## FINANCE AND ADMINISTRATION CONTENTS

| OFFICES UNDER THE PRESIDENT | A |
| :--- | :---: |
| BUREAU OF ADMINISTRATION | B |
| BUREAU OF FINANCE | C |
| BUREAU OF HUMAN RESOURCES | D |
| BUREAU OF TECHNOLOGY | E |
| COUNTY AUDITOR | F |
| DEPARTMENT OF ADMINISTRATIVE HEARINGS | G |
| DEPARTMENT OF HUMAN RIGHTS AND ETHICS | H |
| BOARD OF ELECTIONS | I |
| COOK COUNTY BOARD OF COMMISSIONERS | J |
| OFFICE OF THE INDEPENDENT INSPECTOR GENERAL | K |
| VETERANS ASSISTANCE COMMISSION | L |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

010 - Office of the President A-3
205 - Justice Advisory Council A-7

## BUREAU SUMMARY

## OFFICES UNDER THE PRESIDENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 010-Office of the President | 1,423,645 | 1,734,558 | 2,015,133 | 2,015,133 | 280,575 |
| Corporate Fund Total <br> Public Safety Fund | 1,423,645 | 1,734,558 | 2,015,133 | 2,015,133 | 280,575 |
| 205 - Justice Advisory Council | 349,442 | 547,796 | 556,938 | 556,938 | 9,142 |
| Public Safety Fund Total | 349,442 | 547,796 | 556,938 | 556,938 | 9,142 |
| General Fund Total | 1,773,086 | 2,282,354 | 2,572,071 | 2,572,071 | 289,717 |
| Restricted |  |  |  |  |  |
| 601 - Juvenile Accountability Discretionary (JABG) |  | 147,342 |  |  | $(147,342)$ |
| 659 - Bond Court Program |  |  | 450,000 | 450,000 | 450,000 |
| 679 - Juvenile Accountability - Project Reclaim |  | 366,240 | 512,222 | 512,222 | 145,982 |
| 776 - Juvenile Exploratory Redeploy |  | 24,500 |  |  | $(24,500)$ |
| 784 - Youth Recreation Corp |  | 566,400 |  |  | $(566,400)$ |
| 788 - Adult Redeploy Planning |  | 25,212 |  |  | $(25,212)$ |
| 940 - Adult Redeploy Illinois |  | 994,319 | 1,049,649 | 1,049,649 | 55,330 |
| Restricted Total |  | 2,124,013 | 2,011,871 | 2,011,871 | $(112,142)$ |
| Total Appropriations | 1,773,086 | 4,406,367 | 4,583,942 | 4,583,942 | 177,575 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## OFFICES UNDER THE PRESIDENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,681,140 | 2,253,421 | 2,494,304 | 2,494,304 | 240,883 |
| 170/501510 Mandatory Medicare Costs | 23,984 | 33,005 | 36,169 | 36,169 | 3,164 |
| 185/501810 Professional and Technical Membership Fees |  | 497 | 100 | 100 | (397) |
| 186/501860 Training Programs for Staff Personnel | 80 | 2,060 | 2,000 | 2,000 | (60) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 33,274 | 34,825 | 45,000 | 45,000 | 10,175 |
| Personal Services Total | 1,738,477 | 2,323,808 | 2,577,573 | 2,577,573 | 253,765 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 9,135 | 14,444 | 16,438 | 16,438 | 1,994 |
| 225/520260 Postage | 148 | 378 | 380 | 380 | 2 |
| 228/520280 Delivery Services | 30 | 200 | 300 | 300 | 100 |
| 241/520491 Internal Graphics and Reproduction Services | 930 | 1,448 | 1,708 | 1,708 | 260 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services |  | 945 | 950 | 950 | 5 |
| 295/521290 Special Program Expenses | 8,195 | 10,394 | 10,450 | 10,450 | 56 |
| Contractual Services Total | 18,438 | 27,809 | 30,226 | 30,226 | 2,417 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,225 | 2,703 | 2,442 | 2,442 | (261) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 723 | 2,228 | 2,000 | 2,000 | (228) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 1,535 | 1,535 | 1,535 |
| 355/530700 Photographic and Reproduction Supplies |  | 283 | 285 | 285 | 2 |
| Supplies and Materials Total | 2,949 | 5,214 | 6,262 | 6,262 | 1,048 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 1,080 |  |  | $(1,080)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 945 |  |  | (945) |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 <br> W. Washington |  |  | 34,534 | 34,534 | 34,534 |
| Operations and Maintenance Total |  | 2,025 | 34,534 | 34,534 | 32,509 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 13,223 | 13,223 |  |  | $(13,223)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 13,201 | 13,201 | 13,201 |
| Rental and Leasing Total | 13,223 | 13,223 | 13,201 | 13,201 | (22) |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(90,000)$ | $(90,000)$ | $(90,000)$ |  |
| 880/580220 Institutional Memberships \& Fees |  | 275 | 275 | 275 |  |
| Contingency and Special Purposes Total |  | $(89,725)$ | $(89,725)$ | $(89,725)$ |  |
| Operating Funds Total | 1,773,086 | 2,282,354 | 2,572,071 | 2,572,071 | 289,717 |

## DEPARTMENT OVERVIEW

## 010 OFFICE OF THE PRESIDENT

## Mission

The President of the Cook County Board of Commissioners is the Chief Executive Officer of Cook County. The President oversees the Offices Under the President and is charged with presenting a balanced budget to the Board of Commissioners.

## Mandates and Key Activities

- The President of the County Board presides over the meetings of the County Board and directly supervises departments which provide a variety of direct and support services to the residents of Cook County
- Serves as the President of the Cook County Forest Preserve District
- Prepares and submits to the Board for its approval the annual budget for the county
- Appoints, with the advice and consent of the Board, persons to serve on various boards and commissions
- Makes an annual report to the Board on the affairs of the county and keeps the Board fully apprised of the financial condition of the county and its future financial needs
- Appoints such subordinate deputies, employees and appointees for the general administration of County affairs as considered necessary
- Requires reports and examines accounts, records and operations of all County administrative units
- Supervises the care and custody of all County property including institutions and agencies
- Approves or vetoes ordinances or resolutions
- With the advice and consent of the County Board, enters into intergovernmental agreements with other governmental units
- With the advice and consent of the County Board, negotiates on behalf of the County with governmental units and private sector for the purpose of promoting economic growth and development


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | $1,584.3$ | $1,734.6$ | $2,015.1$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 17.0 | 19.0 | 19.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 010-OFFICE OF THE PRESIDENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,339,473 | 1,719,509 | 1,952,330 | 1,952,330 | 232,821 |
| 170/501510 Mandatory Medicare Costs | 19,078 | 25,185 | 28,310 | 28,310 | 3,125 |
| 185/501810 Professional and Technical Membership Fees |  | 99 | 100 | 100 | 1 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 33,274 | 34,825 | 45,000 | 45,000 | 10,175 |
| Personal Services Total | 1,391,824 | 1,779,618 | 2,025,740 | 2,025,740 | 246,122 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 7,750 | 12,812 | 13,558 | 13,558 | 746 |
| 225/520260 Postage | 148 | 378 | 380 | 380 | 2 |
| 228/520280 Delivery Services | 30 | 100 | 100 | 100 |  |
| 241/520491 Internal Graphics and Reproduction Services | 840 | 1,148 | 1,148 | 1,148 |  |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services |  | 945 | 950 | 950 | 5 |
| 295/521290 Special Program Expenses | 8,195 | 10,394 | 10,450 | 10,450 | 56 |
| Contractual Services Total | 16,963 | 25,777 | 26,586 | 26,586 | 809 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,568 | 1,785 | 1,890 | 1,890 | 105 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 723 | 2,228 | 2,000 | 2,000 | (228) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 1,256 | 1,256 | 1,256 |
| 355/530700 Photographic and Reproduction Supplies |  | 283 | 285 | 285 | 2 |
| Supplies and Materials Total | 2,291 | 4,296 | 5,431 | 5,431 | 1,135 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 1,080 |  |  | $(1,080)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 945 |  |  | (945) |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 <br> W. Washington |  |  | 34,534 | 34,534 | 34,534 |
| Operations and Maintenance Total |  | 2,025 | 34,534 | 34,534 | 32,509 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 12,567 | 12,567 |  |  | $(12,567)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 12,567 | 12,567 | 12,567 |
| Rental and Leasing Total | 12,567 | 12,567 | 12,567 | 12,567 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(90,000)$ | $(90,000)$ | $(90,000)$ |  |
| 880/580220 Institutional Memberships \& Fees |  | 275 | 275 | 275 |  |
| Contingency and Special Purposes Total |  | $(89,725)$ | $(89,725)$ | $(89,725)$ |  |
| Operating Funds Total | 1,423,645 | 1,734,558 | 2,015,133 | 2,015,133 | 280,575 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 010 - OFFICE OF THE PRESIDENT


01 President

| 4770 | Chief of Staff | 24 | 1.0 | 181,867 | 1.0 | 185,504 | 1.0 | 185,504 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0013 | President of the Board of Cook County Commissioners | SEL | 1.0 | 170,000 | 1.0 | 181,203 | 1.0 | 181,203 |
| 4771 | Deputy Chief of Staff | 24 | 1.0 | 150,000 | 1.0 | 122,400 | 1.0 | 122,400 |
| 6411 | Senior Advisor to the President | 24 | 1.0 | 120,000 | 1.0 | 127,908 | 1.0 | 127,908 |
| 4771 | Deputy Chief of Staff | 24 |  | 1 |  | 1 |  | 1 |
| 0295 | Administrative Analyst V | 23 |  | 1 |  | 1 |  | 1 |
| 6236 | Aide to the President | 22 | 1.0 | 75,619 | 1.0 | 80,765 | 1.0 | 80,765 |
| 6237 | Aide to the Chief of Staff | 22 | 1.0 | 68,569 | 1.0 | 73,460 | 1.0 | 73,460 |
| 6238 | Aide to the Deputy Chief of Staff | 20 | 1.0 | 63,000 | 1.0 | 68,503 | 1.0 | 68,503 |
| 0292 | Administrative Analyst II | 19 |  | 1 |  | 1 |  | 1 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |  | 1 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 41,099 | 1.0 | 43,947 | 1.0 | 43,947 |
|  |  |  | 8.0 | \$870,158 | 8.0 | \$883,694 | 8.0 | \$883,694 |
| 04 Public Affairs - 0100104 |  |  |  |  |  |  |  |  |
| 4701 | Deputy Director of Communications and Public Affairs | 24 | 1.0 | 104,260 | 1.0 | 110,068 | 1.0 | 110,068 |
| 5588 | Director of Communications and Public Affairs | 24 | 1.0 | 120,000 | 1.0 | 122,400 | 1.0 | 122,400 |
| 6243 | Director of External Affairs | 24 | 1.0 | 80,000 | 1.0 | 84,456 | 1.0 | 84,456 |
| 5714 | Press Secretary | 23 |  | 1 |  | 1 |  | 1 |
| 0293 | Administrative Analyst III | 21 |  | 1 |  | 1 |  | 1 |
| 0051 | Administrative Assistant V | 20 |  | 1 |  | 1 |  | 1 |
|  |  |  | 3.0 | \$304,263 | 3.0 | \$316,927 | 3.0 | \$316,927 |


| 1031 | Special Assistant | 24 | 1.0 | 70,000 | 1.0 | 74,613 | 1.0 | 74,613 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4702 | Special Legal Counsel | 24 | 1.0 | 172,719 | 1.0 | 184,102 | 1.0 | 184,102 |
| 5213 | Assistant Special Legal Counsel | 24 | 1.0 | 105,000 | 1.0 | 110,849 | 1.0 | 110,849 |
| 5234 | Special Assistant Governmental and Legislative Affairs | 24 | 1.0 | 103,631 | 1.0 | 110,462 | 1.0 | 110,462 |
| 6242 | Director of Governmental and Legislative Affairs | 24 | 1.0 | 120,000 | 1.0 | 124,848 | 1.0 | 124,848 |
| 0619 | Legislative Coordinator II | 22 | 1.0 | 80,043 | 1.0 | 87,036 | 1.0 | 87,036 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 60,235 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0050 Administrative Assistant IV |  | 18 | 1.0 | 46,476 | 1.0 | 49,538 | 1.0 | 49,538 |
|  |  |  | 8.0 | \$758,104 | 8.0 | \$813,458 | 8.0 | \$813,458 |
| Total Salaries and Positions |  |  | 19.0 | \$1,932,525 | 19.0 | \$2,014,079 | 19.0 | \$2,014,079 |
| Turnover Adjustment |  |  |  | $(186,828)$ |  | $(61,749)$ |  | $(61,749)$ |
| Operating Funds Total |  |  | 19.0 | \$1,745,697 | 19.0 | \$1,952,330 | 19.0 | \$1,952,330 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 010-OFFICE OF THE PRESIDENT

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 170,000 | 1.0 | 181,203 | 1.0 | 181,203 |
| 24 | 11.0 | 1,327,478 | 11.0 | 1,357,611 | 11.0 | 1,357,611 |
| 23 |  | 2 |  | 2 |  | 2 |
| 22 | 3.0 | 224,231 | 3.0 | 241,261 | 3.0 | 241,261 |
| 21 |  | 1 |  | 1 |  | 1 |
| 20 | 2.0 | 123,236 | 2.0 | 140,514 | 2.0 | 140,514 |
| 19 |  | 1 |  | 1 |  | 1 |
| 18 | 1.0 | 46,477 | 1.0 | 49,539 | 1.0 | 49,539 |
| 16 | 1.0 | 41,099 | 1.0 | 43,947 | 1.0 | 43,947 |
| Total Salaries and Positions | 19.0 | \$1,932,525 | 19.0 | \$2,014,079 | 19.0 | \$2,014,079 |
| Turnover Adjustment |  | $(186,828)$ |  | $(61,749)$ |  | $(61,749)$ |
| Operating Funds Total | 19.0 | \$1,745,697 | 19.0 | \$1,952,330 | 19.0 | \$1,952,330 |

## DEPARTMENT OVERVIEW

## 205 JUSTICE ADVISORY COUNCIL

## Mission

The mission of the Cook County Justice Advisory Council is to work collaboratively with key stakeholders in the County's criminal and juvenile justice system to safely reduce the populations of the Cook County Jail and Juvenile Temporary Detention Center, while ensuring systematic and community supports to reduce recidivism and increase public safety. The Justice Advisory Council also formulates suggestions and recommendations concerning legislation, policy, and programming to meet these goals.

## Mandates and Key Activities

- The Justice Advisory Council follows state and County mandates to effect improvement of the administration of justice (55 ILCS 5-18, State Statutory Mandate; Sec. 2-473, County Ordinance Mandate), studies the County Justice system, devises means to effect improvement of the administration of justice and formulates suggestions and recommendations concerning legislation and other measures designed to bring about improvements
- Improves the efficiency and fairness of the criminal justice system by fostering collaboration


## Budget and Cost Analysis

The JAC operating budget is primarily driven by its personnel cost with $98 \%$ being allocated to salary and fringe benefits with very little overhead and administrative costs. Its budget for personnel allows the staff to carry out its goals and program activities throughout the year.

Key goals of the JAC are to work to advance the President's public safety reform agenda by:

Reducing the utilization and costs of the jail and detention center while ensuring public safety

Reducing the disproportionate minority contact and impact of the system through policy and systems reform;
Promoting an effective and fair criminal justice system for Cook County residents; Ensuring a transparent and fair grant making process that includes the management and monitoring of county and state grant dollars.

Key program activities that work to accomplish these goals include convening and collaborating with stakeholders, active participation in state, city and county leadership and advisory councils on behalf of the president, advising the administration on policy matters, and being the President's primary spokesperson for public-safety related matters in conjunction with the Press office.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |

## STAR Goals/Key Performance Indicators

* Promote fairness and appropriateness in jail admissions.
* Ensure access to justice through a fair and speedy trial.
* Reduce reliance on secured detention for juveniles.
* Promote an effective, open, and fair criminal justice system through improved grant-making and collaboration.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2015 | FY 2016 |  |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 205-JUSTICE ADVISORY COUNCIL

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 341,667 | 533,912 | 541,974 | 541,974 | 8,062 |
| 170/501510 Mandatory Medicare Costs | 4,907 | 7,820 | 7,859 | 7,859 | 39 |
| 185/501810 Professional and Technical Membership Fees |  | 398 |  |  | (398) |
| 186/501860 Training Programs for Staff Personnel | 80 | 2,060 | 2,000 | 2,000 | (60) |
| Personal Services Total | 346,653 | 544,190 | 551,833 | 551,833 | 7,643 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,385 | 1,632 | 2,880 | 2,880 | 1,248 |
| 228/520280 Delivery Services |  | 100 | 200 | 200 | 100 |
| 241/520491 Internal Graphics and Reproduction Services | 90 | 300 | 560 | 560 | 260 |
| Contractual Services Total | 1,475 | 2,032 | 3,640 | 3,640 | 1,608 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 657 | 918 | 552 | 552 | (366) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| Supplies and Materials Total | 657 | 918 | 831 | 831 | (87) |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 656 | 656 |  |  | (656) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 634 | 634 | 634 |
| Rental and Leasing Total | 656 | 656 | 634 | 634 | (22) |
| Operating Funds Total | 349,442 | 547,796 | 556,938 | 556,938 | 9,142 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 205 - JUSTICE ADVISORY COUNCIL

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 115,000 | 1.0 | 119,646 | 1.0 | 119,646 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 90,000 | 1.0 | 95,931 | 1.0 | 95,931 |
| 1719 | Grant Coordinator | 23 | 1.0 | 72,587 | 1.0 | 79,962 | 1.0 | 79,962 |
| 0095 | Program Coordinator | 22 | 1.0 | 78,821 | 1.0 | 84,471 | 1.0 | 84,471 |
| 5819 | Executive Assistant II | 22 | 1.0 | 67,557 |  |  |  |  |
| 5580 | Executive Assistant I | 21 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 62,465 | 1.0 | 59,576 | 1.0 | 59,576 |
| 6478 | Grant Monitor | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 55,613 |  |  |  |  |
|  |  |  | 7.0 | \$542,043 | 7.0 | \$558,738 | 7.0 | \$558,738 |
| Total Salaries and Positions |  |  | 7.0 | \$542,043 | 7.0 | \$558,738 | 7.0 | \$558,738 |
| Turnover Adjustment |  |  |  |  |  | $(16,764)$ |  | $(16,764)$ |
| Operating Funds Total |  |  | 7.0 | \$542,043 | 7.0 | \$541,974 | 7.0 | \$541,974 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 205 - JUSTICE ADVISORY COUNCIL

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 205,000 | 2.0 | 215,577 | 2.0 | 215,577 |
| 23 | 1.0 | 72,587 | 1.0 | 79,962 | 1.0 | 79,962 |
| 22 | 2.0 | 146,378 | 1.0 | 84,471 | 1.0 | 84,471 |
| 21 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 20 | 1.0 | 62,465 | 2.0 | 119,152 | 2.0 | 119,152 |
| 14 | 1.0 | 55,613 |  |  |  |  |
| Total Salaries and Positions | 7.0 | \$542,043 | 7.0 | \$558,738 | 7.0 | \$558,738 |
| Turnover Adjustment |  |  |  | $(16,764)$ |  | $(16,764)$ |
| Operating Funds Total | 7.0 | \$542,043 | 7.0 | \$541,974 | 7.0 | \$541,974 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| $011-$ Office of the Chief Administrative Officer | $\mathrm{B}-7$ |
| :--- | :---: |
| $\mathbf{1 6 1 - \text { Department of Environmental Control }}$ | $\mathrm{~B}-12$ |
| $\mathbf{2 5 9 - \text { Medical Examiner }}$ | $\mathrm{~B}-17$ |
| $451-$ Office of Adoption and Child Custody Advocacy | $\mathrm{B}-23$ |
| 500 - Department of Transportation and Highways | $\mathrm{B}-27$ |
| 501 - MFT Illinois First (1st) | $\mathrm{B}-33$ |
| $510-$ Animal Control Department | $\mathrm{B}-41$ |
| $530-$ Cook County Law Library | $\mathrm{B}-46$ |
| 585 - Environmental Control Solid Waste Fee | $\mathrm{B}-51$ |

## BUREAU SUMMARY

BUREAU OF ADMINISTRATION

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 011 - Office of the Chief Administrative Officer | 1,727,627 | 2,300,739 | 2,424,206 | 2,424,206 | 123,467 |
| 161 - Department of Environmental Control | 1,312,817 | 1,553,278 | 1,648,796 | 1,648,796 | 95,518 |
| 500 - Department of Transportation and Highways | 4,583,420 | 5,722,051 | 5,368,815 | 5,368,815 | $(353,236)$ |
| Corporate Fund Total Public Safety Fund | 7,623,864 | 9,576,068 | 9,441,817 | 9,441,817 | $(134,251)$ |
| 259 - Medical Examiner | 7,705,791 | 10,306,178 | 11,016,895 | 11,016,895 | 710,717 |
| 451 - Office of Adoption and Child Custody Advocacy | 543,580 | 725,479 | 741,665 | 741,665 | 16,186 |
| Public Safety Fund Total | 8,249,371 | 11,031,657 | 11,758,560 | 11,758,560 | 726,903 |
| General Fund Total | 15,873,235 | 20,607,725 | 21,200,377 | 21,200,377 | 592,652 |
| Special Purpose Funds |  |  |  |  |  |
| 501 - MFT Illinois First (1st) | 15,893,676 | 23,504,319 | 25,925,235 | 25,925,235 | 2,420,916 |
| 510 - Animal Control Department | 2,305,922 | 4,095,046 | 3,606,405 | 3,606,405 | $(488,641)$ |
| 530 - Cook County Law Library | 3,439,009 | 5,421,021 | 4,929,020 | 4,929,020 | $(492,001)$ |
| 585 - Environmental Control Solid Waste Fee |  | 337,693 | 517,590 | 517,590 | 179,897 |
| Special Purpose Funds Total Restricted | 21,638,607 | 33,358,079 | 34,978,250 | 34,978,250 | 1,620,171 |
| 603 - HWY Local Road 151st Street - Vincennes to 2nd Ave |  | 805,000 |  |  | $(805,000)$ |
| 604 - HWY Kedzie Ave: 135th Street to 139th Street |  | 1,640,000 |  |  | $(1,640,000)$ |
| 608-167th Street Construction Project |  |  | 2,500,000 | 2,500,000 | 2,500,000 |
| 652 - HWY Freight and Rail Study |  | 480,000 |  |  | $(480,000)$ |
| 664 - HWY County Road (159th Street to 171st Street) |  | 616,000 |  |  | $(616,000)$ |
| 668 - Science and Energy Education and Outreach |  |  | 95,000 | 95,000 | 95,000 |
| 669 - Community Solar PV Systems on Rooftops and Vacant Land |  |  | 1,238,308 | 1,238,308 | 1,238,308 |
| 670 - HWY Freight and Rail Study (Lincoln Highway) Logistics Corridor |  | 250,000 |  |  | $(250,000)$ |
| 673 - Path Research Grant |  |  | 3,000 | 3,000 | 3,000 |
| 686 - HWY Long Range Transportation Plan |  | 280,000 |  |  | $(280,000)$ |
| 748 - Air Pollution Particulate Monitoring |  | 240,000 | 240,000 | 240,000 |  |
| 766 - Brownfields Assessment |  | 600,000 | 571,324 | 571,324 | $(28,676)$ |
| 791 - EC Electronics Reuse and Recycling |  | 2,000 | 2,000 | 2,000 |  |
| 880 - Vital Records And Death Certificate Surcharge Fund |  | 4,320 | 4,334 | 4,334 | 14 |
| 905 - Radon Awareness |  | 8,900 | 8,900 | 8,900 |  |
| 909 - Air Pollution Control |  | 407,106 | 615,110 | 615,110 | 208,004 |
| Restricted Total |  | 5,333,326 | 5,277,976 | 5,277,976 | $(55,350)$ |
| Total Appropriations | 37,511,842 | 59,299,130 | 61,456,603 | 61,456,603 | 2,157,473 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Corporate Fund | 34.0 | 30.0 | 30.0 | $(4.0)$ |
| 011 - Office of the Chief Administrative Officer | 26.0 | 21.7 | 21.7 | $(4.3)$ |
| 161 - Department of Environmental Control | 66.2 | 48.2 | 48.2 | $(18.0)$ |
| 500 - Department of Transportation and Highways | 126.2 | 99.9 | $\mathbf{9 9 . 9}$ | $\mathbf{( 2 6 . 3 )}$ |
| Corporate Fund Total |  |  |  |  |

## BUREAU SUMMARY

BUREAU OF ADMINISTRATION

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 259 - Medical Examiner | 123.8 | 127.7 | 127.7 | 3.9 |
| 451 - Office of Adoption and Child Custody Advocacy | 11.0 | 11.0 | 11.0 |  |
| Public Safety Fund Total | 134.8 | 138.7 | 138.7 | 3.9 |
| General Fund Total | 261.0 | 238.6 | 238.6 | (22.4) |
| Special Purpose Funds |  |  |  |  |
| 501 - MFT Illinois First (1st) | 221.7 | 217.1 | 217.1 | (4.6) |
| 510 - Animal Control Department | 23.0 | 23.0 | 23.0 |  |
| 530 - Cook County Law Library | 34.0 | 28.0 | 28.0 | (6.0) |
| 585 - Environmental Control Solid Waste Fee |  | 2.0 | 2.0 | 2.0 |
| Special Purpose Funds Total Restricted | 278.7 | 270.1 | 270.1 | (8.6) |
| 668 - Science and Energy Education and Outreach |  | 1.0 | 1.0 | 1.0 |
| 748 - Air Pollution Particulate Monitoring | 2.0 | 2.0 | 2.0 |  |
| 909 - Air Pollution Control | 6.0 | 6.0 | 6.0 |  |
| Restricted Total | 8.0 | 9.0 | 9.0 | 1.0 |
| Total Positions | 547.7 | 517.7 | 517.7 | (30.0) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 12,634,721 | 16,717,929 | 16,336,005 | 16,336,005 | $(381,924)$ |
| 120/501210 Overtime Compensation | 133,174 | 187,723 | 150,000 | 150,000 | $(37,723)$ |
| 124/501250 Employee Health Insurance Allotment | 3,533 | 2,400 |  |  | $(2,400)$ |
| 133/501360 Per Diem Personnel |  |  | 23,065 | 23,065 | 23,065 |
| 136/501400 Differential Pay | 11,915 | 4,369 | 5,000 | 5,000 | 631 |
| 170/501510 Mandatory Medicare Costs | 177,467 | 246,618 | 239,466 | 239,466 | $(7,152)$ |
| 185/501810 Professional and Technical Membership Fees | 15,548 | 33,614 | 33,875 | 33,875 | 261 |
| 186/501860 Training Programs for Staff Personnel | 40,455 | 91,652 | 78,990 | 78,990 | $(12,662)$ |
| 190/501970 $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 51,589 | 70,751 | 71,600 | 71,600 | 849 |
| Personal Services Total | 13,068,402 | 17,355,056 | 16,938,001 | 16,938,001 | $(417,055)$ |

## Contractual Services

| 213/520010 | Ambulance and Patient Transportation Service |  | 3,591 | 3,800 | 3,800 | 209 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 112,883 | 132,425 | 131,600 | 131,600 | (825) |
| 220/520150 | Communication Services | 42,029 | 65,102 | 66,735 | 66,735 | 1,633 |
| 222/520190 | Laundry and Linen Services | 41,764 | 47,250 | 50,000 | 50,000 | 2,750 |
| 223/520210 | Food Services | 516 | 500 | 500 | 500 |  |
| 225/520260 | Postage | 20,057 | 29,404 | 29,285 | 29,285 | (119) |
| 228/520280 | Delivery Services | 1,673 | 3,200 | 3,200 | 3,200 |  |
| 235/520390 | Contractual Maintenance Services | 277,793 | 286,500 | 280,000 | 280,000 | $(6,500)$ |
| 237/520470 | Services for Minors or the Indigent | 87,926 | 231,410 | 180,000 | 180,000 | $(51,410)$ |
| 240/520490 | External Graphics and Reproduction Services | 2,022 | 4,725 | 5,000 | 5,000 | 275 |
| 241/520491 | Internal Graphics and Reproduction Services | 1,934 | 17,325 | 15,300 | 15,300 | $(2,025)$ |
| 245/520610 | Advertising For Specific Purposes | 735 | 24,717 | 26,000 | 26,000 | 1,283 |
| 260/520830 | Professional and Managerial Services | 80,489 | 257,545 | 272,650 | 272,650 | 15,105 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 40,000 | 63,504 | 67,200 | 67,200 | 3,696 |
| 272/521050 | Medical Consultation Services | 69,260 | 91,222 | 80,000 | 80,000 | $(11,222)$ |
| 278/521200 | Laboratory Related Services | 377,294 | 411,580 | 401,580 | 401,580 | $(10,000)$ |
| Contractua | al Services Total | 1,156,376 | 1,670,000 | 1,612,850 | 1,612,850 | $(57,150)$ |


| 320/530100 | Wearing Apparel | 25,796 | 33,370 | 42,500 | 42,500 | 9,130 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 7,914 | 9,450 | 11,000 | 11,000 | 1,550 |
| 333/530270 | Institutional Supplies | 5,178 | 16,572 | 20,500 | 20,500 | 3,928 |
| 343/530580 | Road Materials for Maintenance | 2,238 | 2,835 | 3,000 | 3,000 | 165 |
| 350/530600 | Office Supplies | 23,847 | 27,061 | 26,438 | 26,438 | (623) |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 18,873 | 27,030 | 27,310 | 27,310 | 280 |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 558 | 558 | 558 |
| 355/530700 | Photographic and Reproduction Supplies | $(103,457)$ | 53,391 | 57,975 | 57,975 | 4,584 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 260,170 | 276,271 | 309,500 | 309,500 | 33,229 |
| 367/531500 | X-ray (Radiology)Supplies | 77,372 | 77,930 | 75,000 | 75,000 | $(2,930)$ |
| 388/531650 | Computer Operation Supplies | 16,159 | 43,579 | 46,375 | 46,375 | 2,796 |
| Supplies a | and Materials Total | 334,090 | 567,489 | 620,156 | 620,156 | 52,667 |

Operations and Maintenance

| $402 / 540030$ | Water and Sewer | 9,341 | 9,922 | 12,000 | 12,000 | 2,078 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $410 / 540050$ | Electricity | 37,771 | 40,850 | 45,000 | 45,000 | 4,150 |
| $422 / 540070$ | Gas | 16,378 | 56,131 | 63,000 | 63,000 | 6,869 |
| $440 / 540130$ | Maintenance and Repair of Office Equipment | 4,651 | 49,220 | 48,720 | 48,720 | $(500)$ |
| $441 / 540170$ | 42,368 | 170,000 | 203,000 | 203,000 | 33,000 |  |
|  | Maintenance and Repair of Data Processing |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 107,110 | 212,500 | 217,500 | 217,500 | 5,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 704,588 | 740,325 | 396,750 | 396,750 | $(343,575)$ |
| 445/540290 Operation of Automotive Equipment | 231,339 | 429,814 | 535,880 | 535,880 | 106,066 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 27,040 | 29,272 | 78,300 | 78,300 | 49,028 |
| 461/540370 Maintenance of Facilities | 9,617 | 9,700 | 12,000 | 12,000 | 2,300 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 773,115 | 773,115 | 773,115 |
| Operations and Maintenance Total | 1,190,202 | 1,747,734 | 2,385,265 | 2,385,265 | 637,531 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 95,950 | 122,106 | 80,093 | 80,093 | $(42,013)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 54,667 | 54,667 | 54,667 |
| 660/550130 Rental of Facilities | 42,000 | 43,200 | 42,320 | 42,320 | (880) |
| Rental and Leasing Total | 137,950 | 165,306 | 177,080 | 177,080 | 11,774 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(13,785)$ | $(897,860)$ | $(532,975)$ | $(532,975)$ | 364,885 |
| Contingency and Special Purposes Total | $(13,785)$ | $(897,860)$ | $(532,975)$ | $(532,975)$ | 364,885 |
| Operating Funds Total (016) Revolving Fund | 15,873,235 | 20,607,725 | 21,200,377 | 21,200,377 | 592,652 |
| 540/560430 Medical, Dental and Laboratory Equipment |  |  | 218,500 | 218,500 | 218,500 |
| 549/560610 Vehicle Purchase |  |  | 2,008,000 | 2,008,000 | 2,008,000 |
|  |  |  | 2,226,500 | 2,226,500 | 2,226,500 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment | 17,515 | 30,000 |  |  | $(30,000)$ |
| 521/560420 Institutional Equipment | 57,744 | 267,560 |  |  | $(267,560)$ |
| 530/560510 Office Furnishings and Equipment | 25,994 |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 1,159,331 | 457,250 |  |  | $(457,250)$ |
| 549/560610 Vehicle Purchase | 4,166,441 | 2,075,250 |  |  | $(2,075,250)$ |
| 570/560440 Telecommunications Equipment | 24,918 |  |  |  |  |
| 579/560450 Computer Equipment | 118,669 | 150,000 |  |  | $(150,000)$ |
|  | 5,570,612 | 2,980,060 |  |  | $(2,980,060)$ |
| Total Capital Equipment Request Total | 5,570,612 | 2,980,060 | 2,226,500 | 2,226,500 | $(753,560)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION - SPECIAL PURPOSE FUNDS

| Account |  | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 13,228,005 | 18,933,782 | 20,260,396 | 20,260,396 | 1,326,614 |
| 120/501210 | Overtime Compensation | 98,849 | 121,772 | 850,000 | 850,000 | 728,228 |
| 124/501250 | Employee Health Insurance Allotment | 5,600 | 3,200 |  |  | $(3,200)$ |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 223,398 | 421,177 | 481,057 | 481,057 | 59,880 |
| 136/501400 | Differential Pay | 3,824 | 1,332 | 2,000 | 2,000 | 668 |
| 170/501510 | Mandatory Medicare Costs | 174,749 | 285,264 | 313,115 | 313,115 | 27,851 |
| $172 / 501540$ | Workers' Compensation | 1,026,568 | 1,500,000 | 1,297,262 | 1,297,262 | $(202,738)$ |
| 174/501570 | Statutory Pension | 282,100 | 376,133 | 394,136 | 394,136 | 18,003 |
| 175/501590 | Life Insurance Program | 26,161 | 45,830 | 50,109 | 50,109 | 4,279 |
| 176/501610 | Health Insurance | 2,400,283 | 2,950,648 | 3,170,432 | 3,170,432 | 219,784 |
| 177/501640 | Dental Insurance Plan | 70,563 | 103,299 | 106,646 | 106,646 | 3,347 |
| $178 / 501660$ | Unemployment Compensation |  |  | 1,931 | 1,931 | 1,931 |
| 179/501690 | Vision Care Insurance | 24,918 | 31,616 | 32,614 | 32,614 | 998 |
| 181/501715 | Group Pharmacy Insurance | 660,009 | 682,658 | 785,070 | 785,070 | 102,412 |
| 183/501770 | Seminars for Professional Employees | 1,791 | 9,000 | 12,000 | 12,000 | 3,000 |
| 185/501810 | Professional and Technical Membership Fees | 12,904 | 15,000 | 15,000 | 15,000 |  |
| 186/501860 | Training Programs for Staff Personnel | 28,636 | 93,500 | 95,000 | 95,000 | 1,500 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 25,071 | 78,305 | 81,500 | 81,500 | 3,195 |
| Personal S | Services Total | 18,293,429 | 25,652,516 | 27,948,268 | 27,948,268 | 2,295,752 |

Contractual Services

| 220/520150 | Communication Services | 19,816 | 53,315 | 62,240 | 62,240 | 8,925 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225/520260 | Postage | 406 | 21,185 | 23,285 | 23,285 | 2,100 |
| 228/520280 | Delivery Services | 34,000 | 34,000 | 34,000 | 34,000 |  |
| 235/520390 | Contractual Maintenance Services | 2,664 | 300,000 | 315,000 | 315,000 | 15,000 |
| 240/520490 | External Graphics and Reproduction Services | 1,083 | 19,500 | 9,500 | 9,500 | $(10,000)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 1,468 | 5,000 | 10,700 | 10,700 | 5,700 |
| 245/520610 | Advertising For Specific Purposes |  | 950 | 1,000 | 1,000 | 50 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 254 | 1,000 | 1,000 | 1,000 |  |
| 260/520830 | Professional and Managerial Services | 30,885 | 615,000 | 165,000 | 165,000 | $(450,000)$ |
| 298/521310 | Special or Cooperative Programs | 608,865 | 960,000 | 960,000 | 960,000 |  |
| Contractua | al Services Total | 699,441 | 2,009,950 | 1,581,725 | 1,581,725 | $(428,225)$ |

Supplies and Materials

| 320/530100 | Wearing Apparel | 2,696 | 8,550 | 11,000 | 11,000 | 2,450 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 333/530270 | Institutional Supplies | 101,492 | 210,900 | 223,000 | 223,000 | 12,100 |
| 343/530580 | Road Materials for Maintenance | 24,309 | 156,750 | 170,000 | 170,000 | 13,250 |
| 350/530600 | Office Supplies | 4,569 | 23,073 | 24,287 | 24,287 | 1,214 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 662,050 | 1,265,046 | 1,154,500 | 1,154,500 | $(110,546)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 2,441 | 2,441 | 2,441 |
| 355/530700 | Photographic and Reproduction Supplies | 3,348 | 6,650 | 6,650 | 6,650 |  |
| 388/531650 | Computer Operation Supplies | 4,324 | 116,850 | 103,000 | 103,000 | $(13,850)$ |
| Supplies and Materials Total |  | 802,787 | 1,787,819 | 1,694,878 | 1,694,878 | $(92,941)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 410/540050 | Electricity | 88,615 | 123,500 | 130,000 | 130,000 | 6,500 |
| 422/540070 | Gas | 133,225 | 169,100 | 178,000 | 178,000 | 8,900 |
| 440/540130 | Maintenance and Repair of Office Equipment | 7,842 | 16,500 | 6,500 | 6,500 | $(10,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 6,547 | 159,892 | 159,900 | 159,900 | 8 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 21,987 | 57,000 | 400,000 | 400,000 | 343,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## BUREAU OF ADMINISTRATION - SPECIAL PURPOSE FUNDS

$\left.\begin{array}{llrrrrr}\hline \text { Account } & \begin{array}{c}\text { 2015 Expend. } \\ \text { As Of 09-23-15 }\end{array} & \begin{array}{c}\text { 2015 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { Difference }\end{array}\right\}$

## DEPARTMENT OVERVIEW

## 011 OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

## Mission

The Bureau of Administration is committed to developing, coordinating and managing programs to enable County departments to better serve the citizens of Cook County in a transparent, efficient, and cost-effective manner.

## Mandates and Key Activities

- Fulfills the duties of the Chief Administrative Officer authorized by state statute (55 ILCS 5/3-14006-14008)
- Coordinates the activities of a broad array of Cook County departments and functions including:
Adoption \& Child Custody Advocacy, Animal \& Rabies Control, Environmental Control, Department of Transportation and Highways, Law Library, Medical Examiner, Printing and Graphic Services, Industrial Engineering, Veterans' Affairs, and Child Support Compliance Enforcement


## Budget and Cost Analysis

The Office of the Chief Administrative Officer (CAO) assists and supports Bureau of Administration (BOA) departments with issues related to policy, personnel, procurement, budget, and technology.

The Office of the CAO also administers Countywide activities including Printing and Graphic Services, Fleet Management, Records Management, Child Support Enforcement, and Veterans' Affairs.

Printing and Graphic Services, Fleet Management, and Records Management provide significant support services to all County departments and elected officials.

The Countywide fleet costs for FY2014 was approximately $\$ 14.7$ million. BOA Fleet Management is coordinating with the Sheriff's Office to consolidate vehicle services Countywide. This consolidation will allow fleet cost and utilization data to be captured and analyzed Countywide and by department to determine areas in which the County's fleet costs can be reduced.

Printing and Graphic Services (PGS) print orders have been increasing due to changing needs of County agencies. PGS changed its chargeback procedures to receive payment for print orders in a timely basis. PGS is continuing to work toward becoming a self sustained operation.

Records Management continues to work with all County departments and elected officials to ensure each agency is properly disposing records in accordance with the Local Records Commission requirements. Ensuring departments dispose records as soon as they are eligible will reduce the amount of storage space needed. Reducing records space will eventually allow the County to reduce one of its records warehouses.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | $2,732.7$ | $2,300.7$ | $2,424.2$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 38.0 | 34.0 | 30.0 |

## STAR Goals/Key Performance Indicators

* Decrease the average number of days to complete print orders: A change in the acquisition of printing supplies and submission of orders has increased FY 2015 efficiency. By using the recently developed order tracking database and working with the city through an IGA, the goal in FY 2016 is to complete print orders, on average, in seven days.
* Increase percentage utilization of Shared Fleet vehicles: The industry standard for car sharing utilization is $80 \%$, however, the County is currently operating at an average level of $47 \%$. The goal is to raise the percentage to $50 \%$ in FY 2016, which will be more likely to be reached as more departments register for the Shared Fleet Program and more enrollees begin making reservations.
(Decrease the percentage of Shared Fleet unused reservation time (hours): The current monthly average unused time is $20.5 \%$. The goal is to reduce the percentage of unused time to $15 \%$. This can be accomplished by monitoring employees who make reservations and do not utilize the time for which they are reserved.

|  | STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Shared Fleet |  |  |  |  |
| \% of Shared Fleet unused time | $41.3 \%$ | $19.7 \%$ | $15 \%$ |  |
| \# of Shared Fleet registered users | 462 | 500 | 550 |  |
| Printing and Graphic Services |  |  |  |  |
| Average \# of days to complete print orders | 5.1 | 8.1 | 7.0 |  |
| \# of PGS orders received | 2,366 | 2,800 | 3,000 |  |
| Records Management |  |  |  |  |
| \# of up-to-date, current records disposal <br> applications with the State | N/A | 27 | 31 |  |
| \# of certificates of disposal approved by the <br> State | 16 | 19 | 31 |  |
| Zero Based Budgeting Indicators |  |  |  |  |
| PGS staff cost per impression | $\$ 0.0305$ | $\$ 0.0267$ | $\$ 0.0236$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,673,791 | 2,256,372 | 2,281,030 | 2,281,030 | 24,658 |
| 120/501210 Overtime Compensation | 4,628 | 4,583 |  |  | $(4,583)$ |
| 170/501510 Mandatory Medicare Costs | 23,167 | 33,117 | 33,078 | 33,078 | (39) |
| 185/501810 Professional and Technical Membership Fees | 85 | 85 | 375 | 375 | 290 |
| 186/501860 Training Programs for Staff Personnel | 4,037 | 4,740 | 5,990 | 5,990 | 1,250 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,822 | 7,572 | 13,600 | 13,600 | 6,028 |
| Personal Services Total | 1,709,532 | 2,306,469 | 2,334,073 | 2,334,073 | 27,604 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 2,408 | 2,975 |  |  | $(2,975)$ |
| 220/520150 Communication Services | 9,623 | 13,199 | 13,967 | 13,967 | 768 |
| 225/520260 Postage | 342 | 363 | 285 | 285 | (78) |
| 241/520491 Internal Graphics and Reproduction Services | 280 | 1,200 | 1,200 | 1,200 |  |
| 260/520830 Professional and Managerial Services | 43,440 | 43,445 | 20,550 | 20,550 | $(22,895)$ |
| Contractual Services Total | 56,093 | 61,182 | 36,002 | 36,002 | $(25,180)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies |  | 472 | 500 | 500 | 28 |
| 350/530600 Office Supplies | 3,880 | 3,608 | 2,268 | 2,268 | $(1,340)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 780 | 780 | 780 |  |
| 355/530700 Photographic and Reproduction Supplies | $(142,591)$ | 945 | 1,000 | 1,000 | 55 |
| 388/531650 Computer Operation Supplies | 2,434 | 4,362 | 5,375 | 5,375 | 1,013 |
| Supplies and Materials Total | $(136,278)$ | 10,167 | 9,923 | 9,923 | (244) |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,355 | 5,720 | 5,720 | 5,720 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 4,110 | 25,350 | 31,250 | 31,250 | 5,900 |
| 445/540290 Operation of Automotive Equipment | 20,422 | 38,695 | 32,000 | 32,000 | $(6,695)$ |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 64,239 | 64,239 | 64,239 |
| Operations and Maintenance Total | 27,887 | 69,765 | 133,209 | 133,209 | 63,444 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 28,392 | 45,106 | 45,312 | 45,312 | 206 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 10,498 | 10,498 | 10,498 |
| 660/550130 Rental of Facilities | 42,000 | 43,200 | 42,320 | 42,320 | (880) |
| Rental and Leasing Total | 70,392 | 88,306 | 98,130 | 98,130 | 9,824 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(235,150)$ | $(187,131)$ | $(187,131)$ | 48,019 |
| Contingency and Special Purposes Total |  | $(235,150)$ | $(187,131)$ | $(187,131)$ | 48,019 |
| Operating Funds Total | 1,727,627 | 2,300,739 | 2,424,206 | 2,424,206 | 123,467 |
| (717) New/Replacement Capital Equipment - 71700011 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  | 7,000 |  |  | $(7,000)$ |
| 549/560610 Vehicle Purchase | 182,765 | 211,000 |  |  | $(211,000)$ |
|  | 182,765 | 218,000 |  |  | $(218,000)$ |
| Capital Equipment Request Total | 182,765 | 218,000 |  |  | $(218,000)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 0111354 |  |  |  |  |  |  |  |  |
| 0052 | Chief Administrative Officer | 24 | 1.0 | 150,000 | 1.0 | 156,060 | 1.0 | 156,060 |
| 1031 | Special Assistant | 24 |  |  | 1.0 | 105,081 | 1.0 | 105,081 |
| 5210 | Special Assistant | 24 | 1.0 | 80,001 | 2.0 | 152,082 | 2.0 | 152,082 |
| 5299 | Deputy Chief Administrative Officer | 24 | 2.0 | 230,000 | 2.0 | 239,646 | 2.0 | 239,646 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 102,000 | 1.0 | 108,722 | 1.0 | 108,722 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 74,503 | 1.0 | 79,962 | 1.0 | 79,962 |
| 5819 | Executive Assistant II | 22 |  | 1 |  | 1 |  | 1 |
| 1557 | Director of Veterans Affairs | 21 | 1.0 | 91,160 | 1.0 | 98,590 | 1.0 | 98,590 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 89,710 | 1.0 | 93,335 | 1.0 | 93,335 |
| 0620 | Legislative Coordinator I | 20 | 2.0 | 125,403 | 2.0 | 158,778 | 2.0 | 158,778 |
| 0641 | Investigator IV | 20 | 1.0 | 70,225 | 1.0 | 74,943 | 1.0 | 74,943 |
| 0854 | Public Information Officer | 20 | 1.0 | 74,273 | 1.0 | 82,389 | 1.0 | 82,389 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 64,563 | 1.0 | 69,190 | 1.0 | 69,190 |
| 0143 | Accountant III | 15 |  |  |  | 1 |  | 1 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 30,416 | 1.0 | 33,072 | 1.0 | 33,072 |
| 1003 | Telephone Operator III | 10 | 2.0 | 81,998 |  | 1 |  | 1 |
|  |  |  | 16.0 | \$1,264,253 | 16.0 | \$1,451,853 | 16.0 | \$1,451,853 |
| 04 Fleet Management - 0111359 |  |  |  |  |  |  |  |  |
| 5940 | Fleet Manager | 23 | 1.0 | 72,753 | 1.0 | 75,315 | 1.0 | 75,315 |
|  |  |  | 1.0 | \$72,753 | 1.0 | \$75,315 | 1.0 | \$75,315 |

03 Industrial Engineering
01 Industrial Engineering - 0111356

| 2284 | Industrial Engineer IV | 24 | 1.0 | 108,000 | 1.0 | 115,118 | 1.0 | 115,118 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 2223 | Industrial Engineer I | 20 |  | 1 |  | 1 | 1 |  |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 | 1 |  |

05 Shared Services
01 Printing \& Graphic Services - 0110501


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Job Code | Title | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04 Records Management Activity - 0111357 |  |  |  |  |  |  |  |  |
| 5242 | Records Management Administrator | 23 | 1.0 | 72,197 | 1.0 | 78,383 | 1.0 | 78,383 |
|  |  |  | 1.0 | \$72,197 | 1.0 | \$78,383 | 1.0 | \$78,383 |
| Total Salaries and Positions |  |  | 34.0 | \$2,485,891 | 30.0 | \$2,426,999 | 30.0 | \$2,426,999 |
| Turnover Adjustment |  |  |  | $(190,503)$ |  | $(145,969)$ |  | $(145,969)$ |
| Operating Funds Total |  |  | 34.0 | \$2,295,388 | 30.0 | \$2,281,030 | 30.0 | \$2,281,030 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Grade | 2015 | Approved \& Adopted | Department |  | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 3.0 | 198,025 | 1.0 | 71,782 | 1.0 | 71,782 |
| 24 | 7.0 | 755,001 | 8.0 | 876,709 | 8.0 | 876,709 |
| 23 | 4.0 | 292,445 | 4.0 | 312,043 | 4.0 | 312,043 |
| 22 | 1.0 | 67,558 |  | 1 |  | 1 |
| 21 | 2.0 | 182,040 | 2.0 | 197,180 | 2.0 | 197,180 |
| 20 | 6.0 | 446,304 | 6.0 | 501,857 | 6.0 | 501,857 |
| 18 |  | 1 |  | 1 |  | 1 |
| 17 | 1.0 | 53,426 | 1.0 | 59,501 | 1.0 | 59,501 |
| 16 | 1.0 | 64,563 | 1.0 | 69,190 | 1.0 | 69,190 |
| 15 | 1.0 | 59,741 | 1.0 | 63,885 | 1.0 | 63,885 |
| 14 | 5.0 | 254,373 | 5.0 | 241,777 | 5.0 | 241,777 |
| 12 | 1.0 | 30,416 | 1.0 | 33,072 | 1.0 | 33,072 |
| 10 | 2.0 | 81,998 |  | 1 |  | 1 |
| Total Salaries and Positions | 34.0 | \$2,485,891 | 30.0 | \$2,426,999 | 30.0 | \$2,426,999 |
| Turnover Adjustment |  | $(190,503)$ |  | $(145,969)$ |  | $(145,969)$ |
| Operating Funds Total | 34.0 | \$2,295,388 | 30.0 | \$2,281,030 | 30.0 | \$2,281,030 |

## DEPARTMENT OVERVIEW

## 161 DEPARTMENT OF ENVIRONMENTAL CONTROL

## Mission

The Department of Environmental Control works to improve the quality of the environment for all residents of Cook County.

## Mandates and Key Activities

- Enforces Cook County Environmental Control Ordinance
- Implements Illinois EPA cooperative agreements on pollution control, inspection
- Administers U.S. EPA, DOE and other grant agreements
- Permits and inspects industrial and commercial fuel-burning equipment, asbestos abatement, demolition, solid waste facilities, open burning and gas stations for environmental compliance
- Investigates citizen complaints and ordinance violations
- Reduces waste in energy, materials and water
- Prepares solid waste plan for suburban Cook County
- Monitors air quality for the EPA


## Budget and Cost Analysis

The Department's main activities and cost drivers are permitting/inspections activities and implementation of environmental regulations, air monitoring and sustainability programming.

There were 12,122 inspections in 2014 and the Department is on track for a similar or slightly higher number of inspections in 2015. FY2015 is the first year of the Solid Waste and Recycling Ordinance's full implementation and the unit is ahead of schedule to reach their 2015 target of 720 inspections. Environmental inspections are critical to protect county residents from dangerous asbestos and dust emissions; toxic emissions from commercial and industrial processes, dry cleaners and gas stations; and impacts to the land by transfer facilities, landfills and recycling centers.

In 2016, the department is setting priorities for inspections, reallocating resources and streamlining operations to capture additional environmental benefits from inspection activities.

In 2015, the department received more grants, allowing new programming that would otherwise not be available through County funding alone. The following were added to the Department's grant portfolio: a $\$ 600,000$ Brownfield Assessment Grant from the U.S. EPA for a coalition of seven western suburbs; a $\$ 1.2$ Million grant for spurring Community Solar projects through the U.S. Department of Energy's Solar Market Pathways program; and a \$95,000 grant for smart grid and energy efficiency outreach from the Illinois Science and Energy Innovation Fund. These grants help county residents and communities become more sustainable. There is no dedicated staff for sustainability of County operations; the Department coordinates intensively with Bureaus and Departments across the County to leverage collective resources to integrate sustainability into everything the County does.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | $1,645.4$ | $1,553.3$ | $1,648.8$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 27.0 | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Demolition Debris Diversion Rate: This goal was added in 2013 to track the effectiveness of the Demolition Debris Diversion Ordinance. During 2014 to date, $94 \%$ by weight of demolition debris has been diverted from landfills by being recycled or reused.
* Number of outreach events: Added in 2013 to track effort at reaching out to the public to provide services or education or to gather input.
* Average number of business days from when complaint is received until onsite inspection: This goal is part of the department's continued focus on improved services. Response time has improved from 2.79 days in 2012 to less than 1 day in 2014.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 Target |
| Environmental Control |  |  |  |
| \# Days to Respond to Environmental Complaint | 0.58 | 0.42 | 1 |
| Asbestos \& Demolition |  |  |  |
| Demolition Debris Diversion Rate | 94\% | 97\% | 95\% |
| Air Monitoring |  |  |  |
| \# of Scheduled Air Monitor Audits Completed | 60 | 69 | 69 |
| Solid Waste |  |  |  |
| Tons of Waste Diverted from Landfills | 600 | 2,000 | 2,550 |
| Zero Based Budgeting Indicators |  |  |  |
| Annual Inspections/Permits per FTE in Inspectional Units | 862 | 869 | 1,022 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,220,084 | 1,686,945 | 1,558,390 | 1,558,390 | $(128,555)$ |
| 170/501510 Mandatory Medicare Costs | 16,330 | 23,627 | 22,600 | 22,600 | $(1,027)$ |
| 185/501810 Professional and Technical Membership Fees | 1,540 | 2,487 | 3,500 | 3,500 | 1,013 |
| 186/501860 Training Programs for Staff Personnel | 3,363 | 7,313 | 7,500 | 7,500 | 187 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,747 | 5,472 | 4,500 | 4,500 | (972) |
| Personal Services Total | 1,245,064 | 1,725,844 | 1,596,490 | 1,596,490 | $(129,354)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 7,443 | 12,745 | 12,000 | 12,000 | (745) |
| 225/520260 Postage | 6,200 | 12,757 | 12,500 | 12,500 | (257) |
| 241/520491 Internal Graphics and Reproduction Services | 775 | 8,500 | 5,000 | 5,000 | $(3,500)$ |
| 245/520610 Advertising For Specific Purposes |  | 23,625 | 25,000 | 25,000 | 1,375 |
| 260/520830 Professional and Managerial Services | 3,405 | 77,100 | 77,100 | 77,100 |  |
| Contractual Services Total | 17,823 | 134,727 | 131,600 | 131,600 | $(3,127)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 892 | 3,780 | 4,500 | 4,500 | 720 |
| 350/530600 Office Supplies | 4,427 | 5,056 | 5,000 | 5,000 | (56) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 83 | 250 | 530 | 530 | 280 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| 355/530700 Photographic and Reproduction Supplies |  | 472 | 1,975 | 1,975 | 1,503 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 19,992 | 24,192 | 24,500 | 24,500 | 308 |
| Supplies and Materials Total | 25,394 | 33,750 | 36,784 | 36,784 | 3,034 |
| Operations and Maintenance |  |  |  |  |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 8,664 | 17,500 | 17,500 | 17,500 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 4,482 | 13,750 | 10,500 | 10,500 | $(3,250)$ |
| 445/540290 Operation of Automotive Equipment | 7,634 | 31,185 | 26,880 | 26,880 | $(4,305)$ |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 <br> W. Washington |  |  | 102,038 | 102,038 | 102,038 |
| Operations and Maintenance Total | 20,780 | 62,435 | 156,918 | 156,918 | 94,483 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 3,756 | 9,232 | 9,732 | 9,732 | 500 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 3,116 | 3,116 | 3,116 |
| Rental and Leasing Total | 3,756 | 9,232 | 12,848 | 12,848 | 3,616 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(412,710)$ | $(285,844)$ | $(285,844)$ | 126,866 |
| Contingency and Special Purposes Total |  | $(412,710)$ | $(285,844)$ | $(285,844)$ | 126,866 |
| Operating Funds Total | 1,312,817 | 1,553,278 | 1,648,796 | 1,648,796 | 95,518 |
| (016) Revolving Fund - 0161610000 |  |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment |  |  | 118,500 | 118,500 | 118,500 |
| 549/560610 Vehicle Purchase |  |  | 51,000 | 51,000 | 51,000 |
|  |  |  | 169,500 | 169,500 | 169,500 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment - 71700161 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  | 57,000 |  |  | $(57,000)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 91,063 | 246,250 |  |  | $(246,250)$ |
| 549/560610 Vehicle Purchase | 142,392 | 64,000 |  |  | $(64,000)$ |
|  | 233,455 | 367,250 |  |  | $(367,250)$ |
| Capital Equipment Request Total | 233,455 | 367,250 | 169,500 | 169,500 | $(197,750)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration <br> 01 Administartion and Sustainabilty - 1611133 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 110,104 | 1.0 | 117,361 | 1.0 | 117,361 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 85,000 | 1.0 | 89,735 | 1.0 | 89,735 |
| 5204 | Deputy Director | 23 | 1.0 | 103,029 | 1.0 | 111,686 | 1.0 | 111,686 |
| 0252 | Business Manager II | 20 | 1.0 | 58,108 | 1.0 | 62,003 | 1.0 | 62,003 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 77,271 | 1.0 | 82,389 | 1.0 | 82,389 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,058 | 1.0 | 62,989 | 1.0 | 62,989 |
|  |  |  | 6.0 | \$492,570 | 6.0 | \$526,163 | 6.0 | \$526,163 |

02 Compliance And Surveillance
01 Asbestos \& Demolition - 1611134

| 2271 | Manager Engineering Services | 20 | 1.0 | 73,713 | 1.0 | 78,776 | 1.0 | 78,776 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1430 | Environmental Control Inspector II | 17 |  | 1 | 2.0 | 129,482 | 2.0 | 129,482 |
| 2217 | Environmental Control Engineer I | 17 |  | 1 |  | 1 |  | 1 |
| 1429 | Environmental Control Inspector I | 15 | 1.0 | 53,225 |  | 1 |  | 1 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 40,849 | 1.0 | 45,453 | 1.0 | 45,453 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,165 |  |  |  |  |
|  |  |  | 4.0 | \$211,954 | 4.0 | \$253,713 | 4.0 | \$253,713 |
| 02 Industrial - 1611135 |  |  |  |  |  |  |  |  |
| 1441 | Environmental Engineer IV | 22 | 1.0 | 103,904 | 1.0 | 112,805 | 1.0 | 112,805 |
| 1446 | Environmental Control Engineer III | 20 | 1.0 | 91,224 | 1.0 | 95,210 | 1.0 | 95,210 |
| 2218 | Environmental Control Engineer II | 19 | 1.0 | 76,561 | 1.0 | 81,657 | 1.0 | 81,657 |
| 4872 | Environmental Control Engineer I | 18 | 1.0 | 69,445 | 1.0 | 74,258 | 1.0 | 74,258 |
| 2217 | Environmental Control Engineer I | 17 |  | 1 |  | 1 |  | 1 |
|  |  |  | 4.0 | \$341,135 | 4.0 | \$363,931 | 4.0 | \$363,931 |


| 03 Commercial - 1611136 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2277 | Manager Of Field Evaluations | 20 | 1.0 | 82,633 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 | 1.0 | 64,911 | 1.0 | 64,911 |
| 1429 | Environmental Control Inspector I | 15 | 3.0 | 154,991 | 3.0 | 170,819 | 3.0 | 170,819 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,589 | 1.0 | 47,558 | 1.0 | 47,558 |
| 09 | Clerk V | 11 | 1.0 | 42,459 |  |  |  |  |
|  |  |  | 7.0 | \$385,531 | 5.0 | \$283,288 | 5.0 | \$283,288 |
| 04 Solid Waste - 1611137 |  |  |  |  |  |  |  |  |
| 22 | Solid Waste Coordinator | 21 | 1.0 | 84,397 | 1.0 | 91,493 | 1.0 | 91,493 |
| 221 | Environmental Control Engineer II | 19 | 1.0 | 64,822 |  |  |  |  |
| 1430 | Environmental Control Inspector II | 17 | 1.0 | 55,766 |  |  |  |  |
| 2217 | Environmental Control Engineer I | 17 | 1.0 | 52,092 |  | 1 |  | 1 |
|  |  |  | 4.0 | \$257,077 | 1.0 | \$91,494 | 1.0 | \$91,494 |

03 Technical Services


| 04 Sustainability - 1611141 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6080 Energy Manager | 23 |  | 0.7 | 64,308 | 0.7 | 64,308 |
|  |  |  | 0.7 | \$64,308 | 0.7 | \$64,308 |
| Total Salaries and Positions | 26.0 | \$1,763,286 | 21.7 | \$1,658,213 | 21.7 | \$1,658,213 |
| Turnover Adjustment |  | $(50,649)$ |  | $(99,823)$ |  | $(99,823)$ |
| Operating Funds Total | 26.0 | \$1,712,637 | 21.7 | \$1,558,390 | 21.7 | \$1,558,390 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 195,104 | 2.0 | 207,096 | 2.0 | 207,096 |
| 23 | 1.0 | 103,029 | 1.7 | 175,994 | 1.7 | 175,994 |
| 22 | 1.0 | 103,904 | 1.0 | 112,805 | 1.0 | 112,805 |
| 21 | 1.0 | 84,397 | 1.0 | 91,493 | 1.0 | 91,493 |
| 20 | 6.0 | 457,967 | 5.0 | 393,693 | 5.0 | 393,693 |
| 19 | 2.0 | 141,383 | 1.0 | 81,657 | 1.0 | 81,657 |
| 18 | 1.0 | 69,446 | 1.0 | 74,259 | 1.0 | 74,259 |
| 17 | 2.0 | 107,861 | 2.0 | 129,485 | 2.0 | 129,485 |
| 16 | 2.0 | 119,917 | 2.0 | 127,900 | 2.0 | 127,900 |
| 15 | 4.0 | 208,216 | 3.0 | 170,820 | 3.0 | 170,820 |
| 12 | 2.0 | 85,438 | 2.0 | 93,011 | 2.0 | 93,011 |
| 11 | 2.0 | 86,624 |  |  |  |  |
| Total Salaries and Positions | 26.0 | \$1,763,286 | 21.7 | \$1,658,213 | 21.7 | \$1,658,213 |
| Turnover Adjustment |  | $(50,649)$ |  | $(99,823)$ |  | $(99,823)$ |
| Operating Funds Total | 26.0 | \$1,712,637 | 21.7 | \$1,558,390 | 21.7 | \$1,558,390 |

## DEPARTMENT OVERVIEW

## 259 MEDICAL EXAMINER

## Mission

The Medical Examiner ensures public health and safety by performing postmortem examinations to determine cause and manner of death for individuals who die in Cook County and to ensure the dignified final disposition of indigent decedents.

## Mandates and Key Activities

- Provides death investigation, autopsies, trial testimony and indigent disposition
- Investigates any human death that falls within any or all of the following categories: criminal violence, suicide, accident, suddenly when in apparent good health, unattended by a licensed physician, suspicious or unusual circumstances, criminal abortion, poisoning or attributable to an adverse reaction to drugs and/or alcohol, diseases constituting a threat to public health, disease or injury or toxic agent resulting from employment, during medical diagnostic or therapeutic procedures, in any prison or penal institution, when involuntarily confined or in police custody, when any human body is to be cremated, and unidentified bodies.


## Budget and Cost Analysis

The Cook County Medical Examiner is the only Medical Examiner in the State of Illinois and serves over 5.2 million population in determining manner and cause of death.

The Medical Examiner's budget request represents the minimal operating budget that is required to not lose Provisional Accreditation and possibly attain Full Accreditation with the National Association of Medical Examiners (NAME). Further reductions would jeopardize the Medical Examiner's Office status with NAME and would lead to regression from recent successes.

The Medical Examiner's Office is committed to providing excellent service while maintaining fiscal responsibility for the residents of Cook County.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## STAR Goals/Key Performance Indicators

* Timely autopsy reports: In FY 2013, the Medical Examiner set a goal of 40\% of autopsy reports completed in 90 days due to an extreme short staffing of pathologists. In FY 2014, the office set a goal of $90 \%$ completion in 90 days and by June 2014 completed $93 \%$ of autopsy reports in a timely fashion. For FY 2015, the ME aims to produce $85 \%$ of its autopsy reports within 60 days of the autopsy, en route to $90 \%$ in 60 days by FY 2016 (thus eliminating a Phase I NAME deficiency).
Key Performance Indicators currently tracked by the Medical Examiner's Office include workload metrics such as number of cases received, number of autopsies performed, number of external examinations conducted, number of toxicology tests performed, and number of cremation permits issued.

Spearhead staffing improvements: NAME accreditation guidelines state that it is a Phase I deficiency for a pathologist to perform more than 250 autopsies in a year and it is a Phase II deficiency for any physician to perform more than 325 autopsies per year. Any Phase II deficiencies precludes full NAME accreditation (failing to meet these national standards can prove problematic in court). We are projecting an average of 278 autopsies per pathologist for FY15 dropping to 265 in FY16 as we continue to improve staffing.
Timely and respectful burial and cremation: The M.E. Ordinance allows us 90 days to dispose of identified decedents held in our cooler. For FY16, we have set a target of zero bodies in the facility over 90 days since we have transitioned from burial to cremation of indigent remains. This should keep our census low year round and keep us in compliance with the Ordinance.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |  |
| Performance Indicator |  |  |  |  |
| Medical Examiner | 2 | 0 | 0 |  |
| \# of identified decedents in MEO for over <br> 90 days | $100 \%$ | $100 \%$ | $100 \%$ |  |
| \% of indigent remains cremated vs buried <br> (excluding babies and unidentified remains) |  |  |  |  |
| Pathology | 289 | 278 | 265 |  |
| Average \# of autopsies per pathologist | $74 \%$ | $85 \%$ | $90 \%$ |  |
| \% of reports of all postmortem <br> examinations completed within 60 days of <br> autopsy | $\$ 945$ | $\$ 985$ | $\$ 1,079$ |  |
| Zero Based Budgeting Indicators | $\$ 48$ | $\$ 60$ | $\$ 68$ |  |
| Cost per post mortem examination | $\$ 95$ | $\$ 101$ | $\$ 118$ |  |
| Cost per toxicology test |  |  |  |  |
| Cost per death investigation |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 259-MEDICAL EXAMINER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 5,918,198 | 8,033,819 | 8,695,915 | 8,695,915 | 662,096 |
| 120/501210 Overtime Compensation | 102,395 | 63,741 | 30,000 | 30,000 | $(33,741)$ |
| 124/501250 Employee Health Insurance Allotment | 2,733 | 1,600 |  |  | $(1,600)$ |
| 133/501360 Per Diem Personnel |  |  | 23,065 | 23,065 | 23,065 |
| 170/501510 Mandatory Medicare Costs | 84,915 | 118,627 | 126,862 | 126,862 | 8,235 |
| 185/501810 Professional and Technical Membership Fees | 13,923 | 31,042 | 30,000 | 30,000 | $(1,042)$ |
| 186/501860 Training Programs for Staff Personnel | 24,831 | 66,664 | 56,500 | 56,500 | $(10,164)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 11,357 | 22,884 | 16,000 | 16,000 | $(6,884)$ |
| Personal Services Total | 6,158,352 | 8,338,377 | 8,978,342 | 8,978,342 | 639,965 |
| Contractual Services |  |  |  |  |  |
| 213/520010 Ambulance and Patient Transportation Service |  | 3,591 | 3,800 | 3,800 | 209 |
| 215/520050 Scavenger Services | 63,540 | 82,500 | 81,600 | 81,600 | (900) |
| 220/520150 Communication Services | 10,905 | 7,130 | 7,100 | 7,100 | (30) |
| 222/520190 Laundry and Linen Services | 41,764 | 47,250 | 50,000 | 50,000 | 2,750 |
| 223/520210 Food Services | 516 | 500 | 500 | 500 |  |
| 225/520260 Postage | 4,000 | 4,000 | 4,000 | 4,000 |  |
| 228/520280 Delivery Services | 1,673 | 3,200 | 3,200 | 3,200 |  |
| 235/520390 Contractual Maintenance Services | 277,793 | 286,500 | 280,000 | 280,000 | $(6,500)$ |
| 237/520470 Services for Minors or the Indigent | 87,926 | 231,410 | 180,000 | 180,000 | $(51,410)$ |
| 240/520490 External Graphics and Reproduction Services | 2,022 | 4,725 | 5,000 | 5,000 | 275 |
| 241/520491 Internal Graphics and Reproduction Services | 441 | 4,500 | 4,000 | 4,000 | (500) |
| 260/520830 Professional and Managerial Services | 33,644 | 47,000 | 55,000 | 55,000 | 8,000 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 40,000 | 63,504 | 67,200 | 67,200 | 3,696 |
| 272/521050 Medical Consultation Services | 69,260 | 91,222 | 80,000 | 80,000 | $(11,222)$ |
| 278/521200 Laboratory Related Services | 377,294 | 411,580 | 401,580 | 401,580 | $(10,000)$ |
| Contractual Services Total | 1,010,779 | 1,288,612 | 1,222,980 | 1,222,980 | $(65,632)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 11,139 | 15,790 | 20,000 | 20,000 | 4,210 |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 7,914 | 9,450 | 11,000 | 11,000 | 1,550 |
| 350/530600 Office Supplies | 9,467 | 11,339 | 12,000 | 12,000 | 661 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 18,790 | 25,000 | 25,000 | 25,000 |  |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| 355/530700 Photographic and Reproduction Supplies | 8,245 | 14,174 | 15,000 | 15,000 | 826 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 240,178 | 252,079 | 285,000 | 285,000 | 32,921 |
| 367/531500 X-ray (Radiology)Supplies | 77,372 | 77,930 | 75,000 | 75,000 | $(2,930)$ |
| 388/531650 Computer Operation Supplies | 6,789 | 7,560 | 8,000 | 8,000 | 440 |
| Supplies and Materials Total | 379,894 | 413,322 | 451,279 | 451,279 | 37,957 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,296 | 3,500 | 3,000 | 3,000 | (500) |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 28,800 | 29,000 | 57,000 | 57,000 | 28,000 |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 98,447 | 195,000 | 200,000 | 200,000 | 5,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,695 | 4,725 | 5,000 | 5,000 | 275 |
| 445/540290 Operation of Automotive Equipment | 3,282 | 5,784 | 7,000 | 7,000 | 1,216 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 4,841 | 7,032 | 55,300 | 55,300 | 48,268 |
| Operations and Maintenance Total | 139,361 | 245,041 | 327,300 | 327,300 | 82,259 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 259 - MEDICAL EXAMINER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 17,405 | 20,826 | 24,000 | 24,000 | 3,174 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 12,994 | 12,994 | 12,994 |
| Rental and Leasing Total | 17,405 | 20,826 | 36,994 | 36,994 | 16,168 |
| Operating Funds Total <br> (016) Revolving Fund - 0162590000 | 7,705,791 | 10,306,178 | 11,016,895 | 11,016,895 | 710,717 |
| 540/560430 Medical, Dental and Laboratory Equipment |  |  | 100,000 | 100,000 | 100,000 |
| (717) New/Replacement Capital Equipment - 71700259 |  |  | 100,000 | 100,000 | 100,000 |
| 510/560410 Fixed Plant Equipment | 17,515 | 30,000 |  |  | $(30,000)$ |
| 521/560420 Institutional Equipment | 8,138 | 10,000 |  |  | $(10,000)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 1,068,268 | 211,000 |  |  | $(211,000)$ |
| 549/560610 Vehicle Purchase | 46,270 | 60,000 |  |  | $(60,000)$ |
| 570/560440 Telecommunications Equipment | 24,918 |  |  |  |  |
| 579/560450 Computer Equipment | 118,669 | 150,000 |  |  | $(150,000)$ |
|  | 1,283,778 | 461,000 |  |  | $(461,000)$ |
| Capital Equipment Request Total | 1,283,778 | 461,000 | 100,000 | 100,000 | $(361,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 259-MEDICAL EXAMINER

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2590886 |  |  |  |  |  |  |  |  |
| 0516 | Executive Officer | 24 | 1.0 | 115,000 | 1.0 | 121,406 | 1.0 | 121,406 |
| 1740 | Chief Medical Examiner/Medical Administrator | K12 | 1.0 | 300,000 | 1.0 | 319,770 | 1.0 | 319,770 |
| 5726 | Deputy Executive Officer | 23 | 1.0 | 88,879 | 1.0 | 96,646 | 1.0 | 96,646 |
| 5819 | Executive Assistant II | 22 | 1.0 | 67,557 | 1.0 | 73,460 | 1.0 | 73,460 |
| 6275 | Manager of Medical Records | 21 | 1.0 | 62,391 | 1.0 | 66,816 | 1.0 | 66,816 |
| 6115 | Safety Compliance Officer-Medical Examiner | 20 | 1.0 | 56,708 | 1.0 | 60,778 | 1.0 | 60,778 |
| 5724 | Indigent Coordinator | 19 | 1.0 | 71,325 | 1.0 | 54,189 | 1.0 | 54,189 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 70,571 | 1.0 | 70,571 |
| 0143 | Accountant III | 15 | 1.0 | 48,193 | 1.0 | 53,585 | 1.0 | 53,585 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,949 | 1.0 | 59,609 | 1.0 | 59,609 |
| 0142 | Accountant II | 13 | 1.0 | 48,714 | 1.0 | 53,107 | 1.0 | 53,107 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 79,723 | 2.0 | 88,676 | 2.0 | 88,676 |
|  |  |  | 13.0 | \$1,058,604 | 13.0 | \$1,118,613 | 13.0 | \$1,118,613 |

## 02 Pathology

01 Supportive and Clerical - 2590887

| 5886 | Intake Supervisor-Medical Examiner | 17 | 1.0 | 48,362 | 1.0 | 51,553 | 1.0 | 51,553 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,840 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 |  |  | 2.0 | 96,262 | 2.0 | 96,262 |
| 4075 | Intake Attendant II | 14 | 1.0 | 57,255 | 1.0 | 43,227 | 1.0 | 43,227 |
| 5836 | Laboratory Assistant III | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0936 | Stenographer V | 13 | 3.0 | 157,444 | 3.0 | 167,924 | 3.0 | 167,924 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 78,350 | 1.0 | 43,568 | 1.0 | 43,568 |
| 1894 | Intake Attendant I | 13 | 9.0 | 370,601 | 9.0 | 408,581 | 9.0 | 408,581 |
| 5820 | Laboratory Assistant II | 12 | 1.0 | 37,348 | 1.0 | 41,526 | 1.0 | 41,526 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,412 | 1.0 | 46,835 | 1.0 | 46,835 |
|  |  |  | 20.0 | \$896,867 | 20.0 | \$960,543 | 20.0 | \$960,543 |


| 5921 | Assistant Medical Examiner II (Forensic Board Certified) | E8 | 8.0 | 1,514,764 | 5.0 | 1,045,418 | 5.0 | 1,045,418 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0168 | Chief Toxicologist/Medical Examiners Office | 24 | 1.0 | 135,000 | 1.0 | 135,001 | 1.0 | 135,001 |
| 4612 | Histotechnologist III | T18 | 1.0 | 54,497 | 1.0 | 57,820 | 1.0 | 57,820 |
| 1741 | Assistant Chief Medical Examiner | K | 1.0 | 225,869 | 1.0 | 250,555 | 1.0 | 250,555 |
| 1743 | Assistant Medical Examiner | E1 | 4.5 | 837,086 | 7.7 | 1,497,769 | 7.7 | 1,497,769 |
| 1301 | Forensic Pathology Fellow | K | 2.0 | 233,865 | 2.5 | 296,570 | 2.5 | 296,570 |
| 6281 | Deputy Chief Toxicologist | 24 | 1.0 | 95,000 | 1.0 | 100,292 | 1.0 | 100,292 |
| 4590 | Clinical Laboratory Supervisor II | 20 | 2.0 | 152,103 | 1.0 | 97,711 | 1.0 | 97,711 |
| 6028 | IT Systems Administrator | 20 | 1.0 | 56,838 | 1.0 | 60,778 | 1.0 | 60,778 |
| 6483 | Quality Assurance/Quality Control Officer | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 1839 | Toxicologist II | 18 | 6.7 | 485,002 | 8.0 | 540,417 | 8.0 | 540,417 |
| 1898 | Autopsy Technician Supervisor | 18 |  |  | 1.0 | 49,538 | 1.0 | 49,538 |
| 6022 | Radiology Technician Supervisor | 18 | 1.0 | 46,476 | 1.0 | 50,534 | 1.0 | 50,534 |
| 6621 | Photography Supervisor | 18 |  |  | 1.0 | 49,538 | 1.0 | 49,538 |
| 4875 | Photo Technician III | 17 | 1.0 | 67,559 | 1.0 | 72,056 | 1.0 | 72,056 |
| 1857 | Toxicologist I | 16 | 8.0 | 393,768 | 8.0 | 408,296 | 8.0 | 408,296 |
| 4874 | Photo Technician III | 16 | 2.5 | 142,559 | 2.5 | 153,865 | 2.5 | 153,865 |
| 1912 | X-Ray Technician I | 15 | 2.0 | 105,268 | 2.0 | 112,277 | 2.0 | 112,277 |
| 1897 | Autopsy Technician II | 14 | 15.0 | 697,093 | 13.0 | 645,039 | 13.0 | 645,039 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 96,508 | 2.0 | 106,030 | 2.0 | 106,030 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 | 1.0 | 39,186 | 1.0 | 39,186 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 259 - MEDICAL EXAMINER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1894 | Intake Attendant I | 13 |  |  | 1.0 | 40,263 | 1.0 | 40,263 |
| 1891 | Laboratory Assistant I | 11 | 1.0 | 35,139 | 1.0 | 35,103 | 1.0 | 35,103 |
|  |  |  | 61.7 | \$5,409,640 | 64.7 | \$5,903,632 | 64.7 | \$5,903,632 |
| 03 Conducting Investigations - 2590889 |  |  |  |  |  |  |  |  |
| 0642 | Investigator V | 22 | 1.0 | 92,318 | 1.0 | 91,036 | 1.0 | 91,036 |
| 0641 | Investigator IV | 20 | 1.0 | 85,356 | 1.0 | 91,493 | 1.0 | 91,493 |
| 0640 | Investigator III | 18 | 5.0 | 325,335 | 5.0 | 356,121 | 5.0 | 356,121 |
| 5938 | Child Death Investigator | 18 | 1.0 | 61,998 | 1.0 | 68,934 | 1.0 | 68,934 |
| 0639 | Investigator II | 16 | 4.0 | 205,107 | 5.0 | 295,772 | 5.0 | 295,772 |
| 0638 | Investigator I | 14 | 12.1 | 528,959 | 13.0 | 625,615 | 13.0 | 625,615 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 39,229 | 1.0 | 37,592 | 1.0 | 37,592 |
| 0637 | Investigator Aide | 12 | 4.0 | 146,686 | 3.0 | 112,776 | 3.0 | 112,776 |
|  |  |  | 29.1 | \$1,484,988 | 30.0 | \$1,679,339 | 30.0 | \$1,679,339 |
| Total Salaries and Positions |  |  | 123.8 | \$8,850,099 | 127.7 | \$9,662,127 | 127.7 | \$9,662,127 |
| Turnover Adjustment |  |  |  | $(642,750)$ |  | $(966,212)$ |  | $(966,212)$ |
| Operating Funds Total |  |  | 123.8 | \$8,207,349 | 127.7 | \$8,695,915 | 127.7 | \$8,695,915 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 259 - MEDICAL EXAMINER

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| T18 | 1.0 | 54,497 | 1.0 | 57,820 | 1.0 | 57,820 |
| K12 | 1.0 | 300,000 | 1.0 | 319,770 | 1.0 | 319,770 |
| K | 3.0 | 459,734 | 3.5 | 547,125 | 3.5 | 547,125 |
| E8 | 8.0 | 1,514,764 | 5.0 | 1,045,418 | 5.0 | 1,045,418 |
| E1 | 4.5 | 837,086 | 7.7 | 1,497,769 | 7.7 | 1,497,769 |
| 24 | 3.0 | 345,000 | 3.0 | 356,699 | 3.0 | 356,699 |
| 23 | 1.0 | 88,879 | 1.0 | 96,646 | 1.0 | 96,646 |
| 22 | 2.0 | 159,875 | 2.0 | 164,496 | 2.0 | 164,496 |
| 21 | 1.0 | 62,391 | 1.0 | 66,816 | 1.0 | 66,816 |
| 20 | 5.0 | 351,005 | 5.0 | 370,336 | 5.0 | 370,336 |
| 19 | 1.0 | 71,325 | 1.0 | 54,189 | 1.0 | 54,189 |
| 18 | 13.7 | 918,811 | 17.0 | 1,115,082 | 17.0 | 1,115,082 |
| 17 | 2.0 | 115,921 | 2.0 | 123,609 | 2.0 | 123,609 |
| 16 | 16.5 | 854,439 | 16.5 | 928,504 | 16.5 | 928,504 |
| 15 | 3.0 | 153,461 | 3.0 | 165,862 | 3.0 | 165,862 |
| 14 | 30.1 | 1,394,511 | 31.0 | 1,530,819 | 31.0 | 1,530,819 |
| 13 | 15.0 | 673,267 | 16.0 | 775,905 | 16.0 | 775,905 |
| 12 | 11.0 | 416,582 | 9.0 | 363,324 | 9.0 | 363,324 |
| 11 | 2.0 | 78,551 | 2.0 | 81,938 | 2.0 | 81,938 |
| Total Salaries and Positions | 123.8 | \$8,850,099 | 127.7 | \$9,662,127 | 127.7 | \$9,662,127 |
| Turnover Adjustment |  | $(642,750)$ |  | $(966,212)$ |  | $(966,212)$ |
| Operating Funds Total | 123.8 | \$8,207,349 | 127.7 | \$8,695,915 | 127.7 | \$8,695,915 |

## DEPARTMENT OVERVIEW

## 451 OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

## Mission

The Office of Adoption and Child Custody Advocacy seeks to serve the welfare and best interests of families involved in independent adoptions, probate and child custody hearings through the submission of social study reports that include family history, medical well-being, family observations, and recommendations to the Court.

## Mandates and Key Activities

- Under Illinois Law (750 ILCS ), the office is ordered to conduct social study investigations in contested custody proceedings pursuant to a request by the Court, parents and/or other relevant parties
- In accordance with Illinois Adoption Statute (750 ILCS 50/6), within 10 days after the filing of a petition for adoption or standby adoption of a child (other than a related child) the court may appoint the Office of Adoption and Child Custody Advocacy to investigate the allegation in the petition; the character, reputation, health and general standing of petitioners; identify the religious faith of petitioners and if possible of the adoptee, and to ascertain whether the petitioners and child are proper for adoption


## Budget and Cost Analysis

The Office of Adoptions and Child Custody seeks to serve the best interests and welfare of children and families involved in independent adoptions, guardianship and child custody matters (parentage/dissolution of marriage) as directed by order of the Cook County Circuit Courts.

The office conducts home based social investigations regarding child custody and independent adoptions authorized by court order issued by Judges of the State of Illinois Circuit Court of Cook County. The home study report produced by the office includes a social assessment of families involved in child custody disputes and includes home environment descriptions and recommendations for co-parenting, sole-custody and/ or extended or restricted parenting time. When appropriate, recommendations may also suggest the need for family or individual counseling; psychiatric assessments; and or 0 to 3 assessments for children. The office receives home study requests from the six districts of the Circuit Court which include: Chicago, Skokie (Northern Suburbs); Rolling Meadows (North West Suburbs) ; Maywood (Western Suburbs); Bridgeview (Southwestern Suburbs) and Markham (Southern Suburbs).

More than $90 \%$ of operating costs relate to funding employees that conduct home based social investigations for families residing throughout the County. Within the past three years, the office has submitted between 300 and 500 home study reports per year to the Courts.

The home study reports integrate information collected via interviews, home based observations, document collection and review. The information contained in the report addresses the home environment, parental visitation issues, mental and physical health history as well as economic stability.

The employees travel throughout the County to complete the home study social investigations and approximately more than $2 \%$ of funding is used for costs related to transportation.

Because the employees address complex and serious issues related to child custody as well as serve as mandated reporters regarding issues of child physical and sexual abuse, maintaining as well as enhancing skill sets is essential.

Consequently, less than $1 \%$ of funds are used to support professional development from leading experts regarding family conflict, child development, child custody and evaluation. The remaining funds equal less than $1 \%$ of overall expenditures to cover postage, communications, office equipment, and communication services.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Appropriation | Recommended |  |  |

## STAR Goals/Key Performance Indicators

* Improve communication and efficiency of services: The Office aims to provide increased access and communications with judges and better coordination of services in support of the best interest of children and their families.
* Increased professional development: The Office strives to improve service through investment in case worker skills-building, institutional professional memberships and conferences focused on family resolution of conflict, efficiency in report writing and comprehensive family assessment informed by family law best practices.
* Increased collaborations with universities: The office is seeking collaborations with universities regarding internships nd grant opportunties.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Caseload |  |  |  |  |
| Average \# of cases per case worker | 22 | 19 | 18 |  |
| \# of closed cases | 551 | 650 | 600 |  |
| Court Order Cycle |  |  |  |  |
| Average \# of days from date assigned by <br> the Director to case disposition | 81 | 75 | 74 |  |
| Zero Based Budget Indicators |  |  |  |  |
| Budgeted caseworker salary cost per <br> number of court orders received from <br> Circuit Court | $\$ 1,123$ | $\$ 1,162$ | $\$ 1,200$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 451 - OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 509,826 | 672,841 | 692,883 | 692,883 | 20,042 |
| 170/501510 Mandatory Medicare Costs | 7,257 | 9,856 | 10,048 | 10,048 | 192 |
| 186/501860 Training Programs for Staff Personnel | 3,650 | 7,960 | 4,000 | 4,000 | $(3,960)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 11,077 | 16,914 | 17,000 | 17,000 | 86 |
| Personal Services Total | 531,811 | 707,571 | 723,931 | 723,931 | 16,360 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 3,241 | 4,252 | 4,275 | 4,275 | 23 |
| 225/520260 Postage | 1,249 | 1,890 | 1,500 | 1,500 | (390) |
| 241/520491 Internal Graphics and Reproduction Services |  |  | 1,600 | 1,600 | 1,600 |
| Contractual Services Total | 4,490 | 6,142 | 7,375 | 7,375 | 1,233 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,114 | 1,700 | 1,500 | 1,500 | (200) |
| 388/531650 Computer Operation Supplies |  | 472 |  |  | (472) |
| Supplies and Materials Total | 2,114 | 2,172 | 1,500 | 1,500 | (672) |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 4,116 | 8,000 | 6,000 | 6,000 | $(2,000)$ |
| Operations and Maintenance Total | 4,116 | 8,000 | 6,000 | 6,000 | $(2,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,049 | 1,594 | 1,049 | 1,049 | (545) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,810 | 1,810 | 1,810 |
| Rental and Leasing Total | 1,049 | 1,594 | 2,859 | 2,859 | 1,265 |
| Operating Funds Total | 543,580 | 725,479 | 741,665 | 741,665 | 16,186 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 451 - OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 4510627 |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 98,659 | 1.0 | 104,154 | 1.0 | 104,154 |
| 5205 | Deputy Director | 24 | 1.0 | 80,000 | 1.0 | 84,456 | 1.0 | 84,456 |
|  |  |  | 2.0 | \$178,659 | 2.0 | \$188,610 | 2.0 | \$188,610 |
| 02 Casework Services |  |  |  |  |  |  |  |  |
| 01 Intake - 4510628 |  |  |  |  |  |  |  |  |
| 1514 | Caseworker IV | 17 | 3.0 | 169,393 | 3.0 | 183,065 | 3.0 | 183,065 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 37,280 | 1.0 | 37,280 |
| 0907 | Clerk V | 11 | 1.0 | 43,026 |  |  |  |  |
|  |  |  | 4.0 | \$212,419 | 4.0 | \$220,345 | 4.0 | \$220,345 |
| 02 Field Investigations and Social Studies - 4510629 |  |  |  |  |  |  |  |  |
| 6614 | Adoption \& Child Custody Family Specialist | 21 |  |  | 1.0 | 65,500 | 1.0 | 65,500 |
| 1515 | Caseworker V | 18 | 1.0 | 73,339 |  |  |  |  |
| 1514 | Caseworker IV | 17 | 4.0 | 239,799 | 4.0 | 239,857 | 4.0 | 239,857 |
|  |  |  | 5.0 | \$313,138 | 5.0 | \$305,357 | 5.0 | \$305,357 |
| Total Salaries and Positions |  |  | 11.0 | \$704,216 | 11.0 | \$714,312 | 11.0 | \$714,312 |
| Turnover Adjustment |  |  |  | $(21,126)$ |  | $(21,429)$ |  | $(21,429)$ |
| Operating Funds Total |  |  | 11.0 | \$683,090 | 11.0 | \$692,883 | 11.0 | \$692,883 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 451 - OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY


## DEPARTMENT OVERVIEW

## 500 DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

## Mission

The Department of Transportation and Highways supports the development of a world class transportation system that spurs economic growth and enhances quality of life. Cook County will achieve this vision through policies and projects that connect and support commerce and communities. Because no single unit of government acting alone can achieve complex outcomes like these, the means for accomplishing them must include more strategic and innovative use of collaboration and capital.

## Mandates and Key Activities

- Maintains jurisdictional authority over 565 center line miles of highways, 135 bridges, 360 traffic signals, 7 pumping stations, and 4 maintenance facilities
- Performs snow and ice removal for 1,470 lane miles of pavement
- Inspects County Highway and various Township bridges as defined by the National Bridge Inspection Standards
- Develop a 5 Year Highway Transportation Plan, in a transparent and accessible process. This includes a summary of proposed highway system projects and their impact on improving the County's transportation network and increasing economic development opportunities in the County.
- The Long Range Transportation Plan (LRTP) is being drafted and will be nearing completion at the start of FY2016. Among Cook County's key transportation challenges is the decline in transportation revenues. Priority recommendations provide a road map for ensuring that transportation improvements lead to improved economic and quality of life outcomes.
- Plans, designs, acquires needed right of way and constructs county highways and/or aid in the design and construction of township and local municipal roads in the County
- Responds to emergencies, in conjunction with Homeland Security and other local municipal partners, such as flooding, storms, tree damage to ensure safety for the public as well as providing clear and accessible roads
- Reviews and processes permits for construction, oversize-overweight haul permits, utility work to ensure county right of way and infrastructure are protected. Additionally, provides technical assistance and review of Building \& Zoning permits.
- Legislative Authorization: The Illinois Motor Fuel Tax "MFT" Law (35 ILCS 505) dedicates $16.74 \%$ of the MFT funds to "counties with over 1 million in population." The purposes are broadly defined "to cover the interest of the public in the use of highways, roads, streets, or pedestrian walkways in the county highway system, township and district road system, or municipal street system as defined in the Illinois Highway Code".


## Budget and Cost Analysis

The road and bridge assets that the County has jurisdictional responsibility over spur economic growth and enhance the community's quality of life.

The Department is required to be staffed with licensed professional engineers in management and at the staff level positions in order to receive Motor Fuel Tax funds from the State of Illinois. These licensed engineers are responsible for the safe design and the construction management of the roads and bridges. The staff are assigned to specific disciplines, where institutional knowledge of design and construction needs to be combined with a new generation of talent that can continue to provide innovative solutions in today's transportation industry. The
right size staffing of engineers to the specific discipline continues to be an ongoing process improvement by management to ensure fiscal responsibility.

Maintaining the condition and safe travel of these assets require County labor trades to perform maintenance activities that are year round. Staffing of the labor trades is built around the winter operations that are performed from October through April. The makeup of the trades is mostly motor vehicle drivers with other trades making up the balance as support. These trades have four supervisors in each of the four maintenance districts which is a minimal number but is expected to manage a snowstorm where two shifts of two supervisors will work up to 16 hours a day.

The bulk of our funding is programmed on construction projects through our MultiYear Program that is published annually as required by the State. These projects mainly bring our infrastructure to a state of good repair. However the Department will continue to ensure proper funding is programmed to do routine maintenance through our investment in asset management technology. The cost to reconstruct our infrastructure assets is driven by the level of our routine maintenance efforts. Routine maintenance can extend the useful life of roads and bridges by decades with today's maintenance programs.

The cost to maintain and replace capital equipment needs to include a preventative maintenance program that is accountable and transparent. The lack of accountability has caused the Department to make large financial investments in our fleet and equipment. The inability to retire older unreliable equipment makes down time and repairs a legacy cost that will continue in the near future. However, with new accountability in preventative maintenance for all countywide fleet, the useful life of our current investments will be extended.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2014 \\ \text { Adopted } \\ \hline \end{array}$ | 2015 Adjusted Appropriation | $\begin{array}{r} 2016 \\ \text { Recommended } \\ \hline \end{array}$ |
| Corporate Fund | 5,728.3 | 5,722.1 | 5,368.8 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 67.4 | 66.2 | 48.2 |

## STAR Goals/Key Performance Indicators

* Reduce congestion and improve safety on County roadways: Safe and efficient movement on the County system remains a priority. Traffic surveys are conducted to identify locations where improvements for vehicular, pedestrian and bicycle traffic can be implemented. These studies include intersection traffic counts and analyses, signing and pavement marking investigation, traffic impact studies, traffic signal timing optimizations and crash mitigation. In 2015, the Department acquired new software to analyze crash data which assists in the identification of locations for detailed studies. As a result, an increase in the target number of detailed traffic studies to be performed in FY2015 was proposed. The target for FY2016 remains unchanged.
* Foster permitting improvements: Permit requests and reviews are critical in ensuring safe passage across our roadways for Oversize/Overweight Trucks. Efficient processing of construction permits allows contractors to be better


## DEPARTMENT OVERVIEW

## 500 DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

serviced to complete projects on time with minimal delay to the public. The Department has a 30 -day target for review/approval of application/plan submission and has achieved its performance target for permit reviews in FY2014 and is on target to meet the FY2015 goals.
$\star$ Pursue Alternate Funding Sources: Grant funding allows the Department to expand its financial reach and take a leadership role in advancing projects which promote economic development opportunities. The Department has been successful in many of the grant applications submitted, allowing targets to be exceeded in both the grant applications and grant awards metrics for FY2014 and FY2015. For FY2016, a target of one grant application per quarter is proposed as many grants already obtained in previous fiscal years account for projects to be constructed in FY2016-2018. Grant opportunities are competitively based on project scope and are limited to grant application periods/funding availability.
ᄎZero Based Budgeting Indicators: Cost per lane mile of snow removal Improved technology and increased accountability will allow the Department to more accurately collect cost data related to labor, equipment, and materials, along with a more accurate count of snow removal lane miles.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Safety and Mobility |  |  |  |
| Number of detailed traffic surveys performed | 25 | 40 | 40 |
| Permitting |  |  |  |
| Percent of on-time response to permit requests | 90\% | 90\% | 90\% |
| Alternate Funding Sources |  |  |  |
| Number of discretionary grants applied for | 8 | 6 | 4 |
| Zero Based Budgeting Indicators |  |  |  |
| Cost per lane-mile of snow removal | \$11.69 | \$12.68 | \$25.00 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,312,822 | 4,067,952 | 3,107,787 | 3,107,787 | $(960,165)$ |
| 120/501210 Overtime Compensation | 26,150 | 119,399 | 120,000 | 120,000 | 601 |
| 124/501250 Employee Health Insurance Allotment | 800 | 800 |  |  | (800) |
| 136/501400 Differential Pay | 11,915 | 4,369 | 5,000 | 5,000 | 631 |
| 170/501510 Mandatory Medicare Costs | 45,798 | 61,391 | 46,878 | 46,878 | $(14,513)$ |
| 186/501860 Training Programs for Staff Personnel | 4,574 | 4,975 | 5,000 | 5,000 | 25 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 21,585 | 17,909 | 20,500 | 20,500 | 2,591 |
| Personal Services Total | 3,423,643 | 4,276,795 | 3,305,165 | 3,305,165 | $(971,630)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 46,935 | 46,950 | 50,000 | 50,000 | 3,050 |
| 220/520150 Communication Services | 10,816 | 27,776 | 29,393 | 29,393 | 1,617 |
| 225/520260 Postage | 8,266 | 10,394 | 11,000 | 11,000 | 606 |
| 241/520491 Internal Graphics and Reproduction Services | 438 | 3,125 | 3,500 | 3,500 | 375 |
| 245/520610 Advertising For Specific Purposes | 735 | 1,092 | 1,000 | 1,000 | (92) |
| 260/520830 Professional and Managerial Services |  | 90,000 | 120,000 | 120,000 | 30,000 |
| Contractual Services Total | 67,190 | 179,337 | 214,893 | 214,893 | 35,556 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 13,765 | 13,800 | 18,000 | 18,000 | 4,200 |
| 333/530270 Institutional Supplies | 5,178 | 16,100 | 20,000 | 20,000 | 3,900 |
| 343/530580 Road Materials for Maintenance | 2,238 | 2,835 | 3,000 | 3,000 | 165 |
| 350/530600 Office Supplies | 3,959 | 5,358 | 5,670 | 5,670 | 312 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,000 | 1,000 | 1,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 30,889 | 37,800 | 40,000 | 40,000 | 2,200 |
| 388/531650 Computer Operation Supplies | 6,936 | 31,185 | 33,000 | 33,000 | 1,815 |
| Supplies and Materials Total | 62,965 | 108,078 | 120,670 | 120,670 | 12,592 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 9,341 | 9,922 | 12,000 | 12,000 | 2,078 |
| 410/540050 Electricity | 37,771 | 40,850 | 45,000 | 45,000 | 4,150 |
| 422/540070 Gas | 16,378 | 56,131 | 63,000 | 63,000 | 6,869 |
| 440/540130 Maintenance and Repair of Office Equipment |  | 40,000 | 40,000 | 40,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 9,453 | 133,000 | 140,000 | 140,000 | 7,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 693,301 | 696,500 | 350,000 | 350,000 | $(346,500)$ |
| 445/540290 Operation of Automotive Equipment | 200,000 | 354,150 | 470,000 | 470,000 | 115,850 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 22,198 | 22,240 | 23,000 | 23,000 | 760 |
| 461/540370 Maintenance of Facilities | 9,617 | 9,700 | 12,000 | 12,000 | 2,300 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 606,838 | 606,838 | 606,838 |
| Operations and Maintenance Total | 998,059 | 1,362,493 | 1,761,838 | 1,761,838 | 399,345 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 45,348 | 45,348 |  |  | $(45,348)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 26,249 | 26,249 | 26,249 |
| Rental and Leasing Total | 45,348 | 45,348 | 26,249 | 26,249 | $(19,099)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{gathered}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{gathered}$ | $(13,785)$ | $(250,000)$ | $(60,000)$ | $(60,000)$ | 190,000 |
| Contingency and Special Purposes Total | $(13,785)$ | $(250,000)$ | $(60,000)$ | $(60,000)$ | 190,000 |
| Operating Funds Total | 4,583,420 | 5,722,051 | 5,368,815 | 5,368,815 | $(353,236)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS
$\left.\begin{array}{lrrrr}\hline \text { Account } & \begin{array}{c}\text { 2015 Expend. } \\ \text { As Of 09-23-15 }\end{array} & \begin{array}{c}\text { 2015 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { (016) Revolving Fund - 0165000000 } & & & \\ \hline 549 / 560610 \text { Vehicle Purchase } & & & 1,957,000 \\ \hline & & 1,957,000 \\ \hline \text { Difference }\end{array}\right\}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS


| 04 Transportation And Planning Bureau 01 Project Development, Admin - 5001423 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
|  |  |  | 1.0 | \$62,696 | 1.0 | \$66,870 | 1.0 | \$66,870 |

06 Design Bureau
01 Design Bureau/Supervisory - 5001426

|  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,449 |  |  | 1 |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  |
| 0936 | Stenographer V | 13 | 1.0 | 49,015 | 1.0 | 52,600 | 1.0 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 |  |  | 52,600 |

07 Construction Bureau

| 0293 | Administrative Analyst III | 21 |  | 1 | 1 |  |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 2251 | Engineering Assistant I | 16 | 1.0 | 56,443 | 1.0 | 60,843 | 1.0 | 60,843 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 94,620 | 0.2 | 9,996 | 0.2 | 9,996 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
| 2371 | Motor Vehicle Driver (Road Repairman) | X | 1.0 | 70,408 | 1.0 | 71,781 | 1.0 | 71,781 |
|  |  |  | 6.0 | 328,333 | 3.2 | 89,727 | 3.2 | 89,727 |

08 Maintenance Bureau
01 Maintenance Bureau, - 5001435

| 0050 | Administrative Assistant IV | 18 | 2.0 | 144,548 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 |  | 1 |  | 1 |  | 1 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 |  |  |  |  |
| 2393 | Laborer I | X | 2.0 | 153,920 | 2.0 | 158,080 | 2.0 | 158,080 |
| 2371 Motor Vehicle Driver (Road Repairman) |  | X | 43.0 | 3,168,379 | 41.0 | 2,943,026 | 41.0 | 2,943,026 |
|  |  |  | 49.0 | \$3,573,709 | 43.0 | \$3,101,107 | 43.0 | \$3,101,107 |
| Total Salaries and Positions |  |  | 66.2 | \$4,500,819 | 48.2 | \$3,415,150 | 48.2 | \$3,415,150 |
| Turnover Adjustment |  |  |  | $(365,668)$ |  | $(307,363)$ |  | $(307,363)$ |
| Operating Funds Total |  |  | 66.2 | \$4,135,151 | 48.2 | \$3,107,787 | 48.2 | \$3,107,787 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 46.0 | 3,392,707 | 44.0 | 3,172,887 | 44.0 | 3,172,887 |
| 23 |  | 1 |  | 1 |  | 1 |
| 21 |  | 2 |  | 2 |  | 2 |
| 18 | 3.0 | 214,997 |  |  |  |  |
| 16 | 4.2 | 256,244 | 2.0 | 127,716 | 2.0 | 127,716 |
| 14 | 5.0 | 272,836 |  | 1 |  | 1 |
| 13 | 2.0 | 99,824 | 1.0 | 52,600 | 1.0 | 52,600 |
| 12 | 2.0 | 94,620 | 0.2 | 9,996 | 0.2 | 9,996 |
| 11 | 3.0 | 132,495 | 1.0 | 47,106 | 1.0 | 47,106 |
| 09 | 1.0 | 37,093 |  | 4,841 |  | 4,841 |
| Total Salaries and Positions | 66.2 | \$4,500,819 | 48.2 | \$3,415,150 | 48.2 | \$3,415,150 |
| Turnover Adjustment |  | $(365,668)$ |  | $(307,363)$ |  | $(307,363)$ |
| Operating Funds Total | 66.2 | \$4,135,151 | 48.2 | \$3,107,787 | 48.2 | \$3,107,787 |

## DEPARTMENT OVERVIEW

501 MFT ILLINOIS FIRST (1ST)

## Mission

To support the development of a world class transportation system that spurs economic growth and enhances quality of life. Cook County will achieve this vision through policies and projects that connect and support commerce and communities. Because no single unit of government acting alone can achieve complex outcomes like these, the means for accomplishing them must include more strategic and innovative use of collaboration and capital.

## Mandates and Key Activities

- Maintains jurisdictional authority over 565 center line miles of highway, 135 bridges, 360 traffic signals, 7 pumping stations, and 4 maintenance facilities
- Performs snow and ice removal for 1,470 lane miles of pavement
- Inspects County Highway and various Township bridges as defined by the National Bridge Inspection Standards
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- Plans, designs, acquires needed right of way and constructs county highways and/or aid in the design and construction of township and local municipal roads in the County
- Responds to emergencies, in conjunction with Homeland Security and other local municipal partners, such as flooding, storms, tree damage to ensure safety for the public as well as providing clear and accessible roads
- Reviews and processes permits for construction, oversize-overweight haul permits, utility work to ensure county right of way and infrastructure are protected. Additionally, provides technical assistance and review of Building \& Zoning permits.
- Legislative Authorization: The Illinois Motor Fuel Tax "MFT" Law (35 ILCS 505) dedicates $16.74 \%$ of the MFT funds to "counties with over 1 million in population." The purposes are broadly defined "to cover the interest of the public in the use of highways, roads, streets, or pedestrian walkways in the county highway system, township and district road system, or municipal street system as defined in the Illinois Highway Code".


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continue to provide innovative solutions in today's transportation industry. The right size staffing of engineers to the specific discipline continues to be an ongoing process improvement by management to ensure fiscal responsibility.

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The bulk of our funding is programmed on construction projects through our MultiYear Program that is published annually as required by the State. These projects mainly bring our infrastructure to a state of good repair. However the Department will continue to ensure proper funding is programmed to do routine maintenance through our investment in asset management technology. The cost to reconstruct our infrastructure assets is driven by the level of our routine maintenance efforts. Routine maintenance can extend the useful life of roads and bridges by decades with today's maintenance programs.

The cost to maintain and replace capital equipment needs to include a preventative maintenance program that is accountable and transparent. The lack of accountability has caused the Department to make large financial investments in our fleet and equipment. The inability to retire older unreliable equipment makes down time and repairs a legacy cost that will continue in the near future. However, with new accountability in preventative maintenance for all countywide fleet, the useful life of our current investments will be extended.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| 2014 | 2015 Adjusted | 2016 |  |
| Fund Category | 2dopted <br> Appropriation | Recommended |  |

## STAR Goals/Key Performance Indicators

* Reduce congestion and improve safety on County roadways: Safe and efficient movement on the County system remains a priority. Traffic surveys are conducted to identify locations where improvements for vehicular, pedestrian and bicycle traffic can be implemented. These studies include intersection traffic counts and analyses, signing and pavement marking investigation, traffic impact studies, traffic signal timing optimizations and crash mitigation. In 2015, the Department acquired new software to analyze crash data which assists in the identification of locations for detailed studies. As a result, an increase in the target number of detailed traffic studies to be performed in FY2015 was proposed. The target for FY2016 remains unchanged.
* Foster permitting improvements: Permit requests and reviews are critical in ensuring safe passage across our roadways for Oversize/Overweight Trucks. Efficient processing of construction permits allows contractors to be better


## DEPARTMENT OVERVIEW

## 501 MFT ILLINOIS FIRST (1ST)

serviced to complete projects on time with minimal delay to the public. The Department has a 30-day target for review/approval of application/plan submission and has achieved its performance target for permit reviews in FY2014 and is on target to meet the FY2015 goals.

* Pursue Alternate Funding Sources: Grant funding allows the Department to expand its financial reach and take a leadership role in advancing projects which promote economic development opportunities. The Department has been successful in many of the grant applications submitted, allowing targets to be exceeded in both the grant applications and grant awards metrics for FY2014 and FY2015. For FY2016, a target of one grant application per quarter is proposed as many grants already obtained in previous fiscal years account for projects to be constructed in FY2016-2018. Grant opportunities are competitively based on project scope and are limited to grant application periods/funding availability.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Safety and Mobility |  |  |  |
| Number of detailed traffic surveys performed | 25 | 40 | 40 |
| Permitting |  |  |  |
| Percent of on-time response to permit requests | 90\% | 90\% | 90\% |
| Alternate Funding Sources |  |  |  |
| Number of discretionary grants applied for | 8 | 6 | 4 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 11,102,887 | 16,089,084 | 17,286,294 | 17,286,294 | 1,197,210 |
| 120/501210 Overtime Compensation | 98,849 | 120,000 | 850,000 | 850,000 | 730,000 |
| 124/501250 Employee Health Insurance Allotment | 3,200 | 3,200 |  |  | $(3,200)$ |
| 129/501300 Salaries and Wages of Seasonal Work Employees | 223,398 | 421,177 | 481,057 | 481,057 | 59,880 |
| 136/501400 Differential Pay | 3,824 | 1,332 | 2,000 | 2,000 | 668 |
| 170/501510 Mandatory Medicare Costs | 148,366 | 243,565 | 269,983 | 269,983 | 26,418 |
| 172/501540 Workers' Compensation | 1,026,568 | 1,500,000 | 1,295,331 | 1,295,331 | $(204,669)$ |
| 175/501590 Life Insurance Program | 22,032 | 38,756 | 42,149 | 42,149 | 3,393 |
| 176/501610 Health Insurance | 2,000,038 | 2,377,968 | 2,532,538 | 2,532,538 | 154,570 |
| 177/501640 Dental Insurance Plan | 63,270 | 85,409 | 87,547 | 87,547 | 2,138 |
| 179/501690 Vision Care Insurance | 20,830 | 25,212 | 25,845 | 25,845 | 633 |
| 181/501715 Group Pharmacy Insurance | 628,899 | 530,625 | 610,222 | 610,222 | 79,597 |
| 183/501770 Seminars for Professional Employees | 1,791 | 2,000 | 5,000 | 5,000 | 3,000 |
| 185/501810 Professional and Technical Membership Fees | 10,659 | 12,000 | 12,000 | 12,000 |  |
| 186/501860 Training Programs for Staff Personnel | 7,797 | 40,000 | 42,000 | 42,000 | 2,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 22,618 | 60,000 | 67,500 | 67,500 | 7,500 |
| Personal Services Total | 15,385,026 | 21,550,328 | 23,609,466 | 23,609,466 | 2,059,138 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 13,053 | 43,587 | 52,000 | 52,000 | 8,413 |
| 235/520390 Contractual Maintenance Services | 2,664 | 300,000 | 315,000 | 315,000 | 15,000 |
| 245/520610 Advertising For Specific Purposes |  | 950 | 1,000 | 1,000 | 50 |
| 260/520830 Professional and Managerial Services | 10,000 | 20,000 | 60,000 | 60,000 | 40,000 |
| Contractual Services Total | 25,717 | 364,537 | 428,000 | 428,000 | 63,463 |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 9,132 | 115,900 | 120,000 | 120,000 | 4,100 |
| 343/530580 Road Materials for Maintenance | 24,309 | 156,750 | 170,000 | 170,000 | 13,250 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,149 | 2,500 | 2,500 | 2,500 |  |
| 388/531650 Computer Operation Supplies |  | 71,250 | 75,000 | 75,000 | 3,750 |
| Supplies and Materials Total | 35,590 | 346,400 | 367,500 | 367,500 | 21,100 |
| Operations and Maintenance |  |  |  |  |  |
| 410/540050 Electricity | 88,615 | 123,500 | 130,000 | 130,000 | 6,500 |
| 422/540070 Gas | 133,225 | 169,100 | 178,000 | 178,000 | 8,900 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 1,655 | 150,000 | 150,000 | 150,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment |  |  | 350,000 | 350,000 | 350,000 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 39,844 | 109,250 | 115,000 | 115,000 | 5,750 |
| 461/540370 Maintenance of Facilities | 89,005 | 118,750 | 120,000 | 120,000 | 1,250 |
| Operations and Maintenance Total | 352,343 | 670,600 | 1,043,000 | 1,043,000 | 372,400 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 42,000 | 42,000 | 42,000 |  |
| 634/550060 Rental of Automotive Equipment |  | 285,000 | 320,000 | 320,000 | 35,000 |
| 638/550100 Rental of Institutional Equipment | 70,000 | 68,600 | 70,000 | 70,000 | 1,400 |
| Rental and Leasing Total | 70,000 | 395,600 | 432,000 | 432,000 | 36,400 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 226,792 |  |  | $(226,792)$ |
| 818/580033 Reimbursement to Designated Fund |  | 127,993 | 165,269 | 165,269 | 37,276 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(217,931)$ | $(160,000)$ | $(160,000)$ | 57,931 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $880 / 580220$ Institutional Memberships \& Fees | 25,000 | 40,000 | 40,000 | 40,000 |  |
| Contingency and Special Purposes Total | $\mathbf{2 5 , 0 0 0}$ | $\mathbf{1 7 6 , 8 5 4}$ | $\mathbf{4 5 , 2 6 9}$ | $\mathbf{4 5 , 2 6 9}$ | $(131,585)$ |
| Operating Funds Total | $15,893,676$ | $\mathbf{2 3 , 5 0 4 , 3 1 9}$ | $\mathbf{2 5 , 9 2 5 , 2 3 5}$ | $\mathbf{2 5 , 9 2 5 , 2 3 5}$ | $\mathbf{2 , 4 2 0 , 9 1 6}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Job |  |  | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Supervisory

| 1 Supervisor - 5011872 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2202 | Superintendent | 24 | 1.0 | 145,000 | 1.0 | 154,556 | 1.0 | 154,556 |
| 1031 | Special Assistant | 24 | 1.0 | 104,260 | 1.0 | 111,131 | 1.0 | 111,131 |
| 2201 | Assistant Superintendent | 24 | 1.0 | 116,831 | 1.0 | 123,339 | 1.0 | 123,339 |
| 5195 | Administrative Director | 24 | 1.0 | 95,000 |  |  |  |  |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 99,890 | 1.0 | 99,890 | 1.0 | 99,890 |
| 6305 | Director of Strategic Planning \& Policy | 24 | 1.0 | 135,000 |  |  |  |  |
| 4175 | GIS Analyst IV | 22 | 0.2 | 16,890 |  |  |  |  |
| 1206 | Contract Administrator | 23 | 1.0 | 101,109 |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 67,557 |  |  |  |  |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 96,598 |  |  |  |  |
| 2207 | Highway Engineer V | 22 | 1.0 | 104,317 | 1.0 | 83,421 | 1.0 | 83,421 |
| 2206 | Highway Engineer IV | 21 | 2.0 | 189,989 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 88,078 | 1.0 | 92,411 | 1.0 | 92,411 |
| 0145 | Accountant V | 19 | 2.0 | 142,935 |  |  |  |  |
| 2198 | Highway Engineer | 19 | 1.0 | 59,058 | 1.0 | 62,989 | 1.0 | 62,989 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 116,319 |  |  |  |  |
| 0176 | Planner III | 18 |  | 1 |  |  |  |  |
| 1111 | Systems Analyst II | 18 | 1.0 | 62,105 |  |  |  |  |
| 2252 | Engineering Assistant II | 18 | 1.0 | 72,274 |  |  |  |  |
| 0177 | Planner II | 16 |  | 1 |  |  |  |  |
| 0143 | Accountant III | 15 | 1.0 | 56,426 |  |  |  |  |
| 2255 | Engineering Technician III | 14 | 2.0 | 107,015 |  |  |  |  |
|  |  |  | 23.2 | \$1,976,653 | 7.0 | \$727,737 | 7.0 | \$727,737 |


| 5195 | Administrative Director | 24 | 1.0 | 100,292 | 1.0 | 100,292 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0112 | Director of Financial Control III | 23 | 1.0 | 121,570 | 1.0 | 121,570 |
| 1206 | Contract Administrator | 23 | 1.0 | 107,855 | 1.0 | 107,855 |
| 0253 | Business Manager III | 22 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 104,152 | 1.0 | 104,152 |
| 5672 | Contract Coordinator | 22 | 1.0 | 72,010 | 1.0 | 72,010 |
| 2206 | Highway Engineer IV | 21 | 1.0 | 101,486 | 1.0 | 101,486 |
| 0145 | Accountant V | 19 | 2.0 | 155,660 | 2.0 | 155,660 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 134,970 | 2.0 | 134,970 |
| 1111 | Systems Analyst II | 18 | 1.0 | 69,171 | 1.0 | 69,171 |
| 2252 | Engineering Assistant II | 18 | 1.0 | 77,085 | 1.0 | 77,085 |
| 2239 | Specifications Engineer I | 16 | 1.0 | 62,989 | 1.0 | 62,989 |
| 0920 | Records Administrator I | 14 | 1.0 | 58,199 | 1.0 | 58,199 |
| 2255 | Engineering Technician III | 14 | 1.0 | 56,239 | 1.0 | 56,239 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 54,567 | 1.0 | 54,567 |
| 0907 | Clerk V | 11 | 2.0 | 96,823 | 2.0 | 96,823 |
| 0906 | Clerk IV | 09 | 1.0 | 54,567 | 1.0 | 54,567 |
|  |  |  | 20.0 | 499,645 | 20.0 | 499,645 |

## 02 Traffic Engineering

01 Engineering /Project Development - 5011873

| 2288 | Hwy Engineer VI-Right of Way | 24 | 0.2 | 24,962 |  | 1 | 1 |  |
| ---: | :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 2296 | Hwy Engineer VI-Planning | 24 | 1.0 | 99,845 | 1.0 | 106,424 | 1.0 | 106,424 |
| 4175 | GIS Analyst IV | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 2207 | Highway Engineer V | 22 | 4.0 | 391,861 | 4.0 | 398,444 | 4.0 | 398,444 |
| 2206 | Highway Engineer IV | 21 | 5.0 | 458,189 | 5.0 | 493,746 | 5.0 | 493,746 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 2279 | Senior Project Engineer | 21 | 1.0 | 91,439 |  |  |  |  |
| 2205 | Highway Engineer III | 20 | 4.0 | 300,323 | 3.0 | 251,147 | 3.0 | 251,147 |
| 2198 | Highway Engineer | 19 | 1.0 | 59,058 | 5.0 | 315,187 | 5.0 | 315,187 |
| 2273 | Project Engineer (Trainee) | 17 | 1.0 | 50,266 | 1.0 | 53,612 | 1.0 | 53,612 |
| 4867 | CADD Operator II | 17 | 1.0 | 67,559 | 1.0 | 72,056 | 1.0 | 72,056 |
|  |  |  | 18.2 | \$1,543,502 | 21.0 | \$1,762,627 | 21.0 | \$1,762,627 |

03 Plan Preparation

| 04 Engineering/Design - 5011877 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2293 | Hwy Engineer VI-Design | 24 | 1.0 | 99,844 | 1.0 | 103,878 | 1.0 | 103,878 |
| 2207 | Highway Engineer V | 22 | 4.0 | 402,055 | 4.0 | 435,396 | 4.0 | 435,396 |
| 2206 | Highway Engineer IV | 21 | 8.0 | 735,067 | 6.1 | 611,068 | 6.1 | 611,068 |
| 2279 | Senior Project Engineer | 21 |  | 1 |  | 1 |  | 1 |
| 2205 | Highway Engineer III | 20 | 8.0 | 649,100 | 7.0 | 605,706 | 7.0 | 605,706 |
| 0292 | Administrative Analyst II | 19 | 2.0 | 100,846 | 2.0 | 108,378 | 2.0 | 108,378 |
| 2198 | Highway Engineer | 19 | 5.0 | 352,252 | 5.0 | 366,224 | 5.0 | 366,224 |
| 2249 | Engineering Assistant III | 19 | 3.1 | 230,414 | 3.0 | 231,253 | 3.0 | 231,253 |
| 4195 | Cadd Operator III | 18 |  |  | 1.0 | 49,538 | 1.0 | 49,538 |
| 2243 | Architect II | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 2252 | Engineering Assistant II | 18 | 3.0 | 191,025 | 2.0 | 154,172 | 2.0 | 154,172 |
| 2273 | Project Engineer (Trainee) | 17 | 3.0 | 150,799 | 2.0 | 107,226 | 2.0 | 107,226 |
| 4017 | CADD Operator II | 16 | 3.0 | 181,331 | 3.0 | 192,868 | 3.0 | 192,868 |
| 0047 | Administrative Assistant II | 14 |  | 1 |  | 1 |  | 1 |
| 2255 | Engineering Technician III | 14 | 1.0 | 54,567 |  |  |  |  |
|  |  |  | 42.1 | \$3,219,576 | 37.1 | \$3,042,794 | 37.1 | \$3,042,794 |


| 6305 | Director of Strategic Planning \& Policy | 24 | 1.0 | 143,897 | 1.0 | 143,897 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0170 | Planner IV | 20 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0177 | Planner II | 16 | 1.0 | 43,079 | 1.0 | 43,079 |
| $\begin{array}{lllll} & 3.0 & \$ 246,552 & 3.0 & \$ 246,552\end{array}$ |  |  |  |  |  |  |

04 Construction Inspections

| 2286 | Hwy Engineer VI-Construction | 24 | 1.0 | 99,844 | 1.0 | 106,424 | 1.0 | 106,424 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2207 | Highway Engineer V | 22 | 6.0 | 612,289 | 5.0 | 518,441 | 5.0 | 518,441 |
| 2206 | Highway Engineer IV | 21 | 4.0 | 328,448 | 5.0 | 472,521 | 5.0 | 472,521 |
| 2279 | Senior Project Engineer | 21 | 5.0 | 405,965 | 3.0 | 301,023 | 3.0 | 301,023 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,092 | 1.0 | 93,335 | 1.0 | 93,335 |
| 2205 | Highway Engineer III | 20 | 9.0 | 698,658 | 10.0 | 822,427 | 10.0 | 822,427 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 38,205 | 1.0 | 54,189 | 1.0 | 54,189 |
| 2198 | Highway Engineer | 19 | 6.0 | 371,415 | 2.0 | 144,646 | 2.0 | 144,646 |
| 2249 | Engineering Assistant III | 19 | 4.0 | 278,453 | 5.0 | 369,382 | 5.0 | 369,382 |
| 2252 | Engineering Assistant II | 18 | 6.0 | 421,301 | 6.0 | 442,405 | 6.0 | 442,405 |
| 2273 | Project Engineer (Trainee) | 17 |  | 1 |  | 1 |  |  |
| 2251 | Engineering Assistant I | 16 | 1.0 | 57,117 | 1.0 | 63,289 | 1.0 | 63,289 |
| 4878 | Engineering Assistant I | 15 | 2.0 | 87,265 |  | 1 |  |  |
| 2255 | Engineering Technician III | 14 | 1.2 | 62,448 | 1.0 | 55,941 | 1.0 | 55,941 |
| 0907 | Clerk V | 11 | 1.0 | 42,853 | 1.0 | 45,706 | 1.0 | 45,706 |
|  |  |  | 48.2 | \$3,589,354 | 42.0 | \$3,489,731 | 42.0 | \$3,489,731 |

05 Highway Maintenance
03 Maintenance - 5011882

| 4773 | Maintenance Bureau Supervisor | 24 | 1.0 | 90,000 | 1.0 | 95,931 | 1.0 | 95,931 |
| :--- | :--- | ---: | :--- | :--- | :--- | ---: | ---: | ---: |
| 5658 | Deputy Bureau Chief of Maintenance | 23 | 1.0 | 70,658 | 1.0 | 105,723 | 1.0 | 105,723 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 59.0 | 4,860,960 | 51.0 | 4,302,022 | 51.0 | 4,302,022 |
| 24 | 10.2 | 1,110,476 | 10.0 | 1,145,763 | 10.0 | 1,145,763 |
| 23 | 2.0 | 171,767 | 3.0 | 335,148 | 3.0 | 335,148 |
| 22 | 19.2 | 1,854,337 | 20.0 | 1,902,837 | 20.0 | 1,902,837 |
| 21 | 30.5 | 2,686,417 | 26.1 | 2,532,081 | 26.1 | 2,532,081 |
| 20 | 25.0 | 1,996,134 | 25.0 | 2,112,152 | 25.0 | 2,112,152 |
| 19 | 36.1 | 2,411,822 | 38.0 | 2,685,588 | 38.0 | 2,685,588 |
| 18 | 19.0 | 1,267,980 | 18.0 | 1,290,796 | 18.0 | 1,290,796 |
| 17 | 5.0 | 268,625 | 4.0 | 232,895 | 4.0 | 232,895 |
| 16 | 5.0 | 285,290 | 10.0 | 636,633 | 10.0 | 636,633 |
| 15 | 3.0 | 143,691 |  | 1 |  | 1 |
| 14 | 6.7 | 358,050 | 6.0 | 347,768 | 6.0 | 347,768 |
| 12 |  | 1 | 1.0 | 54,568 | 1.0 | 54,568 |
| 11 | 1.0 | 42,853 | 4.0 | 189,635 | 4.0 | 189,635 |
| 09 |  |  | 1.0 | 54,567 | 1.0 | 54,567 |
| Total Salaries and Positions | 221.7 | \$17,458,403 | 217.1 | \$17,822,454 | 217.1 | \$17,822,454 |
| Turnover Adjustment |  | $(1,203,570)$ |  | $(536,160)$ |  | $(536,160)$ |
| Operating Funds Total | 221.7 | \$16,254,833 | 217.1 | \$17,286,294 | 217.1 | \$17,286,294 |

## DEPARTMENT OVERVIEW

## 510 ANIMAL CONTROL DEPARTMENT

## Mission

The mission of Animal and Rabies Control is to prevent rabies in humans and companion animals through vaccination, registration, education, legislation, and surveillance. It also enforces post bite quarantine procedures and promotes responsible pet ownership and to encourage spay/neuter to prevent overpopulation.

## Mandates and Key Activities

- Enforces State Animal Control Act (510 ILCS 5) and the Animal Welfare Act (510 ILCS 70) as well as Cook County Animal Control Ordinance (Section 10)
- Provides all veterinarians with County tags, registers all rabies certificates, runs ow cost rabies vaccine clinics, processes all bite occurrences, assists veterinarians in problem vaccine or bite protocol and prosecutes for noncompliance post-bite occurrence


## Budget and Cost Analysis

FY 2016 budget represents increases in education. Animal Control will increase the amount of nationally certified courses available to municipalities to increase the preparedness of municipal law enforcement to handle minor animal issues.

Animal Control will host the Regional Catastrophic Planning Team (FEMA Area V): Animal Planning Summit in December to prepare the area to respond to a disaster.

Animal Control will initiate the public information multi-media campaign to increase public awareness as to responsible pet ownership and pertinent animal laws.

The mission of Animal and Rabies Control is to prevent rabies in humans and companion animals through education, vaccination, registration, legislation and surveillance. Maintaining an accurate registration of all pertinent information regarding an animal's vaccination status including dates, manufacturer and serial numbers of vaccines is an important factor in making public health decisions especially regarding post-bite quarantine or treatment protocols.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## STAR Goals/Key Performance Indicators

* Multi-media public education as to pet owner responsibility and animal related laws should improve the STAR goal of increasing percent compliance before violations are issued for post-bite quarantine protocol.
* Education of municipalities regarding County and State laws should show some improvement on STAR goal of decreasing the amount of time between when a bite occurs and when police reports are received by our office.
* Increase the number of veterinarians filing electronically with the migration of certificates from Passport to new system (FY 2015).

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Rabies Prevention |  |  |  |  |
| Number of animals vaccinated in Cook <br> County | 333,107 | 398,286 | 296,898 |  |
| Number of animals vaccinated in low cost <br> clinics | 4,583 | 4,100 | 3,952 |  |
| Ordinance Enforcement |  |  |  |  |
| Average number of days between bite and <br> confinement | $\$$ | 3 | 3 |  |
| Zero Based Budget Indicators | $\$ 0.33$ | $\$ 0.34$ | $\$ 0.35$ |  |
| Budgeted clerk salary cost per certificate <br> input |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 903,207 | 1,126,676 | 1,270,953 | 1,270,953 | 144,277 |
| 120/501210 Overtime Compensation |  | 1,772 |  |  | $(1,772)$ |
| 124/501250 Employee Health Insurance Allotment | 2,400 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 13,061 | 16,531 | 18,431 | 18,431 | 1,900 |
| 174/501570 Statutory Pension | 111,729 | 148,972 | 162,544 | 162,544 | 13,572 |
| 175/501590 Life Insurance Program | 1,695 | 2,812 | 3,056 | 3,056 | 244 |
| 176/501610 Health Insurance | 141,499 | 206,893 | 220,343 | 220,343 | 13,450 |
| 177/501640 Dental Insurance Plan | 2,355 | 6,093 | 6,248 | 6,248 | 155 |
| 179/501690 Vision Care Insurance | 1,533 | 2,351 | 2,413 | 2,413 | 62 |
| 181/501715 Group Pharmacy Insurance | 6,079 | 56,640 | 65,138 | 65,138 | 8,498 |
| 183/501770 Seminars for Professional Employees |  | 7,000 | 7,000 | 7,000 |  |
| 185/501810 Professional and Technical Membership Fees | 675 | 1,000 | 1,000 | 1,000 |  |
| 186/501860 Training Programs for Staff Personnel | 19,375 | 39,000 | 43,000 | 43,000 | 4,000 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 2,379 | 13,305 | 11,000 | 11,000 | $(2,305)$ |
| Personal Services Total | 1,205,986 | 1,629,045 | 1,811,126 | 1,811,126 | 182,081 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 5,977 | 8,607 | 9,060 | 9,060 | 453 |
| 225/520260 Postage | 220 | 20,900 | 23,000 | 23,000 | 2,100 |
| 228/520280 Delivery Services | 34,000 | 34,000 | 34,000 | 34,000 |  |
| 240/520490 External Graphics and Reproduction Services |  | 10,000 |  |  | $(10,000)$ |
| 241/520491 Internal Graphics and Reproduction Services | 1,352 | 4,000 | 10,000 | 10,000 | 6,000 |
| 250/520730 $\begin{aligned} & \text { Premiums on Fidelity, Surety Bonds and Public } \\ & \text { Liability }\end{aligned}$ | 254 | 1,000 | 1,000 | 1,000 |  |
| 260/520830 Professional and Managerial Services | 20,885 | 595,000 | 105,000 | 105,000 | $(490,000)$ |
| 298/521310 Special or Cooperative Programs | 608,865 | 960,000 | 960,000 | 960,000 |  |
| Contractual Services Total | 671,553 | 1,633,507 | 1,142,060 | 1,142,060 | $(491,447)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 2,696 | 8,550 | 11,000 | 11,000 | 2,450 |
| 333/530270 Institutional Supplies | 92,360 | 95,000 | 103,000 | 103,000 | 8,000 |
| 350/530600 Office Supplies | 213 | 5,387 | 5,670 | 5,670 | 283 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 132 | 4,000 | 2,000 | 2,000 | $(2,000)$ |
| 388/531650 Computer Operation Supplies |  | 9,500 | 8,000 | 8,000 | $(1,500)$ |
| Supplies and Materials Total | 95,400 | 122,437 | 129,670 | 129,670 | 7,233 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 487 | 1,500 | 1,500 | 1,500 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 4,892 | 4,892 | 4,900 | 4,900 | 8 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 21,987 | 57,000 | 50,000 | 50,000 | $(7,000)$ |
| Operations and Maintenance Total | 27,366 | 63,392 | 56,400 | 56,400 | $(6,992)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 34,585 | 99,250 | 50,000 | 50,000 | $(49,250)$ |
| 550/560620 Automotive Equipment |  | 105,000 | 35,000 | 35,000 | $(70,000)$ |
| 579/560450 Computer Equipment | 2,907 |  |  |  |  |
| Capital Equipment and Improvements Total | 37,492 | 204,250 | 85,000 | 85,000 | $(119,250)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 4,400 | 7,865 | 4,400 | 4,400 | $(3,465)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 4,064 | 4,064 | 4,064 |
| Rental and Leasing Total | 4,400 | 7,865 | 8,464 | 8,464 | 599 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 32,916 |  |  | $(32,916)$ |
| 818/580033 Reimbursement to Designated Fund |  | 50,000 | 50,000 | 50,000 |  |
| 883/580260 Cook County Administration | 263,726 | 351,634 | 323,685 | 323,685 | $(27,949)$ |
| Contingency and Special Purposes Total | 263,726 | 434,550 | 373,685 | 373,685 | $(60,865)$ |
| Operating Funds Total | 2,305,922 | 4,095,046 | 3,606,405 | 3,606,405 | $(488,641)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 5100585 |  |  |  |  |  |  |  |  |
| 2040 | Animal Control Administrator/Director | 24 | 1.0 | 105,449 | 1.0 | 112,399 | 1.0 | 112,399 |
| 5204 | Deputy Director | 23 | 1.0 | 103,148 | 1.0 | 111,131 | 1.0 | 111,131 |
| 0252 | Business Manager II | 20 |  |  |  | 1 |  | 1 |
| 0145 | Accountant V | 19 | 1.0 | 62,982 | 1.0 | 70,350 | 1.0 | 70,350 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,375 | 1.0 | 63,438 | 1.0 | 63,438 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
|  |  |  | 5.0 | \$383,522 | 5.0 | \$415,518 | 5.0 | \$415,518 |
| 02 Public Information Section |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 84,085 | 2.0 | 89,973 | 2.0 | 89,973 |
|  |  |  | 2.0 | \$84,085 | 2.0 | \$89,973 | 2.0 | \$89,973 |
| 02 Issuing Certificates - 5100587 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 6.0 | 235,790 | 6.0 | 253,991 | 6.0 | 253,991 |
|  |  |  | 6.0 | \$235,790 | 6.0 | \$253,991 | 6.0 | \$253,991 |
| 03 Investigation And Enforcement 01 Biter Cases and Citations - 5100588 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 85,706 | 2.0 | 91,412 | 2.0 | 91,412 |
|  |  |  | 2.0 | \$85,706 | 2.0 | \$91,412 | 2.0 | \$91,412 |
| 04 Surveillance Program 01 Animal Apprehension and Service Calls - 5100589 |  |  |  |  |  |  |  |  |
| 1393 | Animal Control Field Supervisor | 16 | 1.0 | 60,290 | 1.0 | 64,908 | 1.0 | 64,908 |
| 2045 | Animal Control Warden | 15 | 6.0 | 318,844 | 6.0 | 348,913 | 6.0 | 348,913 |
| 0907 | Clerk V | 11 | 1.0 | 42,460 | 1.0 | 45,577 | 1.0 | 45,577 |
|  |  |  | 8.0 | \$421,594 | 8.0 | \$459,398 | 8.0 | \$459,398 |
| Total Salaries and Positions |  |  | 23.0 | \$1,210,697 | 23.0 | \$1,310,292 | 23.0 | \$1,310,292 |
| Turnover Adjustment |  |  |  | $(72,641)$ |  | $(39,339)$ |  | $(39,339)$ |
| Operating Funds Total |  |  | 23.0 | \$1,138,056 | 23.0 | \$1,270,953 | 23.0 | \$1,270,953 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 510-ANIMAL CONTROL DEPARTMENT

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 105,449 | 1.0 | 112,399 | 1.0 | 112,399 |
| 23 | 1.0 | 103,148 | 1.0 | 111,131 | 1.0 | 111,131 |
| 20 |  |  |  | 1 |  | 1 |
| 19 | 1.0 | 62,982 | 1.0 | 70,350 | 1.0 | 70,350 |
| 18 |  | 1 |  |  |  |  |
| 16 | 2.0 | 117,665 | 2.0 | 128,346 | 2.0 | 128,346 |
| 15 | 6.0 | 318,844 | 6.0 | 348,913 | 6.0 | 348,913 |
| 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
| 11 | 11.0 | 448,041 | 11.0 | 480,953 | 11.0 | 480,953 |
| Total Salaries and Positions | 23.0 | \$1,210,697 | 23.0 | \$1,310,292 | 23.0 | \$1,310,292 |
| Turnover Adjustment |  | $(72,641)$ |  | $(39,339)$ |  | $(39,339)$ |
| Operating Funds Total | 23.0 | \$1,138,056 | 23.0 | \$1,270,953 | 23.0 | \$1,270,953 |

## DEPARTMENT OVERVIEW

## 530 COOK COUNTY LAW LIBRARY

## Mission

The Cook County Law Library is a leader in promoting justice by providing access to premier electronic and print legal resources for a diverse community that includes attorneys, judges, self-represented litigants, government, and the public. Cook County Law Library supports innovative approaches using technology and collaboration with other legal organizations and Cook County departments to deliver access to the highest standard of legal information and services.

## Mandates and Key Activities

- Establishes and maintains a public County Law Library (55 ILCS 5/5-39001)
- Establishes and maintains a County Law Library, including branches, freely available to all licensed Illinois attorneys, judges and other public officers of the County, and all members of the public (County Code, Chapter 50, Article II)


## Budget and Cost Analysis

The Cook County Law Library (CCLL) is a service department founded to serve the legal information needs of attorneys, judges, self-represented litigants, government and the public. Like many service organizations, the majority of operating costs for CCLL are related to personnel. Nearly $50 \%$ of its operating costs relate to our employees that provide services to an ever growing number of patrons. CCLL staff selects, acquires, and classifies print and electronic legal resources in addition to assisting patrons identify, search, and access these same print and electronic legal resources. In the past three years, patron traffic has increased between $5 \%$ and 10\% annually. In FY 2016, the new Education Center will be fully operational and CCLL will be offering training programs for attorneys, self-represented litigants, and the public. To support the coordination, implementation, and presentation of these new programs, CCLL will need to train existing staff and will seek to fill several key open positions.

As the only public law library in Cook County, attorneys, judges, self-represented litigants, government officials, and the public use CCLL to acquire critical information to address their legal issues. CCLL acquires print and electronic legal resources to meet these wide-ranging information needs of the diverse patron base that we serve. The resources budget is approximately $21 \%$ of our operating budget. The professional law librarians select the most relevant and cost-effective resources in the most usable format (print or electronic). CCLL takes advantage of all available publisher discounts. For FY 2016, CCLL Administration is working with our largest legal publisher to develop a cost-savings plan to expand electronic access while maintaining often-requested print resources at discounted pricing.

CCLL is located on the 29th floor of the Richard J. Daley Center. The law library's environment is conducive to the comfort and work needs of staff and the over 110,000 patrons utilizing our space on an annual basis. The fixed operating costs for maintenance, heating/cooling, and other services is $11 \%$ of the CCLL's total operating costs.

The fixed costs of corporate support (indirect costs) charged back to CCLL as Cook County Administration is approximately $16.5 \%$ of CCLL's total operating costs.

Law Library staff ensures access to legal information for a diverse patron community. Staff will search out and acquire practice-oriented resources targeted
for the legal professional and self-represented litigant. Staff will continue to develop reference services and technology training to enable patrons to achieve a more satisfactory and productive research experience. Enhanced educational opportunities and greater outreach to the community through an enhanced web presence will be a focus of Law Library staff in FY 2016.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## STAR Goals/Key Performance Indicators

*Expand access to reliable legal information: CCLL will continue to expand access to reliable legal resources by increasing available electronic content and providing research training for patrons and staff. From 2014 to 2015, the usage of CCLL's web portal increased by more than $65 \%$. In 2015, the addition of targeted content and specialized training for the public on WestlawNext resulted in more than a 12\% increase in WestlawNext usage over 2014.
$\star$ Track revenue from copy/print services: CCLL will monitor the success of the library's initiative to improve copy and print services by monitoring the revenue generated using these services. In 2015, revenue from copy and print services increased by $50 \%$ over 2014 due to the installation of new copiers with high quality copy and scan capabilities and implementation of wireless printing from patrons' personal devices.

* Improving access and services: CCLL will continue to increase the number of patron visits by improving and expanding services, programming, and legal resources. Patron traffic rose in 2015 by nearly $8 \%$ over 2014. The increase is due to CCLL's commitment to offering a high level of customer service reaching a $94 \%$ satisfaction rating along with expanding services, and promoting CCLL to the larger community.

|  | STAR Performance Data |  |  |
| :--- | :---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Law Library |  |  |  |
| \# of patron visits | 109,682 | 110,000 | 114,000 |
| Copy and Print Services |  |  |  |
| Copy/print revenue | 51,977 | 53,000 | 57,000 |
| Electronic Services |  |  |  |
| \# of Westlaw transactions | 93,640 | 95,000 | 120,000 |
| Zero Based Budget Indicators |  |  |  |
| Budgeted staff cost per patron visit | $\$ 21.64$ | $\$ 22.48$ | $\$ 20.50$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 530 - COOK COUNTY LAW LIBRARY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,221,912 | 1,718,022 | 1,574,410 | 1,574,410 | $(143,612)$ |
| $170 / 501510$ Mandatory Medicare Costs | 13,322 | 25,168 | 22,834 | 22,834 | $(2,334)$ |
| 174/501570 Statutory Pension | 170,371 | 227,161 | 214,740 | 214,740 | $(12,421)$ |
| 175/501590 Life Insurance Program | 2,435 | 4,262 | 4,564 | 4,564 | 302 |
| 176/501610 Health Insurance | 258,746 | 365,787 | 389,569 | 389,569 | 23,782 |
| 177/501640 Dental Insurance Plan | 4,938 | 11,797 | 12,097 | 12,097 | 300 |
| 179/501690 Vision Care Insurance | 2,554 | 4,053 | 4,162 | 4,162 | 109 |
| 181/501715 Group Pharmacy Insurance | 25,031 | 95,393 | 109,710 | 109,710 | 14,317 |
| 185/501810 Professional and Technical Membership Fees | 1,570 | 2,000 | 2,000 | 2,000 |  |
| 186/501860 Training Programs for Staff Personnel | 1,464 | 14,500 | 10,000 | 10,000 | $(4,500)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 74 | 5,000 | 3,000 | 3,000 | $(2,000)$ |
| Personal Services Total | 1,702,417 | 2,473,143 | 2,347,086 | 2,347,086 | $(126,057)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 786 | 1,121 | 1,180 | 1,180 | 59 |
| 225/520260 Postage | 186 | 285 | 285 | 285 |  |
| 240/520490 External Graphics and Reproduction Services | 1,083 | 9,500 | 9,500 | 9,500 |  |
| 241/520491 Internal Graphics and Reproduction Services | 116 | 1,000 | 700 | 700 | (300) |
| Contractual Services Total | 2,171 | 11,906 | 11,665 | 11,665 | (241) |

Supplies and Materials

| 350/530600 | Office Supplies | 4,356 | 17,686 | 18,617 | 18,617 | 931 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 659,769 | 1,258,546 | 1,150,000 | 1,150,000 | $(108,546)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 2,441 | 2,441 | 2,441 |
| 355/530700 | Photographic and Reproduction Supplies | 3,348 | 6,650 | 6,650 | 6,650 |  |
| 388/531650 | Computer Operation Supplies | 4,324 | 36,100 | 20,000 | 20,000 | $(16,100)$ |
| Supplies and | and Materials Total | 671,797 | 1,318,982 | 1,197,708 | 1,197,708 | $(121,274)$ |

Operations and Maintenance

| 440/540130 | Maintenance and Repair of Office Equipment | 7,355 | 15,000 | 5,000 | 5,000 | $(10,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 5,000 | 5,000 | 5,000 |  |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment |  | 475 | 475 | 475 |  |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 498,704 | 664,938 | 594,092 | 594,092 | $(70,846)$ |
| Operations | and Maintenance Total | 506,058 | 685,413 | 604,567 | 604,567 | $(80,846)$ |
| Capital Equipment and Improvements |  |  |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 45,410 | 53,320 | 53,320 | 7,910 |
| 579/560450 | Computer Equipment |  | 108,646 |  |  | $(108,646)$ |
| Capital Eq | uipment and Improvements Total |  | 154,056 | 53,320 | 53,320 | $(100,736)$ |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 42,274 | 60,126 | 14,312 | 14,312 | $(45,814)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 12,208 | 12,208 | 12,208 |
| Rental and | Leasing Total | 42,274 | 60,126 | 26,520 | 26,520 | $(33,606)$ |
| Contingency and Special Purposes |  |  |  |  |  |  |
| 814/580380 | Appropriation Adjustments |  | 29,241 |  |  | $(29,241)$ |
| 881/580240 | County Government Public Programs and Events | 51 | 2,500 | 2,500 | 2,500 |  |
| 883/580260 | Cook County Administration | 514,240 | 685,654 | 685,654 | 685,654 |  |
| Contingen | y and Special Purposes Total | 514,291 | 717,395 | 688,154 | 688,154 | $(29,241)$ |
| Operating | Funds Total | 3,439,009 | 5,421,021 | 4,929,020 | 4,929,020 | $(492,001)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 530 - COOK COUNTY LAW LIBRARY

| $\begin{aligned} & \text { Jo } \\ & \text { Cor } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 5300549 |  |  |  |  |  |  |  |  |
| 0834 | Executive Law Librarian | 24 | 1.0 | 102,000 | 1.0 | 108,722 | 1.0 | 108,722 |
| 5551 | Deputy Law Librarian | 23 | 1.0 | 96,080 | 1.0 | 97,920 | 1.0 | 97,920 |
| 0838 | Law Librarian IV | 21 | 2.0 | 176,898 | 1.0 | 93,799 | 1.0 | 93,799 |
| 5309 | Director of Fiscal Control I | 20 | 1.0 | 60,665 | 1.0 | 65,169 | 1.0 | 65,169 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |  | 1 |
|  |  |  | 5.0 | \$435,644 | 4.0 | \$365,611 | 4.0 | \$365,611 |

02 Public Services Division

| 02 Reference Department - 5300551 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0837 | Law Librarian III | 20 |  | 1 |  | 1 |  | 1 |
| 0836 | Law Librarian II | 18 | 3.0 | 213,371 | 3.0 | 225,925 | 3.0 | 225,925 |
| 1102 | Computer Operator II | 14 |  | 1 |  | 1 |  | 1 |
|  |  |  | 3.0 | \$213,373 | 3.0 | \$225,927 | 3.0 | \$225,927 |
| 03 Circulation Department - 5300552 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0936 | Stenographer V | 13 | 1.0 | 48,847 | 1.0 | 52,100 | 1.0 | 52,100 |
| 0907 | Clerk V | 11 | 2.0 | 88,330 | 2.0 | 94,212 | 2.0 | 94,212 |
| 0906 | Clerk IV | 09 | 1.0 | 38,570 | 1.0 | 41,137 | 1.0 | 41,137 |
|  |  |  | 5.0 | \$238,443 | 5.0 | \$254,319 | 5.0 | \$254,319 |


| 0837 | Law Librarian III | 20 |  | 1 |  | 1 |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0831 | Cataloguer I | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 1.0 | \$44,166 | 1.0 | \$47,107 | 1.0 | \$47,107 |
| 03 Fiscal Division |  |  |  |  |  |  |  |  |
| 0144 | Accountant IV | 17 | 1.0 | 43,339 |  | 1 |  | 1 |
| 0142 | Accountant II | 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 0141 | Accountant I | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 3.0 | \$138,313 | 2.0 | \$101,298 | 2.0 | \$101,298 |

04 Technical Services Division

| 0837 | Law Librarian III | 20 | 1.0 | 64,853 |  | 1 |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5837 | Technical Services Librarian I | 18 | 1.0 | 47,260 | 1.0 | 49,538 | 1.0 | 49,538 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,448 |  | 1 |  | 1 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,310 | 1.0 | 50,459 | 1.0 | 50,459 |
|  |  |  | 4.0 | \$211,871 | 2.0 | \$99,999 | 2.0 | \$99,999 |
| 03 Filing Department - 5300557 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
| 0906 | Clerk IV | 09 | 2.0 | 73,399 | 1.0 | 38,471 | 1.0 | 38,471 |
|  |  |  | 3.0 | \$117,564 | 2.0 | \$85,577 | 2.0 | \$85,577 |
| 04 Mail, Claiming, \& Bindery Dept. - 5300558 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 1.0 | \$44,165 | 1.0 | \$47,106 | 1.0 | \$47,106 |

06 Maywood Branch Library

| 0835 | Law Librarian I | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0906 | Clerk IV | 09 | 1.0 | 36,068 | 1.0 | 38,470 | 1.0 | 38,470 |
| $\begin{array}{llllll} \hline 2.0 & \$ 98,764 & 2.0 & \$ 105,340 & 2.0 & \$ 105,340 \end{array}$ |  |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| Job  <br> Code Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Department <br> FTE Pos. | Request Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 Criminal Court Branch Library <br> 01 Reader Services Criminal Court Branch - 5300562 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 0907 Clerk V | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
| 0906 Clerk IV | 09 | 1.0 | 37,465 | 1.0 | 39,959 | 1.0 | 39,959 |
|  |  | 2.0 | \$81,630 | 2.0 | \$87,065 | 2.0 | \$87,065 |
| 09 Markham Branch Library <br> 01 Reader Services Markham - 5300563 |  |  |  |  |  |  |  |
| 0907 Clerk V | 11 | 0.5 | 16,456 |  | 1 |  | 1 |
| 0906 Clerk IV | 09 | 1.0 | 37,465 | 1.0 | 41,137 | 1.0 | 41,137 |
|  |  | 1.5 | \$53,921 | 1.0 | \$41,138 | 1.0 | \$41,138 |
| 10 Skokie Branch Library <br> 01 Reader Services Skokie - 5300564 |  |  |  |  |  |  |  |
| 0835 Law Librarian I | 16 | 1.0 | 60,859 | 1.0 | 66,715 | 1.0 | 66,715 |
| 0906 Clerk IV | 09 | 1.0 | 38,527 | 1.0 | 39,959 | 1.0 | 39,959 |
|  |  | 2.0 | \$99,386 | 2.0 | \$106,674 | 2.0 | \$106,674 |
| 11 Bridgeview Branch Library <br> 01 Reader Services Bridgeview - 5300565 |  |  |  |  |  |  |  |
| 0047 Administrative Assistant II | 14 | 1.0 | 52,448 | 1.0 | 55,940 | 1.0 | 55,940 |
| 0907 Clerk V | 11 | 0.5 | 16,456 |  | 1 |  | 1 |
|  |  | 1.5 | \$68,904 | 1.0 | \$55,941 | 1.0 | \$55,941 |
| Total Salaries and Positions |  | 34.0 | \$1,846,144 | 28.0 | \$1,623,102 | 28.0 | \$1,623,102 |
| Turnover Adjustment |  |  | $(110,769)$ |  | $(48,692)$ |  | $(48,692)$ |
| Operating Funds Total |  | 34.0 | \$1,735,375 | 28.0 | \$1,574,410 | 28.0 | \$1,574,410 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 102,000 | 1.0 | 108,722 | 1.0 | 108,722 |
| 23 | 1.0 | 96,080 | 1.0 | 97,920 | 1.0 | 97,920 |
| 21 | 2.0 | 176,898 | 1.0 | 93,799 | 1.0 | 93,799 |
| 20 | 2.0 | 125,520 | 1.0 | 65,172 | 1.0 | 65,172 |
| 18 | 4.0 | 260,632 | 4.0 | 275,464 | 4.0 | 275,464 |
| 17 | 1.0 | 43,339 |  | 1 |  | 1 |
| 16 | 3.0 | 186,251 | 3.0 | 200,455 | 3.0 | 200,455 |
| 14 | 2.0 | 104,897 | 1.0 | 55,942 | 1.0 | 55,942 |
| 13 | 2.0 | 99,656 | 2.0 | 106,291 | 2.0 | 106,291 |
| 12 | 1.0 | 47,310 | 1.0 | 50,459 | 1.0 | 50,459 |
| 11 | 8.0 | 342,067 | 7.0 | 329,744 | 7.0 | 329,744 |
| 09 | 7.0 | 261,494 | 6.0 | 239,133 | 6.0 | 239,133 |
| Total Salaries and Positions | 34.0 | \$1,846,144 | 28.0 | \$1,623,102 | 28.0 | \$1,623,102 |
| Turnover Adjustment |  | $(110,769)$ |  | $(48,692)$ |  | $(48,692)$ |
| Operating Funds Total | 34.0 | \$1,735,375 | 28.0 | \$1,574,410 | 28.0 | \$1,574,410 |

## DEPARTMENT OVERVIEW

## 585 ENVIRONMENTAL CONTROL SOLID WASTE FEE

## Mission

Improve the quality of the environment for the residents of Cook County.

## Mandates and Key Activities

- Cook County Environmental Control Ordinance
- IL Solid Waste Planning and Recycling Act


## Budget and Cost Analysis

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Special Purpose Funds | 0 | 337.7 | 517.6 |
| Adopted | Adopted | Recommended |  |
| FTE Positions | 0 | 0 | 2.0 |

## STAR Goals/Key Performance Indicators

$\star$ Tons of waste diverted from landfills through recycling events. With implementation of the solid waste program, Cook County will increase the number of recycling events and partner with more local communities on waste reduction.

* \% of municipalities for which recycling data is reported. IL EPA no longer collects this data from municipalities, and even when they did, it did not include commercial and other waste. We anticipate collecting data from waste haulers, which will be more complete, and making it available to communities.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 585 - ENVIRONMENTAL CONTROL SOLID WASTE FEE
$\left.\begin{array}{llrr}\hline \text { Account } & \begin{array}{c}\text { 2015 Expend. } \\ \text { As Of 09-23-15 }\end{array} & \begin{array}{c}\text { 2015 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} \\ \hline \text { Personal Services } & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline 110 / 501010 \text { Sifference }\end{array}\right\}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 585 - ENVIRONMENTAL CONTROL SOLID WASTE FEE

| Job <br> Code <br> Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 General Administration |  |  |  |  |  |  |  |
| 01 General Administration - 5850101 |  |  |  |  |  |  |  |
| 2218 Environmental Control Engineer II | 19 |  |  | 1.0 | 72,435 | 1.0 | 72,435 |
| 2217 Environmental Control Engineer I | 17 |  |  | 1.0 | 56,304 | 1.0 | 56,304 |
|  |  |  |  | 2.0 | \$128,739 | 2.0 | \$128,739 |
| Total Salaries and Positions |  |  |  | 2.0 | \$128,739 | 2.0 | \$128,739 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 585 - ENVIRONMENTAL CONTROL SOLID WASTE FEE

|  | 2015 <br> Adopted |  | Department Request |  |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |  |
| 19 |  |  | 1.0 | 72,435 | 1.0 | Salaries |  |
| 17 |  | 1.0 | 72,435 |  |  |  |  |
| Total Salaries and Positions |  |  | 56,304 | 1.0 |  |  |  |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| 021 - Office of the Chief Financial Officer | C. 5 |
| :---: | :---: |
| 007 - Revenue | C. 9 |
| 008 - Risk Management | C-15 |
| 014 - Budget and Management Services | C-19 |
| 020 - County Comptroller | C. 23 |
| 022 - Contract Compliance | C-28 |
| 029 - Office of Enterprise Resource Planning (ERP) | C-32 |
| 030 - Office of the Chief Procurement Officer | C. 36 |
| 542 - Self - Insurance Fund | C. 41 |
| Annuities and Benefits | C-42 |

## BUREAU SUMMARY

BUREAU OF FINANCE

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 021 - Office of the Chief Financial Officer | 767,372 | 987,064 | 1,025,956 | 1,025,956 | 38,892 |
| 007 - Revenue | 3,501,508 | 5,344,078 | 6,962,003 | 6,962,003 | 1,617,925 |
| 008 - Risk Management | 1,286,540 | 1,686,880 | 1,624,034 | 1,624,034 | $(62,846)$ |
| 014 - Budget and Management Services | 1,184,618 | 1,553,437 | 1,643,992 | 1,643,992 | 90,555 |
| 020 - County Comptroller | 2,260,983 | 3,073,587 | 3,270,026 | 3,270,026 | 196,439 |
| 022 - Contract Compliance | 619,801 | 769,810 | 868,237 | 868,237 | 98,427 |
| 029 - Office of Enterprise Resource Planning (ERP) | 1,087,105 | 1,750,725 | 1,660,832 | 1,660,832 | $(89,893)$ |
| 030 - Office of the Chief Procurement Officer | 2,015,945 | 2,748,712 | 2,945,923 | 2,945,923 | 197,211 |
| Corporate Fund Total | 12,723,871 | 17,914,293 | 20,001,003 | 20,001,003 | 2,086,710 |
| Special Purpose Funds |  |  |  |  |  |
| 542 - Self - Insurance Fund | 2,455,418 |  |  |  |  |
| Special Purpose Funds Total | 2,455,418 |  |  |  |  |
| Total Appropriations | 15,179,289 | 17,914,293 | 20,001,003 | 20,001,003 | 2,086,710 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF FINANCE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 11,601,350 | 16,010,522 | 16,978,132 | 16,978,132 | 967,610 |
| 120/501210 Overtime Compensation | 111 | 112 |  |  | (112) |
| 124/501250 Employee Health Insurance Allotment | 2,600 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 25,492 | 25,493 |  |  | $(25,493)$ |
| 133/501360 Per Diem Personnel |  | 42,186 | 9,600 | 9,600 | $(3,586)$ |
| 170/501510 Mandatory Medicare Costs | 157,623 | 233,335 | 246,342 | 246,342 | 13,007 |
| 183/501770 Seminars for Professional Employees | 440 | 8,955 | 1,925 | 1,925 | $(7,030)$ |
| 185/501810 Professional and Technical Membership Fees | 4,690 | 4,748 | 5,078 | 5,078 | 330 |
| 186/501860 Training Programs for Staff Personnel | 30,913 | 96,772 | 88,350 | 88,350 | $(8,422)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 34,944 | 74,047 | 113,025 | 113,025 | 38,978 |
| Personal Services Total | 11,858,163 | 16,496,170 | 17,442,452 | 17,442,452 | 946,282 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  |  | 15,000 | 15,000 | 15,000 |
| 220/520150 Communication Services | 36,068 | 38,538 | 40,764 | 40,764 | 2,226 |
| 225/520260 Postage | 195,103 | 319,648 | 227,613 | 227,613 | $(92,035)$ |
| 228/520280 Delivery Services | 3,366 | 8,250 | 7,250 | 7,250 | $(1,000)$ |
| 240/520490 External Graphics and Reproduction Services | 116,365 | 210,219 | 146,287 | 146,287 | (63,932) |
| 241/520491 Internal Graphics and Reproduction Services | 7,224 | 21,850 | 26,100 | 26,100 | 4,250 |
| 245/520610 Advertising For Specific Purposes | 7,419 | 17,482 | 13,450 | 13,450 | $(4,032)$ |
| 249/520670 Purchased Services Not Otherwise Classified | 201,752 | 350,565 | 183,000 | 183,000 | $(167,565)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public |  | 1,600 | 1,600 | 1,600 |  |
| 260/520830 Professional and Managerial Services | 19,882 | 82,000 | 201,000 | 201,000 | 119,000 |


| Contractual Services Total | 587,178 | 1,050,152 | 862,064 | 862,064 | $(188,088)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 5,394 | 10,716 | 14,000 | 14,000 | 3,284 |
| 350/530600 Office Supplies | 54,714 | 65,050 | 77,661 | 77,661 | 12,611 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 10,503 | 72,207 | 57,000 | 57,000 | $(15,207)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 20,837 | 20,837 | 20,837 |
| 355/530700 Photographic and Reproduction Supplies | 3,744 | 4,752 | 13,425 | 13,425 | 8,673 |
| 388/531650 Computer Operation Supplies | 40,810 | 51,718 | 31,960 | 31,960 | $(19,758)$ |
| 390/531680 Supplies and Materials Not Otherwise Classified | 1,016 | 1,379 | 1,000 | 1,000 | (379) |
| Supplies and Materials Total | 116,181 | 205,822 | 215,883 | 215,883 | 10,061 |

## Operations and Maintenance

| $440 / 540130$ | Maintenance and Repair of Office Equipment | 27,899 | 78,625 | 65,711 | 65,711 | $(12,914)$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $441 / 540170$ | Maintenance and Repair of Data Processing | 106,043 | 129,528 | 177,230 | 177,230 | 47,702 |
| Equipment and Software |  |  | 1,500 | $\mathbf{1 , 5 0 0}$ | $\mathbf{1 , 5 0 0}$ |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | $\mathbf{1 3 3 , 9 4 2}$ | $\mathbf{2 0 8 , 1 5 3}$ | $\mathbf{2 4 4 , 4 4 1}$ | $\mathbf{2 4 4 , 4 4 1}$ | $\mathbf{3 6 , 2 8 8}$ |

Capital Equipment and Improvements

| 564/560310 Improvements to Buildings | 4,000 |  |  |  | $(4,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements Total |  | 4,000 |  |  | $(4,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 63,538 | 81,913 | 25,028 | 25,028 | $(56,885)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 72,364 | 72,364 | 72,364 |
| Rental and Leasing Total | 63,538 | 81,913 | 97,392 | 97,392 | 15,479 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF FINANCE

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## (715) Major Capital Equipment - Long Term Projects

|  |  |  |  |
| :--- | ---: | ---: | ---: |
| $260 / 520830$ | Professional and Managerial Services | $3,972,467$ |  |
| $579 / 560450$ | Computer Equipment | $9,438,324$ | $\mathbf{1 , 0 8 4 , 8 8 9}$ |
|  | $\mathbf{1 3 , 4 1 0 , 7 9 1}$ | $\mathbf{1 , 0 8 4 , 8 8 9}$ | $\mathbf{( 1 , 0 8 4 , 8 8 9 )}$ |

(717) New/Replacement Capital Equipment

| 266/520985 | Professional and Managerial Services for Capital Projects | 750,000 |  |  |  | $(750,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510/560410 | Fixed Plant Equipment | 10,000 |  |  |  | $(10,000)$ |
| 521/560420 | Institutional Equipment | 2,119 |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment | 212,377 | 25,000 |  |  | $(25,000)$ |
| 579/560450 | Computer Equipment | 72,475 |  |  |  |  |
|  |  | 286,971 | 785,000 |  |  | $(785,000)$ |
| Total Capi | al Equipment Request Total | 13,697,762 | 1,869,889 | 23,180,000 | 23,180,000 | 21,310,111 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF FINANCE - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 175/501590 Life Insurance Program |  | 3,657,114 | 2,739,444 | 2,739,444 | $(917,670)$ |
| 176/501610 Health Insurance |  | 232,816,861 | 227,561,016 | 227,561,016 | $(5,255,845)$ |
| 177/501640 Dental Insurance Plan |  | 8,238,203 | 8,374,593 | 8,374,593 | 136,390 |
| 179/501690 Vision Care Insurance |  | 2,722,923 | 2,722,136 | 2,722,136 | (787) |
| 181/501715 Group Pharmacy Insurance |  | 54,372,586 | 68,152,544 | 68,152,544 | 13,779,958 |
| Personal Services Total |  | 301,807,687 | 309,549,733 | 309,549,733 | 7,742,046 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments | $(16,367,111)$ | $(355,725,097)$ |  |  | 355,725,097 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  |  | $(365,523,186)$ | $(365,523,186)$ | $(365,523,186)$ |
| 845/580120 Self-Insurance Settlements - Workers' Compensation | 18,822,529 | 18,751,177 | 19,887,162 | 19,887,162 | 1,135,985 |
| 846/580140 Self-Insurance Settlements |  | 35,166,233 | 36,086,291 | 36,086,291 | 920,058 |
| Contingency and Special Purposes Total | 2,455,418 | $(301,807,687)$ | $(309,549,733)$ | $(309,549,733)$ | $(7,742,046)$ |
| Operating Funds Total | 2,455,418 |  |  |  |  |

## DEPARTMENT OVERVIEW

## 021 OFFICE OF THE CHIEF FINANCIAL OFFICER

## Mission

The Chief Financial Officer ensures the fiscal affairs of the County are managed using best in class public finance practices with an eye toward long term fiscal stability. The Office of the Chief Financial Officer will use quantitative expertise and principles of project management to support all departments under the Bureau of Finance.

## Mandates and Key Activities

- Leads debt management
- Manages investor relations
- Provides cash flow forecasting
- Implements long-term fiscal forecasting model
- Maintains Sales Tax forecast model
- Directs investment of eligible funds
- Delivers Bureau of Finance performance evaluation and metrics
- Creates quarterly financial management reports
- Administers the Countywide Asset Marketing Program


## Budget and Cost Analysis

The Chief Financial Officer (CFO) is responsible for setting financial strategy that addresses the long term fiscal health of the County. The Deputy Chief Financial Officer supports the CFO by executing strategic initiatives across the Bureau of Finance and managing a team of analysts that carry out the mandates and key activities of the Office of the Chief Financial Officer.

By instituting financial best practices in the areas of Debt Management, Capital Budgeting, Financial Forecasting \& Analysis and Investment Management, the OCFO ensures principals of data driven decision making are incorporated in these key areas of the County's financial management.

Approximately, 98\% of the costs for the Office of Chief Financial Officer (OCFO) are related to human resource costs, which include payroll and Medicare (FICA taxes) costs, with the remaining $2 \%$ predominately consisting of office supplies, training, travel, subscription services and related costs. The OCFO's budget allows it to maintain essential resources that help deliver on the mission and key mandates of the Office.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted <br> Adopted | $\mathbf{2 0 1 6}$ |
| Appropriation | Recommended |  |  |
| Corporate Fund | $1,122.1$ | 987.1 | $1,026.0$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Produce timely and accurate cash flow forecasts.
* Produce long-term fiscal forecasts based on accurate and detailed projections.
* Maximize investment return of all eligible funds.
*Efficiently administer the Countywide Asset Marketing program.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
|  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Performance Indicator |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 743,645 | 966,181 | 993,056 | 993,056 | 26,875 |
| 170/501510 Mandatory Medicare Costs | 9,149 | 13,611 | 14,400 | 14,400 | 789 |
| 186/501860 Training Programs for Staff Personnel | 1,985 | 2,285 | 2,000 | 2,000 | (285) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 5,484 | 5,504 | 5,000 | 5,000 | (504) |
| Personal Services Total | 760,263 | 987,581 | 1,014,456 | 1,014,456 | 26,875 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,921 | 3,099 | 3,280 | 3,280 | 181 |
| 241/520491 Internal Graphics and Reproduction Services | 352 | 500 | 500 | 500 |  |
| Contractual Services Total | 2,273 | 3,599 | 3,780 | 3,780 | 181 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 438 | 1,019 | 2,520 | 2,520 | 1,501 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 3,698 | 3,699 | 4,000 | 4,000 | 301 |
| 388/531650 Computer Operation Supplies |  | 466 | 500 | 500 | 34 |
| Supplies and Materials Total | 4,135 | 5,184 | 7,020 | 7,020 | 1,836 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 700 | 700 |  |  | (700) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 700 | 700 | 700 |
| Rental and Leasing Total | 700 | 700 | 700 | 700 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(10,000)$ |  |  | 10,000 |
| Contingency and Special Purposes Total |  | $(10,000)$ |  |  | 10,000 |
| Operating Funds Total | 767,372 | 987,064 | 1,025,956 | 1,025,956 | 38,892 |
| (715) Major Capital Equipment - Long Term Projects - 71520200 |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 1,042,467 |  |  |  |  |
|  | 1,042,467 |  |  |  |  |
| Capital Equipment Request Total | 1,042,467 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Job <br> Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administrative - 0211305 |  |  |  |  |  |  |  |  |
| 0120 | Chief Financial Officer | 24 | 1.0 | 170,000 | 1.0 | 181,203 | 1.0 | 181,203 |
| 0019 | Deputy Chief Financial Officer | 24 | 1.0 | 143,500 | 1.0 | 151,493 | 1.0 | 151,493 |
| 0294 | Administrative Analyst IV | 22 |  | 1 |  | 1 |  | 1 |
| 5244 | Financial Analyst | 21 | 1.0 | 61,450 | 1.0 | 66,816 | 1.0 | 66,816 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 58,620 | 1.0 | 63,251 | 1.0 | 63,251 |
|  |  |  | 4.0 | \$433,571 | 4.0 | \$462,764 | 4.0 | \$462,764 |
| 02 Research Analysis \& Forecasting - 0211306 |  |  |  |  |  |  |  |  |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 105,000 | 1.0 | 111,920 | 1.0 | 111,920 |
| 2209 | Industrial Engineer III | 23 | 1.0 | 115,120 | 1.0 | 120,362 | 1.0 | 120,362 |
| 5426 | Financial Research Analyst IV | 22 | 4.0 | 361,264 | 3.0 | 257,783 | 3.0 | 257,783 |
| 0620 | Legislative Coordinator I | 20 |  | 1 |  | 1 |  | 1 |
| 0854 | Public Information Officer | 20 | 1.0 | 65,939 | 1.0 | 70,939 | 1.0 | 70,939 |
|  |  |  | 7.0 | \$647,324 | 6.0 | \$561,005 | 6.0 | \$561,005 |
| Total Salaries and Positions |  |  | 11.0 | \$1,080,895 | 10.0 | \$1,023,769 | 10.0 | \$1,023,769 |
| Turnover Adjustment |  |  |  | $(100,000)$ |  | $(30,713)$ |  | $(30,713)$ |
| Operating Funds Total |  |  | 11.0 | \$980,895 | 10.0 | \$993,056 | 10.0 | \$993,056 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 3.0 | 418,500 | 3.0 | 444,616 | 3.0 | 444,616 |
| 23 | 1.0 | 115,120 | 1.0 | 120,362 | 1.0 | 120,362 |
| 22 | 4.0 | 361,265 | 3.0 | 257,784 | 3.0 | 257,784 |
| 21 | 1.0 | 61,450 | 1.0 | 66,816 | 1.0 | 66,816 |
| 20 | 2.0 | 124,560 | 2.0 | 134,191 | 2.0 | 134,191 |
| Total Salaries and Positions | 11.0 | \$1,080,895 | 10.0 | \$1,023,769 | 10.0 | \$1,023,769 |
| Turnover Adjustment |  | $(100,000)$ |  | $(30,713)$ |  | $(30,713)$ |
| Operating Funds Total | 11.0 | \$980,895 | 10.0 | \$993,056 | 10.0 | \$993,056 |

## DEPARTMENT OVERVIEW

## 007 REVENUE

## Mission

The Department of Revenue (DOR) works to efficiently administer and enforce the collection of Cook County Home Rule Taxes, fees and fines. Through professional service, DOR fairly and equitably enforces tax compliance and accurately processes revenue collections.

## Mandates and Key Activities

- Conducts field investigations related to Cigarette Stamps and Other Tobacco Products, Amusement Tax, Liquor Tax and Gambling Tax
- Enforces debt \& vehicle compliance through Vehicle Code administration, collection agency process, general business license, local tax intercept and taxpayer data integrity
- Enforces Cook County, Illinois, Code of Ordinances, Chapter 74 Taxation Home Rule Tax Ordinances (Amusement Tax, Cigarette Tax, Gasoline \& Diesel Fuel Tax, Alcoholic Beverages Tax, New Motor Vehicle Tax, Parking Lot \& Garage Operation Tax, Tobacco Tax/Investigate for Compliance, Non-retailer Use Tax, Firearm Tax, and Gambling Tax)
- Administers Cook County Revenue Code of Ordinances, Chapter 54-General Business License, Deadly Weapons Dealer Control, Alarm Systems and Off Track Betting
- Applies Cook County Revenue Code Ordinances, Chapter 82 - Traffic and Vehicle Ordinance
- Enforces Cook County Cable Television Ordinance, Chapter 78 - Cable TV Franchise and Other Revenue Ordinances - Liquor License
- Enforces State of Illinois Compile Statue 35, Section 200/21-10 - Real Property, Delinquent Property Tax Ledger, correct errors and notify County Treasurer
- Directs collections via accounts receivable and receipting system for Home Rule Tax returns, payments, fees and charges, general fee collection, iNovah/JDE reconciliation, individual use tax processing, vehicle sticker accounting, cigarette stamp sales, daily cash/bank reconciliation and customer service
- Encourages compliance through field \& desk audits, credit/refund requests, IDOR letter 508, NSF collection, penalty waiver requests, taxpayer registration, overseeing tax exempt process and Use Tax exceptions, delinquent and deficient Home Rule Tax assessment process and fuel rebates
- Compiles and updates delinquent property master, scavenger sale list, maintains warrant book audit report, REDI file preparation and no bid program
- Leads revenue enhancement, strategic initiatives and administration through budget and purchasing process, internal audits, asset management, IT support, management reporting, record retention, staff development, procurement activities, project management and ordinance review


## Budget and Cost Analysis

The Department of Revenue (DOR) is responsible for the collection of more than \$450M in revenue and enforcing the compliance of thousands of taxpayers to the Home Rule Tax Ordinances. With a Department of Revenue staff of 75 individuals, personnel costs comprise 66\% of the department's budget. The Department's budget is increasing by $25 \%$ over FY2015, primarily due to a $\$ 1.2 \mathrm{M}$ reimbursement to the Sheriff's Police for assistance with compliance and enforcement activities.

Compliance - In order to drive taxpayer compliance and increase revenues, the department has undertaken the task of building a fully functioning field audit and
tax discovery program. Staffing of this initiative is a key cost driver and has transformed the department from a voluntary payment acceptance organization to one actively pursuing unregistered and under-remitting taxpayers. In fiscal year 2015 alone, the department has completed in excess of 100 audits and collected over $\$ 5.5 \mathrm{M}$ in assessments. In addition to these direct collections, the County continues to receive additional revenue on a monthly basis for the newly discovered and registered taxpayers.

Investigations - Tobacco Tax is the single largest Home Rule revenue source administered by Revenue. To properly enforce this tax, the department has expanded our field investigations unit over the past few years to create an effective tool in combatting the sale of illegal and unstamped cigarettes. Our investigators conduct thousands of site visits each year and issue millions of dollars in fines related to possession and sale of unstamped packs each year. Through these efforts, we have been able to maintain revenue levels in a traditionally decreasing revenue stream.

Collections - Our cashiering and collections area processes and reconciles over \$400M in transactions through a combination of a lockbox operation, our on-line payment center and our walk-up window. These payments are all processed through our modern electronic cashiering system and reconciled back to a number of departmental receivables and ledger systems in addition to the County administrative Hearings database. The cost of both personnel and software support are key drivers in the department which support the efficient and timely processing of these payments and the accurate posting to the appropriate accounts and departments.

Taxpayer Communications - One essential part of the revenue collection process is the proper billing and notification of tax liabilities. The department is required to print and send tax returns and various payment invoices and collection follow-up notices for our Home Rule Taxes. While the costs of paper, envelopes, printing and postage are a major expense for the department, they are a necessary part of revenue generation and collection. The department will continue to push toward innovations such as electronic filing and automated payment processing and implement systems to support these more cost effective methods of revenue generating.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | $2,118.2$ | $5,344.1$ | $6,962.0$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Maximize compliance with all Home Rule Taxes and Licensing Ordinances: Track compliance rates and ensure DOR is successfully working toward ensuring all taxpayers are in compliance with each of the County's tax ordinances.
* Improve revenue collections for Home Rule Taxes: A high compliance rate eventually leads to higher revenue. Every year through various initiatives and process improvements, DOR aims to meet and exceed revenue projections.


## DEPARTMENT OVERVIEW

## 007 REVENUE

Reduce Home Rule tax delinquency rate: DOR collection efforts have improved delinquent and deficient account rates over the past two years.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
|  | FY 2014 |  | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Performance Indicator |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 007 - REVENUE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,781,009 | 4,013,926 | 4,518,778 | 4,518,778 | 504,852 |
| 120/501210 Overtime Compensation | 111 | 112 |  |  | (112) |
| 124/501250 Employee Health Insurance Allotment | 2,600 |  |  |  |  |
| 133/501360 Per Diem Personnel |  | 14,327 | 9,600 | 9,600 | $(4,727)$ |
| 170/501510 Mandatory Medicare Costs | 39,377 | 58,845 | 65,669 | 65,669 | 6,824 |
| 183/501770 Seminars for Professional Employees |  | 4,975 |  |  | $(4,975)$ |
| 186/501860 Training Programs for Staff Personnel | 12,456 | 36,447 | 29,850 | 29,850 | $(6,597)$ |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 24,838 | 54,002 | 97,105 | 97,105 | 43,103 |
| Personal Services Total | 2,860,390 | 4,182,634 | 4,721,002 | 4,721,002 | 538,368 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  |  | 15,000 | 15,000 | 15,000 |
| 220/520150 Communication Services | 26,036 | 23,506 | 24,874 | 24,874 | 1,368 |
| 225/520260 Postage | 178,786 | 291,008 | 186,500 | 186,500 | $(104,508)$ |
| 228/520280 Delivery Services | 3,313 | 8,000 | 7,000 | 7,000 | $(1,000)$ |
| 240/520490 External Graphics and Reproduction Services | 113,491 | 202,141 | 138,200 | 138,200 | $(63,941)$ |
| 241/520491 Internal Graphics and Reproduction Services | 1,922 | 6,000 | 5,500 | 5,500 | (500) |
| 245/520610 Advertising For Specific Purposes | 419 | 8,032 | 3,700 | 3,700 | $(4,332)$ |
| 249/520670 Purchased Services Not Otherwise Classified | 201,752 | 338,281 | 170,000 | 170,000 | $(168,281)$ |
| 260/520830 Professional and Managerial Services | 19,882 | 82,000 | 201,000 | 201,000 | 119,000 |
| Contractual Services Total | 545,601 | 958,968 | 751,774 | 751,774 | $(207,194)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 5,394 | 10,716 | 14,000 | 14,000 | 3,284 |
| 350/530600 Office Supplies | 7,855 | 10,000 | 17,040 | 17,040 | 7,040 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 5,337 | 51,935 | 37,000 | 37,000 | $(14,935)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 20,000 | 20,000 | 20,000 |
| 355/530700 Photographic and Reproduction Supplies | 2,850 | 3,335 | 12,000 | 12,000 | 8,665 |
| 388/531650 Computer Operation Supplies | 35,953 | 40,838 | 18,500 | 18,500 | $(22,338)$ |
| Supplies and Materials Total | 57,388 | 116,824 | 118,540 | 118,540 | 1,716 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 23,860 | 68,000 | 58,000 | 58,000 | $(10,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment |  |  | 1,500 | 1,500 | 1,500 |
| Operations and Maintenance Total | 23,860 | 68,000 | 59,500 | 59,500 | $(8,500)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 14,269 | 17,652 | 5,000 | 5,000 | $(12,652)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 35,050 | 35,050 | 35,050 |
| Rental and Leasing Total | 14,269 | 17,652 | 40,050 | 40,050 | 22,398 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  |  | 1,271,137 | 1,271,137 | 1,271,137 |
| Contingency and Special Purposes Total |  |  | 1,271,137 | 1,271,137 | 1,271,137 |
| Operating Funds Total | 3,501,508 | 5,344,078 | 6,962,003 | 6,962,003 | 1,617,925 |
| (717) New/Replacement Capital Equipment - 71700007 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 10,000 |  |  | $(10,000)$ |
| 530/560510 Office Furnishings and Equipment |  | 25,000 |  |  | $(25,000)$ |
| 579/560450 Computer Equipment | 66,675 |  |  |  |  |
|  | 66,675 | 35,000 |  |  | $(35,000)$ |
| Capital Equipment Request Total | 66,675 | 35,000 |  |  | $(35,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 007 - REVENUE

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration

| 01 Administration - 0071370 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0263 | Director | 24 | 1.0 | 135,500 | 1.0 | 144,430 | 1.0 | 144,430 |
| 5205 | Deputy Director | 24 | 1.0 | 117,000 | 2.0 | 226,711 | 2.0 | 226,711 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 95,000 | 1.0 | 101,261 | 1.0 | 101,261 |
| 6406 | Director of Tax Compliance | 24 | 1.0 | 95,000 |  |  |  |  |
| 0295 | Administrative Analyst V | 23 | 1.0 | 110,787 | 1.0 | 118,573 | 1.0 | 118,573 |
| 5525 | Manager of Compliance-Revenue | 23 | 1.0 | 76,973 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 83,767 | 1.0 | 89,680 | 1.0 | 89,680 |
|  |  |  | 7.0 | 714,027 | 6.0 | 680,655 | 6.0 | 680,655 |



| 0110 | Director of Financial Control I | 20 | 1.0 | 73,708 | 1.0 | 79,962 | 1.0 | 79,962 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0251 | Business Manager I | 18 | 1.0 | 63,368 |  |  |  |  |
| 5890 | Internal Auditor - Revenue | 18 | 1.0 | 56,906 | 1.0 | 61,917 | 1.0 | 61,917 |
| 6254 | Senior Collections Analyst | 18 |  |  | 1.0 | 57,427 | 1.0 | 57,427 |
| 6279 | Collections Analyst | 16 | 1.0 | 40,911 | 1.0 | 49,958 | 1.0 | 49,958 |
| 5523 | Revenue Collections Specialist | 14 |  |  | 1.0 | 37,280 | 1.0 | 37,280 |
| 5813 | Cashier (Revenue) | 11 | 3.0 | 100,745 | 2.0 | 76,372 | 2.0 | 76,372 |
| 6399 | Taxpayer Customer Associate | 11 | 3.0 | 85,083 |  |  |  |  |
|  |  |  | 10.0 | \$420,721 | 7.0 | \$362,916 | 7.0 | \$362,916 |


| 06 |  |  |  |  |  |  |  |  |  | Debt \& Vehicle Compliance Division -0071374 |  |  |  |  |  |
| ---: | :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0253 | Business Manager III | 22 | 1.0 | 68,916 | 1.0 | 73,460 | 1.0 | 73,460 |  |  |  |  |  |  |  |
| 6407 | Revenue Assessment Analyst II | 18 |  |  | 1.0 | 67,290 | 1.0 | 67,290 |  |  |  |  |  |  |  |
| 5812 | Compliance Analyst | 17 | 1.0 | 52,402 | 1.0 | 58,741 | 1.0 | 58,741 |  |  |  |  |  |  |  |
| 5889 | Revenue Assessment Analyst | 17 | 4.0 | 185,358 | 3.0 | 160,836 | 3.0 | 160,836 |  |  |  |  |  |  |  |
| 6399 | Taxpayer Customer Associate | 11 |  |  | 3.0 | 90,687 | 3.0 | 90,687 |  |  |  |  |  |  |  |
|  |  | $\mathbf{6 . 0}$ | $\mathbf{\$ 3 0 6 , 6 7 6}$ | $\mathbf{9 . 0}$ | $\mathbf{\$ 4 5 1 , 0 1 4}$ | $\mathbf{9 . 0}$ | $\mathbf{\$ 4 5 1 , 0 1 4}$ |  |  |  |  |  |  |  |  |


| 5896 | Business Analyst | 23 | 1.0 | 70,658 | 1.0 | 87,492 | 1.0 | 87,492 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6042 | Senior Solutions Systems Analyst | 23 | 1.0 | 83,102 | 1.0 | 95,399 | 1.0 | 95,399 |
| 1108 | Programmer IV | 22 | 1.0 | 91,649 | 1.0 | 98,097 | 1.0 | 98,097 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 82,357 |  |  |  |  |
| 6252 | Revenue Strategy Analyst | 20 | 1.0 | 55,892 | 1.0 | 69,171 | 1.0 | 69,171 |
| 5.0 $\$ 383,658$ 4.0 $\$ 350,159$ 4.0 $\$ 350,159$ |  |  |  |  |  |  |  |  |

02 Compliance Division
01 Compliance Division - Administration - 0071371

| 0127 | Auditing Supervisor | 23 | 1.0 | 70,658 | 2.0 | 152,151 | 2.0 | 152,151 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 5721 | Tax Compliance Administrator | 23 | 1.0 | 83,261 | 1.0 | 89,235 | 1.0 | 89,235 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 41,058 | 1.0 | 47,365 | 1.0 | 47,365 |

02 Tobacco Enforcement/Investigations Division - 0071376

|  |  |  |  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0295 | Administrative Analyst V | 23 | 1.0 | 70,658 |  |  |  |  |
| 5526 | Manager of Field Investigations-Revenue | 22 | 1.0 | 69,921 | 1.0 | 74,943 | 1.0 | 74,943 |
| 6313 | Supervisor of Investigation | 20 | 2.0 | 111,784 | 2.0 | 119,152 | 2.0 | 119,152 |
| 5530 | Investigator IV-Revenue | 19 | 1.0 | 80,233 | 1.0 | 88,987 | 1.0 | 88,987 |
| 5892 | Investigation Analyst - Revenue | 18 | 1.0 | 54,545 | 1.0 | 62,113 | 1.0 | 62,113 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 007 -REVENUE

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5528 | Investigator II-Revenue | 17 | 3.0 | 157,155 | 3.0 | 165,192 | 3.0 | 165,192 |
| 5891 | Investigation Coordinator | 17 | 1.0 | 43,339 | 1.0 | 56,117 | 1.0 | 56,117 |
| 4830 | Investigator I-Revenue | 16 | 8.0 | 383,461 | 8.0 | 424,056 | 8.0 | 424,056 |
|  |  |  | 18.0 | \$971,096 | 17.0 | \$990,560 | 17.0 | \$990,560 |


| 03 Compliance - Internal and External Audit - 0071377 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0137 | Field Auditor V | 21 | 2.0 | 148,600 | 1.0 | 89,784 | 1.0 | 89,784 |
| 0133 | Field Auditor IV | 19 | 4.0 | 263,366 | 5.0 | 322,599 | 5.0 | 322,599 |
| 0132 | Field Auditor III | 17 | 9.0 | 519,342 | 10.0 | 546,783 | 10.0 | 546,783 |
| 0907 | Clerk V | 11 | 0.6 | 21,444 | 1.0 | 37,072 | 1.0 | 37,072 |
|  |  |  | 15.6 | \$952,752 | 17.0 | \$996,238 | 17.0 | \$996,238 |
| 04 Compliance - Registration/Licensing/Tax Discovery - 0071378 |  |  |  |  |  |  |  |  |
| 0795 | Revenue Analyst | 19 | 2.0 | 146,790 | 2.0 | 159,345 | 2.0 | 159,345 |
| 5894 | Tax Licensing and Registration Analyst | 17 | 1.0 | 51,559 | 1.0 | 59,691 | 1.0 | 59,691 |
|  |  |  | 3.0 | \$198,349 | 3.0 | \$219,036 | 3.0 | \$219,036 |


| 5554 | Traffic Compliance Administrator | 20 | 1.0 | 56,411 | 1.0 | 69,171 | 1.0 | 69,171 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$56,411 | 1.0 | \$69,171 | 1.0 | \$69,171 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 007 -REVENUE

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 442,500 | 4.0 | 472,402 | 4.0 | 472,402 |
| 23 | 7.0 | 566,097 | 6.0 | 542,850 | 6.0 | 542,850 |
| 22 | 3.0 | 230,486 | 3.0 | 246,500 | 3.0 | 246,500 |
| 21 | 3.0 | 230,957 | 2.0 | 175,907 | 2.0 | 175,907 |
| 20 | 6.0 | 381,562 | 6.0 | 427,136 | 6.0 | 427,136 |
| 19 | 8.0 | 566,610 | 8.0 | 570,931 | 8.0 | 570,931 |
| 18 | 4.0 | 228,662 | 4.0 | 248,747 | 4.0 | 248,747 |
| 17 | 24.0 | 1,282,810 | 25.0 | 1,387,723 | 25.0 | 1,387,723 |
| 16 | 9.0 | 424,372 | 9.0 | 474,014 | 9.0 | 474,014 |
| 14 | 1.0 | 41,058 | 2.0 | 84,645 | 2.0 | 84,645 |
| 11 | 6.6 | 207,272 | 6.0 | 204,131 | 6.0 | 204,131 |
| Total Salaries and Positions | 75.6 | \$4,602,386 | 75.0 | \$4,834,986 | 75.0 | \$4,834,986 |
| Turnover Adjustment |  | $(527,217)$ |  | $(316,208)$ |  | $(316,208)$ |
| Operating Funds Total | 75.6 | \$4,075,169 | 75.0 | \$4,518,778 | 75.0 | \$4,518,778 |

## DEPARTMENT OVERVIEW

## 008 RISK MANAGEMENT

## Mission

The Department of Risk Management is responsible for the administration of employee benefits, general liability, safety/loss prevention and workers' compensation programs.

## Mandates and Key Activities

- Administer benefits including health, pharmacy, dental, vision, life and flexible spending for active Cook County employees and their dependents
- Manage administration and payment of workers compensation benefits for injuries or illness sustained in the course and scope of employment with Cook County in accordance with the Illinois Workers' Compensation Act
- Oversee claims reporting and recovery related to property and Municipal and Healthcare Professional Liability claims
- Enforce compliance with federal and state regulations regarding benefits including the Affordable Care Act
- Coordinate with Human Resources for health benefits administration portion of labor negotiations process
- Ensure Patient Arrestee Bill Payments as the County Jail Act obligates the County to provide for the medical needs of detainees remanded to the Sheriff of Cook County
- Report claim settlements for Medicare eligible claimants
- Administer Unemployment Insurance, issue Certificates of Insurance and review contract insurance requirements
- Review workplace safety and develop training programs around OSHA compliance and other safety issues
- Address concerns from the County-wide vehicle hotline


## Budget and Cost Analysis

Risk Management's twenty two staff members provide administrative support functions for all County offices. The three main divisions of this department are Workers' Compensation, General Liability, and Employee Benefits.

While the departmental budget of $\$ 1.62$ million is $99 \%$ personnel costs, the department administers multiple County-wide contracts including $\$ 309.5$ million for employee benefits, $\$ 19.8$ million for workers compensation claims, and $\$ 9$ million in excess liability and medical malpractice insurance. The Department continues to monitor and contain the County's liability and insurance costs by implementing cost saving programs around health benefits eligibility and benefits administration, proactively negotiating contracts, and improvements to the County's claims management system.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | 714.9 | $1,686.9$ | $1,624.0$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Claims Management: Implementation of a new Risk Management Information System (RMIS) for management of both general liability and workers compensation claims will improve process efficiency and the quality of claims management and risk analysis functions.

Workers' Compensation (WC): Number of new claims/month, number of open claims, lag time, cycle time, and average paid on closed claims

General Liability (GL): Average number of days to process subrogation recoveries, number of new claims/month, and number of open claims

* Benefits Administration: Focus on implementation of new health plan design and contributions along with continued focus on eligibility and utilization.

Benefits: Generic drug utilization, participation in wellness programs, emergency room visits, communications access

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2015 | FY 2016 <br> Target |  |
| Performance Indicator | FY 2014 | Projected YE |  |  |
| Risk Management STAR Goals | 1404 | 1437 | 1350 |  |
| WC - Number of Open Claims | $79.05 \%$ | $80.18 \%$ | $80.00 \%$ |  |
| Benefits - Generic Drug Utilization | 75 | 71 | 75 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 008 - RISK MANAGEMENT

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,254,391 | 1,665,894 | 1,605,964 | 1,605,964 | $(59,930)$ |
| 170/501510 Mandatory Medicare Costs | 17,095 | 24,388 | 23,289 | 23,289 | $(1,099)$ |
| 185/501810 Professional and Technical Membership Fees | 1,260 | 1,261 | 968 | 968 | (293) |
| 186/501860 Training Programs for Staff Personnel | 2,984 | 9,950 | 10,000 | 10,000 | 50 |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,056 | 1,094 | 1,100 | 1,100 | 6 |
| Personal Services Total | 1,276,787 | 1,702,587 | 1,641,321 | 1,641,321 | $(61,266)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,873 | 2,223 | 2,353 | 2,353 | 130 |
| 225/520260 Postage | 8,000 | 12,049 | 12,113 | 12,113 | 64 |
| 228/520280 Delivery Services | 53 | 250 | 250 | 250 |  |
| 241/520491 Internal Graphics and Reproduction Services | 402 | 1,750 | 3,500 | 3,500 | 1,750 |
| Contractual Services Total | 10,328 | 16,272 | 18,216 | 18,216 | 1,944 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 677 | 2,428 | 2,835 | 2,835 | 407 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 103 | 1,702 | 2,000 | 2,000 | 298 |
| 355/530700 Photographic and Reproduction Supplies | 894 | 1,417 | 1,425 | 1,425 | 8 |
| 388/531650 Computer Operation Supplies | 1,916 | 3,535 | 4,560 | 4,560 | 1,025 |
| Supplies and Materials Total | 3,591 | 9,082 | 10,820 | 10,820 | 1,738 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 1,000 | 2,000 | 2,000 | 1,000 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 1,569 | 3,168 | 3,168 | 3,168 |  |
| Operations and Maintenance Total | 1,569 | 4,168 | 5,168 | 5,168 | 1,000 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 564/560310 Improvements to Buildings |  | 4,000 |  |  | $(4,000)$ |
| Capital Equipment and Improvements Total |  | 4,000 |  |  | $(4,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,931 | 5,678 | 5,678 | 5,678 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,668 | 2,668 | 2,668 |
| Rental and Leasing Total | 2,931 | 5,678 | 8,346 | 8,346 | 2,668 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(8,666)$ | $(54,907)$ | $(59,837)$ | $(59,837)$ | $(4,930)$ |
| Contingency and Special Purposes Total | $(8,666)$ | $(54,907)$ | $(59,837)$ | $(59,837)$ | $(4,930)$ |
| Operating Funds Total | 1,286,540 | 1,686,880 | 1,624,034 | 1,624,034 | $(62,846)$ |
| (717) New/Replacement Capital Equipment - 71700008 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 2,375 |  |  |  |  |
|  | 2,375 |  |  |  |  |
| Capital Equipment Request Total | 2,375 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 008 - RISK MANAGEMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administrative - 0081365 |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 127,381 | 1.0 | 135,776 | 1.0 | 135,776 |
| 4619 | Deputy Director of Risk Management | 24 | 1.0 | 100,000 | 1.0 | 105,570 | 1.0 | 105,570 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |  | 1 |
| 6255 | HRIS Business Analyst | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 49,727 |  |  |  |  |
|  |  |  | 3.0 | \$277,109 | 3.0 | \$313,357 | 3.0 | \$313,357 |
| 02 Safety - 0081366 |  |  |  |  |  |  |  |  |
| 0084 | Safety Manager | 23 |  | 1 |  | 1 |  | 1 |
| 1545 | Safety Liaison II | 22 | 2.0 | 164,876 |  | 2 |  | 2 |
|  |  |  | 2.0 | \$164,877 |  | \$3 |  | \$3 |
| 03 General Liability/Insurance - 0081367 |  |  |  |  |  |  |  |  |
| 0064 | Claims Manager, General Liability | 23 | 1.0 | 110,692 | 1.0 | 119,168 | 1.0 | 119,168 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 68,552 | 1.0 | 74,198 | 1.0 | 74,198 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 78,128 | 1.0 | 84,049 | 1.0 | 84,049 |
|  |  |  | 3.0 | \$257,372 | 3.0 | \$277,415 | 3.0 | \$277,415 |

02 Employee Benefit Section

| 0769 | Employee Benefits Manager | 23 | 1.0 | 95,308 | 1.0 | 105,723 | 1.0 | 105,723 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6345 | Benefits Administrator | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 6344 | Benefits Representative | 19 | 1.0 | 80,476 | 1.0 | 86,171 | 1.0 | 86,171 |
| 6025 | Risk Managment Analyst | 17 | 1.0 | 62,907 | 1.0 | 67,825 | 1.0 | 67,825 |
| 6026 | Benefits \& Wellness Coordinator | 17 | 1.0 | 64,173 | 1.0 | 69,190 | 1.0 | 69,190 |
| 6402 | Benefits Coordinator | 15 | 1.0 | 49,906 | 1.0 | 53,386 | 1.0 | 53,386 |
| 6343 | Benefits Assistant | 13 | 1.0 | 52,586 | 1.0 | 55,836 | 1.0 | 55,836 |
|  |  |  | 7.0 | \$466,806 | 7.0 | \$503,631 | 7.0 | \$503,631 |

03 Workers' Compensation Unit

| 0083 | Claims Manager, Workers Compensation | 23 | 1.0 | 93,087 | 1.0 | 100,080 | 1.0 | 100,080 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5218 | Assistant Claims Manager/Workers Compensation | 21 | 1.0 | 75,014 | 1.0 | 79,962 | 1.0 | 79,962 |
| 2609 | Claims Adjuster II | 20 | 6.0 | 351,138 | 6.0 | 369,683 | 6.0 | 369,683 |
| 0161 Assistant Claims Adjuster |  | 15 | 1.0 | 58,575 | 1.0 | 63,251 | 1.0 | 63,251 |
|  |  |  | 9.0 | \$577,814 | 9.0 | \$612,976 | 9.0 | \$612,976 |
| Total Salaries and Positions |  |  | 24.0 | \$1,743,978 | 22.0 | \$1,707,382 | 22.0 | \$1,707,382 |
| Turnover Adjustment |  |  |  | $(52,712)$ |  | $(101,418)$ |  | $(101,418)$ |
| Operating Funds Total |  |  | 24.0 | \$1,691,266 | 22.0 | \$1,605,964 | 22.0 | \$1,605,964 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 008 -RISK MANAGEMENT

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 227,382 | 2.0 | 241,347 | 2.0 | 241,347 |
| 23 | 3.0 | 299,088 | 3.0 | 324,972 | 3.0 | 324,972 |
| 22 | 2.0 | 164,876 | 1.0 | 72,012 | 1.0 | 72,012 |
| 21 | 2.0 | 136,464 | 2.0 | 145,462 | 2.0 | 145,462 |
| 20 | 7.0 | 419,690 | 7.0 | 443,881 | 7.0 | 443,881 |
| 19 | 3.0 | 208,331 | 2.0 | 170,220 | 2.0 | 170,220 |
| 17 | 2.0 | 127,080 | 2.0 | 137,015 | 2.0 | 137,015 |
| 15 | 2.0 | 108,481 | 2.0 | 116,637 | 2.0 | 116,637 |
| 13 | 1.0 | 52,586 | 1.0 | 55,836 | 1.0 | 55,836 |
| Total Salaries and Positions | 24.0 | \$1,743,978 | 22.0 | \$1,707,382 | 22.0 | \$1,707,382 |
| Turnover Adjustment |  | $(52,712)$ |  | $(101,418)$ |  | $(101,418)$ |
| Operating Funds Total | 24.0 | \$1,691,266 | 22.0 | \$1,605,964 | 22.0 | \$1,605,964 |

## DEPARTMENT OVERVIEW

## 014 BUDGET AND MANAGEMENT SERVICES

## Mission

The Department of Budget and Management Services prepares, manages and executes the County budget. To increase efficiency and budget savings, it also evaluates and analyzes performance data to recommend potential improvements. Additionally, the department prepares budgets for federal, state, and private grants.

## Mandates and Key Activities

- Adheres to state statutes governing the budget process (55 ILCS 5/6-2400124007)
- Prepares and issue a Preliminary Budget forecast on or before June 30 of each year (Cook County Code of Ordinances Section 2-930-937)
- Submits the Executive Budget Recommendation to the Cook County Board of Commissioners by October 31 each year (Cook County Code of Ordinances Section 2-930-937)
- Creates a Budget Quarterly Performance Report (Cook County Code of Ordinances Section 2-930-937)


## Budget and Cost Analysis

The Department of Budget and Management Services (DBMS) prepares and manages the Cook County budget pursuant to state statutes and Cook County ordinance that govern the budget and budget processes, including the reliance on zero-based and performance-based metrics to inform budgetary decision making.

In recognition of its efforts, the County received the Government Finance Officers Award of Distinguished Budget Presentation for the FY2015 budget and was awarded special recognition for use and discussion of performance measures. This award represents the highest form of recognition in governmental budgeting aimed at honoring recipients that have pioneered efforts to improve the quality of budgeting and set high standards for other governments throughout the country.

The County is committed to streamlining grant processes while improving fiscal controls in order to remain current with Federal and State reforms. The FY16 budget includes a 3 percent increase from FY15 and the County is dedicated to increasing grant revenue necessary to continue providing quality of service to the residents of Cook County. As granting agencies continue to reform processes emphasizing the importance of performance outcomes, the County will also continue incorporating improvements, specifically in the areas of grant reporting and accountability and sub-recipient and grantee contracting.

To improve services to taxpayers and increase accountability, the Performance Management Office works with all County agencies to create a culture of datadriven decision-making through the Set Targets, Achieve Results (STAR) program. In FY15, Zero-Based budgeting concepts were also introduced as a way to measure performance and contain costs.

Through an open-data web portal, Performance Management publishes quarterly performance reports, allowing the public to access current performance data in a downloadable format. The Performance Management office will continue to work with agencies to refine their measures and train mid-level managers on how to integrate data into their day-to-day decision-making. It is also conducting data audits to ensure the validity and soundness of the information reported. The Performance Management portal is available at performance.cookcountyil.gov.

With a staff of 20 , DBMS has a $\$ 1.64$ million budget, of which $99 \%$ is personnel costs and 1 percent is dedicated to non-personnel items, primarily the lease of multi-function copiers and office supplies.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | $1,480.7$ | $1,553.4$ | $1,644.0$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 20.0 | 20.0 | 20.0 |

## STAR Goals/Key Performance Indicators

* Secure New Grant Funding: The FY2014 budget included a goal of increasing grant revenue by $\$ 50$ million over five years. Moving towards that goal, the FY2015 budget included an increase of $\$ 58$ million and the FY16 budget includes an increase of $\$ 6.5$ million. In 2016, DBMS has a goal of increasing grant revenue by $\$ 6$ million through competitively applying for grants primarily in the area of public safety and health, in addition to the recovery of indirect cost, as allowed by the granting agencies.
* Complete Budget in a Timely Manner: The FY2015 recommendation was submitted on October 9, or 52 days before the end of the fiscal year. The FY2016 recommendation was submitted on October 14, or 47 days before the end of the fiscal year.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Budget Preparation |  |  |  |  |
| Days before the end of the fiscal year that <br> the President's Recommendation is <br> submitted | 52 | 47 | 50 |  |
| Grants |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,134,399 | 1,468,265 | 1,605,776 | 1,605,776 | 137,511 |
| 130/501320 Salaries and Wages of Extra Employees | 21,536 | 21,536 |  |  | $(21,536)$ |
| 133/501360 Per Diem Personnel |  | 27,859 |  |  | $(27,859)$ |
| 170/501510 Mandatory Medicare Costs | 16,425 | 21,677 | 23,286 | 23,286 | 1,609 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  |  | 1,320 | 1,320 | 1,320 |
| Personal Services Total | 1,172,360 | 1,539,337 | 1,630,382 | 1,630,382 | 91,045 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 466 | 567 | 1,314 | 1,314 | 747 |
| 241/520491 Internal Graphics and Reproduction Services | 121 | 100 | 100 | 100 |  |
| Contractual Services Total | 587 | 667 | 1,414 | 1,414 | 747 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 682 | 1,526 | 3,816 | 3,816 | 2,290 |
| 388/531650 Computer Operation Supplies | 511 | 512 | 700 | 700 | 188 |
| Supplies and Materials Total | 1,192 | 2,038 | 4,516 | 4,516 | 2,478 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing } \\ & \text { Equipment and Software }\end{aligned}$ | 744 | 1,660 | 1,580 | 1,580 | (80) |
| Operations and Maintenance Total | 744 | 1,660 | 1,580 | 1,580 | (80) |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 9,045 | 9,045 |  |  | $(9,045)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,350 | 5,350 | 5,350 |
| Rental and Leasing Total | 9,045 | 9,045 | 5,350 | 5,350 | $(3,695)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 690 | 690 | 750 | 750 | 60 |
| Contingency and Special Purposes Total | 690 | 690 | 750 | 750 | 60 |
| Operating Funds Total | 1,184,618 | 1,553,437 | 1,643,992 | 1,643,992 | 90,555 |
| (717) New/Replacement Capital Equipment - 71700014 |  |  |  |  |  |
| 579/560450 Computer Equipment | 5,800 |  |  |  |  |
|  | 5,800 |  |  |  |  |
| Capital Equipment Request Total | 5,800 |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 0114 | Budget and Management Services Director | 24 | 1.0 | 150,000 | 1.0 | 163,200 | 1.0 | 163,200 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 61,932 | 1.0 | 66,486 | 1.0 | 66,486 |
|  |  |  | 2.0 | \$211,932 | 2.0 | \$229,686 | 2.0 | \$229,686 |
| 02 Budget Preparation And Management |  |  |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 120,000 | 1.0 | 127,908 | 1.0 | 127,908 |
| 0079 | Student Administrative Aide |  |  |  | 1.0 | 30,000 | 1.0 | 30,000 |
| 0295 | Administrative Analyst V | 23 | 2.0 | 186,668 | 2.0 | 203,577 | 2.0 | 203,577 |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 188,407 | 2.0 | 203,617 | 2.0 | 203,617 |
| 1108 | Programmer IV | 22 | 1.0 | 80,970 | 1.0 | 87,905 | 1.0 | 87,905 |
| 0204 | Budget Analyst IV | 21 | 1.0 | 79,646 |  |  |  |  |
| 0203 | Budget Analyst III | 19 | 5.0 | 331,915 | 5.0 | 352,296 | 5.0 | 352,296 |
|  |  |  | 12.0 | \$987,606 | 12.0 | \$1,005,303 | 12.0 | \$1,005,303 |
| 02 Grants Management - 0141335 |  |  |  |  |  |  |  |  |
| 5217 | Assistant Grants Management Director | 24 |  | 1 | 1.0 | 71,400 | 1.0 | 71,400 |
| 5235 | Grants Management Director | 24 | 1.0 | 90,000 | 1.0 | 95,931 | 1.0 | 95,931 |
| 0202 | Budget Analyst II | 17 | 1.0 | 45,559 | 1.0 | 47,127 | 1.0 | 47,127 |
|  |  |  | 2.0 | \$135,560 | 3.0 | \$214,458 | 3.0 | \$214,458 |


| 03 Performance Management <br> 02 Performance Management - 0140301 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5669 Chief Performance Officer | 24 | 1.0 | 103,000 | 1.0 | 130,000 | 1.0 | 130,000 |
| 5877 Deputy Chief Performance Officer | 24 |  | 1 |  | 1 |  | 1 |
| 2224 Industrial Engineer II | 21 | 1.0 | 87,263 | 1.0 | 91,036 | 1.0 | 91,036 |
| 2223 Industrial Engineer I | 20 | 1.0 | 55,892 |  |  |  |  |
| 5880 Performance Management Analyst | 19 | 1.0 | 62,907 | 1.0 | 67,825 | 1.0 | 67,825 |
| 0202 Budget Analyst II | 17 |  |  |  | 1 |  | 1 |
|  |  | 4.0 | \$309,063 | 3.0 | \$288,863 | 3.0 | \$288,863 |
| Total Salaries and Positions |  | 20.0 | \$1,644,161 | 20.0 | \$1,738,310 | 20.0 | \$1,738,310 |
| Turnover Adjustment |  |  | $(161,112)$ |  | $(132,534)$ |  | $(132,534)$ |
| Operating Funds Total |  | 20.0 | \$1,483,049 | 20.0 | \$1,605,776 | 20.0 | \$1,605,776 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 1.0 | 30,000 | 1.0 | 30,000 |
| 24 | 4.0 | 463,002 | 5.0 | 588,440 | 5.0 | 588,440 |
| 23 | 2.0 | 186,668 | 2.0 | 203,577 | 2.0 | 203,577 |
| 22 | 3.0 | 269,377 | 3.0 | 291,522 | 3.0 | 291,522 |
| 21 | 2.0 | 166,909 | 1.0 | 91,036 | 1.0 | 91,036 |
| 20 | 2.0 | 117,824 | 1.0 | 66,486 | 1.0 | 66,486 |
| 19 | 6.0 | 394,822 | 6.0 | 420,121 | 6.0 | 420,121 |
| 17 | 1.0 | 45,559 | 1.0 | 47,128 | 1.0 | 47,128 |
| Total Salaries and Positions | 20.0 | \$1,644,161 | 20.0 | \$1,738,310 | 20.0 | \$1,738,310 |
| Turnover Adjustment |  | $(161,112)$ |  | $(132,534)$ |  | $(132,534)$ |
| Operating Funds Total | 20.0 | \$1,483,049 | 20.0 | \$1,605,776 | 20.0 | \$1,605,776 |

## DEPARTMENT OVERVIEW

## 020 COUNTY COMPTROLLER

## Mission

The Cook County Comptroller supervises the fiscal affairs of the County by maintaining the general ledger, accounting records, financial reporting, accounts payable, payroll and garnishments. The Comptroller is also responsible for the independent audit function and timely completion of the Comprehensive Annual Financial Report (CAFR) and Single Audit Report.

## Mandates and Key Activities

- Creates monthly Analysis of Revenue and Expenses (Resolution)
- Approves or disapproves a vendor bill within 30 days after receipt and pay within 30 days of approval (Local Government Prompt Payment Act - 50 ILCS 505)
- Reports Grade 17-24 changes in conjunction with Director of Human Resources at end of every pay period (Ordinance 10-0-32)
- Reviews records of the State of Illinois Child Support Enforcement Program to determine if any delinquency issues (Ordinance)
- Issues the CAFR and A-133 Single Audit Report within six months of year end
- Key Activities include managing the general ledger (including Financial Reporting), accounts payable, and payroll/garnishments


## Budget and Cost Analysis

The Comptroller's Office FY 2016 budget request of $\$ 3,270,026$ is an increase of $\$ 149,380$ from the FY 2015 approved budget of $\$ 3,120,646$. This increase is necessary to help ensure the Comptroller's Office is able to accomplish its mission, mandates, activities, STAR goals and performance indicators as described throughout the budget submission process plus continue to support the implementation and maintenance of a new countywide time and attendance and ERP systems. Approximately $97 \%$ of budgeted funds are applied to human resource costs to support the functions noted below.

The Comptroller's Office is broken into three main divisions. Cook County's financial accounting and grants management are completed by the General Accounting and Financial Reporting team. The Payroll staff processes payroll, and any necessary garnishments, for approximately 23,000 employees of Cook County Government, the Health and Hospital System, and the Forest Preserves of Cook County. The Accounts Payable (AP) division ensures that vendors are paid in a timely manner. As of the third quarter of FY15, AP had saved the County approximately $\$ 295,472$ via e-payables and another $\$ 128,925$ in prompt payment discounts.

The department also produces various important financial reports. On a monthly basis it submits an Analysis of Revenue and Expenses to the Board of Commissioners of Cook County, as mandated by ordinance. In compliance with the Governmental Accounting Standards Board, the department prepares the Comprehensive Annual Financial Report (CAFR), which is reviewed by the various firms of independent auditors. The annual Single Audit is also produced to report on a schedule of expenditures of federal awards, and is also reviewed by the various firms of independent auditors. Both the CAFR and Single Audit necessitate input and assistance from a variety of County Departments.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | $3,021.2$ | $3,073.6$ | $3,270.0$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 41.7 | 41.7 | 42.1 |

## STAR Goals/Key Performance Indicators

* Process Financial/General Ledger Services more timely and accurately: The Comptroller's Office issued the FY14 CAFR and A-133 Single Audit Report within six months of year-end and received the GFOA Certificate of Achievement for Excellence in Financial Reporting for the FY 2013 CAFR. Additionally, it is striveing to complete the monthly Analysis of Revenues and Expenses report within 30 days of the month end.
* Process Payroll more timely and accurately: An annual timekeeper training was conducted as part of the payroll upgrade project. Payroll supervisors and analysts actively participated in the payroll upgrade implementation to help sustain process efficiencies and offer additional self service options to employees.
* Process Vendor Payments more timely and accurately: The Accounts Payable Section is enforcing procedures to process payments within 10 working days of receipt and enhanced its payment capabilities through the processing of ACH payments and the implementation of an epayables process. These offer quick payment methods to vendors as well as realize cost savings to the County.
* The Comptroller will continue to support the implementation of a countywide Time and Attendance and ERP systems.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| FY 2016 Targeted Performance <br> Management Measures | 6 months | 6 months | 6 months |  |
| Average number of months required to <br> complete CAFRs | 53 days | 47 days | 30 days |  |
| \# of days required to complete <br> Appropriation Trial Balance from month <br> end |  |  |  |  |
| \# of days required to complete the Analysis <br> of Revenues and Expenses Report from <br> month end | 37 days | 34 days | 30 days |  |
| Saved through e-Payables | $\$ 250,000$ | $\$ 472,000$ | $\$ 716,728$ |  |
| Saved through ACH Payments (prompt <br> payment discounts | $\$ 151,411$ | $\$ 120,000$ | $\$ 50,000$ |  |
| \# of Department Time Keeper Payroll <br> errors per month | 55 errors | 65 errors | 50 errors |  |
| Average \# of days to process invoices (i.e. <br> invoice date to payment date) | 49 days | 55 days | 30 days |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 020 - COUNTY COMPTROLLER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,170,933 | 2,933,723 | 3,107,463 | 3,107,463 | 173,740 |
| 170/501510 Mandatory Medicare Costs | 27,718 | 42,971 | 45,061 | 45,061 | 2,090 |
| 186/501860 Training Programs for Staff Personnel | 2,619 | 5,609 | 18,000 | 18,000 | 12,391 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 497 | 500 | 500 | 3 |
| Personal Services Total | 2,201,270 | 2,982,800 | 3,171,024 | 3,171,024 | 188,224 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 2,087 | 2,835 | 3,025 | 3,025 | 190 |
| 225/520260 Postage | 8,300 | 12,300 | 24,000 | 24,000 | 11,700 |
| 240/520490 External Graphics and Reproduction Services | 2,737 | 7,087 | 7,087 | 7,087 |  |
| 241/520491 Internal Graphics and Reproduction Services | 1,388 | 4,000 | 4,000 | 4,000 |  |
| 250/520730 $\begin{array}{l}\text { Premiums on Fidelity, Surety Bonds and Public } \\ \text { Liability }\end{array}$ |  | 1,600 | 1,600 | 1,600 |  |
| Contractual Services Total | 14,512 | 27,822 | 39,712 | 39,712 | 11,890 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 25,833 | 28,099 | 27,090 | 27,090 | $(1,009)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 458 | 1,500 | 1,500 | 1,500 |  |
| Supplies and Materials Total | 26,291 | 29,599 | 28,590 | 28,590 | $(1,009)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 2,520 | 6,325 | 3,500 | 3,500 | $(2,825)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 6,950 | 7,300 | 7,300 | 7,300 |  |
| Operations and Maintenance Total | 9,470 | 13,625 | 10,800 | 10,800 | $(2,825)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,881 | 15,441 | 10,000 | 10,000 | $(5,441)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,600 | 5,600 | 5,600 |
| Rental and Leasing Total | 7,881 | 15,441 | 15,600 | 15,600 | 159 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 1,559 | 4,300 | 4,300 | 4,300 |  |
| Contingency and Special Purposes Total | 1,559 | 4,300 | 4,300 | 4,300 |  |
| Operating Funds Total | 2,260,983 | 3,073,587 | 3,270,026 | 3,270,026 | 196,439 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 020 - COUNTY COMPTROLLER

| Job <br> Code <br> Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |
| 01 Administration - 0201421 |  |  |  |  |  |  |  |
| 2501 Comptroller | 24 | 1.0 | 150,000 | 1.0 | 158,355 | 1.0 | 158,355 |
| 0116 Deputy Comptroller | 24 | 1.0 | 125,000 | 1.0 | 133,238 | 1.0 | 133,238 |
| 5819 Executive Assistant II | 22 | 1.0 | 69,133 | 1.0 | 74,943 | 1.0 | 74,943 |
| 0051 Administrative Assistant V | 20 |  | 1 |  | 1 |  | 1 |
|  |  | 3.0 | \$344,134 | 3.0 | \$366,537 | 3.0 | \$366,537 |

02 Bookkeeping Division

| 0113 | Director Financial Control IV | 24 | 1.0 | 90,000 | 1.0 | 95,013 | 1.0 | 95,013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5343 | Accounts Payable Coordinator | 20 | 1.0 | 75,772 | 1.0 | 81,166 | 1.0 | 81,166 |
| 5520 | Accounts Payable Specialist III | 19 | 1.0 | 76,313 | 1.0 | 83,271 | 1.0 | 83,271 |
| 5522 | Central Payment Distributor | 19 | 1.0 | 69,041 | 1.0 | 76,014 | 1.0 | 76,014 |
| 5342 | Accounts Payable Specialist II | 17 | 1.0 | 67,559 | 1.0 | 72,056 | 1.0 | 72,056 |
| 5519 | Accounts Payable Specialist I | 16 |  | 1 |  | 1 |  |  |
| 5518 | Accounts Payable Clerk | 12 | 6.0 | 273,063 | 6.0 | 294,753 | 6.0 | 294,753 |
| 0907 | Clerk V | 11 |  | 1 |  | 1 |  |  |
|  |  |  | 11.0 | \$651,750 | 11.0 | \$702,275 | 11.0 | 702,275 |

03 Central Payroll Processing

| 0247 Payroll Supervisor | 23 | 1.0 | 103,803 | 1.0 | 111,131 | 1.0 | 111,131 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5896 Business Analyst | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 5794 Assistant Payroll Supervisor | 22 | 1.0 | 91,441 | 1.0 | 98,590 | 1.0 | 98,590 |
| 0293 Administrative Analyst III | 21 | 1.0 | 95,971 | 1.0 | 103,636 | 1.0 | 103,636 |
| 0110 Director of Financial Control I | 20 |  | 1 |  | 1 |  | 1 |
| 0245 Payroll Division Supervisor | 20 |  | 1 |  | 1 |  | 1 |
| 5513 Central Payroll Processor III | 19 | 2.0 | 129,718 | 2.0 | 159,996 | 2.0 | 159,996 |
| 5512 Central Payroll Processor II | 18 | 0.7 | 54,206 | 1.0 | 77,085 | 1.0 | 77,085 |
| 5511 Central Payroll Processor I | 16 | 2.0 | 121,698 | 2.0 | 114,653 | 2.0 | 114,653 |
| 0241 Central Payroll Processing Assistant | 15 | 2.0 | 92,638 | 1.0 | 50,890 | 1.0 | 50,890 |
|  |  | 9.7 | \$689,477 | 10.0 | \$791,298 | 10.0 | \$791,298 |

04 General Ledger

| 01 General Ledger - 0201320 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0079 | Student Administrative Aide |  |  |  | 0.6 | 19,616 | 0.6 | 19,616 |
| 4706 | Director Financial Control Reporting | 24 | 1.0 | 95,000 | 1.0 | 114,444 | 1.0 | 114,444 |
| 0113 | Director Financial Control IV | 24 | 1.0 | 104,260 | 1.0 | 111,131 | 1.0 | 111,131 |
| 5899 | Capital Assets Manager | 23 | 1.0 | 72,964 | 1.0 | 78,383 | 1.0 | 78,383 |
| 0253 | Business Manager III | 22 | 1.0 | 107,553 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 62,734 | 1.0 | 68,162 | 1.0 | 68,162 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 97,489 | 1.0 | 104,670 | 1.0 | 104,670 |
| 4185 | Grant Manager | 21 | 1.0 | 71,166 | 1.0 | 65,500 | 1.0 | 65,500 |
| 5870 | Accounting Systems Analyst | 21 | 1.0 | 64,048 | 1.0 | 69,537 | 1.0 | 69,537 |
| 6005 | Senior Accounting Analyst | 21 | 1.0 | 83,718 | 1.0 | 88,346 | 1.0 | 88,346 |
| 0051 | Administrative Assistant V | 20 |  | 1 |  | 1 |  | 1 |
| 6004 | Accounting Analyst | 20 | 2.0 | 114,646 | 1.5 | 91,791 | 1.5 | 91,791 |
| 0145 | Accountant V | 19 | 1.0 | 51,905 | 1.0 | 56,397 | 1.0 | 56,397 |
| 5517 | General Ledger Specialist | 19 | 1.0 | 76,050 | 1.0 | 82,417 | 1.0 | 82,417 |
| 0144 | Accountant IV | 17 |  | 1 |  | 1 |  |  |
|  |  |  | 13.0 | \$1,001,535 | 13.1 | \$1,022,406 | 13.1 | ,022,406 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 020 - COUNTY COMPTROLLER


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 020 - COUNTY COMPTROLLER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 0.6 | 19,616 | 0.6 | 19,616 |
| 24 | 5.0 | 564,260 | 5.0 | 612,181 | 5.0 | 612,181 |
| 23 | 2.0 | 176,767 | 3.0 | 264,829 | 3.0 | 264,829 |
| 22 | 3.0 | 268,127 | 3.0 | 245,543 | 3.0 | 245,543 |
| 21 | 7.0 | 561,924 | 7.0 | 593,649 | 7.0 | 593,649 |
| 20 | 4.0 | 274,755 | 3.5 | 265,301 | 3.5 | 265,301 |
| 19 | 6.0 | 403,027 | 6.0 | 458,095 | 6.0 | 458,095 |
| 18 | 3.7 | 266,695 | 4.0 | 304,075 | 4.0 | 304,075 |
| 17 | 1.0 | 67,560 | 1.0 | 72,057 | 1.0 | 72,057 |
| 16 | 2.0 | 121,699 | 2.0 | 114,654 | 2.0 | 114,654 |
| 15 | 2.0 | 92,638 | 1.0 | 50,890 | 1.0 | 50,890 |
| 12 | 6.0 | 273,063 | 6.0 | 294,753 | 6.0 | 294,753 |
| 11 |  | 1 |  | 1 |  | 1 |
| Total Salaries and Positions | 41.7 | \$3,070,516 | 42.1 | \$3,295,644 | 42.1 | \$3,295,644 |
| Turnover Adjustment |  | $(92,115)$ |  | $(188,181)$ |  | $(188,181)$ |
| Operating Funds Total | 41.7 | \$2,978,401 | 42.1 | \$3,107,463 | 42.1 | \$3,107,463 |

## DEPARTMENT OVERVIEW

## 022 CONTRACT COMPLIANCE

## Mission

The mission of the Office of Contract Compliance is to certify Minority-, Women-, Veteran-, and Service-Disabled Veteran-owned Business Enterprises (MBE/WBE/VBE/SDVBEs), to ensure that all County purchases comply with the Cook County Minority- and Women-owned Business Enterprise Ordinance, to educate County User Departments and Vendors on the importance and the process of complying with the Ordinance, encourage greater inclusion of MBE/WBE and VBEs on County procurements, and to work together as a team to monitor the success of the process.

## Mandates and Key Activities

- Track procurement spend in lieu of merely recording contract dollar figures
- Ensure the full and equitable participation of MBE/WBEs in the County's procurement process as both prime and sub-contractors
- Certify and promote the utilization of MBE/WBE/VBE firms
- Play an active role in helping Cook County's M/WBEs build capacity and create local jobs


## Budget and Cost Analysis

The Office of Contract Compliance serves two primary functions. The first is an administrative role in the County's procurement process to ensure vendors adhere to the County's Minority and Women Owned Business (MBE/WBE) ordinance prior to contract award. The Compliance Enforcement team subsequently tracks procurement spending to ensure contract dollars are not only awarded to MBE and WBE firms, but that payments are made as committed. This year the office published its second annual Diversity Report to increase transparency and allow public review of progress being made. Additionally, the office was recently given the ability to financially penalize firms that do not follow through on their stated commitment.

The second function is the processing of applications for MBE, WBE, Veteranowned Business Enterprises (VBE), and Service Disabled Veteran Business Enterprises (SDVBE) certification. These certifications are reciprocal with the City of Chicago, and help strengthen the local economy by creating local jobs.

Although there's a $\$ 250$ fee for new and recertification applications; that fee, however, is not reflected in OCC's budget instead it can be found in the general fund.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Corporate Fund | 777.3 | 769.8 | 868.2 |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Increase access for MBE/WBE firms to participate in CCHHS procurement opportunities: Continuing efforts to work jointly with CCHHS Supply Chain Management to identify contracting opportunities for MBE/WBEs.
* Report actual MBE/WBE participation: In FY 2014, the County awarded 25\% of contracts to MBE/WBEs and during the same fiscal year, 25\% of contract payments were made to MBE/WBEs. Meanwhile, CCHHS awarded 7\% of contracts to MBE/WBEs and $7 \%$ of contract payments were made to MBE/WBEs during the same fiscal year.
Provide transparency regarding the MBE/WBE Program: Maintaining a webbased system to capture payment data on County and CCHHS contracts, which allows for a more efficient process; track and monitor actual MBE/WBE payments.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Increase Supplier Diversity |  |  |  |  |
| \% of contracts paid to MBE for Goods and <br> Services | 22 | 25 | 25 |  |
| \% of contracts paid to WBE for Goods and <br> Services | 6 | 5 | 10 |  |
| \% of contracts paid to MBE for <br> Construction | 15 | 12 | 24 |  |
| \% of contracts paid to WBE for <br> Construction | 6 | 5 | 10 |  |
| \% of contracts paid to MBE/WBE for <br> Professional Services | 5 | 12 | 35 |  |
| \% of contracts paid to MBE for Goods and <br> Services (CCHHS) | 2 | 6 | 25 |  |
| \% of contracts paid to WBE for Goods and <br> Services (CCHHS) | 6 | 14 | 10 |  |
| \% of contracts paid to MBE/WBE for <br> Professional Services (CCHHS) | 35 |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 022 - CONTRACT COMPLIANCE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 601,749 | 775,809 | 871,780 | 871,780 | 95,971 |
| 170/501510 Mandatory Medicare Costs | 8,562 | 10,419 | 12,643 | 12,643 | 2,224 |
| 185/501810 Professional and Technical Membership Fees | 200 | 200 | 200 | 200 |  |
| 186/501860 Training Programs for Staff Personnel |  | 3,481 | 3,500 | 3,500 | 19 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,581 | 2,985 | 3,000 | 3,000 | 15 |
| Personal Services Total | 612,092 | 792,894 | 891,123 | 891,123 | 98,229 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 480 | 1,363 | 1,443 | 1,443 | 80 |
| 225/520260 Postage |  | 945 | 1,000 | 1,000 | 55 |
| 240/520490 External Graphics and Reproduction Services | 125 |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services |  | 2,500 | 2,500 | 2,500 |  |
| Contractual Services Total | 605 | 4,808 | 4,943 | 4,943 | 135 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,194 | 1,890 | 2,800 | 2,800 | 910 |
| 388/531650 Computer Operation Supplies |  | 1,133 | 1,200 | 1,200 | 67 |
| Supplies and Materials Total | 1,194 | 3,023 | 4,000 | 4,000 | 977 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 300 | 300 | 300 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 26,924 | 28,400 | 39,100 | 39,100 | 10,700 |
| Operations and Maintenance Total | 26,924 | 28,700 | 39,400 | 39,400 | 10,700 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,700 | 12,385 | 4,350 | 4,350 | $(8,035)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,000 | 2,000 | 2,000 |
| Rental and Leasing Total | 7,700 | 12,385 | 6,350 | 6,350 | $(6,035)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(28,713)$ | $(75,000)$ | $(80,579)$ | $(80,579)$ | $(5,579)$ |
| 881/580240 County Government Public Programs and Events |  | 3,000 | 3,000 | 3,000 |  |
| Contingency and Special Purposes Total | $(28,713)$ | $(72,000)$ | $(77,579)$ | $(77,579)$ | $(5,579)$ |
| Operating Funds Total | 619,801 | 769,810 | 868,237 | 868,237 | 98,427 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 022 - CONTRACT COMPLIANCE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Contract Compliance |  |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 0221419 |  |  |  |  |  |  |  |  |
| 0081 | Director | 24 | 1.0 | 120,000 | 1.0 | 127,908 | 1.0 | 127,908 |
| 5205 | Deputy Director | 24 |  | 1 |  | 1 |  | 1 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 70,743 |  |  |  |  |
| 6358 | Contract Compliance Officer | 19 |  |  | 1.0 | 65,169 | 1.0 | 65,169 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 43,904 | 1.0 | 47,127 | 1.0 | 47,127 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 35,678 | 1.0 | 38,031 | 1.0 | 38,031 |
| 0906 | Clerk IV | 09 | 1.0 | 35,557 | 1.0 | 38,601 | 1.0 | 38,601 |
|  |  |  | 5.0 | \$305,883 | 5.0 | \$316,837 | 5.0 | \$316,837 |
| 02 Certification Unit - 0221421 |  |  |  |  |  |  |  |  |
| 5204 | Deputy Director | 23 | 1.0 | 91,105 | 1.0 | 97,124 | 1.0 | 97,124 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 81,996 | 1.0 | 87,905 | 1.0 | 87,905 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 88,011 | 1.0 | 94,268 | 1.0 | 94,268 |
|  |  |  | 3.0 | \$261,112 | 3.0 | \$279,297 | 3.0 | \$279,297 |
| 02 Contract Compliance Enforcement |  |  |  |  |  |  |  |  |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 90,880 | 1.0 | 100,581 | 1.0 | 100,581 |
| 6358 | Contract Compliance Officer | 19 | 1.5 | 90,332 | 2.0 | 134,359 | 2.0 | 134,359 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,441 | 1.0 | 77,220 | 1.0 | 77,220 |
|  |  |  | 3.5 | \$253,653 | 4.0 | \$312,160 | 4.0 | \$312,160 |
| Total Salaries and Positions |  |  | 11.5 | \$820,648 | 12.0 | \$908,294 | 12.0 | \$908,294 |
| Turnover Adjustment |  |  |  | $(33,024)$ |  | $(36,514)$ |  | $(36,514)$ |
| Operating Funds Total |  |  | 11.5 | \$787,624 | 12.0 | \$871,780 | 12.0 | \$871,780 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 022 - CONTRACT COMPLIANCE

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 120,001 | 1.0 | 127,909 | 1.0 | 127,909 |
| 23 | 1.0 | 91,105 | 1.0 | 97,124 | 1.0 | 97,124 |
| 22 | 3.0 | 243,619 | 2.0 | 188,486 | 2.0 | 188,486 |
| 20 | 1.0 | 88,011 | 1.0 | 94,268 | 1.0 | 94,268 |
| 19 | 1.5 | 90,332 | 3.0 | 199,528 | 3.0 | 199,528 |
| 18 | 1.0 | 72,441 | 1.0 | 77,220 | 1.0 | 77,220 |
| 17 | 1.0 | 43,904 | 1.0 | 47,127 | 1.0 | 47,127 |
| 14 | 1.0 | 35,678 | 1.0 | 38,031 | 1.0 | 38,031 |
| 09 | 1.0 | 35,557 | 1.0 | 38,601 | 1.0 | 38,601 |
| Total Salaries and Positions | 11.5 | \$820,648 | 12.0 | \$908,294 | 12.0 | \$908,294 |
| Turnover Adjustment |  | $(33,024)$ |  | $(36,514)$ |  | $(36,514)$ |
| Operating Funds Total | 11.5 | \$787,624 | 12.0 | \$871,780 | 12.0 | \$871,780 |

## DEPARTMENT OVERVIEW

## 029 OFFICE OF ENTERPRISE RESOURCE PLANNING (ERP)

## Mission

Enterprise Resource Planning (ERP) is charged with implementing and supporting Countywide financial system projects to improve business operations. ERP serves as a County resource for the development and maintenance of new efficiency and accountability technologies.

## Mandates and Key Activities

- Manage and enhance the Human Resource, Payroll and Benefits Systems
- Implementation of Time and Attendance System for all County agencies
- Implement a new Countywide ERP system to support financial, supply chain and human capital management functions


## Budget and Cost Analysis

The Office of Enterprise Resource Planning (ERP) is a program management office that focuses on planning, implementing, and supervising key technology projects across Cook County Government. To replace antiquated technologies, streamline services and reduce costs by millions, Cook County has invested $\$ 22.8$ million in FY16 for various projects being run by the ERP team.

FY16 projects will focus on Time and Attendance, Payroll, and the roll-out of the new Oracle E-Business Suite ERP software. Successful implementation of the ERP suite is expected to retire up to eight outmoded systems and save the County millions of dollars annually through centralizing supply chain data to reduce inventory expenses, and increase use of automation. The Time and Attendance project is expected to cut payroll-related costs by moving to biometric time clocks which should minimize payroll errors and reduce administrative staff time spent manually processing paper paystubs. This initiative will allow for the automation and integrated time tracking for the County's approximately 23,000 employees at more than 100 locations. This is an important aspect of the Countywide goal of decreasing overtime costs.

To ensure the successful implementation of these complex processes the department is budgeted to have a staff of approximately 16 staff members who will account for approximately $6.5 \%$ of the departmental budget.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | 16.4 | $1,750.7$ | $1,660.8$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 19.8 | 22.6 | 16.0 |

## STAR Goals/Key Performance Indicators

* Time and Attendance Implementation: As part of implementation, ERP will strive to collect time and attendance requirements from all County agencies, install biometric timekeeping devices at County sites and complete configuration of time and attendance software. The Cook County Time (CCT) Time and Attendance project proceeded on schedule throughout FY 2015. The Pilot production was released in the third quarter as anticipated. The Enterprise production deployment is planned to begin in the second quarter of FY2016.

ERP Implementation: ERP is initiating Software Integration Services for Oracle E-Business Suite ERP Software and managing services for Oracle E-Business Suite ERP Software.
丸 ERP supported the County's new Human Resources, Payroll and Benefits production system throughout FY 2015. ERP added Employee Self-Service (ESS) functionality to the system during the third quarter. Ongoing production support for the system, will migrate to the Bureau of Technology for FY 2016.
*ERP recommended contract awards for ERP software in the first quarter of FY2015, IV\&V services in the second quarter, and for implementation and managed services in the third quarter. The Countywide ERP project initiated in the third quarter and is anticipated to be ongoing throughout FY2016.

* Create new Enterprise Chart of Accounts.
* Configure new cloud-hosted technical environment.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2014 |  |  |  |
| Projected YE |  |  |  |  | | FY 2016 |
| ---: |
| Target |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 029 - OFFICE OF ENTERPRISE RESOURCE PLANNING (ERP)

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,050,061 | 1,679,392 | 1,582,734 | 1,582,734 | $(96,658)$ |
| 170/501510 Mandatory Medicare Costs | 14,770 | 24,599 | 22,950 | 22,950 | $(1,649)$ |
| 186/501860 Training Programs for Staff Personnel | 4,429 | 9,950 | 15,000 | 15,000 | 5,050 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,872 | 4,990 | 2,000 | 2,000 | $(2,990)$ |
| Personal Services Total | 1,071,132 | 1,718,931 | 1,622,684 | 1,622,684 | $(96,247)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,267 | 1,793 | 1,898 | 1,898 | 105 |
| 241/520491 Internal Graphics and Reproduction Services | 82 | 2,000 | 5,000 | 5,000 | 3,000 |
| Contractual Services Total | 1,350 | 3,793 | 6,898 | 6,898 | 3,105 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 5,503 | 6,991 | 7,700 | 7,700 | 709 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 907 | 11,771 | 12,000 | 12,000 | 229 |
| 388/531650 Computer Operation Supplies | 1,374 | 2,399 | 4,000 | 4,000 | 1,601 |
| Supplies and Materials Total | 7,784 | 21,161 | 23,700 | 23,700 | 2,539 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 6,840 | 6,840 |  |  | $(6,840)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 7,550 | 7,550 | 7,550 |
| Rental and Leasing Total | 6,840 | 6,840 | 7,550 | 7,550 | 710 |
| Operating Funds Total | 1,087,105 | 1,750,725 | 1,660,832 | 1,660,832 | $(89,893)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520750 |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 2,930,000 |  |  |  |  |
| 579/560450 Computer Equipment | 7,084,086 | 1,084,889 |  |  | $(1,084,889)$ |
|  | 10,014,086 | 1,084,889 |  |  | $(1,084,889)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520760 |  |  |  |  |  |
| 579/560450 Computer Equipment | 2,354,238 |  |  |  |  |
|  | 2,354,238 |  |  |  |  |
| (016) Revolving Fund - 0160290000 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 22,880,000 | 22,880,000 | 22,880,000 |
|  |  |  | 22,880,000 | 22,880,000 | 22,880,000 |
| (717) New/Replacement Capital Equipment - 71700029 |  |  |  |  |  |
| 266/520985 Professional and Managerial Services for Capital Projects |  | 750,000 |  |  | $(750,000)$ |
| 521/560420 Institutional Equipment | 2,119 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 194,148 |  |  |  |  |
|  | 196,267 | 750,000 |  |  | $(750,000)$ |
| Capital Equipment Request Total | 12,564,591 | 1,834,889 | 22,880,000 | 22,880,000 | 21,045,111 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 029 - OFFICE OF ENTERPRISE RESOURCE PLANNING (ERP)

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 0290101 |  |  |  |  |  |  |  |  |
| 7000 | Director of ERP | 24 | 1.0 | 145,000 | 1.0 | 153,077 | 1.0 | 153,077 |
| 7001 | Deputy Director of ERP - Operations Manager | 24 | 1.0 | 125,000 | 1.0 | 130,050 | 1.0 | 130,050 |
| 7002 | Deputy Director of ERP - Programs Manager | 24 | 1.0 | 125,000 | 1.0 | 133,238 | 1.0 | 133,238 |
| 0079 | Student Administrative Aide |  | 0.6 | 17,000 |  |  |  |  |
| 7004 | ERP Technical Manager | 24 | 1.0 | 117,000 |  |  |  |  |
|  | ERP Human Capital Management (HCM) Functional Lead | 24 | 1.0 | 105,000 | 1.0 | 110,849 | 1.0 | 110,849 |
| 7009 | ERP Financial Functional Lead | 24 | 1.0 | 105,001 |  |  |  |  |
| 7010 | ERP Business Analyst/Project Manager | 24 | 10.0 | 956,776 | 7.0 | 689,587 | 7.0 | 689,587 |
| 7011 | ERP Programmer/Analyst | 24 | 2.0 | 141,316 |  |  |  |  |
| 7012 | ERP Project Manager | 24 | 1.0 | 115,000 | 2.0 | 234,646 | 2.0 | 234,646 |
|  | Functional Implementation Team LeadOrganizational Change Management | 23 | 1.0 | 70,658 | 1.0 | 95,210 | 1.0 | 95,210 |
| 5796 | Executive Assistant to Director (ERP) | 22 | 1.0 | 71,206 | 1.0 | 76,836 | 1.0 | 76,836 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 43,947 | 1.0 | 43,947 |
|  |  |  | 22.6 | \$2,134,372 | 16.0 | \$1,667,440 | 16.0 | \$1,667,440 |
| Total Salaries and Positions |  |  | 22.6 | \$2,134,372 | 16.0 | \$1,667,440 | 16.0 | \$1,667,440 |
| Turnover Adjustment |  |  |  | $(429,405)$ |  | $(84,706)$ |  | $(84,706)$ |
| Operating Funds Total |  |  | 22.6 | \$1,704,967 | 16.0 | \$1,582,734 | 16.0 | \$1,582,734 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 029 - OFFICE OF ENTERPRISE RESOURCE PLANNING (ERP)

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 0.6 | 17,000 |  |  |  |  |
| 24 | 19.0 | 1,935,093 | 13.0 | 1,451,447 | 13.0 | 1,451,447 |
| 23 | 1.0 | 70,658 | 1.0 | 95,210 | 1.0 | 95,210 |
| 22 | 1.0 | 71,206 | 1.0 | 76,836 | 1.0 | 76,836 |
| 16 | 1.0 | 40,415 | 1.0 | 43,947 | 1.0 | 43,947 |
| Total Salaries and Positions | 22.6 | \$2,134,372 | 16.0 | \$1,667,440 | 16.0 | \$1,667,440 |
| Turnover Adjustment |  | $(429,405)$ |  | $(84,706)$ |  | $(84,706)$ |
| Operating Funds Total | 22.6 | \$1,704,967 | 16.0 | \$1,582,734 | 16.0 | \$1,582,734 |

## DEPARTMENT OVERVIEW

## 030 OFFICE OF THE CHIEF PROCUREMENT OFFICER

## Mission

The Office of the Chief Procurement Officer (OCPO) adds value through the implementation of quality and cost-effective contracts. It creates partnerships with County departments to foster a team environment while implementing best practices in public procurement; and improves efficiency through the timely execution of the procurement process in accordance with County ordinances.

## Mandates and Key Activities

- Procure goods and services in compliance with Cook County Procurement Code and other applicable public procurement laws
- Reduce the cost of goods and services through strategic sourcing
- Improve transparency in the procurement process
- Provide leadership in the procurement and contracting process for using agencies.
- Foster a fair and open procurement environment, free of improprieties and conflicts of interest, whether real or perceived


## Budget and Cost Analysis

In the operating budget, the OCPO 2016 Budget Request is $\$ 2,945,923$, of which $93 \%$ ( $\$ 2,731,625$ ) accounts for personnel salaries and Medicare cost. Personnel expenses encompass the largest percentage of the total operating budget. This budget is comprised of thirty-seven (37) full-time positions that assists and manages procurement needs of approximately thirty-seven (37) County departments and Cook County elected offices. OCPO works toward delivering efficient, quality, and transparent procurement process for the business/vendor community, with strict adherence to the Cook County Procurement Code. On a daily basis, OCPO staff work effectively toward supporting the following five key program activities.

1. Procure Goods and Services: In 2014, OCPO completed 536 new contracts; 240 contract amendments and 1,677 purchase orders.
2. Provide Vendor Training: OCPO offers workshops to assist business owners in learning more about doing business with Cook County. In these workshop sessions, our staff provides valuable information on various procurement processes and requirements to foster a fair and open procurement environment. In 2014, there were 26 workshops; and through July 2015, OCPO held 18 vendor workshop sessions.
3. Achieve Efficiency: In 2014, OCPO completed 536 new contracts, of which 29\% were on target. The 2015 year-to-date performance measures show improvement in new contract process time to $41 \%$ of contracts meeting target/goal. Additionally, OCPO data indicates the number of active procurement over 200 days has decreased from 30 contracts in 2014 to 21 contracts through the month of June 2015.
4. Cost Reduction and Revenue Increase: OCPO tracks contracts savings resulting from negotiated contracts, utilizing GPO or Joint Procurement contracts and product rebates. In 2014, OCPO achieved $\$ 584,895$ in contracts savings. The 2015 year-to-date savings is at $\$ 1,049,683$, and collected approximately $\$ 120,000$ in product rebates. In August 2014, OCPO implemented online auction of surplus goods. During the first year of full implementation, the County had closed 257 auctions that resulted in over $\$ 250,000$ revenue.
5. Provide Leadership to User Agencies: OCPO holds Procurement Liaison meetings where we inform our using agency partners regarding procurement code
and ethics requirements, procedural changes and best practices in procurement and contracting. In 2014, OCPO held eleven (11) informational meetings, and in 2015, we have completed seven (7) informational meetings.

Only seven percent (7\%) of OCPO's 2016 operating budget is for overhead and administrative expenses, of which four percent (4\%) is for licensing and maintenance support for Marketplace electronic procurement solution and Prodagio contract management system, which enables the County to manage and track the full lifecycle of a contract. This leaves only three percent (3\%), approximately $\$ 80,000$, for other non-personnel expenses.

In addition to upholding the County Procurement Codes and procurement best practice principles, OCPO measures a variety of procurement methods and activities to track our performance toward meeting various targets/goals established with the Performance Management Office.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ <br> Adopted | $\mathbf{2 0 1 5}$ Adjusted | Appropriation | Recommended | 2016 |
| :--- |
| Corporate Fund |
| $2,775.0$ |

## STAR Goals/Key Performance Indicators

* Improve operating efficiency: The OCPO strives to meet its internal and external customer's expectation on the quality and timeliness of procurement activities. In 2014, OCPO completed 536 new contracts, of which $29 \%$ were on target. The 2015 year-to-date performance measures show improvement in new contract process time; it has improved to $41 \%$ of contracts meeting target/goal. Additionally, OCPO data indicates the number of active procurement over 200 days has decreased from 30 contracts in 2014 to 21 contracts through the month of June 2015.
* Improve accountability, partnership and teamwork with client departments: Every new contract or amendment begins with a client department's request. It is critical that our client departments are equally committed to follow and are informed of the County Procurement Codes and procurement best practice principles. In partnership with procurement liaisons, OCPO has established an improved platform for sharing procurement knowledge. In 2014, OCPO conducted eleven (11) information meetings, and OCPO expects to complete the same number of Procurement Liaison meetings in 2015.
* Deliver cost savings on County contracts without sacrificing quality: In 2014, OCPO achieved $\$ 584,895$ in contracts savings resulting from negotiated contracts, utilizing GPO or Joint Procurement contracts and product rebates. The 2015 year-to-date identified savings is at $\$ 1,049,683$, and collected approximately $\$ 120,000$ in product rebates.


## DEPARTMENT OVERVIEW

030 OFFICE OF THE CHIEF PROCUREMENT OFFICER

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Procurement Performance Measures |  |  |  |
| Percent of contracts meeting target procurement cycle | 29\% | 41\% | 45\% |
| Number of contracts completed | 536 | 211 | 420 |
| Number of contract modifications completed | 240 | 183 | 280 |
| Number of purchase orders completed | 1677 | 931 | 1500 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 030-OFFICE OF THE CHIEF PROCUREMENT OFFICER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,865,164 | 2,507,332 | 2,692,581 | 2,692,581 | 185,249 |
| 130/501320 Salaries and Wages of Extra Employees | 3,956 | 3,957 |  |  | $(3,957)$ |
| 170/501510 Mandatory Medicare Costs | 24,526 | 36,825 | 39,044 | 39,044 | 2,219 |
| 183/501770 Seminars for Professional Employees | 440 | 3,980 | 1,925 | 1,925 | $(2,055)$ |
| 185/501810 Professional and Technical Membership Fees | 3,230 | 3,287 | 3,910 | 3,910 | 623 |
| 186/501860 Training Programs for Staff Personnel | 6,440 | 29,050 | 10,000 | 10,000 | $(19,050)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 113 | 4,975 | 3,000 | 3,000 | $(1,975)$ |
| Personal Services Total | 1,903,870 | 2,589,406 | 2,750,460 | 2,750,460 | 161,054 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,937 | 3,152 | 2,577 | 2,577 | (575) |
| 225/520260 Postage | 17 | 3,346 | 4,000 | 4,000 | 654 |
| 240/520490 External Graphics and Reproduction Services | 12 | 991 | 1,000 | 1,000 | 9 |
| 241/520491 Internal Graphics and Reproduction Services | 2,956 | 5,000 | 5,000 | 5,000 |  |
| 245/520610 Advertising For Specific Purposes | 7,000 | 9,450 | 9,750 | 9,750 | 300 |
| 249/520670 Purchased Services Not Otherwise Classified |  | 12,284 | 13,000 | 13,000 | 716 |
| Contractual Services Total | 11,922 | 34,223 | 35,327 | 35,327 | 1,104 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 12,533 | 13,097 | 13,860 | 13,860 | 763 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,600 | 500 | 500 | $(1,100)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 837 | 837 | 837 |
| 388/531650 Computer Operation Supplies | 1,056 | 2,835 | 2,500 | 2,500 | (335) |
| 390/531680 Supplies and Materials Not Otherwise Classified | 1,016 | 1,379 | 1,000 | 1,000 | (379) |
| Supplies and Materials Total | 14,605 | 18,911 | 18,697 | 18,697 | (214) |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,519 | 3,000 | 1,911 | 1,911 | $(1,089)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 69,857 | 89,000 | 126,082 | 126,082 | 37,082 |
| Operations and Maintenance Total | 71,376 | 92,000 | 127,993 | 127,993 | 35,993 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 14,172 | 14,172 |  |  | $(14,172)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 13,446 | 13,446 | 13,446 |
| Rental and Leasing Total | 14,172 | 14,172 | 13,446 | 13,446 | (726) |
| Operating Funds Total | 2,015,945 | 2,748,712 | 2,945,923 | 2,945,923 | 197,211 |
| (016) Revolving Fund - 0160300000 |  |  |  |  |  |
| 266/520985 $\begin{aligned} & \text { Professional and Managerial Services for Capital } \\ & \text { Projects }\end{aligned}$ |  |  | 300,000 | 300,000 | 300,000 |
|  |  |  | 300,000 | 300,000 | 300,000 |
| (717) New/Replacement Capital Equipment - 71700030 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 15,854 |  |  |  |  |
|  | 15,854 |  |  |  |  |
| Capital Equipment Request Total | 15,854 |  | 300,000 | 300,000 | 300,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 030 - OFFICE OF THE CHIEF PROCUREMENT OFFICER

| Job |  |  |  | 2015 Approved \& | Department Request |  | President's Recommendation |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Code |  |  |  |  |  |  |  |

01 Administration

| 01 Administration - 0301293 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210 | Chief Procurement Officer | 24 | 1.0 | 150,000 | 1.0 | 159,885 | 1.0 | 159,885 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 108,150 | 1.0 | 115,278 | 1.0 | 115,278 |
| 1217 | Procurement System Coordinator | 23 | 1.0 | 70,658 |  |  |  |  |
| 5819 | Executive Assistant II | 22 | 1.0 | 75,529 | 1.0 | 80,765 | 1.0 | 80,765 |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |  | 1 |
| 5818 | Executive Assistant I | 20 | 1.0 | 76,377 | 1.0 | 65,169 | 1.0 | 65,169 |
| 6498 | Operations Analyst | 19 |  |  | 1.0 | 54,189 | 1.0 | 54,189 |
|  |  |  | 5.0 | \$480,715 | 5.0 | \$475,287 | 5.0 | \$475,287 |
| 07 Procurement Operations - 0301299 |  |  |  |  |  |  |  |  |
| 1202 | Deputy Chief Procurement Officer | 24 | 1.0 | 120,000 | 1.0 | 127,908 | 1.0 | 127,908 |
| 0253 | Business Manager III | 22 | 1.0 | 71,642 | 1.0 | 76,449 | 1.0 | 76,449 |
| 1201 | Assistant Procurement Officer | 22 | 1.0 | 90,218 | 1.0 | 95,210 | 1.0 | 95,210 |
| 0300 | Contract Administrator | 21 | 1.0 | 90,218 | 1.0 | 98,097 | 1.0 | 98,097 |
| 5610 | Senior Contract Negotiator | 21 | 3.0 | 257,899 | 3.0 | 257,408 | 3.0 | 257,408 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
| 2229 | Specifications Engineer III | 20 | 1.0 | 86,035 | 1.0 | 93,334 | 1.0 | 93,334 |
| 5611 | Contract Negotiator | 20 | 2.0 | 140,388 | 2.0 | 223,734 | 2.0 | 223,734 |
| 5922 | Procurement Analyst | 19 | 1.0 | 55,276 | 1.0 | 58,985 | 1.0 | 58,985 |
| 2234 | Specifications Engineer II | 18 | 1.0 | 72,274 |  |  |  |  |
| 1208 | Buyer IV | 16 | 1.0 | 48,531 | 1.0 | 49,958 | 1.0 | 49,958 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 79,938 | 2.0 | 89,528 | 2.0 | 89,528 |
| 0907 | Clerk V | 11 | 4.0 | 176,660 | 4.0 | 187,024 | 4.0 | 187,024 |
|  |  |  | 21.0 | \$1,426,464 | 20.0 | \$1,504,166 | 20.0 | \$1,504,166 |


| 08 Strategic Sourcing - 0301300 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1202 | Deputy Chief Procurement Officer | 24 | 1.0 | 103,188 | 1.0 | 108,936 | 1.0 | 108,936 |
| 1201 | Assistant Procurement Officer | 22 | 1.0 | 90,218 | 1.0 | 100,581 | 1.0 | 100,581 |
| 5610 | Senior Contract Negotiator | 21 | 2.0 | 171,885 | 3.0 | 233,563 | 3.0 | 233,563 |
| 2229 | Specifications Engineer III | 20 | 2.0 | 174,836 | 2.0 | 187,602 | 2.0 | 187,602 |
| 5611 | Contract Negotiator | 20 | 2.0 | 141,310 | 2.0 | 135,646 | 2.0 | 135,646 |
| 4877 | Purchasing Specifications Engineer II | 19 | 1.0 | 78,880 | 1.0 | 84,132 | 1.0 | 84,132 |
| 5922 | Procurement Analyst | 19 | 1.0 | 52,618 | 1.0 | 56,397 | 1.0 | 56,397 |
| 1208 | Buyer IV | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
|  |  |  | 11.0 | \$875,631 | 12.0 | \$973,727 | 12.0 | \$973,727 |
| Total Salaries and Positions |  |  | 37.0 | \$2,782,810 | 37.0 | \$2,953,180 | 37.0 | \$2,953,180 |
| Turnover Adjustment |  |  |  | $(233,276)$ |  | $(260,599)$ |  | $(260,599)$ |
| Operating Funds Total |  |  | 37.0 | \$2,549,534 | 37.0 | \$2,692,581 | 37.0 | \$2,692,581 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 030 - OFFICE OF THE CHIEF PROCUREMENT OFFICER

|  |  | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 481,338 | 4.0 | 512,007 | 4.0 | 512,007 |
| 23 | 1.0 | 70,658 |  |  |  |  |
| 22 | 4.0 | 327,607 | 4.0 | 353,005 | 4.0 | 353,005 |
| 21 | 6.0 | 520,002 | 7.0 | 589,068 | 7.0 | 589,068 |
| 20 | 9.0 | 705,523 | 9.0 | 797,826 | 9.0 | 797,826 |
| 19 | 3.0 | 186,774 | 4.0 | 253,703 | 4.0 | 253,703 |
| 18 | 1.0 | 72,274 |  |  |  |  |
| 16 | 2.0 | 111,227 | 2.0 | 116,828 | 2.0 | 116,828 |
| 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 12 | 2.0 | 79,938 | 2.0 | 89,528 | 2.0 | 89,528 |
| 11 | 4.0 | 176,660 | 4.0 | 187,024 | 4.0 | 187,024 |
| Total Salaries and Positions | 37.0 | \$2,782,810 | 37.0 | \$2,953,180 | 37.0 | \$2,953,180 |
| Turnover Adjustment |  | $(233,276)$ |  | $(260,599)$ |  | $(260,599)$ |
| Operating Funds Total | 37.0 | \$2,549,534 | 37.0 | \$2,692,581 | 37.0 | \$2,692,581 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 542 - SELF - INSURANCE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 175/501590 Life Insurance Program |  | 3,657,114 | 2,739,444 | 2,739,444 | $(917,670)$ |
| 176/501610 Health Insurance |  | 232,816,861 | 227,561,016 | 227,561,016 | $(5,255,845)$ |
| 177/501640 Dental Insurance Plan |  | 8,238,203 | 8,374,593 | 8,374,593 | 136,390 |
| 179/501690 Vision Care Insurance |  | 2,722,923 | 2,722,136 | 2,722,136 | (787) |
| 181/501715 Group Pharmacy Insurance |  | 54,372,586 | 68,152,544 | 68,152,544 | 13,779,958 |
| Personal Services Total |  | 301,807,687 | 309,549,733 | 309,549,733 | 7,742,046 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments | $(16,367,111)$ | $(355,725,097)$ |  |  | 355,725,097 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  |  | $(365,523,186)$ | $(365,523,186)$ | $(365,523,186)$ |
| 845/580120 Self-Insurance Settlements - Workers' Compensation | 18,822,529 | 18,751,177 | 19,887,162 | 19,887,162 | 1,135,985 |
| 846/580140 Self-Insurance Settlements |  | 35,166,233 | 36,086,291 | 36,086,291 | 920,058 |
| Contingency and Special Purposes Total | 2,455,418 | $(301,807,687)$ | $(309,549,733)$ | $(309,549,733)$ | $(7,742,046)$ |
| Operating Funds Total | 2,455,418 |  |  |  |  |

590 - COUNTY EMPLOYEES ANNUITY AND BENEFITS FUND

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | ---: |
| Personal Services |  |  |  |  |
| $173 / 5015652016$ Additional Board Appropriated Pension* | - | $270,526,000$ | $270,526,000$ | $270,526,000$ |
| $174 / 501570$ Statutory Pension | $192,786,467$ | $195,622,621$ | $195,622,621$ | $2,836,154$ |
| $819 / 580420$ Appropriation Transfer for Reimbursement from Designated Fund | - | $(270,526,000)$ | $(270,526,000)$ | $(270,526,000)$ |
| Contingency Total | $192,786,467$ | $195,622,621$ | $195,622,621$ | $\mathbf{2 , 8 3 6 , 1 5 4}$ |
| Operating Funds Total | $192,786,467$ | $195,622,621$ | $195,622,621$ | $\mathbf{2 , 8 3 6 , 1 5 4}$ |

## 853 - BOND AND INTEREST SPECIAL PURPOSE FUND

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Contingency and Special Purposes | $(40,000,000)$ |  |  |  |
| $819 / 580420$ Appropriation Transfer for Reimbursement From Designated | $225,000,000$ | $250,000,000$ | $250,000,000$ | $25,000,000$ |
| $853 / 580200$ Expenses Related to External Borrowing | $185,000,000$ | $250,000,000$ | $250,000,000$ | $65,000,000$ |
| Contingency Total | $185,000,000$ | $250,000,000$ | $250,000,000$ | $65,000,000$ |
| Operating Funds Total |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| * Disbursement contingent on Intergovernmental Agreement with the Cook County Employees Annuity and Benefits Fund |  |  |  |  |
| and the Cook County Board of Commissioners. |  |  |  |  |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade
032 - Department of Human Resources D-4

019 - Employee Appeals Board

BUREAU OF HUMAN RESOURCES

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |  |
| 032 - Department of Human Resources | $3,158,315$ | $4,110,407$ | $4,333,095$ | $4,333,095$ | 222,688 |
| 019 - Employee Appeals Board | 43,378 | 69,150 | 100,870 | 100,870 | 31,720 |
| Corporate Fund Total | $\mathbf{3 , 2 0 1 , 6 9 3}$ | $\mathbf{4 , 1 7 9 , 5 5 7}$ | $\mathbf{4 , 4 3 3 , 9 6 5}$ | $\mathbf{4 , 4 3 3 , 9 6 5}$ | $\mathbf{2 5 4 , 4 0 8}$ |
| Total Appropriations | $\mathbf{3 , 2 0 1 , 6 9 3}$ | $\mathbf{4 , 1 7 9 , 5 5 7}$ | $\mathbf{4 , 4 3 3 , 9 6 5}$ | $\mathbf{4 , 4 3 3 , 9 6 5}$ | $\mathbf{2 5 4 , 4 0 8}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## BUREAU OF HUMAN RESOURCES

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,740,656 | 3,683,864 | 3,745,316 | 3,745,316 | 61,452 |
| 133/501360 Per Diem Personnel | 37,000 | 59,700 | 60,000 | 60,000 | 300 |
| 170/501510 Mandatory Medicare Costs | 38,987 | 53,740 | 55,226 | 55,226 | 1,486 |
| 183/501770 Seminars for Professional Employees |  | 2,009 | 1,500 | 1,500 | (509) |
| 185/501810 Professional and Technical Membership Fees |  | 756 | 570 | 570 | (186) |
| 186/501860 Training Programs for Staff Personnel | 1,145 | 1,889 | 1,650 | 1,650 | (239) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,037 | 1,995 | 1,500 | 1,500 | (495) |
| Personal Services Total | 2,818,824 | 3,803,953 | 3,865,762 | 3,865,762 | 61,809 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 2,818 | 7,137 | 5,500 | 5,500 | $(1,637)$ |
| 225/520260 Postage | 214 | 1,183 | 1,253 | 1,253 | 70 |
| 228/520280 Delivery Services | 46 | 300 | 300 | 300 |  |
| 241/520491 Internal Graphics and Reproduction Services | 410 | 1,558 | 1,530 | 1,530 | (28) |
| 245/520610 Advertising For Specific Purposes |  | 2,112 | 1,000 | 1,000 | $(1,112)$ |
| 260/520830 Professional and Managerial Services | 29,122 | 42,835 | 57,027 | 57,027 | 14,192 |
| 261/520890 Legal Fees Regarding Labor Matters |  |  | 30,000 | 30,000 | 30,000 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 6,378 | 9,450 | 10,000 | 10,000 | 550 |
| 272/521050 Medical Consultation Services |  | 10,329 | 11,444 | 11,444 | 1,115 |
| 275/521120 Registry Services |  | 4,280 | 3,840 | 3,840 | (440) |
| 278/521200 Laboratory Related Services | 250 | 2,835 | 3,000 | 3,000 | 165 |
| Contractual Services Total | 39,238 | 82,019 | 124,894 | 124,894 | 42,875 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 5,621 | 7,144 | 7,182 | 7,182 | 38 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 4,205 | 4,205 | 4,205 | 4,205 |  |
| 355/530700 Photographic and Reproduction Supplies | 3,095 | 3,195 | 78,077 | 78,077 | 74,882 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 1,638 | 31,409 | 31,576 | 31,576 | 167 |
| 388/531650 Computer Operation Supplies | 278 | 1,890 | 1,890 | 1,890 |  |
| 391/531880 Miscellaneous Supplies and Materials |  | 325 | 500 | 500 | 175 |
| Supplies and Materials Total | 14,837 | 48,168 | 123,430 | 123,430 | 75,262 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,581 | 5,000 | 10,593 | 10,593 | 5,593 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 323,640 | 323,640 | 323,640 | 323,640 |  |
| Operations and Maintenance Total | 327,221 | 328,640 | 334,233 | 334,233 | 5,593 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 11,048 | 11,669 | 2,342 | 2,342 | $(9,327)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 6,899 | 6,899 | 6,899 |
| Rental and Leasing Total | 11,048 | 11,669 | 9,241 | 9,241 | $(2,428)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(9,475)$ | $(94,892)$ | $(23,595)$ | $(23,595)$ | 71,297 |
| Contingency and Special Purposes Total | $(9,475)$ | $(94,892)$ | $(23,595)$ | $(23,595)$ | 71,297 |
| Operating Funds Total | 3,201,693 | 4,179,557 | 4,433,965 | 4,433,965 | 254,408 |
| (715) Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 579/560450 Computer Equipment | 12,407 |  |  |  |  |
|  | 12,407 |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF HUMAN RESOURCES

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request |
| :--- | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment |  |  | President's <br> Recommendation |
| Difference |  |  |  |
| Total Capital Equipment Request Total | 34,107 |  |  |
| 34,107 |  |  |  |

## DEPARTMENT OVERVIEW

## 032 DEPARTMENT OF HUMAN RESOURCES

## Mission

The Bureau of Human Resources (BHR) directs and coordinates all human resources activities for departments under the jurisdiction of the President of the Cook County Board. These activities include maintaining an applicant tracking system which monitors the status of job applications submitted to the Bureau. Human Resources is also responsible for classification and compensation, collective bargaining, labor-management relations, training and employee development.

## Mandates and Key Activities

- Shakman Compliance: The County continues to make progress towards substantial compliance. For FY 2016, BHR intends to focus on monitoring and auditing supplemental policies, comprehensive revisions to the Employment Plan training materials and expansion of the Cook County intern/extern program by collaborating with more colleges and universities.
- Collective Bargaining: The negotiations to replace the 2008-2012 collective bargaining agreements are underway and should be completed before the end of FY15. Throughout 2014 and 2015, BHR completed negotiations for approximately 77 of the 95 open collective bargaining agreements from the 2012-2017 bargaining cycle.
- Classification and Compensation: BHR is in the process of implementing Cost of Living Adjustments (COLAs) for union employees for FY 2013-2017. BHR continues to work with departments under the President to update and create new job descriptions as required to attract and recruit qualified candidates.
- Equal Employment Opportunity: BHR is finalizing its new Equal Employment Opportunity (EEO) and Reasonable Accommodation policies and will be undertaking an initiative to train all employees in Offices under the President in FY16. This will increase the visibility of BHR's EEO division and help ensure the County complies with its legal obligations to prevent workplace discrimination and harassment. BHR is also working towards developing and disseminating its new Anti-Bullying and Workplace Violence Policy. The EEO Office will coordinate a training initiative once that policy is finalized in FY16.
- Grievances and Arbitrations: During FY15, BHR has represented the County in more than 25 labor arbitrations involving issues respective to discharge, denial of promotions, subcontracting, layoff, reorganization, job classification, and management rights. BHR has also presided over more than 50 third step hearings in the grievance process. With the additional hiring of a Senior Labor Counsel and one additional Labor Counsel expected by the end of the year, we expect to litigate a higher number of cases, specifically focusing on reducing the significant backlog.
- Responses to Charges of Discrimination: BHR has represented the County in defense of charges of discrimination filed by individuals and employees with the Illinois Department of Human Rights and the U.S. Equal Employment Opportunity Commission. It is BHR's goal to maintain the current practice of submitting timely responses, avoidance of a backlog of cases, and to keep costs at a minimum by avoiding the use of outside counsel.


## Budget and Cost Analysis

Due to the fact the BHR is responsible for directing and coordinating all human resource related activities for those departments under the jurisdiction of the President of the County Board, BHR's personnel and operating expenses may fluctuate based on the various needs of these departments. In order for BHR to
adequately service these departments, it must maintain well qualified staff and systems that are capable of providing the services necessary to accommodate these personnel related changes and/or issues that occur frequently amongst these departments.

The budget request for FY 2016 reflects an increase in personnel costs, as well as operating expenses. The increase in personnel costs can be attributed to the cost of living increases and addition of two new positions: one in Training and one in Labor Relations. Both of these positions will assist in fulfilling BHR's mission and providing services to the County workforce. The primary reason for the increase in the operating expenses can be attributed to an increase in professional services pertaining to the driver's license verification process and expenses associated with procuring employee IDs for the implementation of the new Time and Attendance system.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | $4,017.4$ | $4,110.4$ | $4,333.1$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

$\star$ Recruit and Hire the Best Qualified Employees: An important part of the hiring process is to attract talent that is interested in working for Cook County. We want to achieve as high an offer acceptance rate as possible so that departments are getting their first choice and the best qualified candidates. Our FY14 offer acceptance rate was $93 \%$. Our target for FY15 was $90 \%$ and as of June 2015, we were at $98 \%$.

* Complete the Hiring Process in an Efficient \& Timely Manner: The Bureau of Human Resources set a goal of 90 days to fill vacancies from Request to Hire to effective start date. To obtain this data we reviewed the hiring cycle of the positions that went through the "full cycle" (from the approval of the Request to Hire through the actual hire of the candidate) and positions in which a pool of candidates (previously ranked candidates) already existed for the position. Our recent years' statistics are as follows:

2012-88 days
2013-88 days
2014-85 days

Through June of 2015, the average number of days to fill vacancies was 80 . For FY 2016, our data will focus only on those positions that have gone through the "full cycle" hiring process, which will be a true measure of time to hire and increase our target to 98 days.

## DEPARTMENT OVERVIEW

## 032 DEPARTMENT OF HUMAN RESOURCES

Improve Collective Bargaining and Grievance Processes: Negotiations for 81\% percent of the 2012-2017 collective bargaining agreements were completed as of July 30, 2015. The goal is to have all 2012-2017 collective bargaining agreement negotiations, including interest arbitrations, completed by the end of FY 2015 or early FY 2016. Furthermore, BHR intends to plan and coordinate a collective bargaining round up with all stakeholders. Its focus will be on how to improve the process for the next bargaining period.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator |  | FY 2015 | FY 2016 <br> Target |
| Labor Negotiations |  |  |  |
| \% of 2012-2017 Collective Bargaining <br> Agreements complete | $24 \%$ | $100 \%$ | 0 |
| Piring Process |  |  |  |
| Offer acceptance rate | $93 \%$ | $95 \%$ | $90 \%$ |
| Average number of days from request to | 85 | 85 | 98 |

hire to approval to hire

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

Supplies and Materials

| 350/530600 | Office Supplies | 5,621 | 7,144 | 7,182 | 7,182 | 38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,205 | 4,205 | 4,205 | 4,205 |  |
| 355/530700 | Photographic and Reproduction Supplies | 3,095 | 3,195 | 78,077 | 78,077 | 74,882 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 1,638 | 31,409 | 31,576 | 31,576 | 167 |
| 388/531650 | Computer Operation Supplies | 278 | 1,890 | 1,890 | 1,890 |  |
| 391/531880 | Miscellaneous Supplies and Materials |  | 325 | 500 | 500 | 175 |
| Supplies and | and Materials Total | 14,837 | 48,168 | 123,430 | 123,430 | 75,262 |


| 440/540130 | Maintenance and Repair of Office Equipment | 3,581 | 5,000 | 10,593 | 10,593 | 5,593 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 323,640 | 323,640 | 323,640 | 323,640 |  |
| Operations | and Maintenance Total | 327,221 | 328,640 | 334,233 | 334,233 | 5,593 |


| 630/550010 Rental of Office Equipment | 11,048 | 11,669 | 2,342 | 2,342 | $(9,327)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 6,899 | 6,899 | 6,899 |
| Rental and Leasing Total | 11,048 | 11,669 | 9,241 | 9,241 | $(2,428)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{gathered}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{gathered}$ | $(9,475)$ | $(94,892)$ | $(23,595)$ | $(23,595)$ | 71,297 |
| Contingency and Special Purposes Total | $(9,475)$ | $(94,892)$ | $(23,595)$ | $(23,595)$ | 71,297 |
| Operating Funds Total | 3,158,315 | 4,110,407 | 4,333,095 | 4,333,095 | 222,688 |

## (715) Major Capital Equipment - Long Term Projects - 71520620

| 579/560450 Computer Equipment | 12,407 |
| :--- | ---: |
| $\mathbf{1 2 , 4 0 7}$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment -71700032 |  |  |  |  |
| $579 / 560450$ Computer Equipment | 34,107 |  |  |  |
|  | 34,107 |  |  |  |
| Capital Equipment Request Total | 46,514 |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Executive Office
01 Administration - 0321416

| 0057 | Director of Communications | 24 |  | 1 |  | 1 |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0721 | Bureau Chief | 24 | 1.0 | 165,000 | 1.0 | 165,000 | 1.0 | 165,000 |
| 0724 | Deputy Bureau Chief-Director of Exempt Administration | 24 | 1.0 | 133,000 | 1.0 | 140,409 | 1.0 | 140,409 |
| 4894 | Compliance Officer | 24 | 1.0 | 130,000 | 1.0 | 138,567 | 1.0 | 138,567 |
| 5427 | Deputy Bureau Chief-Director of Labor Relations | 24 | 1.0 | 149,363 | 1.0 | 157,683 | 1.0 | 157,683 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |  | 1 |
| 6043 | Director of Policy | 24 | 1.0 | 115,000 | 1.0 | 119,646 | 1.0 | 119,646 |
| 6349 | Director of Employment Services | 24 | 1.0 | 110,000 |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 81,782 | 1.0 | 72,010 | 1.0 | 72,010 |
| 5819 | Executive Assistant II | 22 | 1.0 | 69,453 |  | 1 |  | 1 |
| 0722 | EEOC/AAP Program Officer | 21 | 1.0 | 97,713 | 1.0 | 85,318 | 1.0 | 85,318 |
| 5197 | Human Resources Assistant II | 21 | 1.0 | 61,450 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 |  | 1 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0620 | Legislative Coordinator I | 20 |  | 1 |  | 1 |  | 1 |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |  | 1 |
| 5814 | Equal Employment Opportunity (EEO) Investigator I | 19 | 2.0 | 105,355 | 1.0 | 54,189 | 1.0 | 54,189 |
| 6047 | HR Coordinator-Leave Management | 19 | 1.0 | 58,966 | 1.0 | 63,251 | 1.0 | 63,251 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 48,099 | 2.0 | 113,105 | 2.0 | 113,105 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,815 |  |  |  |  |


|  |  | 15.0 | $\$ 1,383,001$ | 12.0 | $\$ 1,168,759$ | 12.0 | $\$ 1,168,759$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| O2 Employee Assistance Program - 0321281 |  |  |  |  |  |  |  |  |
| 4180 | Employee Assistance Counselor II | 20 | 1.0 | 87,767 | 1.0 | 93,334 | 1.0 | 93,334 |


| 02 Labor/employee Relations |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5841 | Senior Labor Counsel | 24 | 1.0 | 105,000 | 1.0 | 110,849 | 1.0 | 110,849 |
| 6006 | Deputy Director of Labor Relations | 24 | 1.0 | 115,000 | 1.0 | 124,848 | 1.0 | 124,848 |
| 6010 | Labor Counsel | 23 | 2.0 | 156,479 | 3.0 | 247,472 | 3.0 | 247,472 |
| 0790 | Labor Liaison Officer | 21 | 2.0 | 173,594 | 2.0 | 187,080 | 2.0 | 187,080 |
| 6007 | Hearing Officer | 20 | 2.0 | 139,744 | 2.0 | 151,238 | 2.0 | 151,238 |
| 6008 | Paralegal | 20 | 1.0 | 65,000 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 75,605 | 1.0 | 78,776 | 1.0 | 78,776 |
|  |  |  | 10.0 | \$830,422 | 11.0 | \$959,839 | 11.0 | \$959,839 |


| 0760 | Manager Training/Development | 24 | 1.0 | 100,000 | 1.0 | 83,232 | 1.0 | 83,232 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0816 | Training Coordinator IV | 21 | 1.0 | 85,049 | 1.0 | 92,411 | 1.0 | 92,411 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,894 | 1.0 | 62,003 | 1.0 | 62,003 |
| 0815 | Training Coordinator III | 19 |  |  | 1.0 | 54,189 | 1.0 | 54,189 |
| 3.0 $\$ 242,943$ 4.0 $\$ 291,835$ 4.0 $\$ 291,835$ |  |  |  |  |  |  |  |  |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 Classifications and Compensation - 0321287 |  |  |  |  |  |  |  |  |
| 0743 | Manager Classification \& Compensation | 23 | 1.0 | 102,832 | 1.0 | 111,131 | 1.0 | 111,131 |
| 0764 | Classification and Compensation Analyst | 20 | 2.0 | 137,852 | 2.0 | 148,226 | 2.0 | 148,226 |
| 6285 | Compensation Analyst | 20 | 1.0 | 56,621 | 1.0 | 60,778 | 1.0 | 60,778 |
|  |  |  | 4.0 | \$297,305 | 4.0 | \$320,135 | 4.0 | \$320,135 |
| 03 Recruitment \& Selections - 0321288 |  |  |  |  |  |  |  |  |
| 0757 | Manager of Recruitment \& Selections | 23 | 1.0 | 70,658 | 1.0 | 101,588 | 1.0 | 101,588 |
| 5840 | Recruitment and Selections Analyst | 20 | 4.0 | 263,286 | 4.0 | 243,158 | 4.0 | 243,158 |
|  |  |  | 5.0 | \$333,944 | 5.0 | \$344,746 | 5.0 | \$344,746 |
| 04 Employment Records - 0321289 |  |  |  |  |  |  |  |  |
| 0716 | Personnel Analyst IV | 19 | 2.0 | 148,386 | 2.0 | 157,110 | 2.0 | 157,110 |
| 0717 | Identification Technician | 13 | 1.0 | 51,226 | 1.0 | 34,766 | 1.0 | 34,766 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,299 | 1.0 | 32,421 | 1.0 | 32,421 |
|  |  |  | 4.0 | \$243,911 | 4.0 | \$224,297 | 4.0 | \$224,297 |


| 05 Medical Unit - 0321290 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |  | 1 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,218 | 1.0 | 57,820 | 1.0 | 57,820 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 44,616 | 1.0 | 40,891 | 1.0 | 40,891 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 193,222 | 1.0 | 208,333 | 1.0 | 208,333 |
| 4822 | Human Resources Medical Unit Manager | 21 | 1.0 | 83,077 | 1.0 | 90,129 | 1.0 | 90,129 |
|  |  |  | 4.0 | \$378,134 | 4.0 | \$397,174 | 4.0 | \$397,174 |
| Total Salaries and Positions |  |  | 49.0 | \$4,069,050 | 48.0 | \$4,053,381 | 48.0 | \$4,053,381 |
| Turnover Adjustment |  |  |  | $(329,080)$ |  | $(308,065)$ |  | $(308,065)$ |
| Operating Funds Total |  |  | 49.0 | \$3,739,970 | 48.0 | \$3,745,316 | 48.0 | \$3,745,316 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 1.0 | 44,616 | 1.0 | 40,891 | 1.0 | 40,891 |
| K07 | 1.0 | 193,222 | 1.0 | 208,333 | 1.0 | 208,333 |
| 24 | 10.0 | 1,227,365 | 9.0 | 1,149,478 | 9.0 | 1,149,478 |
| 23 | 5.0 | 425,934 | 5.0 | 460,191 | 5.0 | 460,191 |
| 22 | 3.0 | 221,893 | 3.0 | 216,031 | 3.0 | 216,031 |
| 21 | 6.0 | 500,883 | 5.0 | 454,938 | 5.0 | 454,938 |
| 20 | 12.0 | 808,167 | 13.0 | 877,891 | 13.0 | 877,891 |
| 19 | 5.0 | 312,707 | 5.0 | 328,739 | 5.0 | 328,739 |
| 18 | 2.0 | 123,705 | 3.0 | 191,882 | 3.0 | 191,882 |
| 16 | 2.0 | 115,033 | 1.0 | 57,820 | 1.0 | 57,820 |
| 13 | 1.0 | 51,226 | 1.0 | 34,766 | 1.0 | 34,766 |
| 12 | 1.0 | 44,299 | 1.0 | 32,421 | 1.0 | 32,421 |
| Total Salaries and Positions | 49.0 | \$4,069,050 | 48.0 | \$4,053,381 | 48.0 | \$4,053,381 |
| Turnover Adjustment |  | $(329,080)$ |  | $(308,065)$ |  | $(308,065)$ |
| Operating Funds Total | 49.0 | \$3,739,970 | 48.0 | \$3,745,316 | 48.0 | \$3,745,316 |

## DEPARTMENT OVERVIEW

## 019 EMPLOYEE APPEALS BOARD

## Mission

The Employee Appeals Board is charged with hearing all appeals of any career service employee, not represented by a union, for disciplinary action relating to discharge, demotion or suspension for a period of more than ten days, upon the request of the employee, to assure fair and equitable treatment.

## Mandates and Key Activities

- The Employee Appeals Board consists of members appointed by the President of the County Board for a term of six years or until their respective successors are appointed. The Employee Appeals Board conducts a hearing for all appeals by any career service employee not represented by a union, pertaining to discharge, demotion, or suspension for a period of more than 10 days or as assigned by the Bureau Chief of Human Resources for suspension of 10 days or less upon request of the employee.


## Budget and Cost Analysis

The Bureau of Human Resource's Labor Relations unit is committed to ensuring Cook County's mission and commitment to integrity and fiscal responsibility are incorporated into the objectives of the Employee Appeals Board. In particular, the Employee Appeals Board exists to hear career service employees' appeals of termination for cause, demotion, and suspensions of 11 days or more. During the past fiscal year, hearings were neither conducted by a hearing officer nor were findings and decisions rendered by a hearing officer. Rather, the Labor Relations Department prepared findings and decisions for the Employee Appeals Board. To avoid potential conflicts of interest, the Labor Relations Department anticipates it will either retain a law firm or hire a hearing officer to preside over hearings and issue findings and decisions for all hearings in FY2016.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 019 - EMPLOYEE APPEALS BOARD

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 133/501360 Per Diem Personnel | 37,000 | 59,700 | 60,000 | 60,000 | 300 |
| 170/501510 Mandatory Medicare Costs |  |  | 870 | 870 | 870 |
| Personal Services Total | 37,000 | 59,700 | 60,870 | 60,870 | 1,170 |
| Contractual Services |  |  |  |  |  |
| 261/520890 Legal Fees Regarding Labor Matters |  |  | 30,000 | 30,000 | 30,000 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 6,378 | 9,450 | 10,000 | 10,000 | 550 |
| Contractual Services Total | 6,378 | 9,450 | 40,000 | 40,000 | 30,550 |
| Operating Funds Total | 43,378 | 69,150 | 100,870 | 100,870 | 31,720 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| $009-$ Enterprise Technology | E-5 |
| :--- | :---: |
| $545-$ Geographic Information Systems | E-12 |

BUREAU OF TECHNOLOGY

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |  |  |
| $009-$ Enterprise Technology | $\mathbf{9 , 2 8 1 , 6 1 2}$ | $12,793,403$ | $14,116,773$ | $14,116,773$ | $\mathbf{1 , 3 2 3 , 3 7 0}$ |  |
| Corporate Fund Total | $\mathbf{9 , 2 8 1 , 6 1 2}$ | $\mathbf{1 2 , 7 9 3 , 4 0 3}$ | $\mathbf{1 4 , 1 1 6 , 7 7 3}$ | $\mathbf{1 4 , 1 1 6 , 7 7 3}$ | $\mathbf{1 , 3 2 3 , 3 7 0}$ |  |
| Special Purpose Funds | $14,809,903$ | $20,165,337$ | $18,215,604$ | $18,215,604$ | $(1,949,733)$ |  |
| $545-$ Geographic Information Systems | $\mathbf{1 4 , 8 0 9 , 9 0 3}$ | $\mathbf{2 0 , 1 6 5 , 3 3 7}$ | $\mathbf{1 8 , 2 1 5 , 6 0 4}$ | $\mathbf{1 8 , 2 1 5 , 6 0 4}$ | $\mathbf{( 1 , 9 4 9 , 7 3 3 )}$ |  |
| Special Purpose Funds Total | $\mathbf{2 4 , 0 9 1 , 5 1 6}$ | $\mathbf{3 2 , 9 5 8 , 7 4 0}$ | $\mathbf{3 2 , 3 3 2 , 3 7 7}$ | $\mathbf{3 2 , 3 3 2 , 3 7 7}$ | $\mathbf{( 6 2 6 , 3 6 3 )}$ |  |
| Total Appropriations |  |  |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| 009-Enterprise Technology | 139.0 | 134.0 | 134.0 | $(5.0)$ |
| Corporate Fund Total | 139.0 | 134.0 | $\mathbf{1 3 4 . 0}$ | $\mathbf{( 5 . 0 )}$ |
| Special Purpose Funds |  |  | 16.0 |  |
| $545-$ Geographic Information Systems | 16.0 | 16.0 |  |  |
| Special Purpose Funds Total | 16.0 | 16.0 | 16.0 |  |
| Total Positions | $\mathbf{1 5 5 . 0}$ | $\mathbf{1 5 0 . 0}$ | $\mathbf{1 5 0 . 0}$ | $\mathbf{( 5 . 0 )}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 7,923,453 | 10,825,259 | 11,303,704 | 11,303,704 | 478,445 |
| 120/501210 Overtime Compensation | 147,173 | 124,593 | 180,000 | 180,000 | 55,407 |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 133/501360 Per Diem Personnel |  |  | 14 | 14 | 14 |
| $170 / 501510$ Mandatory Medicare Costs | 105,523 | 161,014 | 166,520 | 166,520 | 5,506 |
| 183/501770 Seminars for Professional Employees | 2,445 | 14,328 | 5,000 | 5,000 | $(9,328)$ |
| 185/501810 Professional and Technical Membership Fees |  | 4,149 | 2,170 | 2,170 | $(1,979)$ |
| 186/501860 Training Programs for Staff Personnel | 22,834 | 89,328 | 89,780 | 89,780 | 452 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,128 | 8,457 | 3,000 | 3,000 | $(5,457)$ |
| Personal Services Total | 8,203,356 | 11,227,128 | 11,750,188 | 11,750,188 | 523,060 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 31,247 | 44,596 | 77,781 | 77,781 | 33,185 |
| $228 / 520280$ Delivery Services | 311 | 400 | 400 | 400 |  |
| 241/520491 Internal Graphics and Reproduction Services | 165 | 1,000 | 1,000 | 1,000 |  |
| 245/520610 Advertising For Specific Purposes | 1,250 | 3,024 | 3,200 | 3,200 | 176 |
| 260/520830 Professional and Managerial Services | 132,278 | 145,000 | 321,000 | 321,000 | 176,000 |
| 298/521310 Special or Cooperative Programs | 65,883 | 72,540 | 72,540 | 72,540 |  |
| Contractual Services Total | 231,135 | 266,560 | 475,921 | 475,921 | 209,361 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 103 | 945 | 1,000 | 1,000 | 55 |
| 333/530270 Institutional Supplies |  | 9,450 | 18,000 | 18,000 | 8,550 |
| 350/530600 Office Supplies | 2,867 | 6,615 | 5,200 | 5,200 | $(1,415)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 256 | 2,750 | 750 | 750 | $(2,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 45,420 | 107,730 | 90,400 | 90,400 | $(17,330)$ |
| 388/531650 Computer Operation Supplies | 23,863 | 33,074 | 175,000 | 175,000 | 141,926 |
| Supplies and Materials Total | 72,508 | 160,564 | 290,350 | 290,350 | 129,786 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 741,453 | 1,148,543 | 1,323,114 | 1,323,114 | 174,571 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 5,173 | 16,064 | 12,000 | 12,000 | $(4,064)$ |
| 445/540290 Operation of Automotive Equipment | 14,982 | 37,832 | 26,000 | 26,000 | $(11,832)$ |
| 461/540370 Maintenance of Facilities | 4,337 | 103,950 | 56,000 | 56,000 | $(47,950)$ |
| $472 / 540402$ Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 234,404 | 234,404 | 234,404 |
| Operations and Maintenance Total | 765,945 | 1,306,389 | 1,651,518 | 1,651,518 | 345,129 |
| Rental and Leasing |  |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 9,007 | 9,007 | 9,007 |
| 660/550130 Rental of Facilities | 8,668 | 11,050 | 11,050 | 11,050 |  |
| Rental and Leasing Total | 8,668 | 11,050 | 20,057 | 20,057 | 9,007 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ |  | $(178,288)$ | $(71,261)$ | $(71,261)$ | 107,027 |
| Contingency and Special Purposes Total |  | $(178,288)$ | $(71,261)$ | $(71,261)$ | 107,027 |
| Operating Funds Total | 9,281,612 | 12,793,403 | 14,116,773 | 14,116,773 | 1,323,370 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | :--- | ---: | ---: |
| $\mathbf{( 0 1 6 ) ~ R e v o l v i n g ~ F u n d ~}$ |  |  |  |  |
| $266 / 520985$ Professional and Managerial Services for Capital |  | $1,540,000$ |  |  |
| Projects |  |  |  |  |

(717) New/Replacement Capital Equipment

| 266/520985 | Professional and Managerial Services for Capital Projects | 3,350,000 |  |  |  | $(3,350,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510/560410 | Fixed Plant Equipment | 996,738 |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment | 20,623 |  |  |  |  |
| 549/560610 | Vehicle Purchase | 23,871 |  |  |  |  |
| 570/560440 | Telecommunications Equipment | 3,816,972 | 871,166 |  |  | $(871,166)$ |
| 579/560450 | Computer Equipment | 4,455,034 | 10,281,712 |  |  | $(10,281,712)$ |
|  |  | 9,313,238 | 14,502,878 |  |  | $(14,502,878)$ |
| Total Capi | al Equipment Request Total | 11,438,221 | 14,502,878 | 15,084,378 | 15,084,378 | 581,500 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 693,866 | 1,284,534 | 1,272,719 | 1,272,719 | $(11,815)$ |
| 170/501510 Mandatory Medicare Costs | 9,582 | 18,814 | 18,455 | 18,455 | (359) |
| 174/501570 Statutory Pension | 165,000 | 220,000 | 127,053 | 127,053 | $(92,947)$ |
| 175/501590 Life Insurance Program | 1,446 | 3,340 | 3,074 | 3,074 | (266) |
| 176/501610 Health Insurance | 103,237 | 162,299 | 172,849 | 172,849 | 10,550 |
| 177/501640 Dental Insurance Plan | 3,656 | 5,127 | 5,256 | 5,256 | 129 |
| 179/501690 Vision Care Insurance | 1,240 | 1,769 | 1,814 | 1,814 | 45 |
| 181/501715 Group Pharmacy Insurance | 7,991 | 41,735 | 47,996 | 47,996 | 6,261 |
| 183/501770 Seminars for Professional Employees | 4,749 | 5,000 | 5,000 | 5,000 |  |
| 185/501810 Professional and Technical Membership Fees | 1,550 | 3,000 | 3,000 | 3,000 |  |
| 186/501860 Training Programs for Staff Personnel | 8,661 | 24,500 | 30,000 | 30,000 | 5,500 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 4,797 | 10,500 | 5,000 | 5,000 | $(5,500)$ |
| Personal Services Total | 1,005,775 | 1,780,618 | 1,692,216 | 1,692,216 | $(88,402)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 3,330 | 4,196 | 4,417 | 4,417 | 221 |
| 225/520260 Postage | 56 | 95 | 250 | 250 | 155 |
| 228/520280 Delivery Services | 42 | 125 | 125 | 125 |  |
| 241/520491 Internal Graphics and Reproduction Services | 305 | 1,000 | 1,000 | 1,000 |  |
| 260/520830 Professional and Managerial Services | 12,710,849 | 12,687,000 | 9,254,095 | 9,254,095 | $(3,432,905)$ |
| $266 / 520985 \begin{array}{l}\text { Professional and Managerial Services for Capital } \\ \text { Projects }\end{array}$ |  |  | 2,000,000 | 2,000,000 | 2,000,000 |
| Contractual Services Total | 12,714,582 | 12,692,416 | 11,259,887 | 11,259,887 | $(1,432,529)$ |

Supplies and Materials

| 350/530600 | Office Supplies | $(1,631)$ | 5,985 | 6,300 | 6,300 | 315 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 297 | 1,700 | 1,700 | 1,700 |  |
| 355/530700 | Photographic and Reproduction Supplies | 169 | 9,500 | 10,000 | 10,000 | 500 |
| 388/531650 | Computer Operation Supplies | 73,906 | 190,000 | 200,000 | 200,000 | 10,000 |
| Supplies a | nd Materials Total | 72,741 | 207,185 | 218,000 | 218,000 | 10,815 |
| Operations and Maintenance |  |  |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 249,337 | 594,407 | 594,407 | 594,407 |  |
| $472 / 540402$ | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 23,175 | 23,175 | 23,175 |
| Operations and Maintenance Total |  | 249,337 | 594,407 | 617,582 | 617,582 | 23,175 |
| Capital Equipment and Improvements |  |  |  |  |  |  |
| 579/560450 | Computer Equipment | 54,968 | 1,472,405 | 2,000,000 | 2,000,000 | 527,595 |
| Capital Equ | uipment and Improvements Total | 54,968 | 1,472,405 | 2,000,000 | 2,000,000 | 527,595 |

Rental and Leasing

| $630 / 550010$ Rental of Office Equipment | 4,071 | 4,071 | 4,071 |
| :--- | :--- | :--- | :--- |
| Rental and Leasing Total | 4,071 | 4,071 | 4,071 |


| 814/580380 Appropriation Adjustments | 239,511 |  |  |  | $(239,511)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 818/580033 Reimbursement to Designated Fund |  | 2,224,724 | 2,407,931 | 2,407,931 | 183,207 |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from } \\ & \text { Designated Fund }\end{aligned}$ |  |  | $(201,268)$ | $(201,268)$ | $(201,268)$ |
| 883/580260 Cook County Administration | 712,500 | 950,000 | 217,185 | 217,185 | $(732,815)$ |
| Contingency and Special Purposes Total | 712,500 | 3,414,235 | 2,423,848 | 2,423,848 | $(990,387)$ |
| Operating Funds Total | 14,809,903 | 20,165,337 | 18,215,604 | 18,215,604 | $(1,949,733)$ |

## DEPARTMENT OVERVIEW

## 009 ENTERPRISE TECHNOLOGY

## Mission

Enterprise Technology plans and manages enterprise technology services in conjunction with Cook County agencies. It works to provide County government services that are cost-effective and easy to use for residents and employees. It also identifies opportunities for cross-agency collaboration that seek efficiency and a greater return on technology investments.

## Mandates and Key Activities

- Deliver and manage Countywide shared technology resources
- Direct Countywide technology policy and the establishment of Countywide technology standards, including guidance under the County's Open Government Plan (Ordinance 14-0076)
- Review all technology procurements to discourage duplicative spending, encourage efficient returns on investment and ensure compliance with County technology standards and policies (Ordinance 14-1232)
- Collaborate with the Information Security Working Group to establish and report on the Information Security Framework, as well as take appropriate actions to protect the County's network against security threats (Ordinance 14-1481)
- Facilitate the integration of an automated Cook County Criminal Justice System and update the Board on progress toward such goal (Resolution 13-2002)


## Budget and Cost Analysis

In 2015, the Bureau of Technology delivered value by:
(1) awarding contracts for mission-critical modernization initiatives such as Integrated Justice and Integrated Property; (2) implementing an IT Concurrence Policy to ensure all County IT purchases are non-duplicative, good investments;(3) implementing a Master Services Agreement to insure minority and women owned businesses can more easily receive county contracts; (4) moving over 16,000 users to cloud-based email for improved security and availability; and (5) improving business continuity by completing a new enterprise Data Center.

In FY2016, the Bureau of Technology's strategic focus will be:

Business Technology: Continue to strengthen BOT as an enterprise-wide partner in project execution and software solution delivery.

Fiscal Responsibility: Manage BOT in a corporate manner with improved portfolio and operations management that includes cost controls commensurate with business value.

Business Continuity: Improve reliability, security, and recoverability by expanding the hybrid computing environment of on-premise, third-party colocation, and cloud computing.

Key IT principles include: reuse before we buy, buy before we build, and to share County resources among agencies wherever possible. Fiscal responsibility also requires that we retire legacy assets based on lifecycle and cost/benefit analysis.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> 2015 Adjusted | 2016 <br> Adopted | Appropriation | Recommended | Corporate Fund | $4,304.6$ | $12,793.4$ | $14,116.8$ |
| :--- | ---: | ---: | ---: |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 61.0 | 139.0 | 134.0 |

## STAR Goals/Key Performance Indicators

* Improve Incident Handling and service requests: In 2016, the Bureau will meet the target of resolving incidents and services requests within $90 \%$ of the established service level agreements.
* Improve Project Performance: Our FY2016 Target is to complete $90 \%$ of projects on time. The FY2015 goal of $90 \%$ was not met due an increase in projects. Implementing a new project schedule baselining process in FY2016 will improve performance.
* Improve Customer Satisfaction: In 2016, the department will set a goal of a 90\% customer satisfaction rating for each IT Service Desk ticket and 90\% target for overall IT satisfaction based on customer surveys.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Enterprise Technology |  |  |  |
| \% incidents resolved within SLA | $99 \%$ | $85 \%$ | $95 \%$ |
| \# of service requests closed | 2,070 | 6,226 | 6,842 |
| Project Management |  |  |  |
| \% projects on time | $53 \%$ | $80 \%$ | $90 \%$ |
| \# of projects on-time | 53 | 78 | 90 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 7,923,453 | 10,825,259 | 11,303,704 | 11,303,704 | 478,445 |
| 120/501210 Overtime Compensation | 147,173 | 124,593 | 180,000 | 180,000 | 55,407 |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 133/501360 Per Diem Personnel |  |  | 14 | 14 | 14 |
| 170/501510 Mandatory Medicare Costs | 105,523 | 161,014 | 166,520 | 166,520 | 5,506 |
| 183/501770 Seminars for Professional Employees | 2,445 | 14,328 | 5,000 | 5,000 | $(9,328)$ |
| 185/501810 Professional and Technical Membership Fees |  | 4,149 | 2,170 | 2,170 | $(1,979)$ |
| 186/501860 Training Programs for Staff Personnel | 22,834 | 89,328 | 89,780 | 89,780 | 452 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,128 | 8,457 | 3,000 | 3,000 | $(5,457)$ |
| Personal Services Total | 8,203,356 | 11,227,128 | 11,750,188 | 11,750,188 | 523,060 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 31,247 | 44,596 | 77,781 | 77,781 | 33,185 |
| 228/520280 Delivery Services | 311 | 400 | 400 | 400 |  |
| 241/520491 Internal Graphics and Reproduction Services | 165 | 1,000 | 1,000 | 1,000 |  |
| 245/520610 Advertising For Specific Purposes | 1,250 | 3,024 | 3,200 | 3,200 | 176 |
| 260/520830 Professional and Managerial Services | 132,278 | 145,000 | 321,000 | 321,000 | 176,000 |
| 298/521310 Special or Cooperative Programs | 65,883 | 72,540 | 72,540 | 72,540 |  |
| Contractual Services Total | 231,135 | 266,560 | 475,921 | 475,921 | 209,361 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 103 | 945 | 1,000 | 1,000 | 55 |
| 333/530270 Institutional Supplies |  | 9,450 | 18,000 | 18,000 | 8,550 |
| 350/530600 Office Supplies | 2,867 | 6,615 | 5,200 | 5,200 | $(1,415)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 256 | 2,750 | 750 | 750 | $(2,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 45,420 | 107,730 | 90,400 | 90,400 | $(17,330)$ |
| 388/531650 Computer Operation Supplies | 23,863 | 33,074 | 175,000 | 175,000 | 141,926 |
| Supplies and Materials Total | 72,508 | 160,564 | 290,350 | 290,350 | 129,786 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 741,453 | 1,148,543 | 1,323,114 | 1,323,114 | 174,571 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 5,173 | 16,064 | 12,000 | 12,000 | $(4,064)$ |
| 445/540290 Operation of Automotive Equipment | 14,982 | 37,832 | 26,000 | 26,000 | $(11,832)$ |
| 461/540370 Maintenance of Facilities | 4,337 | 103,950 | 56,000 | 56,000 | $(47,950)$ |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 <br> W. Washington |  |  | 234,404 | 234,404 | 234,404 |
| Operations and Maintenance Total | 765,945 | 1,306,389 | 1,651,518 | 1,651,518 | 345,129 |
| Rental and Leasing |  |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 9,007 | 9,007 | 9,007 |
| 660/550130 Rental of Facilities | 8,668 | 11,050 | 11,050 | 11,050 |  |
| Rental and Leasing Total | 8,668 | 11,050 | 20,057 | 20,057 | 9,007 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ |  | $(178,288)$ | $(71,261)$ | $(71,261)$ | 107,027 |
| Contingency and Special Purposes Total |  | $(178,288)$ | (71,261) | $(71,261)$ | 107,027 |
| Operating Funds Total | 9,281,612 | 12,793,403 | 14,116,773 | 14,116,773 | 1,323,370 |
| (715) Major Capital Equipment - Long Term Projects - 71520240 |  |  |  |  |  |
| 570/560440 Telecommunications Equipment | 1,990,649 |  |  |  |  |
| 579/560450 Computer Equipment | 134,334 |  |  |  |  |

2,124,983

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment - 71700009 |  |  |  |  |  |
| 266/520985 Professional and Managerial Services for Capital Projects |  | 3,350,000 |  |  | $(3,350,000)$ |
| 510/560410 Fixed Plant Equipment | 996,738 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 20,623 |  |  |  |  |
| 549/560610 Vehicle Purchase | 23,871 |  |  |  |  |
| 570/560440 Telecommunications Equipment | 3,816,972 | 871,166 |  |  | $(871,166)$ |
| 579/560450 Computer Equipment | 4,455,034 | 10,281,712 |  |  | $(10,281,712)$ |
|  | 9,313,238 | 14,502,878 |  |  | $(14,502,878)$ |
| (016) Revolving Fund - 0160090000 |  |  |  |  |  |
| 266/520985 Professional and Managerial Services for Capital Projects |  |  | 1,540,000 | 1,540,000 | 1,540,000 |
| 579/560450 Computer Equipment |  |  | 13,544,378 | 13,544,378 | 13,544,378 |
|  |  |  | 15,084,378 | 15,084,378 | 15,084,378 |
| Capital Equipment Request Total | 11,438,221 | 14,502,878 | 15,084,378 | 15,084,378 | 581,500 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 009-ENTERPRISE TECHNOLOGY

| Job code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 1133 | Chief Information Officer | 24 | 1.0 | 172,720 | 1.0 | 182,340 | 1.0 | 182,340 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 108,150 | 1.0 | 80,854 | 1.0 | 80,854 |
| 5592 | Chief Technology Officer | 24 | 1.0 | 150,000 | 1.0 | 156,060 | 1.0 | 156,060 |
| 5208 | Deputy Chief Information Officer | 24 | 2.0 | 265,000 | 2.0 | 281,087 | 2.0 | 281,087 |
| 6116 | Training Manager | 23 |  | 1 |  |  |  |  |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 58,170 | 1.0 | 77,990 | 1.0 | 77,990 |
|  |  |  | 6.0 | \$754,041 | 6.0 | \$778,331 | 6.0 | \$778,331 |
| 02 Finance \& Administration - 0091363 |  |  |  |  |  |  |  |  |
| 0254 | Business Manager IV | 23 | 1.0 | 81,362 | 1.0 | 87,471 | 1.0 | 87,471 |
| 6480 | Vendor \& Contract Manager | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 146,076 | 2.0 | 137,759 | 2.0 | 137,759 |
| 1111 | Systems Analyst II | 18 |  | 1 |  | 1 |  | 1 |
| 0143 | Accountant III | 15 | 2.0 | 100,564 | 2.0 | 107,063 | 2.0 | 107,063 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,292 |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 88,330 |  |  |  |  |
|  |  |  | 8.0 | \$470,625 | 6.0 | \$404,304 | 6.0 | \$404,304 |
| 03 Disaster Recovery \& Business Continuity - 0091375 |  |  |  |  |  |  |  |  |
| 6011 | Manager of Disaster Recovery and Business Continuity | 24 | 1.0 | 110,000 |  |  |  |  |
| 6357 | Data Center Manager | 24 | 1.0 | 95,000 | 1.0 | 98,838 | 1.0 | 98,838 |
|  |  |  | 2.0 | \$205,000 | 1.0 | \$98,838 | 1.0 | \$98,838 |

05 Project Management

| 0028 | Program Manager | 24 | 1.0 | 115,000 | 1.0 | 109,242 | 1.0 | 109,242 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5897 | Project Manager | 24 | 10.0 | 925,513 | 10.0 | 949,462 | 10.0 | 949,462 |
| 0225 | Telecommunications Analyst III | 21 | 1.0 | 81,094 |  |  |  |  |
| $\begin{array}{llllllll} \\ 12.0 & \$ 1,121,607 & 11.0 & \$ 1,058,704 & 11.0 & \$ 1,058,704\end{array}$ |  |  |  |  |  |  |  |  |

07 Enterprise Application Services

| 01 Enterprise Solutions - 0091369 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1128 | Electronic Information Director | 24 | 1.0 | 98,257 | 1.0 | 104,733 | 1.0 | 104,733 |
| 5557 | Director (Office Technology - Server/Desktop) | 24 | 1.0 | 120,000 | 1.0 | 124,848 | 1.0 | 124,848 |
| 6466 | Enterprise IT Operations Support Manager | 24 |  |  | 1.0 | 95,000 | 1.0 | 95,000 |
| 6056 | SQL Database Administrator (DBA) | 23 | 1.0 | 91,878 | 1.0 | 98,097 | 1.0 | 98,097 |
| 6059 | Storage Engineer | 22 | 1.0 | 71,884 | 1.0 | 77,220 | 1.0 | 77,220 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 183,789 | 2.0 | 196,022 | 2.0 | 196,022 |
| 6054 | Systems Managment Engineer | 21 | 2.0 | 161,208 | 2.0 | 175,763 | 2.0 | 175,763 |
| 6055 | Server Engineer | 21 | 2.0 | 147,373 | 2.0 | 174,348 | 2.0 | 174,348 |
| 6058 | Field Technician II | 21 | 7.0 | 501,592 | 5.0 | 407,165 | 5.0 | 407,165 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,859 | 1.0 | 93,334 | 1.0 | 93,334 |
| 1112 | Systems Analyst III | 20 | 3.0 | 231,467 | 3.0 | 249,578 | 3.0 | 249,578 |
| 2205 | Highway Engineer III | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
| 6057 | Field Technician I | 19 | 1.0 | 59,485 | 3.0 | 197,225 | 3.0 | 197,225 |
| 1111 | Systems Analyst II | 18 | 2.0 | 142,089 | 2.0 | 151,855 | 2.0 | 151,855 |
| 1103 | Computer Operator III | 16 | 4.0 | 250,784 | 4.0 | 267,480 | 4.0 | 267,480 |
| 1109 | Programmer I | 16 | 1.0 | 42,651 |  |  |  |  |
| 1110 | Systems Analyst I | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 48,056 |  |  |  |  |
|  |  |  | 32.0 | 386,644 | 31.0 | \$2,571,878 | 31.0 | 571,878 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 Infrastructure - 0091370 |  |  |  |  |  |  |  |  |
| 4013 | Chief Telecommunications Electrician | X | 1.0 | 99,008 | 1.0 | 104,000 | 1.0 | 104,000 |
| 5587 | Dir of System Architecture | 24 | 1.0 | 130,000 | 1.0 | 130,000 | 1.0 | 130,000 |
| 5593 | Director (Telecommunications) | 24 | 1.0 | 120,000 | 1.0 | 127,908 | 1.0 | 127,908 |
| 6222 | Sr.Telecommunications Engineer | 24 | 1.0 | 100,000 | 1.0 | 104,040 | 1.0 | 104,040 |
| 6592 | Information Security Administrator | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 0220 | Telecommunications Analyst IV | 22 | 1.0 | 102,675 |  | 1 |  | 1 |
| 0225 | Telecommunications Analyst III | 21 | 1.0 | 90,125 | 1.0 | 96,646 | 1.0 | 96,646 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,153 | 1.0 | 62,003 | 1.0 | 62,003 |
| 1112 | Systems Analyst III | 20 | 1.0 | 66,273 | 1.0 | 76,155 | 1.0 | 76,155 |
| 0224 | Telecommunications Analyst II | 19 | 1.0 | 68,710 | 1.0 | 74,198 | 1.0 | 74,198 |
| 0222 | Telecommunications Analyst I | 17 | 2.0 | 104,270 | 1.0 | 46,196 | 1.0 | 46,196 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,861 | 1.0 | 46,426 | 1.0 | 46,426 |
| 2378 | Telecommunications Electrician Foreman | X | 3.0 | 287,040 | 3.0 | 293,280 | 3.0 | 293,280 |
| 2379 | Telecommunications Electrician | X | 19.0 | 1,699,361 | 19.0 | 1,738,882 | 19.0 | 1,738,882 |
|  |  |  | 34.0 | \$2,967,476 | 33.0 | \$3,014,735 | 33.0 | \$3,014,735 |


| 04 Application Development - 0091372 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5589 | Director (Application Management \& Development) | 24 | 1.0 | 126,604 | 1.0 | 134,948 | 1.0 | 134,948 |
| 6060 | Manager of Applications | 24 | 1.0 | 110,000 | 1.0 | 114,443 | 1.0 | 114,443 |
| 6118 | Service-Oriented Architecture Architect | 24 | 1.0 | 130,000 | 1.0 | 135,252 | 1.0 | 135,252 |
| 6120 | Director of Technology Communications | 24 |  | 1 |  |  |  |  |
| 6419 | Senior ERP Application Analyst | 24 |  | 1 | 2.0 | 190,000 | 2.0 | 190,000 |
| 6420 | Enterprises Service Bus (ESB) Administrator | 24 | 1.0 | 100,000 |  | 1 |  | 1 |
| 6477 | Information Technology Communications Manager | 24 |  |  | 1.0 | 100,000 | 1.0 | 100,000 |
| 6496 | SharePoint Developer | 24 |  |  | 1.0 | 95,000 | 1.0 | 95,000 |
| 6497 | Senior .Net Developer | 24 |  |  | 1.0 | 95,000 | 1.0 | 95,000 |
| 5357 | Director of Cable Television | 23 | 1.0 | 109,514 | 1.0 | 117,398 | 1.0 | 117,398 |
| 5590 | Deputy Director (Application Management \& Development) | 23 | 1.0 | 114,300 | 1.0 | 114,300 | 1.0 | 114,300 |
| 5896 | Business Analyst | 23 | 1.0 | 73,188 | 1.0 | 78,383 | 1.0 | 78,383 |
| 5919 | Application Developer | 23 | 4.0 | 294,355 | 2.0 | 170,809 | 2.0 | 170,809 |
| 1135 | Project Leader- Data Systems | 22 | 8.0 | 798,905 | 8.0 | 879,310 | 8.0 | 879,310 |
| 1200 | Programmer/Analyst IV | 21 | 2.0 | 152,889 | 3.0 | 254,832 | 3.0 | 254,832 |
| 4015 | Internet Project Manager | 21 | 1.0 | 91,091 |  | 1 |  | 1 |
| 1124 | Programmer/Analyst III | 20 | 9.0 | 768,327 | 8.0 | 729,554 | 8.0 | 729,554 |
| 0854 | Public Information Officer | 20 | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |
| 6421 | Television Production Specialist | 20 | 1.0 | 55,000 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0179 | Programmer/Analyst II | 18 | 2.0 | 142,377 | 2.0 | 151,855 | 2.0 | 151,855 |
| 1199 | Programmer/Analyst I | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 36.0 | \$3,185,140 | 38.0 | \$3,594,214 | 38.0 | 594,214 |


| 05 Platform Operations - 0091374 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6050 | Director of Platform Computing | 24 | 1.0 | 100,000 | 1.0 | 95,013 | 1.0 | 95,013 |
| 6480 | Vendor \& Contract Manager | 22 |  |  |  | 1 |  | 1 |
| 1116 | System Software Programmer III | 21 | 3.0 | 278,941 | 2.0 | 196,730 | 2.0 | 196,730 |
| 1104 | Computer Operator IV | 18 | 1.0 | 46,477 | 1.0 | 75,571 | 1.0 | 75,571 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Job <br> Code <br> Title | Grade | $2015$ | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's <br> FTE Pos. | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1103 Computer Operator III | 16 | 3.0 | 188,089 | 3.0 | 168,784 | 3.0 | 168,784 |
| 1101 Computer Operator I | 12 | 1.0 | 43,330 | 1.0 | 32,421 | 1.0 | 32,421 |
|  |  | 9.0 | \$656,837 | 8.0 | \$568,520 | 8.0 | \$568,520 |
| Total Salaries and Positions |  | 139.0 | \$11,747,370 | 134.0 | \$12,089,524 | 134.0 | \$12,089,524 |
| Turnover Adjustment |  |  | $(757,257)$ |  | $(785,820)$ |  | $(785,820)$ |
| Operating Funds Total |  | 139.0 | \$10,990,113 | 134.0 | \$11,303,704 | 134.0 | \$11,303,704 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 23.0 | 2,085,409 | 23.0 | 2,136,162 | 23.0 | 2,136,162 |
| 24 | 28.0 | 3,076,246 | 33.0 | 3,619,069 | 33.0 | 3,619,069 |
| 23 | 9.0 | 764,598 | 7.0 | 666,458 | 7.0 | 666,458 |
| 22 | 10.0 | 973,464 | 10.0 | 1,028,542 | 10.0 | 1,028,542 |
| 21 | 21.0 | 1,688,102 | 17.0 | 1,501,507 | 17.0 | 1,501,507 |
| 20 | 19.0 | 1,465,717 | 18.0 | 1,500,106 | 18.0 | 1,500,106 |
| 19 | 2.0 | 128,195 | 4.0 | 271,423 | 4.0 | 271,423 |
| 18 | 7.0 | 477,020 | 7.0 | 517,041 | 7.0 | 517,041 |
| 17 | 2.0 | 104,270 | 1.0 | 46,196 | 1.0 | 46,196 |
| 16 | 10.0 | 606,916 | 9.0 | 570,004 | 9.0 | 570,004 |
| 15 | 2.0 | 100,564 | 2.0 | 107,063 | 2.0 | 107,063 |
| 14 | 3.0 | 145,209 | 1.0 | 46,426 | 1.0 | 46,426 |
| 12 | 1.0 | 43,330 | 1.0 | 32,421 | 1.0 | 32,421 |
| 11 | 2.0 | 88,330 | 1.0 | 47,106 | 1.0 | 47,106 |
| Total Salaries and Positions | 139.0 | \$11,747,370 | 134.0 | \$12,089,524 | 134.0 | \$12,089,524 |
| Turnover Adjustment |  | $(757,257)$ |  | $(785,820)$ |  | $(785,820)$ |
| Operating Funds Total | 139.0 | \$10,990,113 | 134.0 | \$11,303,704 | 134.0 | \$11,303,704 |

## DEPARTMENT OVERVIEW

## 545 GEOGRAPHIC INFORMATION SYSTEMS

## Mission

The Geographic Information Systems (GIS) aims to optimize Cook County's geospatial investment in information technology through collaboration, policy, strategic planning and services.

## Mandates and Key Activities

- Ensures maps and GIS data are available to County agencies
- Ensures maps and GIS data are available at no cost for public access via a web application
- Plans, organizes, and manages the resources and execution of successful GIS project goals and objectives
- Maintains, acquires, develops and designs GIS data and applications. Implements quality control measures


## Budget and Cost Analysis

In FY16, GIS will support the Countywide Integrated Property System, which is the largest new cost driver in the FY16 GIS budget. By directly funding this project in GIS, the County avoids debt-funding this major, transformative system. GIS is also providing project managers for four separate agencies to ensure the success of this project. By modernizing the property agencies' business process workflow from a single agency focus to a shared integrated process, the County will move from a 40 year old environment to a solution with a single data source, more efficient workflow, and an updated application hardware platform.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2014$ <br> Adopted | 2015 Adjusted Appropriation | $2016$ <br> Recommended |
| Special Purpose Funds | 15,461.8 | 20,165.3 | 18,215.6 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 18.0 | 16.0 | 16.0 |

## STAR Goals/Key Performance Indicators

* Improve Customer Service: GIS will ensure that $99 \%$ of service requests for access to GIS maps, data and systems are responded to within the service levels established by the Bureau.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator |  | FY 2015 | FY 2016 |  |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 545-GEOGRAPHIC INFORMATION SYSTEMS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 693,866 | 1,284,534 | 1,272,719 | 1,272,719 | $(11,815)$ |
| 170/501510 Mandatory Medicare Costs | 9,582 | 18,814 | 18,455 | 18,455 | (359) |
| 174/501570 Statutory Pension | 165,000 | 220,000 | 127,053 | 127,053 | $(92,947)$ |
| 175/501590 Life Insurance Program | 1,446 | 3,340 | 3,074 | 3,074 | (266) |
| 176/501610 Health Insurance | 103,237 | 162,299 | 172,849 | 172,849 | 10,550 |
| $177 / 501640$ Dental Insurance Plan | 3,656 | 5,127 | 5,256 | 5,256 | 129 |
| 179/501690 Vision Care Insurance | 1,240 | 1,769 | 1,814 | 1,814 | 45 |
| 181/501715 Group Pharmacy Insurance | 7,991 | 41,735 | 47,996 | 47,996 | 6,261 |
| 183/501770 Seminars for Professional Employees | 4,749 | 5,000 | 5,000 | 5,000 |  |
| 185/501810 Professional and Technical Membership Fees | 1,550 | 3,000 | 3,000 | 3,000 |  |
| 186/501860 Training Programs for Staff Personnel | 8,661 | 24,500 | 30,000 | 30,000 | 5,500 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 4,797 | 10,500 | 5,000 | 5,000 | $(5,500)$ |
| Personal Services Total | 1,005,775 | 1,780,618 | 1,692,216 | 1,692,216 | $(88,402)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 3,330 | 4,196 | 4,417 | 4,417 | 221 |
| 225/520260 Postage | 56 | 95 | 250 | 250 | 155 |
| 228/520280 Delivery Services | 42 | 125 | 125 | 125 |  |
| 241/520491 Internal Graphics and Reproduction Services | 305 | 1,000 | 1,000 | 1,000 |  |
| 260/520830 Professional and Managerial Services | 12,710,849 | 12,687,000 | 9,254,095 | 9,254,095 | $(3,432,905)$ |
| 266/520985 $\begin{array}{l}\text { Professional and Managerial Services for Capital } \\ \text { Projects }\end{array}$ |  |  | 2,000,000 | 2,000,000 | 2,000,000 |
| Contractual Services Total | 12,714,582 | 12,692,416 | 11,259,887 | 11,259,887 | $(1,432,529)$ |

Supplies and Materials

| 350/530600 | Office Supplies | $(1,631)$ | 5,985 | 6,300 | 6,300 | 315 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 297 | 1,700 | 1,700 | 1,700 |  |
| 355/530700 | Photographic and Reproduction Supplies | 169 | 9,500 | 10,000 | 10,000 | 500 |
| 388/531650 | Computer Operation Supplies | 73,906 | 190,000 | 200,000 | 200,000 | 10,000 |
| Supplies a | nd Materials Total | 72,741 | 207,185 | 218,000 | 218,000 | 10,815 |
| Operations and Maintenance |  |  |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 249,337 | 594,407 | 594,407 | 594,407 |  |
| $472 / 540402$ | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 23,175 | 23,175 | 23,175 |
| Operations and Maintenance Total |  | 249,337 | 594,407 | 617,582 | 617,582 | 23,175 |
| Capital Equipment and Improvements |  |  |  |  |  |  |
| 579/560450 | Computer Equipment | 54,968 | 1,472,405 | 2,000,000 | 2,000,000 | 527,595 |
| Capital Equ | uipment and Improvements Total | 54,968 | 1,472,405 | 2,000,000 | 2,000,000 | 527,595 |

Rental and Leasing

| $630 / 550010$ Rental of Office Equipment | 4,071 | 4,071 | 4,071 |
| :--- | :--- | :--- | :--- |
| Rental and Leasing Total | 4,071 | 4,071 | 4,071 |


| 814/580380 Appropriation Adjustments | 239,511 |  |  |  | $(239,511)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 818/580033 Reimbursement to Designated Fund |  | 2,224,724 | 2,407,931 | 2,407,931 | 183,207 |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from } \\ & \text { Designated Fund }\end{aligned}$ |  |  | $(201,268)$ | $(201,268)$ | $(201,268)$ |
| 883/580260 Cook County Administration | 712,500 | 950,000 | 217,185 | 217,185 | $(732,815)$ |
| Contingency and Special Purposes Total | 712,500 | 3,414,235 | 2,423,848 | 2,423,848 | $(990,387)$ |
| Operating Funds Total | 14,809,903 | 20,165,337 | 18,215,604 | 18,215,604 | $(1,949,733)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 545 - GEOGRAPHIC INFORMATION SYSTEMS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Geographic Information Systems - 5450101 |  |  |  |  |  |  |  |  |
| 5239 | Director of Geographic Information Systems | 24 |  | 1 |  | 1 |  | 1 |
| 5897 | Project Manager | 24 | 2.0 | 185,305 | 2.0 | 193,928 | 2.0 | 193,928 |
| 5896 | Business Analyst | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 5919 | Application Developer | 23 | 2.0 | 152,645 | 1.0 | 87,471 | 1.0 | 87,471 |
| 6229 | GIS Manager | 23 | 1.0 | 96,771 | 1.0 | 103,636 | 1.0 | 103,636 |
| 0095 | Program Coordinator | 22 | 1.0 | 104,317 | 1.0 | 111,262 | 1.0 | 111,262 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 167,227 | 2.0 | 180,160 | 2.0 | 180,160 |
| 1200 | Programmer/Analyst IV | 21 | 2.0 | 189,654 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 |  |  |  |  |
| 1112 | Systems Analyst III | 20 | 1.0 | 82,495 | 4.0 | 311,390 | 4.0 | 311,390 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 68,695 | 1.0 | 68,695 |
| 1111 | Systems Analyst II | 18 | 2.0 | 125,263 | 2.0 | 114,854 | 2.0 | 114,854 |
| 1102 | Computer Operator II | 14 | 2.0 | 107,255 |  |  |  |  |
|  |  |  | 16.0 | \$1,297,509 | 16.0 | \$1,312,212 | 16.0 | \$1,312,212 |
| Total Salaries and Positions |  |  | 16.0 | \$1,297,509 | 16.0 | \$1,312,212 | 16.0 | \$1,312,212 |
| Turnover Adjustment |  |  |  |  |  | $(39,493)$ |  | $(39,493)$ |
| Operating Funds Total |  |  | 16.0 | \$1,297,509 | 16.0 | \$1,272,719 | 16.0 | \$1,272,719 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 545 - GEOGRAPHIC INFORMATION SYSTEMS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 185,306 | 2.0 | 193,929 | 2.0 | 193,929 |
| 23 | 3.0 | 249,416 | 3.0 | 266,422 | 3.0 | 266,422 |
| 22 | 1.0 | 104,317 | 1.0 | 111,262 | 1.0 | 111,262 |
| 21 | 4.0 | 356,881 | 3.0 | 245,660 | 3.0 | 245,660 |
| 20 | 2.0 | 169,071 | 4.0 | 311,390 | 4.0 | 311,390 |
| 18 | 2.0 | 125,263 | 3.0 | 183,549 | 3.0 | 183,549 |
| 14 | 2.0 | 107,255 |  |  |  |  |
| Total Salaries and Positions | 16.0 | \$1,297,509 | 16.0 | \$1,312,212 | 16.0 | \$1,312,212 |
| Turnover Adjustment |  |  |  | $(39,493)$ |  | $(39,493)$ |
| Operating Funds Total | 16.0 | \$1,297,509 | 16.0 | \$1,272,719 | 16.0 | \$1,272,719 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |  |
| $070-$ County Auditor | 666,866 | 902,850 | 944,473 | 944,473 | 41,623 |
| Corporate Fund Total | 666,866 | 902,850 | 944,473 | 944,473 | 41,623 |
| Total Appropriations | 666,866 | 902,850 | 944,473 | 944,473 | 41,623 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | :---: |

## DEPARTMENT OVERVIEW

## 070 COUNTY AUDITOR

## Mission

The mission of the Office of County Auditor (OCA) is to provide independent and objective assurance and consulting services designed to add value and improve the County's operations while promoting transparency and accountability in government. The OCA assists the County in accomplishing its objectives by bringing a systematic, disciplined approach to evaluating and improving the effectiveness of Countywide risk management, control, and governance processes.

## Mandates and Key Activities

- Follows County Ordinance, Chapter 2, Article IV, Division 6, Auditor, Sec. 2-311
- Conducts financial, management and performance audits of all Cook County departments, offices, boards, activities, agencies and programs and in any government entity that is funded in whole or in part by the County pursuant to the County's annual appropriation bill


## Budget and Cost Analysis

In accordance with the Institute of Internal Auditors (IIA) Standards the OCA has implemented a Countywide Risk Assessment Program, which includes an IT Risk Assessment.

The OCA strives to be responsive to management requests and provide extensive audit coverage. During FY 2015, the OCA will have issued 15 audit reports that provided audit coverage to 21 departments within the Offices under the President and nine Elected Offices.

The OCA aims to initiate audits that add value to County operations through the recommendations and the continued follow up on implementation of the recommendations. Since FY 2013, the audit reports have provided 80 recommendations from which 49 have been implemented.

The OCA provides assistance in the Comprehensive Annual Financial Report (CAFR) Audit to help ensure that the CAFR is issued six months after the end of the fiscal year.

In accordance with IIA and GAGAS Standards, the OCA underwent the required Quality Assessment Review (QAR) and received the highest standard with no audit findings.

In FY 2015, the OCA met the Generally Accepted Government Auditing Standards requirement for Continuing Professional Education and has a goal to meet the FY 2016 requirement.

The OCA maintains a portal to promote transparency, and accountability and information sharing. The OCA also publishes its audit reports on the external website.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Corporate Fund | 894.4 | 902.8 | 944.5 |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Provide extensive coverage: The Auditor aims to deliver broad coverage throughout the County through the initiation of audits and the increase of audits in the audit plan.
* Promote transparency and accountability: The Auditor will strive to ensure accountability in County government through the issuance of final audit reports.
* Promote responsiveness to management concerns: Address high risk areas by initiating management request audits.
*Initiate audits that add value to County operations: By ensuring recommendations are implemented the Auditor will work to increase value to County efforts.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Auditing |  |  |  |
| \# of Audits in the Audit Plan | 36 | 38 | 35 |
| \# of Audits Initiated | 32 | 35 | 35 |
| \# of Final Audit Reports Issued | 19 | 15 | 15 |
| \# of Management Request Audits Initiated | 8 | 10 | 10 |
| \# of Recommendations Implemented | 24 | 40 | 25 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 070 - COUNTY AUDITOR

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 652,597 | 927,877 | 943,388 | 943,388 | 15,511 |
| 170/501510 Mandatory Medicare Costs | 8,110 | 13,590 | 13,680 | 13,680 | 90 |
| 185/501810 Professional and Technical Membership Fees | 675 | 2,044 | 2,055 | 2,055 | 11 |
| 186/501860 Training Programs for Staff Personnel | 4,909 | 7,159 | 6,000 | 6,000 | $(1,159)$ |
| Personal Services Total | 666,292 | 950,670 | 965,123 | 965,123 | 14,453 |
| Contractual Services |  |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services |  | 230 | 230 | 230 |  |
| Contractual Services Total |  | 230 | 230 | 230 |  |


| Supplies and Materials |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: |
| $350 / 530600$ Office Supplies | 274 | 291 | 291 | 17 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data | 136 |  | $(136)$ |
| Services |  |  |  |  |
| $353 / 530675$ County Wide Lexis-Nexis Contract |  | 140 | 140 | 140 |
| $388 / 531650$ Computer Operation Supplies | 504 | 534 | 534 | 30 |
| Supplies and Materials Total | 914 | 965 | 965 | 51 |

Operations and Maintenance

| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 1,300 | 1,300 | 1,300 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  | 32,171 | 32,171 | 32,171 |
| Operations | and Maintenance Total | 1,300 | 33,471 | 33,471 | 32,171 |

Rental and Leasing

| 630/550010 Rental of Office Equipment | 574 | 574 |  |  | (574) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 350 | 350 | 350 |
| Rental and Leasing Total | 574 | 574 | 350 | 350 | (224) |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(50,838)$ | $(55,666)$ | $(55,666)$ | $(4,828)$ |
| Contingency and Special Purposes Total |  | $(50,838)$ | $(55,666)$ | $(55,666)$ | $(4,828)$ |
| Operating Funds Total | 666,866 | 902,850 | 944,473 | 944,473 | 41,623 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 070 - COUNTY AUDITOR

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory and Clerical |  |  |  |  |  |  |  |  |
| 0128 | County Auditor | 24 | 1.0 | 125,000 | 1.0 | 133,238 | 1.0 | 133,238 |
| 4823 | Deputy Auditor | 24 |  | 1 |  | 1 |  | 1 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 69,045 | 1.0 | 74,198 | 1.0 | 74,198 |
|  |  |  | 2.0 | \$194,046 | 2.0 | \$207,437 | 2.0 | \$207,437 |
| 02 Performing Financial and Special Audits and Internal Control Reviews 01 Auditing - 0701226 |  |  |  |  |  |  |  |  |
| 0127 | Auditing Supervisor | 23 | 2.0 | 225,362 | 2.0 | 240,724 | 2.0 | 240,724 |
| 0138 | IT Audit Supervisor | 24 | 1.0 | 91,942 |  |  |  |  |
| 0137 | Field Auditor V | 21 | 2.0 | 172,613 | 3.0 | 250,498 | 3.0 | 250,498 |
| 0133 | Field Auditor IV | 19 | 5.0 | 258,045 | 4.0 | 220,033 | 4.0 | 220,033 |
| 6453 | IT Auditor (County Auditor) | 19 |  |  | 1.0 | 54,189 | 1.0 | 54,189 |
|  |  |  | 10.0 | \$747,962 | 10.0 | \$765,444 | 10.0 | \$765,444 |
| Total Salaries and Positions |  |  | 12.0 | \$942,008 | 12.0 | \$972,881 | 12.0 | \$972,881 |
| Turnover Adjustment |  |  |  |  |  | $(29,493)$ |  | $(29,493)$ |
| Operating Funds Total |  |  | 12.0 | \$942,008 | 12.0 | \$943,388 | 12.0 | \$943,388 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 070 - COUNTY AUDITOR

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 216,943 | 1.0 | 133,239 | 1.0 | 133,239 |
| 23 | 2.0 | 225,362 | 2.0 | 240,724 | 2.0 | 240,724 |
| 21 | 2.0 | 172,613 | 3.0 | 250,498 | 3.0 | 250,498 |
| 20 | 1.0 | 69,045 | 1.0 | 74,198 | 1.0 | 74,198 |
| 19 | 5.0 | 258,045 | 5.0 | 274,222 | 5.0 | 274,222 |
| Total Salaries and Positions | 12.0 | \$942,008 | 12.0 | \$972,881 | 12.0 | \$972,881 |
| Turnover Adjustment |  |  |  | $(29,493)$ |  | $(29,493)$ |
| Operating Funds Total | 12.0 | \$942,008 | 12.0 | \$943,388 | 12.0 | \$943,388 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

DEPARTMENT OF ADMINISTRATIVE HEARINGS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 026 - Department of Administrative Hearings | 9.0 | 9.0 |  |
| Corporate Fund Total | 9.0 | 9.0 |  |
| Total Positions | 9.0 | 9.0 | 9.0 |

## DEPARTMENT OVERVIEW

## 026 DEPARTMENT OF ADMINISTRATIVE HEARINGS

## Mission

The Department of Administrative Hearings was created to allow fair, efficient and impartial hearings of ordinance violations issued by County departments, Forest Preserves of Cook County, Office of the Recorder of Deeds and Office of the Sheriff.

## Mandates and Key Activities

- Provides an independent panel of adjudicators authorized to conduct administrative adjudication proceedings for departments, agencies, boards and commissions of the County
- Operates in a fair and impartial manner, provides transparency with respect to its proceedings and decisions, enter findings and orders which are consistent with due process laws and County ordinances
- Conducts training for all departments who issue violation notices, conducts hearings in suburban locations to provide better access for citizens, and identifies new organizations whose citations may be heard by the administrative hearings program


## Budget and Cost Analysis

For Fiscal Year 2016 the Department of Administrative Hearings is anticipating to adjudicate anywhere from 70,000-100,000 cases. These cases we project will bring in potentially $20,000,000$ in fines and costs. The Administrative Law Judges in conjunction with the staff drive the work of the department. Administrative Hearings projects and average cost per case to be around $\$ 15.00$, average cases per judge hour to be 7 , and the average judgment per ALJ hour at $\$ 2,200$. Our office has consistently increased the number of cases adjudicated and revenue generated since 2010 and we are confident that trend will continue.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> 2015 | $\mathbf{2 0 1 5}$ Adjusted | 2016 |
| Appropriation | Recommended |  |  |
| Corporate Fund | $1,212.7$ | $1,231.6$ | $1,320.5$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Increase utilization: Use of the services provided by the Department of Administrative Hearings has steadily increased since the Department's inception. In 2015, the estimated total number of cases to be heard will be 50,000 , resulting in fines and judgements in excess of $\$ 15 \mathrm{M}$.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Performance Indicator |  |  |  |  |
| Zero Based Budgeting Indicators | $\$ 12.50$ | $\$ 16$ | $\$ 15$ |  |
| Average cost per case |  |  |  |  |
| Department of Administrative Hearings |  |  |  |  |
| Average number of cases disposed per <br> judge | 6 | 8 | 5 |  |
| Judgement dollars per ALJ hour | $\$ 1628$ | $\$ 2934$ | $\$ 1800$ |  |
| Number of cases adjudicated. | 44,843 | 50,000 | 70,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 026 - DEPARTMENT OF ADMINISTRATIVE HEARINGS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 309,949 | 441,661 | 460,096 | 460,096 | 18,435 |
| 170/501510 Mandatory Medicare Costs | 4,479 | 6,469 | 6,672 | 6,672 | 203 |
| 190/501970 $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 647 | 1,691 | 1,500 | 1,500 | (191) |
| Personal Services Total | 315,075 | 449,821 | 468,268 | 468,268 | 18,447 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 49 | 94 | 1,369 | 1,369 | 1,275 |
| 225/520260 Postage | 20,242 | 28,900 | 60,000 | 60,000 | 31,100 |
| 240/520490 External Graphics and Reproduction Services | 216 | 1,417 | 1,000 | 1,000 | (417) |
| 241/520491 Internal Graphics and Reproduction Services | 1,467 | 2,500 | 1,500 | 1,500 | $(1,000)$ |
| 260/520830 Professional and Managerial Services | 511,102 | 732,250 | 775,000 | 775,000 | 42,750 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 486 | 1,417 | 2,000 | 2,000 | 583 |
| Contractual Services Total | 533,562 | 766,578 | 840,869 | 840,869 | 74,291 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 4,221 | 4,762 | 5,040 | 5,040 | 278 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,467 | 1,979 | 1,000 | 1,000 | (979) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 489 | 489 | 489 |
| 388/531650 Computer Operation Supplies | 621 | 945 |  |  | (945) |
| Supplies and Materials Total | 6,310 | 7,686 | 6,529 | 6,529 | $(1,157)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,550 | 7,550 |  |  | $(7,550)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 4,800 | 4,800 | 4,800 |
| Rental and Leasing Total | 7,550 | 7,550 | 4,800 | 4,800 | $(2,750)$ |
| Operating Funds Total | 862,496 | 1,231,635 | 1,320,466 | 1,320,466 | 88,831 |
| (717) New/Replacement Capital Equipment - 71700026 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 6,350 |  |  |  |  |
|  | 6,350 |  |  |  |  |
| Capital Equipment Request Total | 6,350 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 026 - DEPARTMENT OF ADMINISTRATIVE HEARINGS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administrative Hearing Board 01 Administrative Hearings - 0260101 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 110,000 | 1.0 | 110,000 | 1.0 | 110,000 |
| 5205 | Deputy Director | 24 |  | 1 |  | 1 |  | 1 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |  | 1 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 58,305 | 1.0 | 63,251 | 1.0 | 63,251 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 76,116 | 1.0 | 81,574 | 1.0 | 81,574 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 44,916 | 1.0 | 48,801 | 1.0 | 48,801 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 64,316 | 3.0 | 101,950 | 3.0 | 101,950 |
| 5700 | Administrative Hearings Clerk | 12 | 3.0 | 94,732 | 2.0 | 68,836 | 2.0 | 68,836 |
|  |  |  | 9.0 | \$448,387 | 9.0 | \$474,414 | 9.0 | \$474,414 |
| Total Salaries and Positions |  |  | 9.0 | \$448,387 | 9.0 | \$474,414 | 9.0 | \$474,414 |
| Turnover Adjustment |  |  |  |  |  | $(14,318)$ |  | $(14,318)$ |
| Operating Funds Total |  |  | 9.0 | \$448,387 | 9.0 | \$460,096 | 9.0 | \$460,096 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 026 - DEPARTMENT OF ADMINISTRATIVE HEARINGS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 110,002 | 1.0 | 110,002 | 1.0 | 110,002 |
| 20 | 1.0 | 58,305 | 1.0 | 63,251 | 1.0 | 63,251 |
| 19 | 1.0 | 76,116 | 1.0 | 81,574 | 1.0 | 81,574 |
| 16 | 1.0 | 44,916 | 1.0 | 48,801 | 1.0 | 48,801 |
| 12 | 5.0 | 159,048 | 5.0 | 170,786 | 5.0 | 170,786 |
| Total Salaries and Positions | 9.0 | \$448,387 | 9.0 | \$474,414 | 9.0 | \$474,414 |
| Turnover Adjustment |  |  |  | $(14,318)$ |  | $(14,318)$ |
| Operating Funds Total | 9.0 | \$448,387 | 9.0 | \$460,096 | 9.0 | \$460,096 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

DEPARTMENT OF HUMAN RIGHTS AND ETHICS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 002 - Department of Human Rights and Ethics | 11.0 | 10.5 | $(0.5)$ |
| Dorporate Fund Total | 11.0 | 10.5 | 10.5 |
| Total Positions | 11.0 | 10.5 | $(0.5)$ |

## DEPARTMENT OVERVIEW

## 002 DEPARTMENT OF HUMAN RIGHTS AND ETHICS

## Mission

The Department of Human Rights and Ethics supports the Cook County Commission on Human Rights and the Cook County Board of Ethics

## Mandates and Key Activities

- Enforces civil rights protections set forth in the Cook County Human Rights Ordinance through investigation, mediation and adjudication
- Enforces the Code of Conduct set forth in the Cook County Ethics Ordinance through investigation and adjudication
- Enforces minimum wage provisions of the Cook County Living Wage Ordinance through investigation and adjudication
- Audits D2 campaign contribution disclosures, lobbyist expenditure reports and County vendors for ethics compliance in accordance with the Cook County Ethics Ordinance
- Audits use of contingency funds by Cook County Board Commissioners in accordance with the Cook County Contingency Fund Guidelines Ordinance
- Provides formal and informal advice to County officials, employees, former employees, contractors and campaign donors on interpretation of the Ethics Ordinance
- Provides annual County ethics training and develops additional educational materials to promote knowledge and awareness of the Ethics Ordinance
- Conducts training and outreach programs for County departments and outside organizations to prevent discrimination before it occurs
- Engages in advocacy and research related to enhancement of civil rights protections, prevention of sexual harassment and promotion of better relations among the County's diverse racial, ethnic, religious, cultural and social groups


## Budget and Cost Analysis

The primary cost driver for the Department is personnel. Salaries and related costs have represented more than 90 percent of the Department's budget in the last three fiscal years and this will remain the primary cost driver in 2016.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | $\mathbf{2 0 1 5}$ Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | 782.4 | 783.2 | 823.3 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 11.2 | 11.0 | 10.5 |

## STAR Goals/Key Performance Indicators

* Improve human rights processes: The goal in 2016 is to eliminate the inventory of active cases pending of more than one year before the Commission on Human Rights and increase the speed of completing investigations.
* Increase awareness of the Cook County Ethics Ordinance: The Board of Ethics revamped its online ethics curriculum. By shortening the curriculum, the Board's goal is to increase the number of individuals trained. Additionally, the Commission has increased the number of advisory opinions it issues, increased the number of prophylactic audits it undertakes and responses to inquiries. The goal in FY2016 is to see a 25 percent increase in all of these metrics, achievable through the dedicated staffing of an attorney to the Board of Ethics and an increase in the number of ethics investigators via cross-training of existing human rights investigators.

Increase case closure rates per investigator per month: Case closure rates have risen by 162 percent in the last two years (i.e. from 2 in 2012 to 5.25 in 2014). By working to sustain this case closure rate, the Commission will reduce its standing inventory of cases aged less than one year at any given time in FY 2016 to 30 or less. This will help reduce the per investigator docket to a manageable size where cases can be investigated completely on average in 180 days or less.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Human Rights and Ethics |  |  |  |  |
| Pending/active human rights cases | 24 | 28 | 30 |  |
| Number of Ethics Advisory Opinions issued | 28 | 20 | 24 |  |
| Total Number of Officials, Appointees, <br> Employees and Vendors Trained | 5,089 | 3,390 | 3,375 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS AND ETHICS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 466,406 | 736,716 | 743,057 | 743,057 | 6,341 |
| $170 / 501510$ Mandatory Medicare Costs | 6,526 | 10,790 | 10,776 | 10,776 | (14) |
| 183/501770 Seminars for Professional Employees |  | 995 |  |  | (995) |
| 186/501860 Training Programs for Staff Personnel |  | 497 |  |  | (497) |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 10 | 497 | 500 | 500 | 3 |
| Personal Services Total | 472,942 | 749,495 | 754,333 | 754,333 | 4,838 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 418 | 767 |  |  | (767) |
| 225/520260 Postage |  | 378 | 400 | 400 | 22 |
| 241/520491 Internal Graphics and Reproduction Services |  | 200 | 200 | 200 |  |
| 246/520650 Imaging of Records |  | 13,500 | 15,873 | 15,873 | 2,373 |
| 260/520830 Professional and Managerial Services |  | 9,900 | 1,000 | 1,000 | $(8,900)$ |
| 268/521030 <br> $\begin{array}{c}\text { Court Reporting, Stenographic, Transcribing, or } \\ \text { Interpreter Services }\end{array}$ |  | 2,362 |  |  | $(2,362)$ |
| Contractual Services Total | 418 | 27,107 | 17,473 | 17,473 | $(9,634)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 991 | 1,190 | 1,260 | 1,260 | 70 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,046 |  |  | $(1,046)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| Supplies and Materials Total | 991 | 2,236 | 1,539 | 1,539 | (697) |

Operations and Maintenance

| 440/540130 Maintenance and Repair of Office Equipment |  | 1,000 |  |  | $(1,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 48,875 | 48,875 | 48,875 |
| Operations and Maintenance Total |  | 1,000 | 48,875 | 48,875 | 47,875 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,097 | 2,350 |  |  | $(2,350)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,060 | 1,060 | 1,060 |
| Rental and Leasing Total | 1,097 | 2,350 | 1,060 | 1,060 | $(1,290)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 480 | 1,045 |  |  | $(1,045)$ |
| Contingency and Special Purposes Total | 480 | 1,045 |  |  | $(1,045)$ |
| Operating Funds Total | 475,927 | 783,233 | 823,280 | 823,280 | 40,047 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS AND ETHICS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 0021375 |  |  |  |  |  |  |  |  |
| 0081 | Director | 24 | 1.0 | 110,355 | 1.0 | 116,502 | 1.0 | 116,502 |
| 5368 | Legal Counsel | 24 | 1.0 | 86,000 | 1.0 | 88,434 | 1.0 | 88,434 |
| 5204 | Deputy Director | 23 | 1.0 | 86,000 | 1.0 | 88,434 | 1.0 | 88,434 |
| 0620 | Legislative Coordinator I | 20 |  | 1 |  | 1 |  | 1 |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |  | 1 |
| 0251 | Business Manager I | 18 | 1.0 | 47,331 | 1.0 | 50,534 | 1.0 | 50,534 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 35,404 | 1.0 | 38,031 | 1.0 | 38,031 |
|  |  |  | 5.0 | \$365,092 | 5.0 | \$381,937 | 5.0 | \$381,937 |
| 02 Human Rights and Ethics - 0020619 |  |  |  |  |  |  |  |  |
| 0071 | Human Rights Investigator II | 21 | 2.0 | 163,789 | 2.0 | 176,422 | 2.0 | 176,422 |
| 0077 | Human Rights Investigator I | 19 | 2.0 | 102,942 | 1.5 | 83,491 | 1.5 | 83,491 |
|  |  |  | 4.0 | \$266,731 | 3.5 | \$259,913 | 3.5 | \$259,913 |
| 03 Board of Ethics - 0020620 |  |  |  |  |  |  |  |  |
| 0670 | Ethics Investigator II | 21 | 1.0 | 62,439 | 1.0 | 66,816 | 1.0 | 66,816 |
| 4796 | Ethics Investigator I | 19 | 1.0 | 53,674 | 1.0 | 57,531 | 1.0 | 57,531 |
|  |  |  | 2.0 | \$116,113 | 2.0 | \$124,347 | 2.0 | \$124,347 |
| Total Salaries and Positions |  |  | 11.0 | \$747,936 | 10.5 | \$766,197 | 10.5 | \$766,197 |
| Turnover Adjustment |  |  |  |  |  | $(23,140)$ |  | $(23,140)$ |
| Operating Funds Total |  |  | 11.0 | \$747,936 | 10.5 | \$743,057 | 10.5 | \$743,057 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS AND ETHICS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 196,355 | 2.0 | 204,936 | 2.0 | 204,936 |
| 23 | 1.0 | 86,000 | 1.0 | 88,434 | 1.0 | 88,434 |
| 21 | 3.0 | 226,228 | 3.0 | 243,238 | 3.0 | 243,238 |
| 20 |  | 2 |  | 2 |  | 2 |
| 19 | 3.0 | 156,616 | 2.5 | 141,022 | 2.5 | 141,022 |
| 18 | 1.0 | 47,331 | 1.0 | 50,534 | 1.0 | 50,534 |
| 14 | 1.0 | 35,404 | 1.0 | 38,031 | 1.0 | 38,031 |
| Total Salaries and Positions | 11.0 | \$747,936 | 10.5 | \$766,197 | 10.5 | \$766,197 |
| Turnover Adjustment |  |  |  | $(23,140)$ |  | $(23,140)$ |
| Operating Funds Total | 11.0 | \$747,936 | 10.5 | \$743,057 | 10.5 | \$743,057 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

BOARD OF ELECTIONS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Election Fund |  |  |  |  |  |
| 525-Board of Election Commissioners - Election Fund | 327,482 | $1,063,158$ | $17,861,077$ | $17,861,077$ | $16,797,919$ |
| Election Fund Total | 327,482 | $1,063,158$ | $17,861,077$ | $\mathbf{1 7 , 8 6 1 , 0 7 7}$ | $\mathbf{1 6 , 7 9 7 , 9 1 9}$ |
| Total Appropriations | $\mathbf{3 2 7 , 4 8 2}$ | $\mathbf{1 , 0 6 3 , 1 5 8}$ | $\mathbf{1 7 , 8 6 1 , 0 7 7}$ | $\mathbf{1 7 , 8 6 1 , 0 7 7}$ | $\mathbf{1 6 , 7 9 7 , 9 1 9}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | ---: | :--- |
| Election Fund |  |  |  |
| $525-$ Board of Election Commissioners - Election Fund | 4.0 | 4.0 |  |
| Election Fund Total | 4.0 | 4.0 | 4.0 |
| Total Positions | 4.0 | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BOARD OF ELECTIONS - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 260,520 | 375,140 | 395,451 | 395,451 | 20,311 |
| 170/501510 Mandatory Medicare Costs | 3,771 | 5,495 | 5,735 | 5,735 | 240 |
| 175/501590 Life Insurance Program | 435 | 884 | 884 | 884 |  |
| 176/501610 Health Insurance | 22,811 | 51,812 | 55,180 | 55,180 | 3,368 |
| 177/501640 Dental Insurance Plan | 484 | 1,099 | 1,127 | 1,127 | 28 |
| 179/501690 Vision Care Insurance | 7 | 469 | 481 | 481 | 12 |
| 181/501715 Group Pharmacy Insurance | 509 | 5,962 | 6,857 | 6,857 | 895 |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ |  |  | 1,064,277 | 1,064,277 | 1,064,277 |
| Personal Services Total | 288,538 | 440,861 | 1,529,992 | 1,529,992 | 1,089,131 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  | 398,763 | 1,457,306 | 1,457,306 | 1,058,543 |
| 240/520490 External Graphics and Reproduction Services | 7,341 | 85,215 | 2,371,556 | 2,371,556 | 2,286,341 |
| 260/520830 Professional and Managerial Services | 31,603 | 109,058 | 4,637,813 | 4,637,813 | 4,528,755 |
| 267/521010 Juror or Election Judge Fees |  |  | 6,989,413 | 6,989,413 | 6,989,413 |
| Contractual Services Total | 38,944 | 593,036 | 15,456,088 | 15,456,088 | 14,863,052 |
| Rental and Leasing |  |  |  |  |  |
| 690/550162 Rental and Leasing Not Otherwise Classified |  |  | 874,997 | 874,997 | 874,997 |
| Rental and Leasing Total |  |  | 874,997 | 874,997 | 874,997 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 29,261 |  |  | $(29,261)$ |
| Contingency and Special Purposes Total |  | 29,261 |  |  | $(29,261)$ |
| Operating Funds Total | 327,482 | 1,063,158 | 17,861,077 | 17,861,077 | 16,797,919 |

## DEPARTMENT OVERVIEW

## 525 BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

## Mission

The Board of Elections mission is to administer transparent, impartial, accurate election systems; manage voter registrations; safeguard rights of voters to cast ballots independently in a safe, quiet atmosphere, free of interference or intimidation; and inform voters of options to cast ballots through Absentee Voting, Early Voting and Election Day Voting.

## Mandates and Key Activities

- Administers all elections in the City of Chicago in keeping with the Illinois Election Code, Federal statutes and court rulings
- Maintains voter-registration records
- Processes candidate nominating petitions and hearing objections
- Prepares equipment and supplies for elections
- Communicates with voters on registration and voting options
- Identifies and secures polling places, equipment, judges of election and temporary staff during peak periods
- Under a newer law, the Board hears objections to petitions not only for districts in Chicago, but also for state and federal legislative offices that span portions of both Chicago and Suburban Cook.
- Performs quality-assurance reviews and investigations


## Budget and Cost Analysis

In 2015, the Board:
-Conducted the Municipal Election and Supplementary (Run-Off) Elections with turnout rates that surpassed those of any other major or mid-sized city;
-Worked to refine the new Electronic Poll Books and the new Election Management/Voter Registration System and new Web-Hosting Solution; -Continued to return unused funds to Cook County. Since 2010, the Board has returned \$4 million.
-Cut full-time and extra-hire headcounts to lowest levels ever.
-Experienced significant growth in the use of Vote By Mail in the Nov. 2014 General Election and the February/April 2015 Municipal Elections.
-Crafted a plan to combine the canvass mailing with an Election Notice and a Vote-By-Mail application to save upward of $\$ 400,000$ in postage; and, -Will hear candidate objections for the 2016 Primary Election.

In 2016, the Board plans to refine its electronic poll books and introduce an Election Coordinator program that will be geared to ensure a successful launch of Election Day Registration. The Board also will be the first jurisdiction (or among the first) to send Vote-By-Mail applications to each voter.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Election Fund | $16,189.4$ | $1,063.2$ | $17,861.1$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |

## STAR Goals/Key Performance Indicators

* Online Registration - Last year, the state launched the online voter-registration system, and Chicago has accounted for the largest share of participants (29,000 of the state's 60,000 participants), roughly three times more than the next closest election authority in the state.
* Upgrade Electronic Poll Books \& Work to Replace Aging Ballot Scanners - EPoll Books gave Judges of Election a simple and comprehensive tool to assist all voters but the program must be upgraded to accommodate Election Day Registration. Current ballot scanners are the weakest links in balloting system. New scanners offer more security, reliability and lower ballot-printing costs.

|  | STAR Performance Data |  |  |
| :--- | :---: | ---: | ---: |
| Performance Indicator |  | FY 2015 | FY 2016 <br> Target |
| Precincts | FY 2014 |  |  |
| Projected YE |  |  |  |
| Number of Precincts | 2,069 | 2,069 | 2,069 |
| Voter Registration |  |  |  |
| Online Voter Registration | 29,000 | 45,000 | 100,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 525 - BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 260,520 | 375,140 | 395,451 | 395,451 | 20,311 |
| 170/501510 Mandatory Medicare Costs | 3,771 | 5,495 | 5,735 | 5,735 | 240 |
| 175/501590 Life Insurance Program | 435 | 884 | 884 | 884 |  |
| 176/501610 Health Insurance | 22,811 | 51,812 | 55,180 | 55,180 | 3,368 |
| 177/501640 Dental Insurance Plan | 484 | 1,099 | 1,127 | 1,127 | 28 |
| 179/501690 Vision Care Insurance | 7 | 469 | 481 | 481 | 12 |
| 181/501715 Group Pharmacy Insurance | 509 | 5,962 | 6,857 | 6,857 | 895 |
| 190/501970 $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ |  |  | 1,064,277 | 1,064,277 | 1,064,277 |
| Personal Services Total | 288,538 | 440,861 | 1,529,992 | 1,529,992 | 1,089,131 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  | 398,763 | 1,457,306 | 1,457,306 | 1,058,543 |
| 240/520490 External Graphics and Reproduction Services | 7,341 | 85,215 | 2,371,556 | 2,371,556 | 2,286,341 |
| 260/520830 Professional and Managerial Services | 31,603 | 109,058 | 4,637,813 | 4,637,813 | 4,528,755 |
| $267 / 521010$ Juror or Election Judge Fees |  |  | 6,989,413 | 6,989,413 | 6,989,413 |
| Contractual Services Total | 38,944 | 593,036 | 15,456,088 | 15,456,088 | 14,863,052 |
| Rental and Leasing |  |  |  |  |  |
| 690/550162 Rental and Leasing Not Otherwise Classified |  |  | 874,997 | 874,997 | 874,997 |
| Rental and Leasing Total |  |  | 874,997 | 874,997 | 874,997 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 29,261 |  |  | $(29,261)$ |
| Contingency and Special Purposes Total |  | 29,261 |  |  | $(29,261)$ |
| Operating Funds Total | 327,482 | 1,063,158 | 17,861,077 | 17,861,077 | 16,797,919 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 525 - BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \&Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Board of Comm - Election Fund - 5251624 |  |  |  |  |  |  |  |  |
| 0650 | Chairman-Board of Election Commissioners | SEL | 1.0 | 91,223 | 1.0 | 91,223 | 1.0 | 91,223 |
| 0651 | Executive Director | SEL | 1.0 | 132,110 | 1.0 | 160,000 | 1.0 | 160,000 |
| 0652 | Election Commissioner | SEL | 2.0 | 155,596 | 2.0 | 155,596 | 2.0 | 155,596 |
|  |  |  | 4.0 | \$378,929 | 4.0 | \$406,819 | 4.0 | \$406,819 |
| Total Salaries and Positions |  |  | 4.0 | \$378,929 | 4.0 | \$406,819 | 4.0 | \$406,819 |
| Turnover Adjustment |  |  |  |  |  | $(11,368)$ |  | $(11,368)$ |
| Operating Funds Total |  |  | 4.0 | \$378,929 | 4.0 | \$395,451 | 4.0 | \$395,451 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 525 - BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 4.0 | 378,929 | 4.0 | 406,819 | 4.0 | 406,819 |
| Total Salaries and Positions | 4.0 | \$378,929 | 4.0 | \$406,819 | 4.0 | \$406,819 |
| Turnover Adjustment |  |  |  | $(11,368)$ |  | $(11,368)$ |
| Operating Funds Total | 4.0 | \$378,929 | 4.0 | \$395,451 | 4.0 | \$395,451 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions<br>Bureau Distribution By Appropriation Classification<br>Department Overview<br>Department Budget<br>-- Distribution By Appropriation Classification<br>-- Personal Services, Summary of Positions<br>-- Summary of Positions by Grade

| 018 - Office Of The Secretary To The Board of Commissioners | $\mathrm{J}-3$ |
| :--- | :---: |
| $\mathbf{0 8 1}$ - First District -Office of the County Commissioner | $\mathrm{J}-7$ |
| $\mathbf{0 8 2}$ - Second District -Office of the County Commissioner | $\mathrm{J}-11$ |
| $\mathbf{0 8 3}$ - Third District -Office of the County Commissioner | $\mathrm{J}-15$ |
| $\mathbf{0 8 4}$ - Fourth District -Office of the County Commissioner | $\mathrm{J}-19$ |
| $\mathbf{0 8 5}$ - Fifth District -Office of the County Commissioner | $\mathrm{J}-23$ |
| $\mathbf{0 8 6}$ - Sixth District -Office of the County Commissioner | $\mathrm{J}-27$ |
| $\mathbf{0 8 7}$ - Seventh District -Office of the County Commissioner | $\mathrm{J}-31$ |
| $\mathbf{0 8 8}$ - Eighth District -Office of the County Commissioner | $\mathrm{J}-35$ |
| $\mathbf{0 8 9}$ - Ninth District -Office of the County Commissioner | $\mathrm{J}-39$ |
| $\mathbf{0 9 0}$ - Tenth District -Office of the County Commissioner | $\mathrm{J}-43$ |
| $\mathbf{0 9 1}$ - Eleventh District -Office of the County Commissioner | $\mathrm{J}-47$ |
| $\mathbf{0 9 2}$ - Twelfth District -Office of the County Commissioner | $\mathrm{J}-51$ |
| 093 - Thirteenth District -Office of the County Commissioner | $\mathrm{J}-55$ |
| $\mathbf{0 9 4}$ - Fourteenth District -Office of the County Commissioner | $\mathrm{J}-59$ |
| $\mathbf{0 9 5}$ - Fifteenth District -Office of the County Commissioner | $\mathrm{J}-63$ |
| $\mathbf{0 9 6}$ - Sixteenth District -Office of the County Commissioner | $\mathrm{J}-67$ |
| 097 - Seventeenth District -Office of the County Commissioner | $\mathrm{J}-71$ |

## BUREAU SUMMARY

COOK COUNTY BOARD OF COMMISSIONERS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 018 - Office Of The Secretary To The Board of Commissioners | 810,141 | 887,631 | 917,665 | 917,665 | 30,034 |
| 081 - First District -Office of the County Commissioner | 261,222 | 386,343 | 380,775 | 380,775 | $(5,568)$ |
| 082 - Second District -Office of the County Commissioner | 259,438 | 384,348 | 396,852 | 396,852 | 12,504 |
| 083 - Third District -Office of the County Commissioner | 238,513 | 385,510 | 400,112 | 400,112 | 14,602 |
| 084 - Fourth District -Office of the County Commissioner | 265,716 | 385,403 | 398,953 | 398,953 | 13,550 |
| 085 - Fitth District -Office of the County Commissioner | 277,842 | 385,294 | 399,930 | 399,930 | 14,636 |
| 086 - Sixth District -Offfice of the County Commissioner | 278,060 | 386,245 | 395,702 | 395,702 | 9,457 |
| 087 - Seventh District -Office of the County Commissioner | 254,551 | 385,593 | 399,344 | 399,344 | 13,751 |
| 088 - Eighth District -Office of the County Commissioner | 224,073 | 385,770 | 394,981 | 394,981 | 9,211 |
| 089 - Ninth District -Office of the County Commissioner | 306,395 | 385,675 | 397,779 | 397,779 | 12,104 |
| 090 - Tenth District -Office of the County Commissioner | 261,174 | 365,075 | 360,003 | 360,003 | $(5,072)$ |
| 091 - Eleventh District -Office of the County Commissioner | 199,616 | 506,784 | 506,784 | 506,784 |  |
| 092 - Twelfth District -Office of the County Commissioner | 222,698 | 385,750 | 398,294 | 398,294 | 12,544 |
| 093 - Thirteenth District -Office of the County Commissioner | 269,939 | 385,978 | 402,252 | 402,252 | 16,274 |
| 094 - Fourteenth District -Office of the County Commissioner | 269,486 | 385,864 | 400,733 | 400,733 | 14,869 |
| 095 - Fitteenth District -Office of the County Commissioner | 188,295 | 386,029 | 396,141 | 396,141 | 10,112 |
| 096 - Sixteenth District -Office of the County Commissioner | 259,490 | 386,272 | 399,961 | 399,961 | 13,689 |
| 097 - Seventeenth District -Office of the County Commissioner | 276,775 | 384,914 | 401,428 | 401,428 | 16,514 |
| Corporate Fund Total | 5,123,424 | 7,544,478 | 7,747,689 | 7,747,689 | 203,211 |
| Total Appropriations | 5,123,424 | 7,544,478 | 7,747,689 | 7,747,689 | 203,211 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 018 - Office Of The Secretary To The Board of Commissioners | 9.8 | 9.8 | 9.8 |  |
| 081 - First District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 082 - Second District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 083 - Third District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 084 - Fourth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 085 - Fifth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 086 - Sixth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 087 - Seventh District -Office of the County Commissioner | 4.5 | 5.0 | 5.0 | 0.5 |
| 088 - Eighth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 089 - Ninth District -Office of the County Commissioner | 3.7 | 4.4 | 4.4 | 0.7 |
| 090 - Tenth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 091 - Eleventh District -Office of the County Commissioner | 5.7 | 5.7 | 5.7 |  |
| 092 - Twelfth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 093 - Thirteenth District -Office of the County Commissioner | 4.6 | 4.6 | 4.6 |  |
| 094 - Fourteenth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 095 - Fifteenth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 096 - Sixteenth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 097 - Seventeenth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| Corporate Fund Total | 86.3 | 87.5 | 87.5 | 1.2 |
| Total Positions | 86.3 | 87.5 | 87.5 | 1.2 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY BOARD OF COMMISSIONERS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,519,939 | 6,540,019 | 6,749,485 | 6,749,485 | 209,466 |
| 133/501360 Per Diem Personnel |  | 19,500 | 19,500 | 19,500 |  |
| 170/501510 Mandatory Medicare Costs | 65,178 | 92,256 | 98,157 | 98,157 | 5,901 |
| 183/501770 Seminars for Professional Employees | 15,342 | 18,783 | 13,800 | 13,800 | $(4,983)$ |
| 185/501810 Professional and Technical Membership Fees |  | 100 | 100 | 100 |  |
| 186/501860 Training Programs for Staff Personnel |  | 4,600 | 4,600 | 4,600 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 28,993 | 36,840 | 21,800 | 21,800 | $(15,040)$ |
| Personal Services Total | 4,629,451 | 6,712,098 | 6,907,442 | 6,907,442 | 195,344 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 5,207 | 6,310 | 12,180 | 12,180 | 5,870 |
| 225/520260 Postage | 1,715 | 3,417 | 500 | 500 | $(2,917)$ |
| 240/520490 External Graphics and Reproduction Services | 3,536 | 20,273 | 21,005 | 21,005 | 732 |
| 241/520491 Internal Graphics and Reproduction Services | 5,178 | 11,153 | 7,500 | 7,500 | $(3,653)$ |
| 245/520610 Advertising For Specific Purposes |  |  | 643 | 643 | 643 |
| 260/520830 Professional and Managerial Services | 188,670 | 353,749 | 317,806 | 317,806 | $(35,943)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 7,758 | 28,960 | 15,000 | 15,000 | $(13,960)$ |
| 289/521220 Technical Services for the Cook County Board of Commissioner | 9,700 | 116,099 | 179,932 | 179,932 | 63,833 |
| Contractual Services Total | 221,765 | 539,961 | 554,566 | 554,566 | 14,605 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 68,502 | 170,464 | 146,867 | 146,867 | $(23,597)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,778 | 7,212 | 18,187 | 18,187 | 10,975 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 5,509 | 5,509 | 5,509 |
| 388/531650 Computer Operation Supplies |  | 102 | 103 | 103 | 1 |
| 391/531880 Miscellaneous Supplies and Materials | 661 | 14,199 | 11,400 | 11,400 | $(2,799)$ |
| 397/531920 Office Expense - Secretary to the Board of Commissioners | 7,983 | 13,836 | 10,000 | 10,000 | $(3,836)$ |
| 398/531940 Office Expenses - Chairman, Committee on Finance |  | 4,074 | 4,074 | 4,074 |  |
| Supplies and Materials Total | 79,924 | 209,887 | 196,140 | 196,140 | $(13,747)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 17,687 | 39,593 | 40,498 | 40,498 | 905 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 495 | 2,425 |  |  | $(2,425)$ |
| 445/540290 Operation of Automotive Equipment | 6,435 | 19,319 | 15,200 | 15,200 | $(4,119)$ |
| Operations and Maintenance Total | 24,618 | 61,337 | 55,698 | 55,698 | $(5,639)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 15,650 | 15,650 |  |  | $(15,650)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 15,260 | 15,260 | 15,260 |
| 634/550060 Rental of Automotive Equipment | 15,199 | 24,478 | 22,300 | 22,300 | $(2,178)$ |
| 660/550130 Rental of Facilities | 132,616 | 189,936 | 207,792 | 207,792 | 17,856 |
| Rental and Leasing Total | 163,465 | 230,064 | 245,352 | 245,352 | 15,288 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(247,269)$ | $(247,269)$ | $(247,269)$ |  |
| 880/580220 Institutional Memberships \& Fees |  | 3,500 | 3,500 | 3,500 |  |
| 890/580300 General and Contingent Expenses | 4,201 | 34,900 | 32,260 | 32,260 | $(2,640)$ |
| Contingency and Special Purposes Total | 4,201 | $(208,869)$ | $(211,509)$ | $(211,509)$ | $(2,640)$ |
| Operating Funds Total | 5,123,424 | 7,544,478 | 7,747,689 | 7,747,689 | 203,211 |

## DEPARTMENT OVERVIEW

## 018 OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

## Mission

The Secretary to the Board of Commissioners provides legislative support and information for the Cook County Board of Commissioners, President, elected officials, agencies, departments and members of the public so items can be presented for consideration. The Secretary to the Board also provides information regarding the proceedings and policies of the Board so the legislative process will be efficient, effective, open and transparent.

## Mandates and Key Activities

- Staffs meetings of the County Board and the Forest Preserve District of Cook County
- Oversees Board's administrative budget
- Assists commissioners in administration of their office budgets
- Prepares County Board and Forest Preserve Board committee notices, agendas and reports
- Prepares and distribute new items, consent calendars, errata and other items for County Board and Forest Preserve Board meetings
- Maintains official voting records for County Board and Forest Preserve Board committee meetings
- Maintains official record of all items referred to County Board's legislative committees and subcommittees
- Provides live streaming of County Board and Forest Preserve Board proceedings online
- Maintains official record of all items heard before Forest Preserve Board
- Maintains audio and video recordings of County Board and Forest Preserve Board meetings
- Provides a website for public and staff allowing access to materials prepared in support of Board and Forest Preserve activity
- Coordinates public hearings as well as the annual budget meetings
- Assists departments, County residents and all interested parties on research questions and activities
- Assists the Office of the President in preparation and presentation of County Board and Forest Preserve Board agenda


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Corporate Fund | $1,103.0$ | 887.6 | 917.7 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 9.6 | 9.8 | 9.8 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 557,729 | 783,597 | 857,162 | 857,162 | 73,565 |
| 170/501510 Mandatory Medicare Costs | 7,890 | 11,553 | 12,429 | 12,429 | 876 |
| 183/501770 Seminars for Professional Employees | 4,315 | 4,983 |  |  | $(4,983)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 10,233 | 11,127 |  |  | $(11,127)$ |
| Personal Services Total | 580,168 | 811,260 | 869,591 | 869,591 | 58,331 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 4,807 | 5,610 | 12,180 | 12,180 | 6,570 |
| 225/520260 Postage | 735 | 1,417 | 500 | 500 | (917) |
| 241/520491 Internal Graphics and Reproduction Services | 4,275 | 5,963 |  |  | $(5,963)$ |
| 245/520610 Advertising For Specific Purposes |  |  | 643 | 643 | 643 |
| 260/520830 Professional and Managerial Services | 135,898 | 136,260 | 121,750 | 121,750 | $(14,510)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 7,758 | 28,960 | 15,000 | 15,000 | $(13,960)$ |
| Contractual Services Total | 153,473 | 178,210 | 150,073 | 150,073 | $(28,137)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 50,767 | 113,450 | 100,898 | 100,898 | $(12,552)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,100 | 2,392 | 13,500 | 13,500 | 11,108 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 5,509 | 5,509 | 5,509 |
| 388/531650 Computer Operation Supplies |  | 102 | 103 | 103 | 1 |
| 397/531920 Office Expense - Secretary to the Board of Commissioners | 7,983 | 13,836 | 10,000 | 10,000 | $(3,836)$ |
| Supplies and Materials Total | 60,850 | 129,780 | 130,010 | 130,010 | 230 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 15,650 | 15,650 |  |  | $(15,650)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 15,260 | 15,260 | 15,260 |
| Rental and Leasing Total | 15,650 | 15,650 | 15,260 | 15,260 | (390) |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(247,269)$ | $(247,269)$ | $(247,269)$ |  |
| Contingency and Special Purposes Total |  | $(247,269)$ | $(247,269)$ | $(247,269)$ |  |
| Operating Funds Total | 810,141 | 887,631 | 917,665 | 917,665 | 30,034 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Departmen <br> FTE Pos | Request <br> Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 Secretary To The Board |  |  |  |  |  |  |  |  |
| 01 Secretary to the Board - 0181440 |  |  |  |  |  |  |  |  |
| 0040 | Secretary of the Board | 24 | 1.0 | 152,992 | 1.0 | 163,075 | 1.0 | 163,075 |
| 0058 | Legislative Reference Coordinator | 24 | 1.0 | 99,852 | 1.0 | 106,433 | 1.0 | 106,433 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 2 |  | 2 |  | 2 |
| 0253 | Business Manager III | 22 | 1.0 | 104,704 | 1.0 | 112,805 | 1.0 | 112,805 |
| 0619 | Legislative Coordinator II | 22 | 1.0 | 97,905 | 1.0 | 105,723 | 1.0 | 105,723 |
| 5552 | Deputy Secretary of the Board | 22 | 1.0 | 102,450 | 1.0 | 108,934 | 1.0 | 108,934 |
| 0854 | Public Information Officer | 20 | 1.0 | 61,140 | 1.0 | 59,576 | 1.0 | 59,576 |
| 5818 | Executive Assistant I | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 65,895 | 1.0 | 70,939 | 1.0 | 70,939 |
| 3050 | Administratlve Assistant IV | 18 | 1.0 | 49,097 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 0.8 | 43,663 | 0.8 | 45,569 | 0.8 | 45,569 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,051 | 1.0 | 51,040 | 1.0 | 51,040 |
|  |  |  | 9.8 | \$824,751 | 9.8 | \$883,672 | 9.8 | \$883,672 |
| Total Salaries and Positions |  |  | 9.8 | \$824,751 | 9.8 | \$883,672 | 9.8 | \$883,672 |
| Turnover Adjustment |  |  |  | $(29,221)$ |  | $(26,510)$ |  | $(26,510)$ |
| Operating Funds Total |  |  | 9.8 | \$795,530 | 9.8 | \$857,162 | 9.8 | \$857,162 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 252,846 | 2.0 | 269,510 | 2.0 | 269,510 |
| 22 | 3.0 | 305,059 | 3.0 | 327,462 | 3.0 | 327,462 |
| 20 | 1.0 | 61,140 | 2.0 | 119,152 | 2.0 | 119,152 |
| 18 | 2.0 | 114,992 | 1.0 | 70,939 | 1.0 | 70,939 |
| 16 | 0.8 | 43,663 | 0.8 | 45,569 | 0.8 | 45,569 |
| 14 | 1.0 | 47,051 | 1.0 | 51,040 | 1.0 | 51,040 |
| Total Salaries and Positions | 9.8 | \$824,751 | 9.8 | \$883,672 | 9.8 | \$883,672 |
| Turnover Adjustment |  | $(29,221)$ |  | $(26,510)$ |  | $(26,510)$ |
| Operating Funds Total | 9.8 | \$795,530 | 9.8 | \$857,162 | 9.8 | \$857,162 |

## DEPARTMENT OVERVIEW

## 081 FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.7 | 386.3 | 380.8 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 5.0 | 5.0 | 5.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 241,306 | 350,000 | 350,000 | 350,000 |  |
| 170/501510 Mandatory Medicare Costs | 3,461 | 4,803 | 5,075 | 5,075 | 272 |
| Personal Services Total | 244,767 | 354,803 | 355,075 | 355,075 | 272 |
| Contractual Services |  |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 585 | 1,190 | 1,500 | 1,500 | 310 |
| 260/520830 Professional and Managerial Services |  |  | 3,800 | 3,800 | 3,800 |
| Contractual Services Total | 585 | 1,190 | 5,300 | 5,300 | 4,110 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,141 | 4,250 |  |  | $(4,250)$ |
| Supplies and Materials Total | 2,141 | 4,250 |  |  | $(4,250)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 1,729 | 5,100 | 3,600 | 3,600 | $(1,500)$ |
| Operations and Maintenance Total | 1,729 | 5,100 | 3,600 | 3,600 | $(1,500)$ |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 12,000 | 21,000 | 16,800 | 16,800 | $(4,200)$ |
| Rental and Leasing Total | 12,000 | 21,000 | 16,800 | 16,800 | $(4,200)$ |
| Operating Funds Total | 261,222 | 386,343 | 380,775 | 380,775 | $(5,568)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Grade | Adopted | STE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |  |
| 24 | 4.0 | 267,829 | 4.0 | 265,000 | 4.0 | 265,000 |  |
| Total Salaries and Positions | 5.0 | $\$ 352,829$ | 5.0 | $\$ 350,000$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 3 5 0 , 0 0 0}$ |  |

## DEPARTMENT OVERVIEW

## 082 SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 |  | 2015 Adjusted |
| Adopted | Appropriation | Recommended |  |
| Corporate Fund | 358.9 | 384.3 | 396.9 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 230,843 | 302,591 | 313,716 | 313,716 | 11,125 |
| 170/501510 Mandatory Medicare Costs | 3,294 | 4,243 | 4,549 | 4,549 | 306 |
| 186/501860 Training Programs for Staff Personnel |  | 4,600 | 4,600 | 4,600 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,583 | 2,500 | 2,500 | 2,500 |  |
| Personal Services Total | 235,720 | 313,934 | 325,365 | 325,365 | 11,431 |
| Contractual Services |  |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 58 | 2,000 | 2,000 | 2,000 |  |
| $\begin{array}{ll}\text { 289/521220 } & \begin{array}{l}\text { Technical Services for the Cook County Board of } \\ \text { Commissioner }\end{array}\end{array}$ |  | 23,280 | 23,500 | 23,500 | 220 |
| Contractual Services Total | 58 | 25,280 | 25,500 | 25,500 | 220 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 4,055 | 10,670 | 11,000 | 11,000 | 330 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 299 | 300 | 317 | 317 | 17 |
| 391/531880 Miscellaneous Supplies and Materials |  | 6,208 | 4,100 | 4,100 | $(2,108)$ |
| Supplies and Materials Total | 4,354 | 17,178 | 15,417 | 15,417 | $(1,761)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 2,622 | 3,152 | 3,250 | 3,250 | 98 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 495 | 2,425 |  |  | $(2,425)$ |
| 445/540290 Operation of Automotive Equipment | 431 | 2,619 | 2,700 | 2,700 | 81 |
| Operations and Maintenance Total | 3,548 | 8,196 | 5,950 | 5,950 | $(2,246)$ |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment |  |  | 4,800 | 4,800 | 4,800 |
| 660/550130 Rental of Facilities | 15,050 | 18,060 | 18,060 | 18,060 |  |
| Rental and Leasing Total | 15,050 | 18,060 | 22,860 | 22,860 | 4,800 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees |  | 700 | 700 | 700 |  |
| 890/580300 General and Contingent Expenses | 709 | 1,000 | 1,060 | 1,060 | 60 |
| Contingency and Special Purposes Total | 709 | 1,700 | 1,760 | 1,760 | 60 |
| Operating Funds Total | 259,438 | 384,348 | 396,852 | 396,852 | 12,504 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Title | Grade | 2015 <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 08 Second District |  |  |  |  |  |  |  |
| 01 Second District - 0820102 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 217,591 | 3.0 | 228,716 | 3.0 | 228,716 |
|  |  | 4.0 | \$302,591 | 4.0 | \$313,716 | 4.0 | \$313,716 |
| Total Salaries and Positions |  | 4.0 | \$302,591 | 4.0 | \$313,716 | 4.0 | \$313,716 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 217,591 | 3.0 | 228,716 | 3.0 | 228,716 |
| Total Salaries and Positions | 4.0 | \$302,591 | 4.0 | \$313,716 | 4.0 | \$313,716 |

## DEPARTMENT OVERVIEW

## 083 THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | 2016 |
| Adopted | Appropriation | Recommended |  |
| Corporate Fund | 358.8 | 385.5 | 400.1 |
| FTE Positions | Adopted | Adopted | Recommended |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 235,127 | 319,762 | 333,438 | 333,438 | 13,676 |
| 170/501510 Mandatory Medicare Costs | 3,385 | 4,449 | 4,835 | 4,835 | 386 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 4,300 | 4,300 | 4,300 |  |
| Personal Services Total | 238,513 | 328,511 | 342,573 | 342,573 | 14,062 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 35,239 | 35,239 | 35,239 |  |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 17,460 | 18,000 | 18,000 | 540 |
| Contractual Services Total |  | 52,699 | 53,239 | 53,239 | 540 |
| Supplies and Materials |  |  |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,500 | 1,500 | 1,500 |  |
| Supplies and Materials Total |  | 1,500 | 1,500 | 1,500 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees |  | 2,800 | 2,800 | 2,800 |  |
| Contingency and Special Purposes Total |  | 2,800 | 2,800 | 2,800 |  |
| Operating Funds Total | 238,513 | 385,510 | 400,112 | 400,112 | 14,602 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| JobCode | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 08 Third District |  |  |  |  |  |  |  |
| 01 Third District - 0830103 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 234,762 | 3.0 | 248,438 | 3.0 | 248,438 |
|  |  | 4.0 | \$319,762 | 4.0 | \$333,438 | 4.0 | \$333,438 |
| Total Salaries and Positions |  | 4.0 | \$319,762 | 4.0 | \$333,438 | 4.0 | \$333,438 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 234,762 | 3.0 | 248,438 | 3.0 | 248,438 |
| Total Salaries and Positions | 4.0 | \$319,762 | 4.0 | \$333,438 | 4.0 | \$333,438 |

## DEPARTMENT OVERVIEW

## 084 FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.8 | 385.4 | 399.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 5.0 | 5.0 | 5.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 238,750 | 317,000 | 330,157 | 330,157 | 13,157 |
| 170/501510 Mandatory Medicare Costs | 2,725 | 4,597 | 4,787 | 4,787 | 190 |
| 183/501770 Seminars for Professional Employees |  | 300 | 300 | 300 |  |
| 185/501810 Professional and Technical Membership Fees |  | 100 | 100 | 100 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 5,378 | 7,000 | 4,000 | 4,000 | $(3,000)$ |
| Personal Services Total | 246,853 | 328,997 | 339,344 | 339,344 | 10,347 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 685 | 14,550 | 15,005 | 15,005 | 455 |
| 260/520830 Professional and Managerial Services |  | 8,725 | 15,928 | 15,928 | 7,203 |
| Contractual Services Total | 685 | 23,275 | 30,933 | 30,933 | 7,658 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 4,874 | 7,542 | 2,976 | 2,976 | $(4,566)$ |
| Supplies and Materials Total | 4,874 | 7,542 | 2,976 | 2,976 | $(4,566)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 1,259 | 3,589 | 3,700 | 3,700 | 111 |
| 445/540290 Operation of Automotive Equipment | 46 | 4,000 | 4,000 | 4,000 |  |
| Operations and Maintenance Total | 1,305 | 7,589 | 7,700 | 7,700 | 111 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 12,000 | 18,000 | 18,000 | 18,000 |  |
| Rental and Leasing Total | 12,000 | 18,000 | 18,000 | 18,000 |  |
| Operating Funds Total | 265,716 | 385,403 | 398,953 | 398,953 | 13,550 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 232,000 | 4.0 | 245,157 | 4.0 | 245,157 |
| Total Salaries and Positions | 5.0 | \$317,000 | 5.0 | \$330,157 | 5.0 | \$330,157 |

## DEPARTMENT OVERVIEW

## 085 FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}2014 \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } & \text { Appropriation }\end{array} \begin{array}{r}\text { Recommended }\end{array}\right\}$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 240,342 | 334,988 | 348,267 | 348,267 | 13,279 |
| 170/501510 Mandatory Medicare Costs | 4,322 | 4,626 | 5,050 | 5,050 | 424 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 4,198 | 3,913 |  |  | $(3,913)$ |
| Personal Services Total | 248,863 | 343,527 | 353,317 | 353,317 | 9,790 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 400 | 700 |  |  | (700) |
| 289/521220 Technical Services for the Cook County Board of Commissioner | 700 | 5,388 | 10,400 | 10,400 | 5,012 |
| Contractual Services Total | 1,100 | 6,088 | 10,400 | 10,400 | 4,312 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,963 | 5,027 | 5,093 | 5,093 | 66 |
| Supplies and Materials Total | 1,963 | 5,027 | 5,093 | 5,093 | 66 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 3,000 | 3,492 | 3,600 | 3,600 | 108 |
| 445/540290 Operation of Automotive Equipment | 2,643 | 2,910 | 3,000 | 3,000 | 90 |
| Operations and Maintenance Total | 5,643 | 6,402 | 6,600 | 6,600 | 198 |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment | 7,342 | 8,730 | 9,000 | 9,000 | 270 |
| 660/550130 Rental of Facilities | 12,930 | 15,520 | 15,520 | 15,520 |  |
| Rental and Leasing Total | 20,272 | 24,250 | 24,520 | 24,520 | 270 |
| Operating Funds Total | 277,842 | 385,294 | 399,930 | 399,930 | 14,636 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## DEPARTMENT OVERVIEW

## 086 SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}2014 \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } \\ \text { Appropriation }\end{array} \quad \begin{array}{r}\text { Recommended }\end{array}\right\}$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 260,367 | 350,880 | 361,736 | 361,736 | 10,856 |
| 170/501510 Mandatory Medicare Costs | 4,094 | 4,775 | 5,246 | 5,246 | 471 |
| Personal Services Total | 264,460 | 355,655 | 366,982 | 366,982 | 11,327 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 3,240 | 4,190 | 4,320 | 4,320 | 130 |
| Operations and Maintenance Total | 3,240 | 4,190 | 4,320 | 4,320 | 130 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 10,360 | 12,000 | 13,200 | 13,200 | 1,200 |
| Rental and Leasing Total | 10,360 | 12,000 | 13,200 | 13,200 | 1,200 |
| Contingency and Special Purposes |  |  |  |  |  |
| 890/580300 General and Contingent Expenses |  | 14,400 | 11,200 | 11,200 | $(3,200)$ |
| Contingency and Special Purposes Total |  | 14,400 | 11,200 | 11,200 | $(3,200)$ |
| Operating Funds Total | 278,060 | 386,245 | 395,702 | 395,702 | 9,457 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| JobCode | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 08 Sixth District |  |  |  |  |  |  |  |
| 01 Sixth District - 0860106 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 4.0 | 265,880 | 4.0 | 276,736 | 4.0 | 276,736 |
|  |  | 5.0 | \$350,880 | 5.0 | \$361,736 | 5.0 | \$361,736 |
| Total Salaries and Positions |  | 5.0 | \$350,880 | 5.0 | \$361,736 | 5.0 | \$361,736 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 265,880 | 4.0 | 276,736 | 4.0 | 276,736 |
| Total Salaries and Positions | 5.0 | \$350,880 | 5.0 | \$361,736 | 5.0 | \$361,736 |

## DEPARTMENT OVERVIEW

## 087 SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 359.1 | 385.6 | 399.3 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.5 | 4.5 | 5.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 217,971 | 312,000 | 328,157 | 328,157 | 16,157 |
| 170/501510 Mandatory Medicare Costs | 3,126 | 4,452 | 4,759 | 4,759 | 307 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,353 | 3,000 | 4,000 | 4,000 | 1,000 |
| Personal Services Total | 223,450 | 319,452 | 336,916 | 336,916 | 17,464 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 14,183 | 36,600 | 31,028 | 31,028 | $(5,572)$ |
| Contractual Services Total | 14,183 | 36,600 | 31,028 | 31,028 | $(5,572)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,313 | 1,940 | 2,000 | 2,000 | 60 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,100 | 1,100 | 1,100 |  |
| 391/531880 Miscellaneous Supplies and Materials | 661 | 7,991 | 7,300 | 7,300 | (691) |
| Supplies and Materials Total | 1,974 | 11,031 | 10,400 | 10,400 | (631) |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 1,944 | 2,910 | 3,000 | 3,000 | 90 |
| Operations and Maintenance Total | 1,944 | 2,910 | 3,000 | 3,000 | 90 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 13,000 | 15,600 | 18,000 | 18,000 | 2,400 |
| Rental and Leasing Total | 13,000 | 15,600 | 18,000 | 18,000 | 2,400 |
| Operating Funds Total | 254,551 | 385,593 | 399,344 | 399,344 | 13,751 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code $\quad$ Title | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 Seventh District |  |  |  |  |  |  |  |
| 01 Seventh District - 0870107 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.5 | 227,000 | 4.0 | 243,157 | 4.0 | 243,157 |
|  |  | 4.5 | \$312,000 | 5.0 | \$328,157 | 5.0 | \$328,157 |
| Total Salaries and Positions |  | 4.5 | \$312,000 | 5.0 | \$328,157 | 5.0 | \$328,157 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.5 | 227,000 | 4.0 | 243,157 | 4.0 | 243,157 |
| Total Salaries and Positions | 4.5 | \$312,000 | 5.0 | \$328,157 | 5.0 | \$328,157 |

## DEPARTMENT OVERVIEW

## 088 EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.8 | 385.8 | 395.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 5.0 | 5.0 | 5.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 220,917 | 316,000 | 328,312 | 328,312 | 12,312 |
| 170/501510 Mandatory Medicare Costs | 3,156 | 4,350 | 4,761 | 4,761 | 411 |
| Personal Services Total | 224,073 | 320,350 | 333,073 | 333,073 | 12,723 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 31,250 | 26,250 | 26,250 | $(5,000)$ |
| 289/521220 Technical Services for the Cook County Board of |  | 21,300 | 13,038 | 13,038 | $(8,262)$ |
| Contractual Services Total |  | 52,550 | 39,288 | 39,288 | $(13,262)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities |  | 5,820 | 5,820 | 5,820 |  |
| Operations and Maintenance Total |  | 5,820 | 5,820 | 5,820 |  |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities |  | 1,050 | 10,800 | 10,800 | 9,750 |
| Rental and Leasing Total |  | 1,050 | 10,800 | 10,800 | 9,750 |
| Contingency and Special Purposes |  |  |  |  |  |
| 890/580300 General and Contingent Expenses |  | 6,000 | 6,000 | 6,000 |  |
| Contingency and Special Purposes Total |  | 6,000 | 6,000 | 6,000 |  |
| Operating Funds Total | 224,073 | 385,770 | 394,981 | 394,981 | 9,211 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 215,000 | 45,000 |  |  |  |
| Total Salaries and Positions | 5.0 | $\$ 300,000$ | 5.0 | 243,312 | 4.0 | 243,312 |

## DEPARTMENT OVERVIEW

## 089 NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br>  <br> Recommended |
| Corporate Fund | 358.7 | 385.7 | 397.8 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.5 | 3.7 | 4.4 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 264,745 | 315,100 | 336,795 | 336,795 | 21,695 |
| 170/501510 Mandatory Medicare Costs | 3,814 | 4,510 | 4,884 | 4,884 | 374 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 5,248 | 5,000 | 7,000 | 7,000 | 2,000 |
| Personal Services Total | 273,807 | 324,610 | 348,679 | 348,679 | 24,069 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 24,000 | 40,900 | 30,600 | 30,600 | $(10,300)$ |
| Contractual Services Total | 24,000 | 40,900 | 30,600 | 30,600 | $(10,300)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies |  | 8,185 | 5,500 | 5,500 | $(2,685)$ |
| Supplies and Materials Total |  | 8,185 | 5,500 | 5,500 | $(2,685)$ |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment | 87 | 1,780 | 4,000 | 4,000 | 2,220 |
| 660/550130 Rental of Facilities | 8,500 | 10,200 | 9,000 | 9,000 | $(1,200)$ |
| Rental and Leasing Total | 8,587 | 11,980 | 13,000 | 13,000 | 1,020 |
| Operating Funds Total | 306,395 | 385,675 | 397,779 | 397,779 | 12,104 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code <br> Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Ninth District |  |  |  |  |  |  |  |
| 01 Ninth District - 0890109 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 2.7 | 226,000 | 3.4 | 251,795 | 3.4 | 251,795 |
|  |  | 3.7 | \$311,000 | 4.4 | \$336,795 | 4.4 | \$336,795 |
| Total Salaries and Positions |  | 3.7 | \$311,000 | 4.4 | \$336,795 | 4.4 | \$336,795 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 2.7 | 226,000 | 85,000 |  |  |  |
| Total Salaries and Positions | 3.7 | $\$ 311,000$ | $\mathbf{4 . 4}$ | 251,795 | 3.4 | 251,795 |

## DEPARTMENT OVERVIEW

## 090 TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br>  <br> Corporate Fund |
| 358.9 | 365.1 | 360.0 |  |
| Adopted | Adopted | Recommended |  |
| FTE Positions | 5.0 | 5.0 | 5.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 251,208 | 350,000 | 345,000 | 345,000 | $(5,000)$ |
| 170/501510 Mandatory Medicare Costs | 3,591 | 5,075 | 5,003 | 5,003 | (72) |
| Personal Services Total | 254,799 | 355,075 | 350,003 | 350,003 | $(5,072)$ |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 3,375 | 5,000 | 5,000 | 5,000 |  |
| Contractual Services Total | 3,375 | 5,000 | 5,000 | 5,000 |  |
| Supplies and Materials |  |  |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,000 | 1,000 | 1,000 |  |
| Supplies and Materials Total |  | 1,000 | 1,000 | 1,000 |  |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 3,000 | 4,000 | 4,000 | 4,000 |  |
| Rental and Leasing Total | 3,000 | 4,000 | 4,000 | 4,000 |  |
| Operating Funds Total | 261,174 | 365,075 | 360,003 | 360,003 | $(5,072)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code <br> Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Tenth District |  |  |  |  |  |  |  |
| 01 Tenth District - 0900110 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 4.0 | 265,000 | 4.0 | 260,000 | 4.0 | 260,000 |
|  |  | 5.0 | \$350,000 | 5.0 | \$345,000 | 5.0 | \$345,000 |
| Total Salaries and Positions |  | 5.0 | \$350,000 | 5.0 | \$345,000 | 5.0 | \$345,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 265,000 | 4.0 | 260,000 | 4.0 | 260,000 |
| Total Salaries and Positions | 5.0 | $\$ 350,000$ | 5.0 | $\$ 345,000$ | $\mathbf{5 . 0}$ | $\$ 345,000$ |

## DEPARTMENT OVERVIEW

## 091 ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 499.6 | 506.8 | 506.8 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 5.7 | 5.7 | 5.7 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 193,443 | 475,987 | 475,987 | 475,987 |  |
| 170/501510 Mandatory Medicare Costs | 2,784 | 6,903 | 6,903 | 6,903 |  |
| Personal Services Total | 196,228 | 482,890 | 482,890 | 482,890 |  |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 3,389 | 19,400 | 19,400 | 19,400 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 420 | 420 | 420 |  |
| 398/531940 Office Expenses - Chairman, Committee on Finance |  | 4,074 | 4,074 | 4,074 |  |
| Supplies and Materials Total | 3,389 | 23,894 | 23,894 | 23,894 |  |
| Operating Funds Total | 199,616 | 506,784 | 506,784 | 506,784 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Title | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. |  | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 09 Eleventh District |  |  |  |  |  |  |  |
| 01 Eleventh District - 0910111 |  |  |  |  |  |  |  |
| 4783 Commissioners Staff | 24 | 2.6 | 212,594 | 2.6 | 218,021 | 2.6 | 218,021 |
|  |  | 2.6 | \$212,594 | 2.6 | \$218,021 | 2.6 | \$218,021 |
| 02 Finance Committee - 0910112 |  |  |  |  |  |  |  |
| 0007 Chairman of Finance | SEL | 1.0 | 90,000 | 1.0 | 90,000 | 1.0 | 90,000 |
| 4783 Commissioners Staff | 24 | 2.1 | 173,393 | 2.1 | 167,966 | 2.1 | 167,966 |
|  |  | 3.1 | \$263,393 | 3.1 | \$257,966 | 3.1 | \$257,966 |
| Total Salaries and Positions |  | 5.7 | \$475,987 | 5.7 | \$475,987 | 5.7 | \$475,987 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 90,000 | 1.0 | 90,000 | 1.0 | 90,000 |
| 24 | 4.7 | 385,987 | 4.7 | 385,987 | 4.7 | 385,987 |
| Total Salaries and Positions | 5.7 | \$475,987 | 5.7 | \$475,987 | 5.7 | \$475,987 |

## DEPARTMENT OVERVIEW

## 092 TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br>  <br> Recommended |
| Corporate Fund | 358.8 | 385.8 | 398.3 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 205,245 | 343,200 | 350,196 | 350,196 | 6,996 |
| 170/501510 Mandatory Medicare Costs | 2,918 | 4,687 | 5,078 | 5,078 | 391 |
| Personal Services Total | 208,164 | 347,887 | 355,274 | 355,274 | 7,387 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 2,851 | 5,723 | 6,000 | 6,000 | 277 |
| 260/520830 Professional and Managerial Services | 5,000 | 6,100 | 9,270 | 9,270 | 3,170 |
| Contractual Services Total | 7,851 | 11,823 | 15,270 | 15,270 | 3,447 |
| Supplies and Materials |  |  |  |  |  |
| 353/530640 $\begin{aligned} & \text { Books, Periodicals, Publications, Archives and Data } \\ & \text { Services }\end{aligned}$ | 379 | 500 | 350 | 350 | (150) |
| Supplies and Materials Total | 379 | 500 | 350 | 350 | (150) |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 214 | 2,910 | 2,500 | 2,500 | (410) |
| 445/540290 Operation of Automotive Equipment | 927 | 2,910 | 1,500 | 1,500 | $(1,410)$ |
| Operations and Maintenance Total | 1,141 | 5,820 | 4,000 | 4,000 | $(1,820)$ |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment | 3,164 | 5,820 | 4,500 | 4,500 | $(1,320)$ |
| 660/550130 Rental of Facilities | 2,000 | 13,900 | 18,900 | 18,900 | 5,000 |
| Rental and Leasing Total | 5,164 | 19,720 | 23,400 | 23,400 | 3,680 |
| Operating Funds Total | 222,698 | 385,750 | 398,294 | 398,294 | 12,544 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Request <br> Salaries | President's <br> FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Twelfth District |  |  |  |  |  |  |  |
| 01 Twelfth District - 0920112 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 253,200 | 3.0 | 265,196 | 3.0 | 265,196 |
|  |  | 4.0 | \$338,200 | 4.0 | \$350,196 | 4.0 | \$350,196 |
| Total Salaries and Positions |  | 4.0 | \$338,200 | 4.0 | \$350,196 | 4.0 | \$350,196 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.0 | 253,200 | 35,000 |  |  |  |
| Total Salaries and Positions | 4.0 | $\$ 338,200$ | $\mathbf{4 . 0}$ | 265,196 | 3.0 | 265,196 |

## DEPARTMENT OVERVIEW

## 093 THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | 358.7 | 386.0 | 402.3 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.6 | 4.6 | 4.6 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 245,137 | 331,600 | 353,644 | 353,644 | 22,044 |
| 170/501510 Mandatory Medicare Costs | 3,500 | 4,495 | 5,128 | 5,128 | 633 |
| Personal Services Total | 248,638 | 336,095 | 358,772 | 358,772 | 22,677 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 6,214 | 29,120 | 22,600 | 22,600 | $(6,520)$ |
| Contractual Services Total | 6,214 | 29,120 | 22,600 | 22,600 | $(6,520)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 2,522 | 3,791 | 3,908 | 3,908 | 117 |
| Operations and Maintenance Total | 2,522 | 3,791 | 3,908 | 3,908 | 117 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 12,565 | 16,972 | 16,972 | 16,972 |  |
| Rental and Leasing Total | 12,565 | 16,972 | 16,972 | 16,972 |  |
| Operating Funds Total | 269,939 | 385,978 | 402,252 | 402,252 | 16,274 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| JobCode $\quad$ Title | Grade |  | Approved \& Adopted Salaries | Department Request <br> FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 09 Thirteenth District |  |  |  |  |  |  |  |
| 01 Thirteenth District - 0930113 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.6 | 246,600 | 3.6 | 268,644 | 3.6 | 268,644 |
|  |  | 4.6 | \$331,600 | 4.6 | \$353,644 | 4.6 | \$353,644 |
| Total Salaries and Positions |  | 4.6 | \$331,600 | 4.6 | \$353,644 | 4.6 | \$353,644 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.6 | 246,600 | 3.6 | 268,644 | 3.6 | 268,644 |
| Total Salaries and Positions | 4.6 | \$331,600 | 4.6 | \$353,644 | 4.6 | \$353,644 |

## DEPARTMENT OVERVIEW

## 094 FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.7 | 385.9 | 400.7 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 249,433 | 336,237 | 350,805 | 350,805 | 14,568 |
| 170/501510 Mandatory Medicare Costs | 3,526 | 4,563 | 5,087 | 5,087 | 524 |
| 183/501770 Seminars for Professional Employees | 11,027 | 13,500 | 13,500 | 13,500 |  |
| Personal Services Total | 263,986 | 354,300 | 369,392 | 369,392 | 15,092 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 11,864 | 11,341 | 11,341 | (523) |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 9,700 | 10,000 | 10,000 | 300 |
| Contractual Services Total |  | 21,564 | 21,341 | 21,341 | (223) |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 5,500 | 10,000 | 10,000 | 10,000 |  |
| Rental and Leasing Total | 5,500 | 10,000 | 10,000 | 10,000 |  |
| Operating Funds Total | 269,486 | 385,864 | 400,733 | 400,733 | 14,869 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Fourteenth District |  |  |  |  |  |  |  |
| 01 Fourteenth District - 0940114 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 251,237 | 3.0 | 265,805 | 3.0 | 265,805 |
|  |  | 4.0 | \$336,237 | 4.0 | \$350,805 | 4.0 | \$350,805 |
| Total Salaries and Positions |  | 4.0 | \$336,237 | 4.0 | \$350,805 | 4.0 | \$350,805 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 251,237 | 3.0 | 265,805 | 3.0 | 265,805 |
| Total Salaries and Positions | 4.0 | \$336,237 | 4.0 | \$350,805 | 4.0 | \$350,805 |

## DEPARTMENT OVERVIEW

## 095 FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.8 | 386.0 | 396.1 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 5.0 | 5.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 181,731 | 352,450 | 304,597 | 304,597 | $(47,853)$ |
| 170/501510 Mandatory Medicare Costs | 2,610 | 4,944 | 4,417 | 4,417 | (527) |
| Personal Services Total | 184,341 | 357,394 | 309,014 | 309,014 | $(48,380)$ |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage | 980 | 2,000 |  |  | $(2,000)$ |
| 241/520491 Internal Graphics and Reproduction Services | 260 | 2,000 | 4,000 | 4,000 | 2,000 |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 15,144 | 73,627 | 73,627 | 58,483 |
| Contractual Services Total | 1,240 | 19,144 | 77,627 | 77,627 | 58,483 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 180 | 291 | 300 | 300 | 9 |
| 445/540290 Operation of Automotive Equipment | 1,534 | 3,000 | 4,000 | 4,000 | 1,000 |
| Operations and Maintenance Total | 1,714 | 3,291 | 4,300 | 4,300 | 1,009 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 1,000 | 1,200 | 1,200 | 1,200 |  |
| Rental and Leasing Total | 1,000 | 1,200 | 1,200 | 1,200 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 890/580300 General and Contingent Expenses |  | 5,000 | 4,000 | 4,000 | $(1,000)$ |
| Contingency and Special Purposes Total |  | 5,000 | 4,000 | 4,000 | $(1,000)$ |
| Operating Funds Total | 188,295 | 386,029 | 396,141 | 396,141 | 10,112 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code <br> Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Fifteenth District |  |  |  |  |  |  |  |
| 01 Fifteenth District - 0950115 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 4.0 | 267,450 | 4.0 | 219,597 | 4.0 | 219,597 |
|  |  | 5.0 | \$352,450 | 5.0 | \$304,597 | 5.0 | \$304,597 |
| Total Salaries and Positions |  | 5.0 | \$352,450 | 5.0 | \$304,597 | 5.0 | \$304,597 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 267,450 | 4.0 | 219,597 | 4.0 | 219,597 |
| Total Salaries and Positions | 5.0 | \$352,450 | 5.0 | \$304,597 | 5.0 | \$304,597 |

## DEPARTMENT OVERVIEW

## 096 SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.8 | 386.3 | 400.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 242,209 | 330,600 | 348,130 | 348,130 | 17,530 |
| 133/501360 Per Diem Personnel |  | 19,500 | 19,500 | 19,500 |  |
| 170/501510 Mandatory Medicare Costs | 3,473 | 4,764 | 5,331 | 5,331 | 567 |
| Personal Services Total | 245,682 | 354,864 | 372,961 | 372,961 | 18,097 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 12,691 | 5,000 | 5,000 | $(7,691)$ |
| Contractual Services Total |  | 12,691 | 5,000 | 5,000 | $(7,691)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 597 | 2,893 | 5,000 | 5,000 | 2,107 |
| Operations and Maintenance Total | 597 | 2,893 | 5,000 | 5,000 | 2,107 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 13,211 | 15,824 | 17,000 | 17,000 | 1,176 |
| Rental and Leasing Total | 13,211 | 15,824 | 17,000 | 17,000 | 1,176 |
| Operating Funds Total | 259,490 | 386,272 | 399,961 | 399,961 | 13,689 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code $\quad$ Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Salaries | President's <br> FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Sixteenth District |  |  |  |  |  |  |  |
| 01 Sixteenth District - 0960116 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 245,600 | 3.0 | 263,130 | 3.0 | 263,130 |
|  |  | 4.0 | \$330,600 | 4.0 | \$348,130 | 4.0 | \$348,130 |
| Total Salaries and Positions |  | 4.0 | \$330,600 | 4.0 | \$348,130 | 4.0 | \$348,130 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.0 | 245,600 | 35,000 |  |  |  |
| Total Salaries and Positions | 4.0 | $\$ 330,600$ | 4.0 | 263,130 | 3.0 | 263,130 |

## DEPARTMENT OVERVIEW

## 097 SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County.
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 358.8 | 384.9 | 401.4 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 243,435 | 318,027 | 333,386 | 333,386 | 15,359 |
| 170/501510 Mandatory Medicare Costs | 3,507 | 4,467 | 4,835 | 4,835 | 368 |
| Personal Services Total | 246,942 | 322,494 | 338,221 | 338,221 | 15,727 |
| Contractual Services |  |  |  |  |  |
| 289/521220 Technical Services for the Cook County Board of Commissioner | 9,000 | 23,827 | 31,367 | 31,367 | 7,540 |
| Contractual Services Total | 9,000 | 23,827 | 31,367 | 31,367 | 7,540 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 380 | 1,455 | 1,500 | 1,500 | 45 |
| 445/540290 Operation of Automotive Equipment | 855 | 3,880 |  |  | $(3,880)$ |
| Operations and Maintenance Total | 1,236 | 5,335 | 1,500 | 1,500 | $(3,835)$ |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment | 4,606 | 8,148 |  |  | $(8,148)$ |
| 660/550130 Rental of Facilities | 11,500 | 16,610 | 20,340 | 20,340 | 3,730 |
| Rental and Leasing Total | 16,106 | 24,758 | 20,340 | 20,340 | $(4,418)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 890/580300 General and Contingent Expenses | 3,492 | 8,500 | 10,000 | 10,000 | 1,500 |
| Contingency and Special Purposes Total | 3,492 | 8,500 | 10,000 | 10,000 | 1,500 |
| Operating Funds Total | 276,775 | 384,914 | 401,428 | 401,428 | 16,514 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 233,027 | 3.0 | 248,386 | 3.0 | 248,386 |
| Total Salaries and Positions | 4.0 | \$318,027 | 4.0 | \$333,386 | 4.0 | \$333,386 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | ---: | :---: |
| Corporate Fund |  |  |  |
| 080 - Office of the Independent Inspector General | 20.0 | 20.0 |  |
| Dorporate Fund Total | 20.0 | 20.0 | 20.0 |
| Total Positions | 20.0 | 20.0 | 20.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,189,159 | 1,702,884 | 1,857,545 | 1,857,545 | 154,661 |
| 170/501510 Mandatory Medicare Costs | 16,651 | 24,943 | 26,936 | 26,936 | 1,993 |
| 185/501810 Professional and Technical Membership Fees | 1,690 | 1,990 | 2,750 | 2,750 | 760 |
| 186/501860 Training Programs for Staff Personnel | 3,532 | 11,939 | 13,000 | 13,000 | 1,061 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 72 | 497 | 500 | 500 | 3 |
| Personal Services Total | 1,211,104 | 1,742,253 | 1,900,731 | 1,900,731 | 158,478 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 518 | 874 | 925 | 925 | 51 |
| 225/520260 Postage | 114 | 378 | 500 | 500 | 122 |
| 241/520491 Internal Graphics and Reproduction Services | 82 | 1,200 | 1,200 | 1,200 |  |
| 260/520830 Professional and Managerial Services | 1,513 | 70,000 | 70,000 | 70,000 |  |
| Contractual Services Total | 2,227 | 72,452 | 72,625 | 72,625 | 173 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 3,080 | 7,739 | 8,190 | 8,190 | 451 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 35 | 3,500 | 2,500 | 2,500 | $(1,000)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 2,232 | 2,232 | 2,232 |
| 388/531650 Computer Operation Supplies |  | 165 | 166 | 166 | 1 |
| Supplies and Materials Total | 3,116 | 11,404 | 13,088 | 13,088 | 1,684 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 700 | 700 | 700 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 13,000 | 20,000 | 20,000 | 20,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 2,362 | 2,500 | 2,500 | 138 |
| 445/540290 Operation of Automotive Equipment | 1,367 | 4,252 | 5,000 | 5,000 | 748 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 70,058 | 70,058 | 70,058 |
| Operations and Maintenance Total | 14,367 | 27,314 | 98,258 | 98,258 | 70,944 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,820 | 1,820 |  |  | $(1,820)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,421 | 5,421 | 5,421 |
| 660/550130 Rental of Facilities | 7,373 | 11,000 | 11,000 | 11,000 |  |
| Rental and Leasing Total | 9,193 | 12,820 | 16,421 | 16,421 | 3,601 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(50,000)$ | $(50,000)$ | $(50,000)$ |  |
| Contingency and Special Purposes Total |  | $(50,000)$ | $(50,000)$ | $(50,000)$ |  |
| Operating Funds Total | 1,240,006 | 1,816,243 | 2,051,123 | 2,051,123 | 234,880 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 579/560450 Computer Equipment | 169,638 |  |  |  |  |
|  | 169,638 |  |  |  |  |
| Total Capital Equipment Request Total | 169,638 |  |  |  |  |

## DEPARTMENT OVERVIEW

## 080 OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

## Mission

The Office of the Independent Inspector General detects, deters and prevents corruption, fraud, waste, mismanagement, unlawful political discrimination and other forms of misconduct in the operation of Cook County government with integrity, independence, professionalism and respect for both the rule of law and the residents of Cook County.

## Mandates and Key Activities

- Continues to meet the goals set forth in the OIIG enabling ordinance and the Supplemental Relief Order entered in the matter of Michael Shakman, et al. v. Cook County, et al. (N.D. III.)
- Reviews and considers approximately 500 complaints annually for possible investigative action
- Investigates all complaints filed pursuant to the Supplemental Relief Order in the Shakman litigation
- Provides training to Cook County employees on the functions and mission of the OIIG and unlawful political discrimination and other unlawful practices
- In 2014, the OIIG considered a total of 511 complaints for investigative action. Of this number, 69 complaints originated from the Cook County Health and Hospitals System (CCHHS). As of July 14, 2015, the OIIG has considered 209 complaints for investigative action. Of this number, 35 complaints have originated from CCHHS. The OlIG's outreach and liaison efforts within the CCHHS community continues to be a priority and has been a factor in the number of complaints filed and operational reviews initiated. The OIIG has assigned full time investigative staff to Stroger Hospital which has has enabled this office to develop an insider's knowledge of issues specific to the hospital system. CCHHS employee access to the OIIG has been facilitated by their close proximity. Additionally, the investigative staff have developed advantageous working relationships due to their close proximity.
- In 2015, the OIIG will begin the implementation of a new Case Management System (CMS). The CMS will increase the proficiency of the OIIG by enabling the office to create, maintain and manage investigative files. Additionally, the CMS's search and index functions will provide the investigators with the added tools to more efficiently complete their cases. These systems have become the standard for the investigative community. By the end of 2015, the OIIG will possess the capabilities that these systems offer.
- In 2014,the OIIG initiated the practice of consensually recording subject interviews. This practice is considered to be a "best practice" in the IG Community and serves to support the integrity of the interview process. Since the inception of this practice in May 2014, the OIIG has recorded and transcribed a total of 27 subject interviews.
- In 2016, the OIIG will continue to focus its resources toward identifying fraud, waste, mismanagement, misconduct and unlawful political discrimination in Cook County Government and those doing business with Cook County. A significant OIIG investigative effort will be made to identify fraud in the contract and procurement areas, which can encourage cost savings and ensure compliance with the minority business participation requirements.
- In 2016, the OIIG will continue to initiate surveys and reviews to determine Cook County Government's compliance with policies and procedures as well as performance levels. These surveys and reviews will continue to be targeted to areas considered ineffective and inefficient as well as areas identified as having a strong potential for fraudulent activity. These efforts will ultimately result in
cost savings and better efficiencies for Cook County.
- In 2016, the OIIG will continue to focus a dedicated investigative staff in furtherance of the goals set forth in the Supplemental Relief Order entered in the Shakman v. Cook County litigation. These investigators will be solely focused on compliance monitoring and enforcement of the prohibitions of unlawful political discrimination. They will support the on-going efforts in these areas, which in the short term will include the increased work load resulting from the gradual transition of responsibility from the Compliance Administrator's Office to the OIIG.
- Initiates compliance audits, surveys and reviews to determine the efficiency and effectiveness of Cook County government agencies and departments.


## Budget and Cost Analysis

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2014$ <br> Adopted | 2015 Adjusted Appropriation | Recommended |
| Corporate Fund | 1,784.9 | 1,816.2 | 2,051.1 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 20.0 | 20.0 | 20.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 080 - OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,189,159 | 1,702,884 | 1,857,545 | 1,857,545 | 154,661 |
| 170/501510 Mandatory Medicare Costs | 16,651 | 24,943 | 26,936 | 26,936 | 1,993 |
| 185/501810 Professional and Technical Membership Fees | 1,690 | 1,990 | 2,750 | 2,750 | 760 |
| 186/501860 Training Programs for Staff Personnel | 3,532 | 11,939 | 13,000 | 13,000 | 1,061 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 72 | 497 | 500 | 500 | 3 |
| Personal Services Total | 1,211,104 | 1,742,253 | 1,900,731 | 1,900,731 | 158,478 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 518 | 874 | 925 | 925 | 51 |
| 225/520260 Postage | 114 | 378 | 500 | 500 | 122 |
| 241/520491 Internal Graphics and Reproduction Services | 82 | 1,200 | 1,200 | 1,200 |  |
| 260/520830 Professional and Managerial Services | 1,513 | 70,000 | 70,000 | 70,000 |  |
| Contractual Services Total | 2,227 | 72,452 | 72,625 | 72,625 | 173 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 3,080 | 7,739 | 8,190 | 8,190 | 451 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 35 | 3,500 | 2,500 | 2,500 | $(1,000)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 2,232 | 2,232 | 2,232 |
| 388/531650 Computer Operation Supplies |  | 165 | 166 | 166 | 1 |
| Supplies and Materials Total | 3,116 | 11,404 | 13,088 | 13,088 | 1,684 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 700 | 700 | 700 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 13,000 | 20,000 | 20,000 | 20,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 2,362 | 2,500 | 2,500 | 138 |
| 445/540290 Operation of Automotive Equipment | 1,367 | 4,252 | 5,000 | 5,000 | 748 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 70,058 | 70,058 | 70,058 |
| Operations and Maintenance Total | 14,367 | 27,314 | 98,258 | 98,258 | 70,944 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,820 | 1,820 |  |  | $(1,820)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,421 | 5,421 | 5,421 |
| 660/550130 Rental of Facilities | 7,373 | 11,000 | 11,000 | 11,000 |  |
| Rental and Leasing Total | 9,193 | 12,820 | 16,421 | 16,421 | 3,601 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(50,000)$ | $(50,000)$ | $(50,000)$ |  |
| Contingency and Special Purposes Total |  | $(50,000)$ | $(50,000)$ | $(50,000)$ |  |
| Operating Funds Total | 1,240,006 | 1,816,243 | 2,051,123 | 2,051,123 | 234,880 |
| (717) New/Replacement Capital Equipment - 71700080 |  |  |  |  |  |
| 579/560450 Computer Equipment | 169,638 |  |  |  |  |
|  | 169,638 |  |  |  |  |
| Capital Equipment Request Total | 169,638 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 080-OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory and Clerical |  |  |  |  |  |  |  |  |
| 0062 | Inspector General | 24 | 1.0 | 150,000 | 1.0 | 159,885 | 1.0 | 159,885 |
| 5203 | Deputy Inspector General | 24 | 2.0 | 210,000 | 2.0 | 230,000 | 2.0 | 230,000 |
| 5566 | General Counsel-Office of the Independent Inspector General | 24 | 1.0 | 105,000 | 1.0 | 115,000 | 1.0 | 115,000 |
| 6292 | Executive Assistant to the Inspector General | 21 | 1.0 | 62,783 | 1.0 | 66,816 | 1.0 | 66,816 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,416 | 1.0 | 43,080 | 1.0 | 43,080 |
|  |  |  | 6.0 | \$568,199 | 6.0 | \$614,781 | 6.0 | \$614,781 |
| 01 Investigations - 0801225 |  |  |  |  |  |  |  |  |
| 0642 | Investigator V | 22 | 5.0 | 459,407 | 5.0 | 496,541 | 5.0 | 496,541 |
| 0149 | Investigator IV (Financial) | 21 | 1.0 | 87,700 | 2.0 | 186,703 | 2.0 | 186,703 |
|  | Investigator IV-Office of the Independent Inspector General | 21 | 4.0 | 355,420 | 3.0 | 287,544 | 3.0 | 287,544 |
| 0150 | Investigator III | 20 | 4.0 | 311,561 | 4.0 | 329,663 | 4.0 | 329,663 |
|  |  |  | 14.0 | \$1,214,088 | 14.0 | \$1,300,451 | 14.0 | \$1,300,451 |
| Total Salaries and Positions |  |  | 20.0 | \$1,782,287 | 20.0 | \$1,915,232 | 20.0 | \$1,915,232 |
| Turnover Adjustment |  |  |  | $(53,469)$ |  | $(57,687)$ |  | $(57,687)$ |
| Operating Funds Total |  |  | 20.0 | \$1,728,818 | 20.0 | \$1,857,545 | 20.0 | \$1,857,545 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 080-OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 465,000 | 4.0 | 504,885 | 4.0 | 504,885 |
| 22 | 5.0 | 459,407 | 5.0 | 496,541 | 5.0 | 496,541 |
| 21 | 6.0 | 505,903 | 6.0 | 541,063 | 6.0 | 541,063 |
| 20 | 4.0 | 311,561 | 4.0 | 329,663 | 4.0 | 329,663 |
| 16 | 1.0 | 40,416 | 1.0 | 43,080 | 1.0 | 43,080 |
| Total Salaries and Positions | 20.0 | \$1,782,287 | 20.0 | \$1,915,232 | 20.0 | \$1,915,232 |
| Turnover Adjustment |  | $(53,469)$ |  | $(57,687)$ |  | $(57,687)$ |
| Operating Funds Total | 20.0 | \$1,728,818 | 20.0 | \$1,857,545 | 20.0 | \$1,857,545 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

VETERANS ASSISTANCE COMMISSION

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## DEPARTMENT OVERVIEW

## 452 VETERANS' ASSISTANCE COMMISSION

## Mission

Provide needed services to eligible veterans and families of veterans who are in need of assistance with meeting basic living expenses and/or advocacy services according to written standards adopted and applied consistently by the Veterans Assistance Commission of Cook County.

## Mandates and Key Activities

- Illinois Military Veterans Assistance Act, which established the Veteran Assistance Commission in Cook County and other counties throughout the state to assist, qualified Honorably Discharged Veterans in need of services.
- Provide temporary or emergency assistance with mortgage or rent payments, utility bills, bus fare to and from veteran hospitals, food, clothing, equipment for new employment and burial costs.
- Provide veterans referrals and information to municipal, county, state and federal veteran's programs.
- Participate in veteran outreach, awards, and fundraising activities.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | 398.4 | 382.0 | 475.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 452 - VETERANS' ASSISTANCE COMMISSION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 186/501860 Training Programs for Staff Personnel | 970 | 995 | 5,000 | 1,000 | 5 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 970 | 995 | 2,000 | 1,000 | 5 |
| Personal Services Total | 1,940 | 1,990 | 7,000 | 2,000 | 10 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 628 | 611 | 647 | 647 | 36 |
| 225/520260 Postage | 470 | 457 | 600 | 485 | 28 |
| 237/520470 Services for Minors or the Indigent | 315,156 | 307,033 | 500,000 | 400,003 | 92,970 |
| 240/520490 External Graphics and Reproduction Services | 485 | 472 | 800 | 500 | 28 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 291 | 300 | 200 | 200 | (100) |
| 260/520830 Professional and Managerial Services | 55,021 | 69,828 | 374,462 | 69,828 |  |
| Contractual Services Total | 372,051 | 378,701 | 876,709 | 471,663 | 92,962 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 550 | 536 | 3,500 | 567 | 31 |
| 388/531650 Computer Operation Supplies | 221 | 214 | 3,798 | 228 | 14 |
| Supplies and Materials Total | 771 | 750 | 7,298 | 795 | 45 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 542 | 542 |  |  | (542) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 542 | 542 | 542 |
| Rental and Leasing Total | 542 | 542 | 542 | 542 |  |
| Operating Funds Total | 375,304 | 381,983 | 891,549 | 475,000 | 93,017 |



