian Ad Litem II           |                |
| 100 | Chief Judge                |                                     | Public Guardian                     | STERBENC, JEFFREY T     | 8/24/2014      | Step Increase          | N     | \$48.165   | \$49.134 | 22          | 22        | 453        | 457      | Guardian Ad Litem III          | Guardian Ad Litem III          |                |
| 101 | Chief Judge                |                                     | Public Guardian                     | KNOX, JARRETT           | 8/24/2014      | Step Increase          | N     | \$26.472   | \$27.006 | 18          | 18        | 333        | 337      | Guardian Ad Litem I            | Guardian Ad Litem I            |                |
| 102 | Chief Judge                |                                     | Public Guardian                     | GRESK, ELIZABETH        | 8/25/2014      | New Hire               | N     |            | \$25.949 |             | 18        |            | 329      |                                | Guardian Ad Litem I            |                |
| 103 | Clerk of the Circuit Court |                                     | Administrative Fund                 | PATEL, SHOBHA           | 8/24/2014      | Step Increase          | N     | \$32.317   | \$32.969 | 17          | 17        | 377        | 381      | Bookkeeper IX                  | Bookkeeper IX                  |                |
| 104 | Clerk of the Circuit Court |                                     | Automation Fund                     | VERCILLO, LUISA         | 8/24/2014      | Step Increase          | N     | \$34.482   | \$35.177 | 18          | 18        | 390        | 394      | MIS Analyst V (Networks)       | MIS Analyst V (Networks)       |                |
| 105 | Clerk of the Circuit Court |                                     | Automation Fund                     | BELKE, MARY F           | 8/24/2014      | Step Increase          | N     | \$37.347   | \$38.100 | 22          | 22        | 402        | 406      | Programmer IV                  | Programmer IV                  |                |
| 106 | Clerk of the Circuit Court |                                     | Document Storage Fund               | COLEMAN, LAURENCE       | 8/24/2014      | Step Increase          | N     | \$33.802   | \$34.482 | 20          | 20        | 382        | 386      | Manager VII                    | Manager VII                    |                |
| 107 | Clerk of the Circuit Court |                                     | Document Storage Fund               | RUTKOWSKI, MARK A       | 8/24/2014      | Step Increase          | N     | \$38.100   | \$38.867 | 20          | 20        | 406        | 410      | Manager VII                    | Manager VII                    |                |

|     | Bureau                     | Prior Department                 | New Department                   | Employee Name           | Effective Date | Change Reason | Union | Prior Rate | New Rate | Prior Grade | New Grade | Prior Step | New Step | Prior Job Title               | New Job Title                 | Shakman Exempt |
|-----|----------------------------|----------------------------------|----------------------------------|-------------------------|----------------|---------------|-------|------------|----------|-------------|-----------|------------|----------|-------------------------------|-------------------------------|----------------|
| 108 | Clerk of the Circuit Court |                                  | Office of the Clerk              | O'BRIEN, PATRICIA       | 8/24/2014      | Step Increase | N     | \$48.165   | \$49.134 | 23          | 23        | 453        | 457      | Chief Deputy Clerk IV         | Chief Deputy Clerk IV         |                |
| 109 | Clerk of the Circuit Court |                                  | Office of the Clerk              | ADAS, RICHARD           | 8/24/2014      | Step Increase | N     | \$44.915   | \$45.821 | 23          | 23        | 439        | 443      | Chief Deputy Clerk IV         | Chief Deputy Clerk IV         |                |
| 110 | Clerk of the Circuit Court |                                  | Office of the Clerk              | BALFOUR-WILLIAMS, DEANA | 8/24/2014      | Step Increase | N     | \$38.100   | \$38.867 | 19          | 19        | 406        | 410      | Manager VII                   | Manager VII                   |                |
| 111 | Clerk of the Circuit Court |                                  | Office of the Clerk              | CAMPOBASSO, LEONARD     | 8/24/2014      | Step Increase | N     | \$33.802   | \$34.482 | 18          | 18        | 382        | 386      | Manager V                     | Manager V                     |                |
| 112 | Clerk of the Circuit Court |                                  | Office of the Clerk              | DUNSON, FREDERICK D     | 8/24/2014      | Step Increase | N     | \$52.164   | \$53.216 | 23          | 23        | 469        | 473      | Chief Deputy Clerk IV         | Chief Deputy Clerk IV         |                |
| 113 | Clerk of the Circuit Court |                                  | Office of the Clerk              | PATEL, HEMANG P         | 8/24/2014      | Step Increase | N     | \$51.647   | \$52.687 | 23          | 23        | 467        | 471      | Chief Deputy Clerk IV         | Chief Deputy Clerk IV         |                |
|     |                            |                                  |                                  |                         |                |               |       |            |          |             |           |            |          |                               |                               |                |
| 114 | County Clerk               |                                  | County Clerk                     | TORRES, MORRIS          | 8/24/2014      | Step Increase | Y     | \$32.718   | \$33.387 | 18          | 18        | 06         | 07       | Vital Records Supervisor I    | Vital Records Supervisor I    |                |
| 115 | County Clerk               |                                  | County Clerk                     | SCALZITTI, JAMES        | 8/24/2014      | Step Increase | N     | \$27.966   | \$28.529 | 18          | 18        | 344        | 348      | Administrative Assistant IV   | Administrative Assistant IV   |                |
|     |                            |                                  |                                  |                         |                |               |       |            |          |             |           |            |          |                               |                               |                |
| 116 | Sheriff                    | Administration & Human Resources |                                  | VALENTINE, ROBERT       | 8/24/2014      | Step Increase | N     | \$29.394   | \$29.988 | 19          | 19        | 354        | 358      | Administrative Analyst II     | Administrative Analyst II     |                |
| 117 | Sheriff                    |                                  | Administration & Human Resources | VAN STEDUM, MARK        | 9/2/2014       | New Hire      | N     |            | \$55.288 |             | 24        |            |          |                               | Executive Director            | X              |
| 118 | Sheriff                    | Chicago HIDTA                    |                                  | MCKEON, MARY V          | 8/24/2014      | Step Increase | N     | \$32.317   | \$32.969 | 17          | 17        | 373        | 377      | Accountant IV                 | Accountant IV                 |                |
| 119 | Sheriff                    | Chicago HIDTA                    |                                  | STOUT, STEVEN J         | 8/24/2014      | Step Increase | N     | \$32.317   | \$32.969 | 17          | 17        | 373        | 377      | Accountant IV                 | Accountant IV                 |                |
| 120 | Sheriff                    | Chicago HIDTA                    |                                  | CLINE, TIMOTHY R.       | 8/24/2014      | Step Increase | N     | \$38.867   | \$39.650 | 20          | 20        | 410        | 414      | Systems Analyst III           | Systems Analyst III           |                |
| 121 | Sheriff                    | Corrections                      |                                  | FITZPATRICK, NORA       | 8/24/2014      | Step Increase | N     | \$25.059   | \$25.564 | 18          | 18        | 322        | 326      | Program Coordinator I         | Program Coordinator I         |                |
| 122 | Sheriff                    | Corrections                      | Sheriff's Merit Board            | KENZINGER, CYNDI        | 8/24/2014      | Promotion     | N     | \$21.685   | \$28.814 | 16          | 20        | 293        | 350      | Administrative Assistant III  | Administrative Assistant V    |                |
| 123 | Sheriff                    | Intergovernmental Agrmnt/ETSB    |                                  | LEVIN, CECILIA          | 8/24/2014      | Step Increase | Y     | \$27.136   | \$28.393 | 18          | 18        | 02         | 03       | Administrative Analyst II     | Administrative Analyst II     |                |
| 124 | Sheriff                    | Office of the Sheriff            | Court Services Division          | REIDY, KERRY            | 8/24/2014      | Promotion     | N     | \$38.482   | \$44.188 | 24          | 24        |            |          | Policy Counsel                | Asst Chief Deputy Sheriff     | X              |
| 125 | Sheriff                    |                                  | Police Department                | REED, TRACY L           | 8/25/2014      | New Hire      | N     |            | \$33.654 |             | 24        |            |          |                               | Police Commander              | X              |
| 126 | Sheriff                    | Sheriff's Merit Board            |                                  | WILSON, SYLVESTER       | 8/24/2014      | Step Increase | N     | \$22.793   | \$23.252 | 18          | 18        | 303        | 307      | Investigator III              | Investigator III              |                |
|     |                            |                                  |                                  |                         |                |               |       |            |          |             |           |            |          |                               |                               |                |
| 127 | State's Attorney           | State's Attorney                 |                                  | PORTER, GRETCHEN        | 8/24/2014      | Step Increase | N     | \$41.681   | \$42.519 | 20          | 20        | 424        | 428      | Administrative Assistant V    | Administrative Assistant V    |                |
|     |                            |                                  |                                  |                         |                |               |       |            |          |             |           |            |          |                               |                               |                |
| 128 | Treasurer                  | Tax Sales Automation             |                                  | HATZISAVAS, EMANUEL     | 8/24/2014      | Step Increase | N     | \$50.627   | \$51.647 | 23          | 23        | 463        | 467      | Project Leader-Midrange Syste | Project Leader-Midrange Syste |                |
| 129 | Treasurer                  | Tax Sales Automation             |                                  | BRAZEL, SHARON K.       | 8/24/2014      | Step Increase | N     | \$31.053   | \$31.679 | 17          | 17        | 365        | 369      | Personnel Analyst III         | Personnel Analyst III         |                |
| 130 | Treasurer                  | Tax Sales Automation             |                                  | JORDAN, CHARLOTTE       | 8/24/2014      | Step Increase | N     | \$31.053   | \$31.679 | 17          | 17        | 365        | 369      | Administrative Analyst I      | Administrative Analyst I      |                |
| 131 | Treasurer                  | Tax Sales Automation             |                                  | KOURKOUVIS, PETER D.    | 8/24/2014      | Step Increase | N     | \$22.680   | \$23.137 | 17          | 17        | 302        | 306      | Administrative Analyst I      | Administrative Analyst I      |                |