| Bureau                     | Prior Department                             | New Department                               | Employee Name                         | Effective<br>Date | Change Reason       | Union  | Prior<br>Rate | New<br>Rate |    | Grade | Prior<br>Step | New<br>Step | Prior Job Title                | New Job Title                  | Shakman<br>Exempt |
|----------------------------|--|--|---------------------------------------|-------------------|---------------------|--------|---------------|-------------|----|-------|---------------|-------------|--------------------------------|--------------------------------|-------------------|
| 1 Administration           | Transportation and Highways                  |  | CANNATELLO, NICKI A                   | 7/12/2015         | Step Increase       | N      |               | 37.161      | 21 | 21    | 397           |             | Administrative Analyst III     |                                |                   |
| 2 Administration           | Transportation and Highways                  |  | CICERO, KAREN L                       | 7/12/2015         | Step Increase       | N      | 42.098        | 42.944      | 20 | 20    | 426           |             | Administrative Assistant V     |                                |                   |
| 3 Administration           |  | Medical Examiner                             | EAGLIN, CHARISMA L                    | 7/20/2015         | New Hire            | N      |               | 26.871      |    | 20    |               | 336         |                                | Qual.Assurance/Qual. Ctrl.Off. |                   |
| 4 Administration           | Law Library                                  |  | FLANAGAN, THOMAS E                    | 7/17/2015         | Resignation         | Υ      | 24.166        |             | 17 |       | 1             |             | Accountant IV                  |                                |                   |
| 5 Administration           | Medical Examiner                             |  | KEARNEY JR, JOHNNIE                   | 7/12/2015         | Step Increase       | Υ      | 31.874        | 33.229      | 18 | 18    | 5             | 6           | Investigator III               |                                |                   |
| 6 Administration           | Supportive Services                          |  | KEWIN, NANCY A                        | 7/20/2015         | Resignation         | N      | 35.177        |             | 18 |       | 390           |             | Caseworker V                   |                                |                   |
| 7 Administration           | Transportation and Highways                  |  | MCLAUGHLIN, ELAINE M.                 | 7/12/2015         | Step Increase       | N      | 46.050        | 46.977      | 22 | 22    | 444           | 448         | Administrative Analyst IV      |                                |                   |
| 8 Administration           | Supportive Services                          |  | ORDONEZ, BALTAZAR                     | 7/17/2015         | Resignation         | Υ      | 32.512        |             | 17 |       | 8             |             | Caseworker IV                  |                                |                   |
| 9 Administration           | Transportation and Highways                  |  | RIOS-LEBOWITZ, AARON                  | 7/12/2015         | Step Increase       | Υ      | 48.214        | 48.693      | 22 | 22    | 7             | 8           | Highway Engineer V             |                                |                   |
| 10 Administration          | Supportive Services                          |  | RODRIGUEZ, MELISSA Y.                 | 7/12/2015         | Step Increase       | Υ      | 26.263        | 27.380      | 17 | 17    | 2             | 3           | Caseworker IV                  |                                |                   |
| 11 Administration          | Medical Examiner                             |  | STVAN, LAUREN E                       | 7/13/2015         | Promotion           | Υ      | 22.519        | 25.886      | 16 | 18    | Е             | Е           | Toxicologist I                 | Toxicologist II                |                   |
| 12 Administration          | Transportation and Highways                  |  | WILLIAMS, DEBRIA D                    | 7/12/2015         | Re-Class Up         | Υ      | 24.427        | 25.885      | 13 | 18    | 9             | 1           | Accountant II                  | Administrative Assistant IV    |                   |
| 13 Administrative Hearing  | Administrative Hearings                      |  | ALLEN IV, JOHN C.                     | 7/19/2015         | Resignation         | N      | 52.885        |             | 24 |       |               |             | Director                       |                                | Х                 |
| 14 Board of Commissioners  | Board of Commissioners                       |  | HENLEY, PAULA R                       | 7/12/2015         | Step Increase       | N      | 49.876        | 50.880      | 22 | 22    | 460           | 464         | Business Manager III           |                                |                   |
| 15 Board of Commissioners  | Seventh District                             | County Clerk                                 | PEREZ, MANUEL                         | 7/20/2015         | Promotion           | N      | 32.813        | 51.442      | 24 | 24    |               |             | Commissioners Staff            | Assistant to County Clerk      |                   |
| 16 Board of Commissioners  | First District                               | · ·  | SALZMAN, ADAM                         | 7/20/2015         | Payroll Adjustment  | N      | 36.058        | 38.462      | 24 | 24    |               |             | Commissioners Staff            | ,                              | Х                 |
| 17 Economic Development    | LB Land Bank AG                              |  | CORNOG, NATASHA M                     | 7/12/2015         | Step Increase       | N      |               | 22.793      | 18 | 18    | 299           | 303         | Administrative Assistant IV    |                                |                   |
| 18 Economic Development    | Capital Planning & Policy                    |  | KELLER, JOHN A.                       | 7/12/2015         | Step Increase       | N      |               | 31.997      | 20 | 20    | 367           |             | Legislative Coordinator I      |                                | Х                 |
| 19 Economic Development    | Building & Zoning                            |  | MINISCALCO, THOMAS L.                 | 7/12/2015         | Step Increase       | N      |               | 43.591      | 21 | 21    | 429           |             | Building Code Administrator    |                                | <del> </del>      |
| 20 Enterprise Technology   | Enterprise Technology                        | Enterprise Technology                        | CALVIN, LISA                          | 7/13/2015         | Promotion           | N      |               | 40.865      | 23 | 24    | 391           | .55         | Business Analyst               | Project Manager                | _                 |
| 21 Enterprise Technology   | Office of the President                      | Enterprise Technology  Enterprise Technology | JOHNSON, BRAD                         | 7/13/2015         | Rehire              | N      |               | 26.871      | 19 | 20    | 383           | 1           | Cable TV Technician II         | Television Prod.Specialist     | -                 |
| 22 Enterprise Technology   | Enterprise Technology                        | Enterprise reclinology                       | MADDEN, SHANNON E.                    | 7/24/2015         | Resignation         | N      | 39.453        | 20.071      | 23 | 20    | 413           |             | Business Manager IV            | Television Frod.Specialist     | х                 |
| 23 Enterprise Technology   | Enterprise Technology  Enterprise Technology |  | MILLER, FITZ G.                       | 7/17/2015         | Termination         | N      | 57.692        |             | 24 |       | 713           |             | Director (Telecommunications)  |                                | X                 |
| 24 Enterprise Technology   |  |  | WALSH, WILLIAM T.                     | 7/13/2015         | Promotion           | N      |               | 43.269      | 21 | 24    | 410           |             | Telecommunications Analyst III | Project Manager                | ^                 |
| - 0,                       | Enterprise Technology                        | Facilities Management                        | JOHNSON, CLEVELAND J                  | 7/13/2015         |                     | N      | 36.607        | 26.871      | 21 | 20    | 410           | 336         | relecommunications Analyst III | Project Manager                |                   |
| 25 Facilities Management   | D  | Facilities Management                        | · · · · · · · · · · · · · · · · · · · |                   | New Hire            |        | 20.202        |             | 10 |       | -             |             | riald Audies and               | Building Custodian II          |                   |
| 26 Finance                 | Revenue                                      | Revenue                                      | ADAPON, ANTONIO M                     | 7/13/2015         | Promotion           | N      |               | 33.970      | 19 | 23    | 422           |             | Field Auditor IV               | Auditing Supervisor            |                   |
| 27 Finance                 | Comptroller                                  |  | BRANCH ROBINSON, JENNIFER D           | 7/12/2015         | Step Increase       | N      | 43.591        | 44.468      | 22 | 22    | 433           |             | Assistant Payroll Supervisor   |                                |                   |
| 28 Finance                 | Risk Management                              | 011.65                                       | CHIN, MYRON                           | 7/12/2015         | Step Increase       | N      | 30.592        | 31.208      | 17 | 17    | 362           |             | Benefits & Wellness Coord.     |                                |                   |
| 29 Finance                 |  | Chief Financial Officer                      | CONSTANTINOU, DEAN                    | 7/13/2015         | New Hire            | N      | 20.004        | 41.061      |    | 22    |               | 421         |                                | Financial Research Analyst IV  | Х                 |
| 30 Finance                 | Revenue                                      |  | DAVIS, VICKIE                         | 7/12/2015         | Step Increase       |        | 26.871        |             | 20 | 20    |               |             | Traffic Compliance Admin       |                                |                   |
| 31 Finance                 | Risk Management                              |  | GUZMAN, EDGAR                         | 7/12/2015         | Step Increase       | N      |               | 30.592      | 17 | 17    | 358           |             | Risk Management Analyst        |                                |                   |
| 32 Finance                 | Risk Management                              |  | HEREDIA, ARTHUR W.                    | 7/12/2015         | Step Increase       | N      | 37.347        | 38.100      | 22 | 22    | 402           | 406         | Safety Liaison II              |                                |                   |
| 33 Finance                 |  | Budget & Management Services                 | ISHIDA, KANAKO                        | 7/13/2015         | New Hire            | N      |               | 33.654      |    | 24    |               |             |                                | Asst. Grants Mngmt. Director   | Х                 |
| 34 Finance                 | Budget & Management Services                 |  | MCPHERSON, CHARLOTTE F.               | 7/12/2015         | Step Increase       |        | 29.988        |             | 19 | 19    | 358           |             | Perform. Management Analyst    |                                |                   |
| 35 Finance                 | Revenue                                      |  | STAILEY, LYNN A.                      | 7/23/2015         | Database correction | Υ      | 29.601        | 28.393      | 19 | 19    | 1             | E           | Field Auditor IV               |                                |                   |
| 36 Human Resources         |  | Human Resources                              | BROWN, TAMIKA P                       | 7/13/2015         | New Hire            | N      |               | 22.344      |    | 18    |               | 299         |                                | Administrative Assistant IV    |                   |
| 37 Office of the President | EMHS Homeland Security                       |  | GRAZIANO, RONALD                      | 7/24/2015         | Resignation         | N      | 36.793        |             | 23 |       | 399           |             | Regional Coordinator           |                                |                   |
| 38 Office of the President |  | Judicial Advisory Council                    | HOOVER, LATOSCHA R                    | 7/13/2015         | New Hire            | Ν      |               | 26.871      |    | 20    |               | 336         |                                | Grant Monitor                  |                   |
| 39 Office of the President | Homeland Sec. & Emerg. Mgmt.                 |  | MILLER, NATHAN R                      | 7/24/2015         | Resignation         | Z      | 36.066        |             | 23 |       | 395           |             | Intelligence Analyst           |                                |                   |
| 40 Office of the President | Judicial Advisory Council                    |  | ROBINSON, VANESSA L.                  | 7/24/2015         | Resignation         | Z      | 33.134        |             | 22 |       | 378           |             | Executive Assistant II         |                                |                   |
| 41 Office of the President |  | Homeland Sec. & Emerg. Mgmt.                 | ROMAN, ROBERT A                       | 7/14/2015         | New Hire            | N      |               | 32.479      |    | 22    |               | 374         |                                | Executive Assistant II         |                   |
| 42 Office of the President | Homeland Sec. & Emerg. Mgmt.                 |  | STUDNICKA, KENT L.                    | 7/12/2015         | Step Increase       | N      | 36.793        | 37.534      | 23 | 23    | 399           | 403         | Regional Coordinator           |                                |                   |
| 43 Public Defender         | Public Defender                              |  | SMITH, MICHAEL                        | 7/15/2015         | Retirement          | Υ      | 36.567        |             | 18 |       | 9             |             | Investigator III               |                                |                   |
|                            |  |  |                                       |                   |                     |        |               |             |    |       |               |             |                                |                                |                   |
| 44 Health                  | John H. Stroger, Jr. Hospital                |  | ANAYA, SANDRA                         | 7/12/2015         | Step Increase       | Υ      | 33.387        | 33.703      | 18 | 18    | 7             | 8           | Administrative Assistant IV    |                                |                   |
| 45 Health                  | John H. Stroger, Jr. Hospital                |  | APPAH-DANKYI, NANA                    | 7/20/2015         | Termination         | N      | 62.278        |             | 24 |       |               |             | Pharmicist Manager             |                                |                   |
| 46 Health                  | Health                                       |  | BENES, LEONARD K                      | 7/12/2015         | Step Increase       |        |               | 42.519      |    | 20    | 424           | 428         | Business Manager II            |                                |                   |
| 47 Health                  |  | Cermak Health Services                       | BRANCH, BRANDON                       | 7/13/2015         | New Hire            | Υ      |               | 28.393      |    | 19    |               | 1           |                                | Mental Health Specialist III   |                   |
| 48 Health                  |  | Cermak Health Services                       | CALHOUN, AVIS                         | 7/13/2015         | New Hire            | Y      |               | 28.393      |    | 19    |               | 1           |                                | Mental Health Specialist III   | -                 |
| 49 Health                  | John H. Stroger, Jr. Hospital                | 2 32   | CELESTIN,MARIE                        | 7/12/2015         | Database correction |        | 25,886        | 25.886      | 18 | 18    | 1             |             | Admin Assistant II             | Administrative Assistant IV    | $\dashv$          |
| 50 Health                  |  | John H. Stroger, Jr. Hospital                | COE, ALESIA                           | 7/13/2015         | New Hire            | N      |               | 103.365     |    | 24    | -             |             |                                | Assoc. Nurse Exec. Inpatient   |                   |
| 51 Health                  | PH Bioterrorism Preparedness                 | PH Partnerships to Improve Com               | ELDER, SUZANNE                        | 7/13/2015         | Transfer            |        |               | 45.673      | 24 | 24    |               |             | Project Director V             | Project Director V             | +                 |
| 52 Health                  | John H. Stroger, Jr. Hospital                | Titt at the ships to improve confi           | ESCOBAR, JOSE                         | 7/12/2015         | Step Increase       | V V    |               | 39.438      |    | 20    | 5             | 6           | Cytotechnologist II            | 1 Toject Director V            | -                 |
|                            |  | DH IDDH Virus Possons                        |                                       |                   |                     | ı<br>V |               | 33.387      |    |       | 7             |             |                                | Canitarian III                 | +                 |
| 53 Health                  | PH IDPH Virus Response                       | PH IDPH Virus Response                       | GIANAKAS, PETER                       | 7/14/2015         | Transfer            | Y      | JJ.J0/        | 33.38/      | 19 | 18    | /             |             | Sanitarian III                 | Sanitarian III                 |                   |

|     | Bureau          | Prior Department                    | New Department                       | Employee Name          | Effective<br>Date | Change Reason             | Union  | Prio<br>Rat |            | Prior<br>Grade | New<br>Grade | Prior<br>Step | New<br>Step | Prior Job Title                                  | New Job Title                    | Shakman<br>Exempt |
|-----|-----------------|-------------------------------------|--------------------------------------|------------------------|-------------------|---------------------------|--------|-------------|------------|----------------|--------------|---------------|-------------|--|----------------------------------|-------------------|
| 54  | Health          | PH IDPH Health Services             | PH IDPH Health Services              | GIZEWSKI, STANLEY      | 7/14/2015         | Transfer                  | Υ      | 34.7        | 747 34.747 | 18             | 18           | 9             | 9           | Sanitarian III                                   | Sanitarian III                   |                   |
| 55  | Health          | John H. Stroger, Jr. Hospital       |                                      | GLENN, DIANE P         | 7/24/2015         | Retirement                | Υ      | 41.2        | 233        | 20             |              | 9             |             | Cytotechnologist II                              |                                  |                   |
| 56  | Health          | Health                              |                                      | GRIFFIN, SHALLIE       | 7/12/2015         | Step Increase             | Υ      | 49.5        | 595 50.586 | 22             | 22           | 7             | 8           | Proj.Ldr.Da.Syst.                                |                                  |                   |
| 57  | Health          | Health                              |                                      | HALL-TOWNSEND, DENA A  | 7/12/2015         | Step Increase             | N      | 35.3        | 36.066     | 23             | 23           | 391           | 395         | System Mgr.Expenditure Control                   |                                  |                   |
| 58  | Health          |                                     | Cermak Health Services               | HERNANDEZ, JESSICA     | 7/13/2015         | New Hire                  | Υ      |             | 28.393     |                | 19           |               | 1           |  | Mental Health Specialist III     |                   |
| 59  | Health          | PH IDPH Health Services             | PH IDPH Health Services              | JORDAN, GINA A         | 7/14/2015         | Transfer                  | Υ      | 33.7        | 703 33.703 | 18             | 18           | 8             | 8           | Sanitarian III                                   | Sanitarian III                   |                   |
| 60  | Health          | Health                              |                                      | LEMACK, JENNIFER       | 7/23/2015         | Resignation               | N      | 33.8        | 302        | 21             |              | 382           |             | Pers Admin-Labor Rel Analyst                     |                                  |                   |
| 61  | Health          |                                     | Cermak Health Services               | MCGONEGAL, MARGARET    | 7/13/2015         | New Hire                  | Υ      |             | 28.393     |                | 19           |               | 1           |  | Mental Health Specialist III     |                   |
| 62  | Health          |                                     | Health                               | MORBY, SUSAN           | 7/13/2015         | New Hire                  | N      |             | 100.962    |                | 24           |               |             |  | Assoc.Nrs.Ex.Qual.Dev.Adv.Prac   |                   |
| 63  | Health          |                                     | Health                               | MOSBY, CHRISTIANA      | 7/13/2015         | New Hire                  | N      |             | 26.871     |                | 20           |               | 336         |  | Recruitment & Select. Analyst    |                   |
| 64  | Health          | Cermak Health Services              |                                      | MYERS, KIMBERLY L.     | 7/12/2015         | Step Increase             | Υ      | 31.1        | 179 32.717 | 19             | 19           | 3             | 4           | Mental Health Specialist III                     |                                  |                   |
| 65  | Health          |                                     | Ambulatory/Community Hlth Ntwk       | NOEL, NICOLE           | 7/13/2015         | New Hire                  | Υ      |             | 24.166     |                | 17           |               | 1           |  | Medical Social Worker III        |                   |
| 66  | Health          | John H. Stroger, Jr. Hospital       |                                      | PINKLEY, TUNISIA V.    | 7/12/2015         | Step Increase             | N      | 39.6        | 550 40.450 | 20             | 20           | 414           | 418         | Director of Radiology                            |                                  |                   |
| 67  | Health          | Health                              |                                      | PISCITELLI, GENNARO R. | 7/12/2015         | Step Increase             | N      | 38.4        | 182 39.257 | 22             | 22           | 408           | 412         | Senior Contract Specialist                       |                                  |                   |
| 68  | Health          | Health                              |                                      | PRINCE , VICTORIA      | 7/20/2015         | Resignation               | N      | 26.8        | 371        | 20             |              | 336           |             | Recruitment & Select. Analyst                    |                                  |                   |
| 69  | Health          | John H. Stroger, Jr. Hospital       |                                      | SZPUR, MARY            | 7/12/2015         | Step Increase             | Υ      | 43.3        | 318 45.332 | 22             | 22           | 4             | 5           | Physician Assistant I                            |                                  |                   |
| 70  | Health          | Cermak Health Services              |                                      | TUTAJ, LISA            | 7/12/2015         | Step Increase             | Υ      | 37.6        | 39.439     | 22             | 22           | 1             | 2           | Physician Assistant I                            |                                  |                   |
|     | Health          | PH IDPH Health Services             | PH IDPH Health Services              | WALLS, CHERYL          | 7/14/2015         | Transfer                  | Υ      | 30.1        | 141 30.141 | 16             | 16           | 9             | 9           | Sanitarian II                                    | Sanitarian II                    |                   |
|     | Health          | Cermak Health Services              |                                      | WHITE, MISHAWN         | 7/21/2015         | Resignation               | Υ      | 29.8        | 305        | 19             |              | 2             |             | Mental Health Specialist III                     |                                  |                   |
|     | Health          |                                     | John H. Stroger, Jr. Hospital        | WILLIS, YOLANDA        | 7/13/2015         | New Hire                  | Υ      |             | 24.166     |                | 17           |               | 1           | · ·  | ULTRASOUND TECHNICIAN            |                   |
|     | Health          | John H. Stroger, Jr. Hospital       | ,                                    | YAMEOGO, ADAM          | 7/12/2015         | Step Increase             | Υ      | 24.1        |            | 17             | 17           | 1             | 2           | CAT TECHNOLOGIST                                 |                                  | $\dashv$          |
|     |                 |                                     |                                      |                        | , ,               |                           |        |             |            |                |              |               |             |  |                                  |                   |
| 75  | Assessor        | Assessor                            |                                      | WINTERS, MARGARET R.   | 7/12/2015         | Step Increase             | N      | 27.9        | 966 28.529 | 20             | 20           | 344           | 348         | Executive Assistant V                            |                                  | $\overline{}$     |
|     |                 |                                     |                                      |                        | 1, 11, 1010       | Trop mereura              |        |             |            |                |              |               |             |  |                                  |                   |
| 76  | Board of Review | Board of Review                     |                                      | SMITH, EDWARD J.       | 7/12/2015         | Step Increase             | N      | 39.0        | 061 39.848 | 23             | 23           | 411           | 415         | Systems Analyst V                                |                                  |                   |
|     | soura or nerien | Board of Herrett                    |                                      |                        | 1, 11, 1010       | Step mereuse              | 1      |             |            |                |              |               | 1=0         | Systems / maryse v                               |                                  |                   |
| 77  | Chief Judge     | Juvenile Temporary Detention Center |                                      | ABREU, TERESA          | 7/22/2015         | Resignation               | N      | 69.7        | 712        | 24             |              |               |             | Assistant Superintendent                         |                                  | _                 |
|     | Chief Judge     | Chief Judge                         | Chief Judge                          | BLACKMORE, CHANTAL M   | 7/12/2015         | Promotion                 | N      | 35.5        |            | 18             | 20           | 392           | 416         |  | Administrative Assistant V       | +                 |
|     | Chief Judge     | Public Guardian                     | emer suage                           | CAPPELLETTO, WENDY S.  | 7/25/2015         | Database correction       | N      | 51.6        |            | 22             | 22           |               |             | Guardian Ad Litem III                            | / tarrimistrative / toolstarit v | -                 |
|     | Chief Judge     | Office of the Chief Judge           | Office of the Chief Judge            | CARROLL, MICHAEL P     | 7/12/2015         | Promotion                 | N      | 58.4        |            | 24             | 24           | 7712          | 407         | Director of Info. Systems                        | Legal Services Administrator     | +                 |
|     | Chief Judge     | Office of the Chief Judge           | Office of the Chief Judge            | COOLSEN, JAMES P.      | 7/12/2015         | Step Increase             | N      | 51.6        |            | 23             | 23           | 467           | 471         | '  | Legal Services Administrator     | <del></del>       |
|     | Chief Judge     | Access and Visitation               | Access and Visitation                | CORNILS, LOIS E        | 7/12/2015         | Transfer                  | N N    | 36.0        |            | 19             | 19           | 395           | 395         | , ,  | Conciliation Counselor           | <del></del>       |
|     | Chief Judge     | Office of the Chief Judge           | Access and visitation                | GAILEY, ARCHENE        | 7/12/2015         | Step Increase             | N      | 33.2        |            | 20             | 20           | 379           | 383         |  | Concination Counselor            | $\rightarrow$     |
|     | Chief Judge     | Public Guardian                     |                                      | GJESDAHL, AMY          | 7/12/2015         | Step Increase             | N      | 27.0        |            | 18             | 18           | 337           | 341         |  |                                  | $\overline{}$     |
|     | Chief Judge     | Office of the Chief Judge           |                                      | HAGOPIAN, NAIREE       | 7/12/2015         |                           | N      | 43.5        |            | 22             | 22           | 433           | 437         | Assistant to Judge IV                            |                                  | $\overline{}$     |
|     |                 |                                     | Invenile Temperatus Detention Center |                        | 7/12/2015         | Step Increase             | +      | 22.2        |            | PS1            | 17           | 433<br>E      | 299         | -  | Administrative Applyet I         | -                 |
|     | Chief Judge     | Juvenile Temporary Detention Center | Juvenile Temporary Detention Center  | JONES III, ORE         | 7/12/2015         | Promotion<br>Stan Ingress | N<br>N |             | 744 47.686 | 22             | 22           | 447           | 451         | Youth Development Specialist Probation Officer V | Administrative Analyst I         | -                 |
|     | Chief Judge     | Juvenile Probation                  | Access and Visitation                |                        | _                 | Step Increase             | +      | 28.9        |            |                | 19           | 351           |             |  | Consiliation Counselor           | -                 |
|     | Chief Judge     | Access and Visitation               | Access and Visitation                | KAPPAS, VICTORIA E.    | 7/12/2015         | Transfer                  | N      | 46.2        |            | 19<br>21       | 21           |               | 351         | Conciliation Counselor                           | Conciliation Counselor           |                   |
| 89  | Chief Judge     | Expedited Child Support             | Expedited Child Support              | KATZ, GAIL S           | 7/12/2015         | Transfer                  | N      |             |            |                | 20           | 445           | 445         | •  | Hearing Officer                  | +                 |
|     | Chief Judge     | Public Guardian                     |                                      | KOSOWSKI, LISA A       | 7/12/2015         | Step Increase             | N      |             |            | 20             | 22           | 425<br>421    | 429         |  | _                                | -                 |
| 91  | Chief Judge     | Chief Judge                         |                                      | LIANG, RICHARD B       | 7/12/2015         | Step Increase             | N      |             |            |                |              |               | 425         |  |                                  |                   |
|     | Chief Judge     | Juvenile Temporary Detention Center |                                      | MACK, MICHAEL A.       | 7/12/2015         | Step Increase             | N      |             |            | 21             | 21           | 400           | 404         | •  |                                  |                   |
|     | Chief Judge     | Public Guardian                     |                                      | MALDONADO, EDGAR S     | 7/12/2015         | Step Increase             | N      | 39.6        |            | 20             | 20           | 414           | 418         | Investigator IV                                  |                                  |                   |
|     | Chief Judge     | Juvenile Temporary Detention Center |                                      | MALDONADO, RICHARD R.  | 7/12/2015         | Step Increase             | N      | _           |            | 21             | 21           | 400           | 404         | Supervisor In-Charge                             |                                  |                   |
| 95  | Chief Judge     | Adult Probation Dept.               |                                      | MOORE, RAHSAAN         | 7/12/2015         | Step Increase             | N      | 45.5        |            | 22             | 22           | 442           | 446         |  |                                  |                   |
|     | Chief Judge     | Chief Judge                         | +                                    | O'BRIEN, DONALD J      | 7/12/2015         | Step Increase             | N      | 42.5        |            | 21             | 21           | 428           |             | Court Coordinator V                              | +                                |                   |
|     | Chief Judge     | Chief Judge                         |                                      | PACELLI, MILISSA M     | 7/12/2015         |                           |        |             | 249 41.061 |                |              |               |             | Legal Systems Analyst                            |                                  | $\perp$           |
|     | Chief Judge     | Juvenile Temporary Detention Center | - " 191119                           | POWELL, ANNA R         | 7/12/2015         | Step Increase             |        |             | 39.650     | 20             |              |               |             | Management Analyst IV                            |                                  |                   |
|     | Chief Judge     | Expedited Child Support             | Expedited Child Support              | REQUENA, BERTA         | 7/12/2015         | Transfer                  |        |             | 744 46.744 | 21             | 21           |               |             | Hearing Officer                                  | Hearing Officer                  |                   |
|     | Chief Judge     | Juvenile Temporary Detention Center |                                      | RIEGLER, ALESHA        | 7/12/2015         | Step Increase             |        |             | 288 30.898 | 18             |              |               |             | Legal Affairs Coordinator                        |                                  | $\perp$           |
|     | Chief Judge     | Chief Judge                         | 1                                    | RIVERA, WILLIAM E      | 7/12/2015         | Step Increase             |        |             | 29.103     | 18             | 18           |               |             | Court Coodinator III                             |                                  |                   |
|     | Chief Judge     | Forensic Clinical Services          |                                      | RODRIGUEZ, RAUL        | 7/12/2015         | Step Increase             | _      |             | 29.103     | 18             | 18           |               |             | Caseworker V                                     |                                  |                   |
|     | Chief Judge     | Adult Probation Dept.               | 1                                    | ROHAN, MICHAEL K.      | 7/12/2015         | Promotion                 | N      |             | 35.531     | 18             | 18           |               |             | Administrative Assistant IV                      | Administrative Assistant IV      |                   |
| 104 | Chief Judge     | Juvenile Probation                  |                                      | RYNCZAK, DANIELLE      | 7/12/2015         | Step Increase             | Υ      | 37.6        | 502 39.438 | 22             | 22           | 1             | 2           | Psychologist III                                 |                                  |                   |

|     | Bureau                     | Prior Department                  | New Department                 | Employee Name           | Effective<br>Date | Change Reason | Union | Prior<br>Rate | New<br>Rate | Prior<br>Grade | New<br>Grade | Prior<br>Step | New<br>Step | Prior Job Title                | New Job Title                  | Shakman<br>Exempt |
|-----|----------------------------|-----------------------------------|--------------------------------|-------------------------|-------------------|---------------|-------|---------------|-------------|----------------|--------------|---------------|-------------|--------------------------------|--------------------------------|-------------------|
| 105 | Chief Judge                | Expedited Child Support           | Expedited Child Support        | SHEVICK, MICHAEL L      | 7/12/2015         | Transfer      | N     | 33.311        | 33.311      | 21             | 21           | 285           |             | Hearing Officer                | Hearing Officer                |                   |
|     | •                          | Expedited Child Support           | Expedited Child Support        | SILLINS, ALLEN F        | 7/12/2015         | Transfer      | N     |               |             | 21             | 21           | 445           |             | Hearing Officer                |                                |                   |
|     | •                          | Chief Judge                       | Chief Judge                    | SLATON, EMRHAN J.       | 7/12/2015         | Promotion     | N     |               | 33.802      | 16             | 20           | 295           |             | Law Clerk II (Attorney)        | Court Coordinator IV           |                   |
| 108 | Chief Judge                | Expedited Child Support           | Expedited Child Support        | STOKAS, ROBERT M        | 7/12/2015         | Transfer      | N     | 41.681        | 42.519      | 21             | 21           | 424           | 428         | Hearing Officer                |                                |                   |
|     |                            |                                   |                                |                         |                   |               |       |               |             |                |              |               |             |                                |                                |                   |
|     | Clerk of the Circuit Court | Child Support Enforcement         | Child Support Enforcement      | ALTER, MICHAEL W        | 7/12/2015         | Transfer      | N     |               | 38.482      | 19             | 19           | 404           |             | Manager VI                     | Manager VI                     |                   |
| -   | Clerk of the Circuit Court | Circuit Court Automation Fund     |                                | ANDERSON, CARMEN R      | 7/12/2015         | Step Increase | N     | 31.521        | 32.156      | 18             | 18           | 368           |             | MIS Analyst VII Admin          |                                |                   |
|     | Clerk of the Circuit Court | Clerk of the Circuit Court        |                                | ANSELMO, MARY S         | 7/12/2015         | Step Increase | N     | 54.018        | 55.107      | 23             | 23           | 476           |             | Chief Deputy Clerk IV          |                                |                   |
|     | Clerk of the Circuit Court | Clerk of the Circuit Court        | Clerk of the Circuit Court     | BURSE, EMMA             | 7/12/2015         | Promotion     | N     | 30.592        | 33.633      | 16             | 18           | 362           |             | Manager III                    | Bookkeeper X                   |                   |
| -   | Clerk of the Circuit Court | Child Support Enforcement         | Child Support Enforcement      | CLAY, TURYIA            | 7/12/2015         | Transfer      | N     | 32.641        | 32.641      | 22             | 22           | 375           |             | Assistant Chief Deputy Clk III | Assistant Chief Deputy Clk III |                   |
|     | Clerk of the Circuit Court | Doc. Storage Fund                 |                                | CONN, DEANNA J.         | 7/12/2015         | Step Increase | N     |               |             | 20             | 20           | 419           |             | Administratrative Support VIII |                                |                   |
|     |                            | Circuit Court Automation Fund     |                                | JACKSON, DANA           | 7/12/2015         | Step Increase | N     |               | 46.511      | 23             | 23           | 442           |             | Chief Deputy Clerk IV          |                                |                   |
|     | Clerk of the Circuit Court | Circuit Court Automation Fund     |                                | JOHNSON, ROBERT         | 7/12/2015         | Step Increase | N     |               | 30.744      |                | 17           | 359           |             | MIS Analyst II (Apps)          |                                |                   |
| -   | Clerk of the Circuit Court | Child Support Enforcement         | Child Support Enforcement      | KIM, JANET H            | 7/12/2015         | Transfer      | N     |               | 51.390      | 22             | 22           | 466           |             | Programmer IV                  | Programmer IV                  |                   |
|     | Clerk of the Circuit Court | Child Support Enforcement         | Child Support Enforcement      | KOLLMAN, THOMAS F       | 7/12/2015         | Transfer      | N     |               |             | 18             | 18           | 390           |             | Manager VI                     | Manager VI                     |                   |
| -   | Clerk of the Circuit Court | Clerk of the Circuit Court        |                                | MALINOWSKI, WENDY M     | 7/12/2015         | Step Increase | N     |               | 33.970      | 18             | 18           | 379           |             | Manager V                      |                                |                   |
| -   | Clerk of the Circuit Court | Child Support Enforcement         |                                | MATTHEIS, MARIA R       | 7/12/2015         | Step Increase | N     |               | 35.177      | 18             | 18           | 386           |             | Manager V                      |                                |                   |
| 121 | Clerk of the Circuit Court | Clerk of the Circuit Court        |                                | McINTYRE, MARIANNE C    | 7/12/2015         | Step Increase | N     |               | 35.531      | 18             | 18           | 388           |             | Manager V                      |                                |                   |
| 122 | Clerk of the Circuit Court | Clerk of the Circuit Court        | Clerk of the Circuit Court     | MEANS, BRIDGET          | 7/12/2015         | Promotion     | N     |               | 27.966      | 18             | 18           | 321           | 344         | Manager III                    | Manager V                      |                   |
| 123 | Clerk of the Circuit Court | Child Support Enforcement         | Child Support Enforcement      | MURPHY, KEVIN D         | 7/12/2015         | Transfer      | N     | 53.482        | 53.482      | 23             | 23           | 474           | 474         | Chief Deputy Clerk IV          | Chief Deputy Clerk IV          |                   |
| 124 | Clerk of the Circuit Court | Circuit Court Administrative Fund |                                | PATEL, KIRTAN           | 7/12/2015         | Step Increase | N     | 25.692        | 26.209      | 17             | 17           | 327           |             | Accountant VIII                |                                |                   |
| 125 | Clerk of the Circuit Court | Clerk of the Circuit Court        | Clerk of the Circuit Court     | RAVOORI, PETER          | 7/12/2015         | Promotion     | N     | 25.437        | 29.103      | 18             | 20           | 325           | 352         | Manager V                      | Manager VII                    |                   |
| 126 | Clerk of the Circuit Court | Circuit Court Automation Fund     |                                | REED, ROY               | 7/12/2015         | Step Increase | N     | 46.744        | 47.686      | 22             | 22           | 447           | 451         | MIS Project Manager I          |                                |                   |
| 127 | Clerk of the Circuit Court | Clerk of the Circuit Court        |                                | SHAW, NOLAN R.          | 7/12/2015         | Step Increase | N     | 33.299        | 33.970      | 18             | 18           | 379           | 383         | Manager V                      |                                |                   |
| 128 | Clerk of the Circuit Court | Circuit Court Automation Fund     |                                | VAINIKOS, TONY          | 7/12/2015         | Step Increase | N     | 36.066        | 36.793      | 20             | 20           | 395           | 399         | Procurement Specialist VI      |                                |                   |
| 129 | Clerk of the Circuit Court | Child Support Enforcement         | Child Support Enforcement      | WHALEN, KARAN           | 7/12/2015         | Transfer      | N     | 33.633        | 33.633      | 17             | 17           | 381L          | 381L        | Manager IV                     | Manager IV                     |                   |
| 130 | Clerk of the Circuit Court | Circuit Cout Administrative Fd    |                                | WRIGHT, CHARLES         | 7/12/2015         | Step Increase | N     | 19.686        | 23.021      | 17             | 17           | 281           | 305         | Manager IV                     |                                |                   |
| 131 | Clerk of the Circuit Court | Circuit Crt. Doc. Storage Fund    |                                | YARBROUGH, HENDERSON    | 7/12/2015         | Step Increase | N     | 36.066        | 36.793      | 21             | 21           | 395           | 399         | Assistant Chief Deputy Clk II  |                                |                   |
|     |                            |                                   |                                |                         |                   |               |       |               |             |                |              |               |             |                                |                                |                   |
| 132 | County Clerk               | sw5                               |                                | AMEZAGA, YASMIN M.      | 7/12/2015         | Re-Class Up   | Υ     | 28.978        | 30.629      | 16             | 17           | 7             | 6           | Admin Assistant II-County Clk  | Administrative Support V       |                   |
| 133 | County Clerk               | Election Div.Fund                 | Election Div.Fund              | BLITEK, EDWARD          | 7/12/2015         | Transfer      | N     | 35.177        | 35.177      | 20             | 20           | 390           | 390         | Assistant to County Clerk      | Administrative Assistant V     |                   |
| 134 | County Clerk               | County Clerk                      |                                | CORTEZ-SOTO, GUADALUPE  | 7/12/2015         | Re-Class Up   | Υ     | 33.703        | 35.907      | 18             | 19           | 8             | 6           | Administrative Assistant IV    | Administrative Support VII     |                   |
| 135 | County Clerk               | County Clerk                      |                                | COVARRUBIAS, MACLOVIA I | 7/12/2015         | Re-Class Up   | Υ     | 32.718        | 34.264      | 18             | 19           | 6             | 5           | Administrative Assistant IV    | Administrative Support VII     |                   |
| 136 | County Clerk               | Election Div.Fund                 | Election Div.Fund              | DOCTER, BRYAN J         | 7/12/2015         | Transfer      | N     | 30.898        | 30.898      | 19             | 19           | 364           | 364         | Administrative Assistant V     | Administrative Assistant IV    |                   |
| 137 | County Clerk               | Election Div.Fund                 |                                | HERNANDEZ, JUAN C       | 7/12/2015         | Re-Class Up   | Υ     | 31.178        | 32.718      | 18             | 19           | 5             | 4           | Election Division Supvr. I     | Administrative Support VII     |                   |
| 138 | County Clerk               | Election Div.Fund                 |                                | JACOBSEN, STEPHEN G     | 7/12/2015         | Re-Class Up   | Υ     | 27.136        | 29.185      | 16             | 17           | 5             | 5           | Administrative Assistant III   | Administrative Support V       |                   |
| 139 | County Clerk               |                                   | Election Div.Fund              | JILANI, AKIF            | 7/20/2015         | New Hire      | N     |               | 38.100      |                | 20           |               | 406         |                                | Administrative Assistant V     |                   |
| 140 | County Clerk               | County Clerk                      |                                | JORDAN, DELPHINE M      | 7/12/2015         | Re-Class Up   | Υ     | 29.259        | 30.629      | 16             | 17           | 8             | 6           | Vit. Stat. Sec. Coord.         | Administrative Support V       |                   |
| 141 | County Clerk               | Election Div.Fund                 |                                | KROGULECKI, MATHEW J.   | 7/17/2015         | Resignation   | N     | 33.466        |             | 20             |              | 380           |             | Election Judges Supervisor     |                                |                   |
| 142 | County Clerk               | Election Div.Fund                 |                                | OCHOA, DELIA M          | 7/12/2015         | Re-Class Up   | Υ     | 33.703        | 35.907      | 18             | 19           | 8             | 6           | Administrative Assistant IV    | Administrative Support VII     |                   |
| 143 | County Clerk               | County Clerk                      |                                | OTIS, KENNETH B         | 7/12/2015         | Re-Class Up   | Υ     | 33.703        | 35.907      | 18             | 19           | 8             | 6           | Vital Records Supervisor I     | Administrative Support VII     |                   |
| 144 | County Clerk               | Election Div.Fund                 |                                | PHIPPS, JAMES E         | 7/12/2015         | Re-Class Up   | Υ     | 30.141        | 31.228      | 16             | 17           | 9             | 7           | Administrative Assistant III   | Administrative Support V       |                   |
| 145 | County Clerk               | Election Div.Fund                 |                                | SALAMI, MUTIU           | 7/12/2015         | Re-Class Up   | Υ     | 28.978        | 31.228      | 16             | 17           | 7             | 7           | Administrative Assistant III   | Administrative Support V       |                   |
| 146 | County Clerk               | County Clerk                      |                                | TORRES, MORRIS          | 7/12/2015         | Re-Class Up   | Υ     | 33.387        | 34.264      | 18             | 19           | 7             | 5           | Vital Records Supervisor I     | Administrative Support VII     |                   |
| -   | County Clerk               | County Clerk                      |                                | WARNER, PETER J         | 7/12/2015         | Re-Class Up   | Υ     | 34.747        | 36.453      | 18             | 19           | 9             | 7           | Administrative Assistant IV    | Administrative Support VII     |                   |
|     |                            | Automation                        |                                | WEDRALL, AURORA E       | 7/12/2015         | Re-Class Up   | Υ     | 30.141        | 31.228      | 16             | 17           | 9             | 7           | Administrative Assistant III   | Accountant IV                  |                   |
|     | ·                          |                                   |                                |                         |                   | ·             |       |               |             |                |              |               |             |                                |                                |                   |
| 149 | Recorder of Deeds          | County Recorder Doc. Strg. Fnd    |                                | FAKHOURI, GABRIEL F     | 7/12/2015         | Step Increase | N     | 31.997        | 32.641      | 20             | 20           | 371           | 375         | Administrative Assistant V     |                                |                   |
|     |                            | Geographical Info System - GIS    | County Recorder Doc. Strg. Fnd | KANTAS, ALEXANDER A.    | 7/13/2015         | Promotion     |       |               | 57.926      |                | 24           |               |             | Project Manager                | Dir. of Management Information | 1                 |
|     |                            |                                   | ,                              |                         |                   |               |       |               |             |                |              |               |             | i j                            |                                |                   |
| 151 | Sheriff                    | Corrections                       |                                | BOYLE, ANTHONY          | 7/12/2015         | Step Increase | N     | 37.910        | 38.674      | 20             | 20           | 405           | 409         | Deputy Director II             |                                | Х                 |
| 152 |                            | Sheriff                           |                                | CHAN, COREY J           | 7/13/2015         | Rehire        |       |               | 33.802      |                | 18           |               |             | Student Administrative Aide    | Supervisor I                   | +                 |
| 153 |                            | Sheriff                           |                                | DUIGNAN, TODD J.        | 7/12/2015         | Step Increase |       |               | 38.291      |                | 20           | 403           |             | Deputy Director II             |                                | +                 |
| _   |                            | SHE Child Support Enforcement     | SHE Child Support Enforcement  | KLOPAS, KATERINA        | 7/12/2015         | Transfer      |       |               | 37.161      |                | 24           |               |             | Deputy Director                | Deputy Director                | Х                 |

## Human Resources Activity Report for Pay Period 16: 7/12/15 - 7/25/15 (Grades 17 - 24 Only)

|     | Bureau           | Prior Department              | New Department                   | Employee Name          | Effective<br>Date | Change Reason       | Union | Prior<br>Rate | New<br>Rate | Prior<br>Grade |    | Prior<br>Step |      | Prior Job Title             | New Job Title               | Shakman<br>Exempt |
|-----|------------------|-------------------------------|----------------------------------|------------------------|-------------------|---------------------|-------|---------------|-------------|----------------|----|---------------|------|-----------------------------|-----------------------------|-------------------|
| 155 | Sheriff          | Corrections                   |                                  | KOZUBOWSKI, MICHAEL W  | 7/12/2015         | Step Increase       | N     | 32.156        | 32.805      | 18             | 18 | 372           | 376  | Administrative Support VI   |                             |                   |
| 156 | Sheriff          | Intergovernmental Agrmnt/ETSB |                                  | ORRICO, ALFRED         | 7/23/2015         | Database correction | Υ     | 48.693        | 48.693      | 22             | 22 | 8             | 8    | Administrative Analyst IV   |                             |                   |
| 157 | Sheriff          |                               | Sheriff's Information Technology | PALOS, FRANCISCO J     | 7/13/2015         | New Hire            | N     |               | 43.269      |                | 24 |               |      |                             | Program Manager             |                   |
| 158 | Sheriff          | Sheriff                       | Sheriff                          | SIMON, KATHRYN H.      | 7/12/2015         | Promotion           | N     | 32.969        | 37.500      | 20             | 24 | 377           |      | Research Associate II       | Director                    | X                 |
| 159 | Sheriff          | Corrections                   |                                  | TAFF, MICHAEL P.       | 7/12/2015         | Step Increase       | N     | 27.277        | 27.827      | 18             | 18 | 339           | 343  | Program Coordinator I       |                             |                   |
| 160 | 160 Sheriff      |                               | Corrections                      | WILLIAMS, TARRY D      | 7/13/2015         | New Hire            | N     |               | 48.077      |                | 24 |               | 1    |                             | Superintendent              | X                 |
|     |                  |                               |                                  |                        |                   |                     |       |               |             |                |    |               |      |                             |                             |                   |
| 161 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | BIESER, BRYAN          | 7/12/2015         | Transfer            | Υ     | 33.229        | 33.229      | 18             | 18 | 6             | 6    | Administrative Assistant IV | Administrative Assistant IV |                   |
| 162 | State's Attorney | SA Community Justice Center   |                                  | BITOY, JOHN A.         | 7/12/2015         | Step Increase       | Υ     | 31.874        | 33.229      | 18             | 18 | 5             | 6    | Administrative Assistant IV |                             |                   |
| 163 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | CECIL, CHERYL W        | 7/12/2015         | Transfer            | Υ     | 44.044        | 44.044      | 20             | 20 | 9             | 9    | Dir. of Financial Control I | Dir. of Financial Control I |                   |
| 164 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | CROWLEY, SANDRA L      | 7/12/2015         | Transfer            | Υ     | 44.044        | 44.044      | 20             | 20 | 9             | 9    | Business Manager II         | Business Manager II         |                   |
| 165 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | DALTON, SUSAN M.       | 7/12/2015         | Transfer            | Υ     | 41.947        | 41.947      | 20             | 20 | 8             | 8    | Administrative Assistant V  | Administrative Assistant V  |                   |
| 166 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | DIAZ, BEATRIZ          | 7/12/2015         | Transfer            | Υ     | 36.567        | 36.567      | 18             | 18 | 9             | 9    | Administrative Assistant IV | Administrative Assistant IV |                   |
| 167 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | DUERR, CHARLES N       | 7/12/2015         | Transfer            | Υ     | 55.713        | 55.713      | 23             | 23 | 9             | 9    | Business Manager IV         | Business Manager IV         |                   |
| 168 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | ENG, ANNA S.           | 7/12/2015         | Transfer            | Υ     | 34.142        | 34.142      | 18             | 18 | 7             | 7    | Systems Analyst II          | Systems Analyst II          |                   |
| 169 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | GANGLEY, VENUS L       | 7/12/2015         | Transfer            | Υ     | 36.567        | 36.567      | 18             | 18 | 9             | 9    | Administrative Assistant IV | Administrative Assistant IV |                   |
| 170 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | GARCIA, RACHEL         | 7/12/2015         | Transfer            | Υ     | 36.567        | 36.567      | 18             | 18 | 9             | 9    | Administrative Assistant IV | Administrative Assistant IV |                   |
| 171 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | MALLON, KYLE J.        | 7/12/2015         | Transfer            | N     | 54.288        | 54.288      | 23             | 23 | 477L          | 477L | Chief Deputy Clerk          | Chief Deputy Clerk          |                   |
| 172 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | MORAN, KATHLEEN M.     | 7/12/2015         | Transfer            | Υ     | 40.024        | 40.024      | 20             | 20 | 6             | 6    | Project Director            | Project Director            |                   |
| 173 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | SARGEANT, JODEE A      | 7/12/2015         | Transfer            | Υ     | 34.826        | 34.826      | 18             | 18 | 8             | 8    | Administrative Assistant IV | Administrative Assistant IV |                   |
| 174 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | STORR, TERESA J        | 7/12/2015         | Transfer            | Υ     | 34.142        | 34.142      | 18             | 18 | 7             | 7    | Administrative Assistant IV | Administrative Assistant IV |                   |
| 175 | State's Attorney | SA Child Support Enforcement  | SA Child Support Enforcement     | VENTIMILLA, RICHARD A. | 7/12/2015         | Transfer            | Υ     | 33.229        | 33.229      | 18             | 18 | 6             | 6    | Administrative Assistant IV | Administrative Assistant IV |                   |