| Row    |                         |                                |   |                            |          |               | Union        | New      | Prior    | New   | Prior | New  | Prior |                                 |                                 | Shakman  |
|--------|-------------------------|--------------------------------|---|----------------------------|----------|---------------|--------------|----------|----------|-------|-------|------|-------|---------------------------------|---------------------------------|--|
| Number | Bureau                  | Prior Department               | New Department                          | Name                       | Eff Date | Change Reason | Emp<br>(Y/N) | Rate     | Rate     | Grade |       | Step | Step  | I New Joh Title                 | Prior Job Title                 | Exempt   |
| 1      | Administration          |                                | Law Library                             | ALVI, SAEED H.             | 05/18/14 | Step Increase | N            | \$28.814 | \$28.246 | 20    | 20    | 350  | 346   | Director of Fiscal Control I    | Director of Fiscal Control I    |  |
|        | Administration          |                                | Transportation & Highways               | STOVALL, LYNETTE           | 05/18/14 | Step Increase | Υ            | \$33.387 | \$32.718 | 18    | 18    | 07   |       | Administrative Assistant IV     | Administrative Assistant IV     |  |
|        | Auditor                 |                                | Auditor                                 | BROWN, RONALD              | 05/18/14 | Step Increase | N            | \$32.805 | \$32.156 | 20    | 20    | 376  |       | Administrative Assistant V      | Administrative Assistant V      |  |
|        | Economic Development    |                                | Planning & Development                  | MARTIN, MONICA             | 05/18/14 | Step Increase | N            | \$25.949 | \$25.437 | 19    | 19    |      | _     | Accountant V                    | Accountant V                    |  |
|        | Economic Development    |                                | Planning & Development                  | MALOOF, BARBARA M.         | 05/18/14 | Step Increase | N            | \$29.839 | \$29.248 | 20    | 20    |      |       | Public Information Officer      | Public Information Officer      | Х  |
|        | Economic Development    |                                | Planning & Development                  | WILSON, MAE F.             | 05/18/14 | Step Increase | N            | \$37.161 | \$36.428 | 22    | 22    | 401  |       | Project Director                | Project Director                | Х  |
|        | Finance                 |                                | Budget & Management Services            | BLAND, JERON               | 05/18/14 | Step Increase | N            | \$32.156 | \$31.521 | 19    | 19    |      | _     | Budget Analyst III              | Budget Analyst III              | -  |
|        | Finance                 |                                | County Comptroller                      | FRAZIER, KEITH V.          | 05/18/14 | Step Increase | N            | \$34.656 | \$33.970 | 23    | 23    | 387  |       | Capital Assets Manager          | Capital Assets Manager          |  |
| 9      | Finance                 |                                | County Comptroller                      | GOLDBERG, MITCHELL D.      | 05/18/14 | Step Increase | N            | \$33.802 | \$33.134 | 21    | 21    | 382  |       | Grant Manager                   | Grant Manager                   |  |
| 10     | Finance                 | Treasurer Tax Sales Automation | County Comptroller                      | DABIZLJEVIC, IVANA         | 05/19/14 | Promotion     | N            | \$43.269 | \$40.048 | 24    | 23    |      |       | Dir. of Financial Control IV    | Project Leader-Midrange Systems | Х  |
|        | Finance                 |                                | Office of the Chief Procurement Officer | CONNOR, RYAN T.            | 05/18/14 | Step Increase | N            | \$33.633 | \$32.969 | 20    | 20    | 381  |       | Contract Negotiator             | Contract Negotiator             |  |
|        | Finance                 |                                | Risk Management                         | ABDUL-SHAREEF, MALIK       | 05/18/14 | Step Increase | N            | \$27.966 | \$27.413 | 20    | 20    |      |       | Claims Adjuster II              | Claims Adjuster II              | <u> </u>   |
| 13     | Finance                 |                                | Risk Management                         | DREW, MICHAEL              | 05/18/14 | Step Increase | N            | \$27.966 | \$27.413 | 20    | 20    |      |       | Claims Adjuster II              | Claims Adjuster II              |  |
|        | Finance                 |                                | Risk Management                         | HENSCHEL, JASON            | 05/18/14 | Step Increase | N            | \$27.966 | \$27.413 | 20    | 20    | 344  | 340   | Claims Adjuster II              | Claims Adjuster II              |  |
| 15     | Human Resources         |                                | Human Resources                         | STRISKO, REBECCA L.        | 05/20/14 | New Hire      | N            | \$63.942 |          | 24    |       |      |       | Deputy Bureau Chief             |                                 | Х  |
|        | Human Resources         |                                | Human Resources                         | ROTH, ANTON S              | 05/18/14 | Step Increase | N            | \$45.593 | \$44.691 | 23    | 23    | 442  |       | Administrative Analyst V        | Administrative Analyst V        |  |
|        | Office of the President |                                | Homeland Sec. & Emerg. Management       | ALLEN, KISHA J.            | 05/18/14 | Step Increase | N            | \$35.354 | \$34.656 | 21    | 21    |      | 387   | Grant Analyst                   | Grant Analyst                   |  |
|        | Office of the President |                                | Judicial Advisory Council               | BOYD, MARGARET D.          | 05/19/14 | New Hire      | N            | \$29.690 |          | 20    |       | 356  |       | Legislative Coordinator I       |                                 | Х  |
|        | Public Defender         |                                | Public Defender                         | SHOTWELL, JAMES A          | 05/18/14 | Step Increase | N            | \$50.627 | \$49.628 | 22    | 22    | 463  |       | Investigator V                  | Investigator V                  |  |
| 20     | Technology              |                                | IT Solutions & Services                 | CALDWELL, KEITH L          | 05/18/14 | Step Increase | N            | \$41.267 | \$40.450 | 20    | 20    | 422  | 418   | Administrative Assistant V      | Administrative Assistant V      |  |
|        |                         |                                |   |                            |          | -             |              |          |          |       |       |      |       |                                 |                                 |  |
| 21     | Health                  | Bureau of Health               | Bureau of Health                        | FREEMAN, LAKEISHA          | 05/18/14 | Transfer      | N            | \$33.802 | \$33.802 | 22    | 22    | 382  |       |                                 | Sr Human Resources Coordinator  |  |
| 22     | Health                  | Bureau of Health               | Bureau of Health                        | HIGH, GWENDOLYN            | 05/18/14 | Promotion     | N            | \$26.871 |          | 20    | 20    | 336  |       | Recruitment & Select. Analyst   | Human Resources Assistant       |  |
|        | Health                  |                                | Bureau of Health                        | KIDD, LAMONDA              | 05/18/14 | Step Increase | N            | \$27.413 | _        | 20    | 20    |      |       | Recruitment & Select. Analyst   | Recruitment & Select. Analyst   |  |
|        | Health                  |                                | Bureau of Health                        | KINNEY, CHRISTOPHER        | 05/18/14 | Step Increase | N            | \$27.413 | \$26.871 | 20    | 20    | 340  |       | Recruitment & Select. Analyst   | Recruitment & Select. Analyst   | <u> </u>   |
| 25     | Health                  |                                | Bureau of Health                        | SMITH, DEIDRE K.           | 05/18/14 | Step Increase | N            | \$37.910 | \$37.161 | 21    | 21    | 405  |       | Administrative Analyst III      | Administrative Analyst III      | <u> </u>   |
|        | Health                  |                                | Bureau of Health                        | TANN, KAREN                | 05/18/14 | Step Increase | N            | \$42.098 | \$41.267 | 23    | 23    | 426  | _     | Compensation Manager            | Compensation Manager            | <del>                                     </del> |
| 27     | Health                  | Bureau of Health               | Constitution of the contract            | KOSWENDA, THERESA L        | 05/30/14 | Retirement    | Y            | ć20.00F  | \$40.112 | 40    | 19    | 0.2  | 09    | AA I I I III - C I - I          | Accountant V                    | <del>                                     </del> |
|        | Health                  |                                | Cermak Health Services                  | BENNETT, KIMBERLY          | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   |       | Mental Health Specialist III    | Mental Health Specialist III    | <del>                                     </del> |
|        | Health                  |                                | Cermak Health Services                  | CONNOLLY, KEVIN            | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   | _     | Mental Health Specialist III    | Mental Health Specialist III    | <del>                                     </del> |
|        | Health                  |                                | Cermak Health Services                  | FIELD, JULIE               | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   |       | Mental Health Specialist III    | Mental Health Specialist III    |  |
| 31     | Health                  |                                | Cermak Health Services                  | GASPER, DANIEL             | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   | _     | Mental Health Specialist III    | Mental Health Specialist III    |  |
| 32     | Health                  |                                | Cermak Health Services                  | GOLDBACH, JESSICA K.       | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   | _     | Mental Health Specialist III    | Mental Health Specialist III    | <del>                                     </del> |
| 33     | Health                  |                                | Cermak Health Services                  | LAUGHLIN, DANA             | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   | _     | Mental Health Specialist III    | Mental Health Specialist III    | <del>                                     </del> |
| 34     | Health                  |                                | Cermak Health Services                  | MANIAK, ANGELA M.          | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   | _     | Mental Health Specialist III    | Mental Health Specialist III    | <del>                                     </del> |
| 35     | Health                  |                                | Cermak Health Services                  | MILLER, KATHERINE          | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   |       | Activities Therapist II         | Activities Therapist II         | <del>                                     </del> |
| 36     | Health                  |                                | Cermak Health Services                  | PAUL, JOEY                 | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   |       | Mental Health Specialist III    | Mental Health Specialist III    | <del>                                     </del> |
|        | Health                  |                                | Cermak Health Services                  | POLO, KELLI M.             | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   | _     | Mental Health Specialist III    | Mental Health Specialist III    | <del>                                     </del> |
|        | Health                  |                                | Cermak Health Services                  | PRYOR, AMANDA              | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   |       | <u>'</u>                        | Mental Health Specialist III    |  |
|        | Health                  |                                | Cermak Health Services                  | RADICE, ALLISON            | 05/18/14 | Step Increase | Y            | \$32.717 | \$31.179 | 19    | 19    | 04   |       | ·                               | Mental Health Specialist III    | <del>                                     </del> |
|        | Health                  |                                | Cermak Health Services                  | SANTIAGO, JENNIFER         | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   | _     | Mental Health Specialist III    | Mental Health Specialist III    | <del>                                     </del> |
|        | Health                  |                                | Cermak Health Services                  | SCHAEFER, TIFFANY          | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   | _     | Mental Health Specialist III    | Mental Health Specialist III    | <del>                                     </del> |
| 42     | Health                  |                                | Cermak Health Services                  | STASI, LAUREN              | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   |       |                                 | Mental Health Specialist III    |  |
| 43     | Health                  |                                | Cermak Health Services                  | VALCHANSKI, VENTSISLAVA L. | 05/18/14 | Step Increase | Y            | \$29.805 | \$28.393 | 19    | 19    | 02   |       | Mental Health Specialist III    | Mental Health Specialist III    | <del>                                     </del> |
|        | Health                  | Coursely Health Coursings      | Cermak Health Services                  | WILLIAMS, WALTER           | 05/18/14 | Step Increase | Y N          | \$29.805 | \$28.393 | 19    | 19    | 02   | 01    | Mental Health Specialist III    | Mental Health Specialist III    | <del>                                     </del> |
|        | Health                  | Cermak Health Services         | Inhall Grand Indiana                    | MARSHALL, TERRE            | 05/19/14 | Resignation   | N            | 624.470  | \$88.942 | 40    | 24    | 0.1  |       | District Theory and H           | Mental Health Director          | <del></del>                                      |
|        | Health                  | And the Constant Hill All I    | John H. Stroger, Jr. Hospital           | HAEUSSLER, ANDREA          | 05/19/14 | New Hire      | Y            | \$31.179 | ¢40.074  | 19    | 22    | 01   | 00    | Physical Therapist II           | District Assistant I            | +  |
|        | Health                  | Ambulatory Community Hlth Ntwk | John H. Stroger, Jr. Hospital           | KANUMURY, RATNA P.         | 05/18/14 | Promotion     | N            |          | \$49.071 | 24    | 22    | 04   | Uδ    | Dir.of Physician Asst. Services | Physician Assistant I           | +  |
|        | Health                  |                                | John H. Stroger, Jr. Hospital           | KERTH, AMANDA              | 05/19/14 | New Hire      | Y            | \$31.179 |          | 19    | 1     | 01   |       | Physical Therapist II           |                                 | +  |
|        | Health                  |                                | John H. Stroger, Jr. Hospital           | SKIBINSKI, ALICIA          | 05/19/14 | New Hire      | Y            | \$31.179 | Ć42 242  | 19    | 22    | 01   |       | Physical Therapist II           | Dhysisian Assistant I           | +  |
|        | Health                  | Jahr II Channa In U            | John H. Stroger, Jr. Hospital           | UDDIN, FARHANA             | 05/18/14 | Step Increase | Y            | \$45.332 |          | 22    | 22    | 05   |       | Physician Assistant I           | Physician Assistant I           | +  |
|        | Health                  | John H. Stroger, Jr. Hospital  | Post Mark Harrison                      | BLACK, JANICE              | 05/31/14 | Retirement    | Υ            | 627.525  | \$41.623 |       | 20    |      | 09    | District Assistants             | Administrative Assistant V      | +  |
|        | Health                  |                                | Provident Hospital                      | ONWUEME, BUNDO             | 05/19/14 | New Hire      | Y            | \$37.602 |          | 22    | -     | 01   |       | Physician Assistant I           |                                 |  |
|        | Health                  |                                | Public Health                           | BONAU, THEODORE            | 05/19/14 | New Hire      | Y            | \$31.179 | d=2 24 - | 20    | -     | E    |       | Epidemiologist IV               |                                 |  |
|        | Health                  |                                | Public Health                           | VARCHMIN, THOMAS E         | 05/18/14 | Step Increase | N            |          |          | 23    | -     |      |       | Sanitary Engineer V             |                                 |  |
| 55     | Health                  |                                | Public Health                           | WEBB, VALERIE L            | 05/18/14 | Step Increase | N            | \$51.390 | \$50.375 | 22    |       | 466  | 462   | Regional Health Officer         | Regional Health Officer         |  |

|               |                             |                           |                                     |  |          |                     |                       |                   |               |              |                |             | _             |                                |                                |                   |
|---------------|-----------------------------|---------------------------|-------------------------------------|--|----------|---------------------|-----------------------|-------------------|---------------|--------------|----------------|-------------|---------------|--------------------------------|--------------------------------|-------------------|
| Row<br>Number | Bureau                      | Prior Department          | New Department                      | Name   | Eff Date | Change Reason       | Union<br>Emp<br>(Y/N) | New<br>Rate       | Prior<br>Rate | New<br>Grade | Prior<br>Grade | New<br>Step | Prior<br>Step | New Job Title                  | Prior Job Title                | Shakman<br>Exempt |
| 56            | Assessor                    |                           | Assessor                            | BANAHAN, MICHAEL J.                                  | 05/19/14 | New Hire            | Y                     | \$25.886          | \$0.000       | 18           |                | E           |               | Programmer II                  |                                |                   |
| 57            | Assessor                    |                           | Assessor                            | CAHILL III, WILLIAM E.                               | 05/18/14 | Step Increase       | Υ                     | \$41.124          | \$40.024      | 20           | 20             | 07          | 06            | Condominium Valuation Grp Ldr. | Condominium Valuation Grp Ldr. |                   |
| 58            | Assessor                    |                           | Assessor                            | CALABRESE, GRACE                                     | 05/18/14 | Step Increase       | Υ                     | \$41.124          | \$40.024      | 20           | 20             | 07          | 06            | I/C Valuations Grp. Leader III | I/C Valuations Grp. Leader III |                   |
| 59            | Assessor                    |                           | Assessor                            | CORRIGAN, J. KEVIN                                   | 05/18/14 | Step Increase       | Υ                     | \$41.947          | \$41.124      | 20           | 20             | 08          | 07            | Tech Rev Ind & Comm Analyst V  | Tech Rev Ind & Comm Analyst V  |                   |
| 60            | Assessor                    |                           | Assessor                            | DE LA O, ERIKA                                       | 05/18/14 | Step Increase       | N                     |                   | \$49.380      | 22           | 22             | 462         | _             | Asst. Manager I/C Valuations   | Asst. Manager I/C Valuations   |                   |
| 61            | Assessor                    |                           | Assessor                            | FRAZIER, HAZEL J                                     | 05/18/14 | Step Increase       | N                     | \$40.048          | \$39.257      | 20           | 20             |             |               | Asst. Manager Taxpayer Infor.  | Asst. Manager Taxpayer Infor.  |                   |
| 62            | Assessor                    |                           | Assessor                            | FREEMAN, JAMES B                                     | 05/18/14 | Step Increase       | Υ                     | \$33.229          | \$31.874      | 18           | 18             | 06          |               | Ind. Comm. Field Inspector III | Ind. Comm. Field Inspector III |                   |
| 63            | Assessor                    |                           | Assessor                            | GIACALONE, TIA M                                     | 05/18/14 | Step Increase       | N                     | \$42.098          | \$41.267      | 21           | 21             | 426         | 422           | Asst Mangr of Resident.Process | Asst Mangr of Resident.Process |                   |
| 64            | Assessor                    |                           | Assessor                            | KENNEY, R MICHAEL                                    | 05/18/14 | Step Increase       | Υ                     | \$40.024          | \$38.392      | 20           | 20             | 06          | 05            | I/C Valuations Grp. Leader III | I/C Valuations Grp. Leader III |                   |
| 65            | Assessor                    |                           | Assessor                            | MEMISOVSKI, LAVDIM                                   | 05/18/14 | Step Increase       | Υ                     | \$38.392          | \$36.827      | 20           | 20             | 05          | 04            | I/C Valuations Grp. Leader III | I/C Valuations Grp. Leader III |                   |
| 66            | Assessor                    |                           | Assessor                            | O'SULLIVAN, JENNIFER L                               | 05/18/14 | Step Increase       | Υ                     | \$34.142          | \$33.229      | 18           | 18             | 07          | 06            | Residential Sr. Field Insp III | Residential Sr. Field Insp III |                   |
|               | Assessor                    |                           | Assessor                            | PETERSON, JOHN L.                                    | 05/18/14 | Step Increase       | Υ                     | \$33.229          | \$31.874      | 18           | 18             | 06          | _             | Residential Group Leader III   | Residential Group Leader III   |                   |
| 68            | Assessor                    | Assessor                  | Assessor                            | PSZCZOLKOWSKI, VINCENT R.                            | 05/18/14 | Database correction | Υ                     | \$26.985          | \$26.871      | 18           | 20             | 01          | 336           | Investigator IV                | Investigator IV                |                   |
| 69            | Assessor                    |                           | Assessor                            | REZZARDI, DIANE M.                                   | 05/18/14 | Step Increase       | Υ                     | \$34.142          | \$33.229      | 18           | 18             | 07          |               | Payroll Coordinator -          | Payroll Coordinator            |                   |
| 70            | Assessor                    |                           | Assessor                            | WHITT, HOWARD L                                      | 05/18/14 | Step Increase       | Υ                     | \$34.826          | \$34.142      | 18           | 18             | 08          |               | Tech. Rev Ind & Comm Anal III  | Tech. Rev Ind & Comm Anal III  |                   |
| 71            | Assessor                    | Assessor                  | Assessor                            | WILLIAMS, ONETTA Z.                                  | 05/18/14 | Database correction | Υ                     | \$26.985          | \$26.871      | 18           | 20             | 01          | 336           | Investigator IV                | Investigator IV                |                   |
|               |                             |                           |                                     |  |          |                     |                       |                   |               |              |                |             |               |                                |                                |                   |
| 72            | Board of Review             |                           | Board of Review                     | AUDAIN, SHANI L.                                     | 05/18/14 | Step Increase       | N                     | \$33.802          | \$33.134      | 20           | 20             | 382         | 378           | Administrative Assistant V     | Administrative Assistant V     |                   |
|               | Board of Review             |                           | Board of Review                     | BARJAKTAREVIC, DANILO                                | 05/18/14 | Step Increase       | N                     | \$33.802          | \$33.134      |              | 18             |             | _             | Deputy Member III              | Deputy Member III              | +                 |
|               | Board of Review             |                           | Board of Review                     | CALLAGHAN, TRACY L.                                  | 05/18/14 | Step Increase       | N                     | \$35.354          | \$34.656      |              | 19             |             |               | Appeals Analyst II             | Appeals Analyst II             | +                 |
|               | Board of Review             |                           | Board of Review                     | CAPLIS, MATTHEW W.                                   | 05/18/14 | Step Increase       | N                     | \$27.966          | \$27.413      | 20           | 20             | 344         |               | Administrative Assistant V     | Administrative Assistant V     | +                 |
|               | Board of Review             |                           | Board of Review                     | FAIRLEY, WARREN                                      | 05/18/14 | Step Increase       | N                     | \$38.100          | \$37.347      | 22           | 22             | 406         | _             | Assessment Analyst IV          | Assessment Analyst IV          | +                 |
|               | Board of Review             |                           | Board of Review                     | FLORES, DAVID  | 05/18/14 | Step Increase       | N                     | \$42.519          | \$41.681      | 23           | 23             | 428         |               | Adm Asst to Comm. II Bd. App.  | Adm Asst to Comm. II Bd. App.  | +                 |
|               | Board of Review             |                           | Board of Review                     | GITTERLE, DANIEL J.                                  | 05/18/14 | Step Increase       | N                     | \$29.103          | \$28.529      | 19           | 19             |             |               | Accountant V                   | Accountant V                   | +                 |
|               | Board of Review             |                           | Board of Review                     | JACKSON, LATOYA L                                    | 05/18/14 | Step Increase       | N                     | \$35.354          | \$34.656      | 20           | 20             | 391         |               | Administrative Assistant V     | Administrative Assistant V     | +                 |
|               | Board of Review             |                           | Board of Review                     | POINTER, DANA A.                                     | 05/18/14 | Step Increase       | N                     | \$32.641          | \$31.997      | 20           | 20             |             |               | Administrative Assistant V     | Administrative Assistant V     | +                 |
| 81            | Board of Review             |                           | Board of Review                     | PRINCE, OMARI K.                                     | 05/18/14 | Step Increase       | N                     | \$23.252          | \$22.793      | 18           | 18             | 307         |               | Appeals Analyst I              | Appeals Analyst I              | +                 |
|               | Board of Review             |                           | Board of Review                     | RODRIGUEZ,JOSE R.                                    | 05/18/14 | Step Increase       | N                     | \$27.966          | \$27.413      | 20           | 20             | 352         |               | Administrative Assistant V     | Administrative Assistant V     | +                 |
|               | Board of Review             |                           | Board of Review                     | THOMPSON, JAMES E.                                   | 05/18/14 | Step Increase       | N                     |                   | \$46.977      | 23           | 23             |             | _             | Deputy in Charge-Complaints    | Deputy in Charge-Complaints    | +                 |
|               | Board of Review             | Board of Review           | Board of Herrett                    | ANDERSON, KATHLEEN A                                 | 05/30/14 | Resignation         | N                     | ψ .7.3 <u>2</u> . | \$33.802      |              | 22             | .52         | 382           | Departy in Griange Complaints  | Business Manager III           | +                 |
|               | Board of Herrett            | Bodi d of Heriett         |                                     | 7 III DENIGOTI JI III III III III III III III III II | 03/30/11 | ricoignation        |                       |                   | <b></b>       |              |                |             | 502           |                                | Dusiness manager in            |                   |
| 85            | Chief Judge                 |                           | Children's Waiting Room             | MCCULLUM, SYLVIA L.                                  | 05/18/14 | Step Increase       | N                     | \$42.730          | \$41.888      | 21           | 21             | 429         | 425           | Administrative Assistant V     | Administrative Assistant V     |                   |
|               | Chief Judge                 |                           | Juvenile Probation                  | BRUCE, FRANCES A                                     | 05/18/14 | Step Increase       | N                     | \$44.691          | \$43.807      | 22           | 22             |             |               | Probation Officer V            | Probation Officer V            | +                 |
|               | Chief Judge                 | Juvenile Probation        | vareime i resucion                  | ROHAN, MICHAEL J                                     | 05/30/14 | Retirement          | N                     | ψos1              | \$69.567      |              | 24             | .50         |               | r resultation of meet v        | Director of Court Services     | +                 |
|               | Chief Judge                 | Javenne i rosation        | Juvenile Temporary Detention Center | AKINS, YVONNE  | 05/18/14 | Step Increase       | N                     | \$36.066          | \$35.354      | 19           | 19             | 395         | 391           | Executive Assistant III        | Executive Assistant III        | +                 |
|               | Chief Judge                 |                           | Juvenile Temporary Detention Center | HAYES, ALSERA  | 05/18/14 | Step Increase       | N                     | \$24.934          | \$24.441      | 19           | 19             |             | _             | Personnel Analyst IV           | Personnel Analyst IV           | +                 |
|               | Chief Judge                 |                           | Juvenile Temporary Detention Center | JOHNSON, ROBERT                                      | 05/18/14 | Step Increase       | N                     | \$35.177          | \$34.482      | 21           | 21             | 390         | _             | Supervisor In-Charge           | Supervisor In-Charge           | +                 |
|               | Chief Judge                 |                           | Juvenile Temporary Detention Center | MULLINS, FITZGERALD                                  | 05/18/14 | Step Increase       | N                     | \$36.793          | \$36.066      | 21           | 21             | 399         |               | Supervisor In-Charge           | Supervisor In-Charge           | +                 |
|               | Chief Judge                 | <u> </u>                  | Office of the Chief Judge           | O'CONNELL, SHANNON L.                                | 05/18/14 | Step Increase       | N                     | \$49.876          | \$48.890      | 22           | 22             | 460         |               | Legal Systems Analyst          | Legal Systems Analyst          | +                 |
|               | Chief Judge                 |                           | Office of the Chief Judge           | COMBS, KELLY   | 05/18/14 | Step Increase       | N                     | \$46.050          | \$45.140      | 21           | 21             | 444         |               | Social Svc. Unit Coordinator   | Social Svc. Unit Coordinator   | +                 |
|               | Chief Judge                 |                           | Office of the Chief Judge           | BLACKMORE, CHANTAL M                                 | 05/18/14 | Step Increase       | N                     |                   | \$34.829      | 18           | 18             |             |               | Administrative Assistant IV    | Administrative Assistant IV    | +                 |
|               | Chief Judge                 | <u> </u>                  | Office of the Chief Judge           | EVANS, CATHERINE E                                   | 05/18/14 | Step Increase       | N                     |                   | \$46.744      |              | 22             |             |               | Legal Systems Analyst          | Legal Systems Analyst          | +                 |
|               | Chief Judge                 |                           | Office of the Chief Judge           | GANGULY, MAYA L.                                     | 05/18/14 | Step Increase       | N                     | \$25.437          | \$24.934      | 19           | 19             | 325         |               | Conciliation Counselor         | Conciliation Counselor         | +                 |
|               | Chief Judge                 |                           | Office of the Chief Judge           | LIANG, RICHARD B                                     | 05/18/14 | Step Increase       | N                     | \$39.061          | \$38.291      | 20           | 20             | 411         |               | Court Coordinator IV           | Court Coordinator IV           | +                 |
|               | Chief Judge                 | Office of the Chief Judge | office of the effect stage          | CRIVOLIO, BONITA                                     | 05/30/14 |                     | N                     | Ç33.001           | \$33.802      |              | 18             | 711         | 382           | Court Coordinator 14           | Supervisor of Jurors           | +                 |
|               | Chief Judge                 | Public Guardian           | Public Guardian                     | DAMIANO, KELLY                                       | 05/18/14 | Promotion           | N                     | \$31.208          | 700.00        | 20           | 18             | 366         |               | Guardian Ad Litem II           | Guardian Ad Litem I            | +                 |
|               | Chief Judge                 | T done Guardian           | Public Guardian                     | KANE, MARY BETH                                      | 05/18/14 | Step Increase       | N                     | \$43.374          | \$42.519      |              | 20             |             |               | Guardian Ad Litem II           | Guardian Ad Litem II           | +                 |
|               | Chief Judge                 |                           | Public Guardian                     | KEEFNER, THOMAS                                      | 05/18/14 | Step Increase       | N                     |                   | \$27.550      |              | 18             |             | _             | Guardian Ad Litem I            | Guardian Ad Litem I            | +                 |
|               | Chief Judge<br>Chief Judge  |                           | Public Guardian                     | KRIDA, ESTHER H.                                     | 05/18/14 | Step Increase       | N                     | \$28.106          | \$27.550      |              | 18             |             |               | Guardian Ad Litem I            | Guardian Ad Litem I            | +                 |
|               | Chief Judge                 |                           | Public Guardian                     | LEE, HOWARD  | 05/18/14 | Step Increase       | N                     |                   | \$36.428      |              | 20             |             |               | Guardian Ad Litem II           | Guardian Ad Litem II           | +                 |
|               | Chief Judge                 |                           | Public Guardian                     | MANNIX, ELIZABETH                                    | 05/18/14 | Step Increase       | N                     |                   | \$27.550      |              | 18             |             |               | Guardian Ad Litem I            | Guardian Ad Litem I            | +                 |
|               | Chief Judge<br>Chief Judge  | Public Guardian           | Public Guardian                     | SMITH, KATINA  | 05/18/14 | Promotion           | N                     |                   | \$29.394      |              | 18             | 366         |               | Guardian Ad Litem II           | Guardian Ad Litem I            | +                 |
|               | Chief Judge<br>Chief Judge  | Public Guardian           | Public Guardian                     | STRUCK, MALLORY                                      | 05/18/14 | Promotion           | N<br>N                | \$31.208          | \$28.106      |              | 18             |             |               | Guardian Ad Litem II           | Guardian Ad Litem I            | +                 |
|               | Chief Judge<br>Chief Judge  | Social Casework Services  | i ubiic Guardian                    | GRUCA, BARBARA L                                     | 05/18/14 | Retirement          | N<br>N                |                   | \$45.821      | 20           | 22             | 300         | 443           |                                | Probation Officer V            | +                 |
| 107           | Cinci Juuge                 | Jocial Casework Services  |                                     | GROCA, BARBARA L                                     | 03/30/14 | Nethellient         | IN                    |                   | 1∠0.04ب       |              |                |             | 443           |                                | 1 TODALION OTHICEL V           |                   |
| 108           | Clerk of the Cirtcuit Court |                           | Document Storage Fund               | POWELL, DOUGLAS                                      | 05/10/14 | Step Increase       | N                     | \$36,066          | \$35.354      | 20           | 20             | 305         | 201           | Manager VII                    | Manager VII                    |                   |
|               |                             |                           | ·                                   |  | 05/18/14 | Step Increase       |                       |                   | \$35.354      |              |                |             | _             | Assistant Chief Deputy Clk III | · ·                            | +                 |
| 109           | Clerk of the Cirtcuit Court |                           | Office of the Clerk                 | BARGLE, LAURENE A                                    | 05/18/14 | Step Increase       | N                     | 335.88b           | //۲.۵۵ډ       | 19           | 18             | 394L        | 390           | Assistant Ciner Deputy Cik III | Assistant Chief Deputy Clk III |                   |

## HR Activity Report for Pay Period 12: 05/18/14 - 05/31/14 (Grades 17 - 24 Only)

| Row<br>Number | Bureau                      | Prior Department                 | New Department                   | Name                 | Eff Date | Change Reason | Union<br>Emp<br>(Y/N) | New<br>Rate | Prior<br>Rate | New<br>Grade | Prior<br>Grade | New<br>Step |     | New Job Title                   | Prior Job Title                | Shakman<br>Exempt |
|---------------|-----------------------------|----------------------------------|----------------------------------|----------------------|----------|---------------|-----------------------|-------------|---------------|--------------|----------------|-------------|-----|---------------------------------|--------------------------------|-------------------|
| 110           | Clerk of the Cirtcuit Court |                                  | Office of the Clerk              | LYON, SUSAN          | 05/18/14 | Step Increase | N                     | \$33.802    | \$33.134      | 18           | 18             | 382         | 378 | Manager V                       | Manager V                      |                   |
| 111           | Clerk of the Cirtcuit Court |                                  | Office of the Clerk              | PETERSON, GRETCHEN   | 05/18/14 | Step Increase | N                     | \$32.317    | \$31.679      | 17           | 17             | 373         | 369 | File Manager IV                 | File Manager IV                |                   |
| 112           | Clerk of the Cirtcuit Court |                                  | Office of the Clerk              | SINK, CATHERINE M    | 05/18/14 | Step Increase | N                     | \$50.125    | \$49.134      | 22           | 22             | 461         | 457 | Assistant Chief Deputy Clk III  | Assistant Chief Deputy Clk III |                   |
| 113           | Clerk of the Cirtcuit Court | Office of the Clerk              |                                  | ANDERSON, MARGARET A | 05/30/14 | Retirement    | N                     |             | \$37.161      |              | 20             |             | 401 |                                 | Manager VII                    |                   |
|               |                             |                                  |                                  |                      |          |               |                       |             |               |              |                |             |     |                                 |                                |                   |
| 114           | County Clerk                | Election Division Fund           | Election Division Fund           | DEAN JR., ROBERT E   | 05/19/14 | Promotion     | Υ                     | \$31.178    | \$28.978      | 18           | 16             | 05          | 07  | Admin. Asst. to County Clerk II | Administrative Assistant III   |                   |
| 115           | County Clerk                |                                  | Election Division Fund           | WESTON, GERRY M.     | 05/18/14 | Step Increase | N                     | \$45.593    | \$44.691      | 23           | 23             | 442         | 438 | Exec Asst to the Director       | Exec Asst to the Director      |                   |
| 116           | County Clerk                |                                  | Election Division Fund           | BASS, JANEEN D.      | 05/18/14 | Step Increase | Υ                     | \$31.228    | \$30.629      | 17           | 17             | 07          | 06  | Election Division Supvr. I      | Election Division Supvr. I     |                   |
|               |                             |                                  |                                  |                      |          |               |                       |             |               |              |                |             |     |                                 |                                |                   |
| 117           | Recorder of Deeds           |                                  | GIS Fee Fund                     | MOORE, ERIC          | 05/18/14 | Step Increase | N                     | \$32.156    | \$31.521      | 17           | 17             | 372         | 368 | Storekeeper                     | Storekeeper                    |                   |
|               |                             |                                  |                                  |                      |          |               |                       |             |               |              |                |             |     |                                 |                                |                   |
| 118           | Sheriff                     |                                  | Administration & Human Resources | DOMBROWSKI, ROBERT   | 05/18/14 | Step Increase | N                     | \$36.428    | \$35.708      | 20           | 20             | 397         | 393 | Drug Testing Supervisor         | Drug Testing Supervisor        | Х                 |
| 119           | Sheriff                     | Administration & Human Resources | Administration & Human Resources | GODIN, THOMAS A.     | 05/18/14 | Promotion     | Υ                     | \$27.136    | \$23.025      | 18           | 15             | 02          | 03  | Vehicle Service Technician II   | Vehicle Service Man            |                   |
| 120           | Sheriff                     | Administration & Human Resources |                                  | GRABER, JEROME F     | 05/30/14 | Resignation   | N                     | \$0.000     | \$48.077      |              | 24             |             |     |                                 | Executive Director             | Х                 |
| 121           | Sheriff                     |                                  | Corrections                      | OSEDA, MARIA ELENA M | 05/18/14 | Step Increase | N                     | \$26.871    | \$26.341      | 18           | 18             | 336         | 332 | Executive Assistant II          | Executive Assistant II         |                   |
| 122           | Sheriff                     | Intergovernmental Agrmnt/ETSB    | Corrections                      | BENNETT, MARTIN F    | 05/18/14 | Promotion     | N                     | \$43.558    | \$34.936      | 24           | 19             |             | 396 | Business Manager V              | Telecommunicator Supervisor    | Х                 |
| 123           | Sheriff                     |                                  | Office of the Sheriff            | MCGOWAN, JOAN M.     | 05/18/14 | Step Increase | N                     | \$35.354    | \$34.656      | 20           | 20             | 391         | 387 | Executive Assistant III         | Executive Assistant III        | Х                 |
| 124           | Sheriff                     |                                  | Sheriff's Merit Board            | CLEARY, JAMES J      | 05/18/14 | Step Increase | N                     | \$31.521    | \$30.898      | 18           | 18             | 368         | 364 | Investigator III                | Investigator III               |                   |
|               |                             |                                  |                                  |                      |          |               |                       |             |               |              |                |             |     |                                 |                                |                   |
| 125           | State's Attorney            |                                  | State's Attorney                 | BUENFIL, ERLINDA S   | 05/18/14 | Step Increase | Υ                     | \$36.567    | \$34.826      | 18           | 18             | 09          | 08  | Administrative Assistant IV     | Administrative Assistant IV    |                   |
| 126           | State's Attorney            |                                  | State's Attorney                 | CAIRA, PETER A.      | 05/18/14 | Step Increase | Υ                     | \$45.121    | \$43.114      | 22           | 22             | 05          | 04  | Investigator IV                 | Investigator IV                |                   |
| 127           | State's Attorney            |                                  | State's Attorney                 | HOWARD, JOHN R       | 05/18/14 | Step Increase | N                     | \$52.687    | \$51.647      | 23           | 23             | 471         | 467 | Investigator V                  | Investigator V                 |                   |
| 128           | State's Attorney            |                                  | State's Attorney                 | MACKLIN, MAURICE     | 05/18/14 | Step Increase | N                     | \$52.687    | \$51.647      | 23           | 23             | 471         | 467 | Investigator V                  | Investigator V                 |                   |
| 129           | State's Attorney            |                                  | State's Attorney                 | TRUJILLO, MARTIN     | 05/18/14 | Step Increase | Υ                     | \$36.567    | \$34.826      | 18           | 18             | 09          | 08  | Administrative Assistant IV     | Administrative Assistant IV    |                   |
| 130           | State's Attorney            | State's Attorney                 |                                  | WASHBURN, LINDA A    | 05/30/14 | Retirement    | Υ                     |             | \$36.567      |              | 18             |             | 09  |                                 | Administrative Assistant IV    |                   |
|               |                             |                                  |                                  |                      |          |               |                       |             |               |              |                |             |     |                                 |                                |                   |
| 131           | Treasurer                   |                                  | Tax Sales Automation             | FALOONA, DANIEL      | 05/21/14 | Termination   | N                     |             | \$38.867      |              | 20             |             | 410 |                                 | Systems Analyst III            |                   |