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## BUREAU SUMMARY

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Health Fund |  |  |  |  |  |
| 890 - Health System Administration | 85,592,189 | 119,337,184 | 113,828,374 | 113,828,374 | $(5,508,810)$ |
| 240 - Cermak Health Services of Cook County | 42,611,619 | 55,751,031 | 66,538,235 | 66,538,235 | 10,787,204 |
| 241 - Health Services - JTDC | 2,352,841 | 3,747,798 | 3,803,049 | 3,803,049 | 55,251 |
| 891 - Provident Hospital of Cook County | 37,559,968 | 51,678,522 | 46,736,384 | 46,736,384 | $(4,942,138)$ |
| 893 - Ambulatory and Community Health Network of Cook County | 42,442,125 | 59,203,804 | 80,263,596 | 80,263,596 | 21,059,792 |
| 894 - Ruth M. Rothstein CORE Center | 10,116,413 | 11,325,870 | 12,200,049 | 12,200,049 | 874,179 |
| 895 - Department of Public Health | 7,580,624 | 11,299,918 | 10,865,659 | 10,865,659 | $(434,259)$ |
| 896 - Managed Care | 416,072,698 | 532,128,510 | 646,058,342 | 646,058,342 | 113,929,832 |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 374,547,339 | 515,669,503 | 545,156,981 | 545,156,981 | 29,487,478 |
| 898 - Oak Forest Health Center of Cook County | 8,779,471 | 10,829,691 | 10,391,890 | 10,391,890 | $(437,801)$ |
| 899 - Fixed Charges and Special Purpose Appropriations - Health | 94,324,524 | 164,540,657 | 108,274,440 | 108,274,440 | $(56,266,217)$ |
| Health Fund Total Special Purpose Funds | 1,121,979,813 | 1,535,512,488 | 1,644,116,999 | 1,644,116,999 | 108,604,511 |
| 544 - Lead Poisoning Prevention Fund | 788,179 | 1,204,656 | 1,398,334 | 1,398,334 | 193,678 |
| 564 - TB Sanitarium District | 2,808,869 | 5,581,785 | 5,982,153 | 5,982,153 | 400,368 |
| Special Purpose Funds Total Restricted | 3,597,048 | 6,786,441 | 7,380,487 | 7,380,487 | 594,046 |
| 605 - Partnerships to Improve Community Health |  |  | 2,480,807 | 2,480,807 | 2,480,807 |
| 755 - Vector Surveillance and Control Grant |  | 486,773 | 489,010 | 489,010 | 2,237 |
| 847 - Hemophilia Treatment |  |  | 30,257 | 30,257 | 30,257 |
| 903 - Bioterrorism Preparedness And Response |  | 1,213,704 | 1,213,704 | 1,213,704 |  |
| 914 - Tuberculosis Directly Observed |  | 60,000 | 42,460 | 42,460 | $(17,540)$ |
| 920 - Cities Readiness Initiative |  | 169,331 | 169,332 | 169,332 | 1 |
| 928 - Tattoo Facilities Inspections |  | 13,000 | 26,000 | 26,000 | 13,000 |
| 930 - Tanning Facilities Inspections |  | 13,000 | 26,000 | 26,000 | 13,000 |
| 935 - Illinois Tobacco-Free Communities |  | 938,732 | 938,732 | 938,732 |  |
| 946 - Supplemental Nutrition For Women, Infants And Children |  | 272,579 | 255,911 | 255,911 | $(16,668)$ |
| 948 - Genetics Education And Follow-Up |  | 64,000 | 64,000 | 64,000 |  |
| 950 - Childhood Lead Poisoning Prevention |  | 57,009 | 57,742 | 57,742 | 733 |
| 951 - HIVIAIDS Surveillance Prevention Services |  | 219,190 | 168,333 | 168,333 | $(50,857)$ |
| 955 - HIVIAIDS Direct Prevention Services |  | 137,050 | 61,800 | 61,800 | $(75,250)$ |
| 969 - Vision And Hearing Screening |  | 40,420 | 40,420 | 40,420 |  |
| 974 - PH High Risk Case Management Program |  | 648,960 | 584,064 | 584,064 | $(64,896)$ |
| 975 - Local Health Protection |  | 2,061,638 | 2,061,638 | 2,061,638 |  |
| 977 - Perinatal Hepatitis B Prevention |  | 35,000 | 35,000 | 35,000 |  |
| 979 - Supplemental Nutrition For Women, Infants \& Children |  | 3,016,161 | 2,831,720 | 2,831,720 | $(184,441)$ |
| 995 - Safe Drinking Water and Ground Water Permit |  | 23,875 | 25,925 | 25,925 | 2,050 |
| 996 - Summer Food Inspection |  | 6,667 | 13,333 | 13,333 | 6,666 |
| 997 - Illinois Breast And Cervical Cancer Screening |  | 434,790 | 233,962 | 233,962 | $(200,828)$ |
| Restricted Total |  | 9,911,879 | 11,850,150 | 11,850,150 | 1,938,271 |
| Total Appropriations | 1,125,576,861 | 1,552,210,808 | 1,663,347,636 | 1,663,347,636 | 111,136,828 |

## BUREAU SUMMARY

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Health Fund |  |  |  |  |
| 890 - Health System Administration | 411.8 | 475.0 | 475.0 | 63.2 |
| 240 - Cermak Health Services of Cook County | 617.0 | 611.0 | 611.0 | (6.0) |
| 241 - Health Services - JTDC | 37.0 | 36.0 | 36.0 | (1.0) |
| 891 - Provident Hospital of Cook County | 385.0 | 351.0 | 351.0 | (34.0) |
| 893 - Ambulatory and Community Health Network of Cook County | 858.2 | 766.0 | 766.0 | (92.2) |
| 894 - Ruth M. Rothstein CORE Center | 75.0 | 78.0 | 78.0 | 3.0 |
| 895 - Department of Public Health | 125.0 | 123.0 | 123.0 | (2.0) |
| 896 - Managed Care | 30.0 | 23.0 | 23.0 | (7.0) |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 4,097.6 | 4,173.7 | 4,173.7 | 76.1 |
| 898 - Oak Forest Health Center of Cook County | 110.0 | 99.0 | 99.0 | (11.0) |
| Health Fund Total Special Purpose Funds | 6,746.6 | 6,735.7 | 6,735.7 | (10.9) |
| 544 - Lead Poisoning Prevention Fund | 3.0 | 5.0 | 5.0 | 2.0 |
| 564 - TB Sanitarium District | 36.0 | 36.0 | 36.0 |  |
| Special Purpose Funds Total Restricted | 39.0 | 41.0 | 41.0 | 2.0 |
| 605 - Partnerships to Improve Community Health |  | 4.0 | 4.0 | 4.0 |
| 755 - Vector Surveillance and Control Grant | 1.0 | 1.0 | 1.0 |  |
| 903 - Bioterrorism Preparedness And Response | 10.0 | 11.0 | 11.0 | 1.0 |
| 920 - Cities Readiness Initiative | 1.0 | 1.0 | 1.0 |  |
| 935 - Illinois Tobacco-Free Communities | 4.0 | 4.0 | 4.0 |  |
| 946 - Supplemental Nutrition For Women, Infants And Children | 3.0 | 3.0 | 3.0 |  |
| 951 - HIVIAIDS Surveillance Prevention Services | 1.0 |  |  | (1.0) |
| 955 - HIVIAIDS Direct Prevention Services | 1.0 |  |  | (1.0) |
| 974 - PH High Risk Case Management Program | 7.0 | 8.0 | 8.0 | 1.0 |
| 975 - Local Health Protection | 20.0 | 21.0 | 21.0 | 1.0 |
| 979 - Supplemental Nutrition For Women, Infants \& Children | 38.0 | 38.0 | 38.0 |  |
| 997 - Illinois Breast And Cervical Cancer Screening | 2.0 | 1.0 | 1.0 | (1.0) |
| Restricted Total | 88.0 | 92.0 | 92.0 | 4.0 |
| Total Positions | 6,873.6 | 6,868.7 | 6,868.7 | (4.9) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account |  | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 353,686,769 | 468,119,584 | 497,760,810 | 497,760,810 | 29,641,226 |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | $(551,106)$ | $(551,106)$ | $(551,106)$ |
| 120/501210 | Overtime Compensation | 29,877,072 | 25,943,443 | 15,333,423 | 15,333,423 | $(10,610,020)$ |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 2,164,007 | 2,164,107 | 725,000 | 725,000 | $(1,439,107)$ |
| 124/501250 | Employee Health Insurance Allotment | 72,600 | 800 |  |  | (800) |
| 133/501360 | Per Diem Personnel | 1,280,671 | 4,321,262 | 4,437,959 | 4,437,959 | 116,697 |
| 136/501400 | Differential Pay | 9,399,589 | 12,765,142 | 12,756,142 | 12,756,142 | $(9,000)$ |
| 155/501420 | Medical Practitioners As Required | 1,788,232 | 4,690,657 | 4,016,113 | 4,016,113 | $(674,544)$ |
| 169/501490 | Reclassification of Position Adjustments |  |  | 1,300,000 | 1,300,000 | 1,300,000 |
| 170/501510 | Mandatory Medicare Costs | 5,369,333 | 7,516,174 | 6,283,042 | 6,283,042 | $(1,233,132)$ |
| 182/501750 | Employee Tuition Refund | 560,888 | 836,000 | 805,000 | 805,000 | $(31,000)$ |
| 183/501770 | Seminars for Professional Employees | 43,299 | 205,515 | 178,579 | 178,579 | $(26,936)$ |
| 185/501810 | Professional and Technical Membership Fees | 250,283 | 604,100 | 610,750 | 610,750 | 6,650 |
| 186/501860 | Training Programs for Staff Personnel | 210,742 | 1,898,714 | 1,890,055 | 1,890,055 | $(8,659)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 289,337 | 512,890 | 507,690 | 507,690 | $(5,200)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 163,721 | 427,244 | 465,042 | 465,042 | 37,798 |
| Personal | Services Total | 405,156,540 | 530,005,632 | 546,518,499 | 546,518,499 | 16,512,867 |
| Contractual Services |  |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 716,446 | 988,684 | 1,047,400 | 1,047,400 | 58,716 |
| 214/520030 | Armored Car Service | 5,116 | 7,550 | 7,760 | 7,760 | 210 |
| 215/520050 | Scavenger Services | 462,461 | 1,004,050 | 985,100 | 985,100 | $(18,950)$ |
| 217/520100 | Transportation for Specific Activities and Purposes |  | 382,827 | 412,000 | 412,000 | 29,173 |
| 220/520150 | Communication Services | 1,276,554 | 3,457,299 | 3,756,766 | 3,756,766 | 299,467 |
| $222 / 520190$ | Laundry and Linen Services | 1,075,555 | 1,410,351 | 1,516,506 | 1,516,506 | 106,155 |
| 223/520210 | Food Services | 5,390,000 | 5,608,702 | 5,608,702 | 5,608,702 |  |
| 225/520260 | Postage | 115,948 | 212,977 | 221,801 | 221,801 | 8,824 |
| 228/520280 | Delivery Services | 1,055,284 | 1,351,700 | 1,347,500 | 1,347,500 | $(4,200)$ |
| 235/520390 | Contractual Maintenance Services | 2,451,379 | 4,285,745 | 4,294,745 | 4,294,745 | 9,000 |
| 240/520490 | External Graphics and Reproduction Services | 289,577 | 1,249,130 | 1,323,800 | 1,323,800 | 74,670 |
| 241/520491 | Internal Graphics and Reproduction Services | 24,304 | 33,600 | 38,600 | 38,600 | 5,000 |
| 242/520550 | Surveys, Operations and Reports | 1,700 | 46,500 | 50,000 | 50,000 | 3,500 |
| 245/520610 | Advertising For Specific Purposes | 66,359 | 313,736 | 336,350 | 336,350 | 22,614 |
| 246/520650 | Imaging of Records | 179,766 | 888,908 | 961,192 | 961,192 | 72,284 |
| 249/520670 | Purchased Services Not Otherwise Classified | 265,288 | 468,723 | 3,450,000 | 3,450,000 | 2,981,277 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability |  | 194 | 194 | 194 |  |
| 260/520830 | Professional and Managerial Services | 94,839,377 | 100,678,830 | 87,932,572 | 87,932,572 | $(12,746,258)$ |
| 261/520890 | Legal Fees Regarding Labor Matters | 148,960 | 325,500 | 350,000 | 350,000 | 24,500 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 451,563 | 514,290 | 551,000 | 551,000 | 36,710 |
| 272/521050 | Medical Consultation Services | 5,447,125 | 24,652,724 | 25,120,223 | 25,120,223 | 467,499 |
| 275/521120 | Registry Services | 5,661,440 | 7,313,757 | 6,743,600 | 6,743,600 | $(570,157)$ |
| 276/521160 | Managed Care Claims and Capitation | 284,183,612 | 399,680,858 | 586,447,899 | 586,447,899 | 186,767,041 |
| 278/521200 | Laboratory Related Services | 7,720,193 | 9,828,792 | 10,546,126 | 10,546,126 | 717,334 |
| Contractua | al Services Total | 411,828,006 | 564,705,427 | 743,049,836 | 743,049,836 | 178,344,409 |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies | 130,733 | 276,803 | 272,030 | 272,030 | $(4,773)$ |
| 320/530100 | Wearing Apparel | 3,883 | 91,656 | 98,555 | 98,555 | 6,899 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 163,297 | 313,875 | 332,500 | 332,500 | 18,625 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account |  | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 333/530270 | Institutional Supplies | 1,127,701 | 1,591,720 | 1,673,795 | 1,673,795 | 82,075 |
| 350/530600 | Office Supplies | 98,132 | 817,859 | 1,069,705 | 1,069,705 | 251,846 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 59,209 | 252,801 | 253,844 | 253,844 | 1,043 |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 1,934 | 1,934 | 1,934 |
| 355/530700 | Photographic and Reproduction Supplies | 64,410 | 390,785 | 417,285 | 417,285 | 26,500 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 1,101,288 | 2,946,564 | 3,187,941 | 3,187,941 | 241,377 |
| 361/530910 | Pharmaceutical Supplies | 102,642,721 | 134,350,862 | 67,600,110 | 67,600,110 | $(66,750,752)$ |
| 362/531200 | Surgical Supplies | 21,125,633 | 25,052,281 | 25,865,760 | 25,865,760 | 813,479 |
| 364/531400 | AZT and Related Drug Therapy | 5,115,000 | 5,115,000 | 5,115,000 | 5,115,000 |  |
| 365/531420 | Clinical Laboratory Supplies | 9,703,681 | 12,571,689 | 13,517,445 | 13,517,445 | 945,756 |
| 367/531500 | X-ray (Radiology)Supplies | 900,186 | 1,300,885 | 1,331,299 | 1,331,299 | 30,414 |
| 368/531570 | Blood/Blood Derivatives | 2,730,525 | 3,443,159 | 3,702,321 | 3,702,321 | 259,162 |
| 388/531650 | Computer Operation Supplies | 226,014 | 290,756 | 312,535 | 312,535 | 21,779 |
| Supplies | nd Materials Total | 145,192,412 | 188,806,695 | 124,752,059 | 124,752,059 | $(64,054,636)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 356,652 | 786,166 | 822,321 | 822,321 | 36,155 |
| 410/540050 | Electricity | 5,401,922 | 6,905,042 | 7,176,012 | 7,176,012 | 270,970 |
| 422/540070 | Gas | 2,372,761 | 2,998,569 | 3,010,491 | 3,010,491 | 11,922 |
| 429/540090 | Utilities | 18,496 | 37,200 | 40,000 | 40,000 | 2,800 |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 517 | 23,250 | 25,000 | 25,000 | 1,750 |
| 440/540130 | Maintenance and Repair of Office Equipment | 28,722 | 102,787 | 101,387 | 101,387 | $(1,400)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 31,969,527 | 43,983,227 | 54,121,992 | 54,121,992 | 10,138,765 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 6,305,256 | 9,980,202 | 10,430,202 | 10,430,202 | 450,000 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 75,928 | 243,756 | 231,011 | 231,011 | $(12,745)$ |
| 445/540290 | Operation of Automotive Equipment | 4,276 | 18,714 | 20,122 | 20,122 | 1,408 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 1,110,553 | 2,732,163 | 2,934,978 | 2,934,978 | 202,815 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 3,965,319 | 5,262,721 | 5,585,468 | 5,585,468 | 322,747 |
| 461/540370 | Maintenance of Facilities | 92,474 | 348,285 | 15,319,500 | 15,319,500 | 14,971,215 |
| Operations | and Maintenance Total | 51,702,402 | 73,422,082 | 99,818,484 | 99,818,484 | 26,396,402 |
| Capital Equipment and Improvements |  |  |  |  |  |  |
| 521/560420 | Institutional Equipment | 176,248 | 75,217 |  |  | $(75,217)$ |
| 530/560510 | Office Furnishings and Equipment | 158,365 | 158,366 |  |  | $(158,366)$ |
| 540/560430 | Medical, Dental and Laboratory Equipment | 3,260,627 | 1,044,241 | 1,000,000 | 1,000,000 | $(44,241)$ |
| 570/560440 | Telecommunications Equipment | 294,850 | 294,851 |  |  | $(294,851)$ |
| 579/560450 | Computer Equipment | 1,744,423 | 1,359,674 |  |  | $(1,359,674)$ |
| Capital Equ | uipment and Improvements Total | 5,634,513 | 2,932,349 | 1,000,000 | 1,000,000 | $(1,932,349)$ |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 341,230 | 792,654 | 777,754 | 777,754 | $(14,900)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 25,000 | 25,000 | 25,000 |
| 637/550080 | Rental of Medical Equipment | 1,681,446 | 3,503,132 | 6,110,858 | 6,110,858 | 2,607,726 |
| 638/550100 | Rental of Institutional Equipment | 720 | 4,511 | 4,850 | 4,850 | 339 |
| 660/550130 | Rental of Facilities | 801,405 | 924,185 | 753,215 | 753,215 | $(170,970)$ |
| 690/550162 | Rental and Leasing Not Otherwise Classified | 4,875,000 | 5,700,531 | 13,105,000 | 13,105,000 | 7,404,469 |
| Rental and | Leasing Total | 7,699,802 | 10,925,013 | 20,776,677 | 20,776,677 | 9,851,664 |
| Contingency and Special Purposes |  |  |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund | 28,713 | 65,000 | 70,579 | 70,579 | 5,579 |
| 819/580420 | Appropriation Transfer for Reimbursement from |  | $(724,467)$ | $(948,934)$ | $(948,934)$ | $(224,467)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 880/580220 Institutional Memberships \& Fees | 409,301 | 830,500 | 805,359 | 805,359 | $(25,141)$ |
| 881/580240 County Government Public Programs and Events | 3,600 | 3,600 |  |  | $(3,600)$ |
| Contingency and Special Purposes Total | 441,614 | 174,633 | $(72,996)$ | $(72,996)$ | $(247,629)$ |
| Operating Funds Total | 1,027,655,288 | 1,370,971,831 | 1,535,842,559 | 1,535,842,559 | 164,870,728 |
| (715) Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 579/560450 Computer Equipment | 1,696 |  |  |  |  |
|  | 1,696 |  |  |  |  |

(717) New/Replacement Capital Equipment

| $510 / 560410$ | Fixed Plant Equipment | 509,304 |  |
| :--- | :--- | ---: | ---: |
| $521 / 560420$ | Institutional Equipment | 351,748 | 449,500 |
| $530 / 560510$ | Office Furnishings and Equipment | 23,748 | $1,206,383$ |
| $\mathbf{( 1 , 2 0 6 , 3 8 9 )}$ |  |  |  |
| $540 / 560430$ | Medical, Dental and Laboratory Equipment | $15,632,465$ | $5,916,876$ |
| $549 / 560610$ | Vehicle Purchase | 37,030 | 90,000 |
| $550 / 560620$ Automotive Equipment | 6,003 |  | $(90,000)$ |
| $579 / 560450$ | Computer Equipment | $3,892,909$ | $\mathbf{2 , 3 3 7 , 2 4 1}$ |
|  | $\mathbf{2 0 , 4 5 3 , 2 0 7}$ | $\mathbf{1 0 , 0 0 0 , 0 0 0}$ | $(2,337,241)$ |
| $\mathbf{1 1 0 , 0 0 0 , 0 0 0 )}$ |  |  |  |
| Total Capital Equipment Request Total | $\mathbf{2 0 , 4 5 4 , 9 0 3}$ | $\mathbf{1 0 , 0 0 0 , 0 0 0}$ | $\mathbf{( 1 0 , 0 0 0 , 0 0 0 )}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL APPROPRIATIONS AND FIXED CHARGES

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 Appropriation Adjustment for Personal Services |  | 10,578,703 | 2,252,390 | 2,252,390 | $(8,326,313)$ |
| 172/501540 Workers' Compensation | 2,742,553 | 3,080,452 | 3,174,411 | 3,174,411 | 93,959 |
| 175/501590 Life Insurance Program | 790,989 | 1,151,000 | 852,600 | 852,600 | $(298,400)$ |
| 176/501610 Health Insurance | 48,193,292 | 60,480,354 | 55,246,048 | 55,246,048 | $(5,234,306)$ |
| 177/501640 Dental Insurance Plan | 1,639,916 | 2,221,811 | 2,228,270 | 2,228,270 | 6,459 |
| 178/501660 Unemployment Compensation | 110,385 | 325,000 | 325,000 | 325,000 |  |
| 179/501690 Vision Care Insurance | 658,479 | 748,416 | 834,479 | 834,479 | 86,063 |
| 181/501715 Group Pharmacy Insurance | 13,037,462 | 16,195,923 | 19,386,556 | 19,386,556 | 3,190,633 |
| Personal Services Total | 67,173,076 | 94,781,659 | 84,299,754 | 84,299,754 | $(10,481,905)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 90,490 | 305,000 | 155,000 | 155,000 | $(150,000)$ |
| 258/520790 Excess Liability Insurance | 2,519,521 | 3,284,456 | 3,125,000 | 3,125,000 | $(159,456)$ |
| 260/520830 Professional and Managerial Services |  |  | 208,395 | 208,395 | 208,395 |
| Contractual Services Total | 2,610,011 | 3,589,456 | 3,488,395 | 3,488,395 | $(101,061)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 45,683,251 |  |  | $(45,683,251)$ |
| 826/580010 Reserve for Claims | 24,541,437 | 20,486,291 | 20,486,291 | 20,486,291 |  |
| Contingency and Special Purposes Total | 24,541,437 | 66,169,542 | 20,486,291 | 20,486,291 | $(45,683,251)$ |
| Operating Funds Total | 94,324,524 | 164,540,657 | 108,274,440 | 108,274,440 | $(56,266,217)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,645,982 | 2,573,596 | 2,875,674 | 2,875,674 | 302,078 |
| 120/501210 Overtime Compensation |  | 12,741 | 12,741 | 12,741 |  |
| 133/501360 Per Diem Personnel | 38,809 | 148,937 | 180,583 | 180,583 | 31,646 |
| 170/501510 Mandatory Medicare Costs | 24,149 | 39,505 | 44,415 | 44,415 | 4,910 |
| 174/501570 Statutory Pension | 269,933 | 359,911 | 412,204 | 412,204 | 52,293 |
| 175/501590 Life Insurance Program | 2,978 | 6,347 | 11,963 | 11,963 | 5,616 |
| 176/501610 Health Insurance | 240,797 | 368,629 | 487,839 | 487,839 | 119,210 |
| 177/501640 Dental Insurance Plan | 7,421 | 15,131 | 15,513 | 15,513 | 382 |
| 179/501690 Vision Care Insurance | 2,788 | 4,033 | 4,139 | 4,139 | 106 |
| 181/501715 Group Pharmacy Insurance | 28,567 | 89,431 | 102,847 | 102,847 | 13,416 |
| 182/501750 Employee Tuition Refund |  | 8,000 | 8,000 | 8,000 |  |
| 183/501770 Seminars for Professional Employees | 505 | 5,910 | 5,910 | 5,910 |  |
| 186/501860 Training Programs for Staff Personnel | 921 | 4,552 | 4,552 | 4,552 |  |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 26,472 | 49,700 | 49,700 | 49,700 |  |
| Personal Services Total | 2,289,323 | 3,686,423 | 4,216,080 | 4,216,080 | 529,657 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 6,731 | 30,470 | 30,470 | 30,470 |  |
| 220/520150 Communication Services | 9,809 | 27,900 | 31,200 | 31,200 | 3,300 |
| 225/520260 Postage | 15,000 | 18,479 | 19,970 | 19,970 | 1,491 |
| 228/520280 Delivery Services | 4,300 | 32,980 | 32,980 | 32,980 |  |
| 235/520390 Contractual Maintenance Services | 12,222 | 19,400 | 19,400 | 19,400 |  |
| 237/520470 Services for Minors or the Indigent | 5,195 | 31,438 | 33,804 | 33,804 | 2,366 |
| 240/520490 External Graphics and Reproduction Services | 649 | 4,739 | 5,350 | 5,350 | 611 |
| 241/520491 Internal Graphics and Reproduction Services |  | 485 | 485 | 485 |  |
| 245/520610 Advertising For Specific Purposes |  | 1,804 | 1,940 | 1,940 | 136 |
| 246/520650 Imaging of Records |  | 103,932 | 112,000 | 112,000 | 8,068 |
| 260/520830 Professional and Managerial Services | 679,605 | 951,911 | 1,000,000 | 1,000,000 | 48,089 |
| 272/521050 Medical Consultation Services |  | 4,511 | 4,850 | 4,850 | 339 |
| 278/521200 Laboratory Related Services | 100,000 | 157,867 | 169,750 | 169,750 | 11,883 |
| Contractual Services Total | 833,512 | 1,385,916 | 1,462,199 | 1,462,199 | 76,283 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies |  | 1,804 | 1,940 | 1,940 | 136 |
| 330/530160 $\begin{aligned} & \text { Household, Laundry, Cleaning and Personal Care } \\ & \text { Supplies }\end{aligned}$ |  | 20,748 | 22,310 | 22,310 | 1,562 |
| 333/530270 Institutional Supplies |  | 2,706 | 2,910 | 2,910 | 204 |
| 350/530600 Office Supplies | 42,523 | 47,134 | 50,682 | 50,682 | 3,548 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 4,100 | 4,100 | 4,100 |  |
| 355/530700 Photographic and Reproduction Supplies | 8,000 | 9,458 | 10,170 | 10,170 | 712 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 31,483 | 67,657 | 72,750 | 72,750 | 5,093 |
| 361/530910 Pharmaceutical Supplies |  | 6,610 | 9,700 | 9,700 | 3,090 |
| 367/531500 X-ray (Radiology)Supplies |  | 4,511 | 4,850 | 4,850 | 339 |
| 388/531650 Computer Operation Supplies | 560 | 16,237 | 17,460 | 17,460 | 1,223 |
| Supplies and Materials Total | 82,567 | 180,965 | 196,872 | 196,872 | 15,907 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 8,101 | 13,126 | 14,114 | 14,114 | 988 |
| 410/540050 Electricity | 20,771 | 29,453 | 33,611 | 33,611 | 4,158 |
| 422/540070 Gas | 17,834 | 33,047 | 16,709 | 16,709 | $(16,338)$ |
| 440/540130 Maintenance and Repair of Office Equipment | 4,200 | 5,000 | 5,000 | 5,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 16,000 | 16,000 | 16,000 |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 874 | 10,000 | 10,000 | 10,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,184 | 18,042 | 19,400 | 19,400 | 1,358 |
| 445/540290 Operation of Automotive Equipment | 1,873 | 4,511 | 4,850 | 4,850 | 339 |
| 450/540350 Maintenance and Repair of Plant Equipment | 48,851 | 395,250 | 10,000 | 10,000 | $(385,250)$ |
| 461/540370 Maintenance of Facilities | 7,337 | 35,272 | 400,000 | 400,000 | 364,728 |
| Operations and Maintenance Total | 111,025 | 559,701 | 529,684 | 529,684 | $(30,017)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 599/567510 Reimbursement for Capital Equipment |  | 56,418 | 56,418 | 56,418 |  |
| Capital Equipment and Improvements Total |  | 56,418 | 56,418 | 56,418 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,216 | 3,216 | 3,216 | 3,216 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,216 | 2,216 | 2,216 |
| Rental and Leasing Total | 2,216 | 3,216 | 5,432 | 5,432 | 2,216 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 79,685 | 79,685 | 79,685 |  |
| 818/580033 Reimbursement to Designated Fund |  | 450,000 | 450,000 | 450,000 |  |
| 880/580220 Institutional Memberships \& Fees |  | 12,910 | 12,910 | 12,910 |  |
| 883/580260 Cook County Administration | 278,405 | 371,207 | 371,207 | 371,207 |  |
| Contingency and Special Purposes Total | 278,405 | 913,802 | 913,802 | 913,802 |  |
| Operating Funds Total | 3,597,048 | 6,786,441 | 7,380,487 | 7,380,487 | 594,046 |

## DEPARTMENT OVERVIEW

## 890 HEALTH SYSTEM ADMINISTRATION

## Mission

To deliver integrated health services with dignity and respect regardless of a patient's ability to pay; foster partnerships with other health providers and communities to enhance the health of the public; and advocate for policies that promote the physical, mental and social well being of the people of Cook County.

## Mandates and Key Activities

- Maintains compliance with Centers for Medicare and Medicaid across the system
- Maintains compliance with the Illinois Department of Public Health and the Illinois Health Facilities and Services Review Board across the system
- Complies with the Shakman Decrees across the system
- Complies with Cook County Human Rights Ordinance across the system
- Maintains Laboratory accreditation by College of American Pathologists (CAP) and The Joint Commission
- Complies with the privacy management provisions of the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH) and other state and federal laws protecting the confidentiality of health information across the system


## Budget and Cost Analysis

CCHHS launched its patient portal in 2014 providing patients and providers with new avenues for communication and meeting federal Meaningful Use requirements. Today, 15,000 patients are using portal.

A key focus of 2015 was the continued financial stability of the Health System while stabilizing and growing a new managed care plan and continuing to meet our mission of caring for anyone without regard for their ability to pay.

The 2014 fiscal year external audit conducted in 2015 further revealed financial stability of the Health System in showing a growth in our net position of $\$ 22$ million.

The 2016 budget further reduces the Cook County Health Fund Allocation by $\$ 39 \mathrm{M}$; representing a reduction since 2009 of more than $\$ 350$ million in the health fund allocation.

The growth of CountyCare is largely responsible for the decreased reliance on the health fund allocation. The number of patients enrolled in the County's managed care network, CountyCare, has increased to 169,034 through September 2015, and is projected to grow to an average of 178,457 in 2016.

Key initiatives for 2016 focus on improving the patient experience and access, and building additional capacity within CCHHS. In 2015, CCHHS developed a call center, central scheduling operation and optimize staffing levels across the system to meet service needs in the new competitive market. Call center is taking 2,000 calls per day.

Additional efforts aimed at improving financial performance are centered around maximizing CCHHS' mail order pharmacy, improving care coordination for patients and leveraging technology in supply chain and business intelligence.

The 2016 budget identifies opportunities to bring services in-house and maximize effectiveness of existing contracts.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Health Fund | $183,540.9$ | $119,337.2$ | $113,828.4$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 647.0 | 411.8 | 475.0 |

## STAR Goals/Key Performance Indicators

* Operational Efficiency: Total number of vacancies. Recruitment and retention of the best qualified employees continues to be a priority.

|  | STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator |  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 20,245,660 | 27,256,225 | 33,971,017 | 33,971,017 | 6,714,792 |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | $(35,966)$ | $(35,966)$ | $(35,966)$ |
| 120/501210 Overtime Compensation | 305,536 | 200,000 | 237,000 | 237,000 | 37,000 |
| 124/501250 Employee Health Insurance Allotment | 3,533 |  |  |  |  |
| 133/501360 Per Diem Personnel |  |  | 44,391 | 44,391 | 44,391 |
| 136/501400 Differential Pay | 100,679 | 34,500 | 34,500 | 34,500 |  |
| 170/501510 Mandatory Medicare Costs | 276,021 | 401,680 | 407,660 | 407,660 | 5,980 |
| 182/501750 Employee Tuition Refund | 560,888 | 800,000 | 800,000 | 800,000 |  |
| 183/501770 Seminars for Professional Employees | 27,376 | 129,175 | 103,000 | 103,000 | $(26,175)$ |
| 185/501810 Professional and Technical Membership Fees | 12,326 | 58,500 | 58,500 | 58,500 |  |
| 186/501860 Training Programs for Staff Personnel | 52,579 | 456,000 | 506,000 | 506,000 | 50,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 16,583 | 112,550 | 119,550 | 119,550 | 7,000 |
| Personal Services Total | 21,601,181 | 29,448,630 | 36,245,652 | 36,245,652 | 6,797,022 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services |  | 5,820 | 5,820 | 5,820 |  |
| 220/520150 Communication Services | 1,160,930 | 3,338,732 | 1,238,580 | 1,238,580 | $(2,100,152)$ |
| 225/520260 Postage | 19,969 | 56,600 | 60,860 | 60,860 | 4,260 |
| 228/520280 Delivery Services | 748,951 | 820,625 | 71,625 | 71,625 | $(749,000)$ |
| 240/520490 External Graphics and Reproduction Services | 21,240 | 293,949 | 316,072 | 316,072 | 22,123 |
| 241/520491 Internal Graphics and Reproduction Services | 9,570 | 8,800 | 8,800 | 8,800 |  |
| 242/520550 Surveys, Operations and Reports | 1,700 | 46,500 | 50,000 | 50,000 | 3,500 |
| 245/520610 Advertising For Specific Purposes | 66,088 | 302,250 | 325,000 | 325,000 | 22,750 |
| 246/520650 Imaging of Records | 665 | 13,950 | 15,000 | 15,000 | 1,050 |
| 249/520670 Purchased Services Not Otherwise Classified | 409 | 409 |  |  | (409) |
| 260/520830 Professional and Managerial Services | 20,485,145 | 28,806,569 | 10,997,753 | 10,997,753 | $(17,808,816)$ |
| 261/520890 Legal Fees Regarding Labor Matters | 148,960 | 325,500 | 350,000 | 350,000 | 24,500 |
| 275/521120 Registry Services | 227,299 | 700,000 |  |  | $(700,000)$ |
| 276/521160 Managed Care Claims and Capitation | $(2,440)$ |  |  |  |  |
| 278/521200 Laboratory Related Services | $(15,872)$ |  |  |  |  |
| Contractual Services Total | 22,872,612 | 34,719,704 | 13,439,510 | 13,439,510 | $(21,280,194)$ |

Supplies and Materials

| 310/530010 | Food Supplies | 899 | 32,550 | 35,000 | 35,000 | 2,450 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320/530100 | Wearing Apparel |  | 6,510 |  |  | $(6,510)$ |
| 350/530600 | Office Supplies | 1,589 | 182,280 | 196,000 | 196,000 | 13,720 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 16,437 | 125,057 | 128,100 | 128,100 | 3,043 |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 1,934 | 1,934 | 1,934 |
| 355/530700 | Photographic and Reproduction Supplies | 3,740 | 9,300 | 10,000 | 10,000 | 700 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 126,972 | 263,679 | 283,525 | 283,525 | 19,846 |
| 361/530910 | Pharmaceutical Supplies | 18,491 |  |  |  |  |
| 388/531650 | Computer Operation Supplies | 222,255 | 239,940 | 258,000 | 258,000 | 18,060 |
| Supplies and Materials Total |  | 390,382 | 859,316 | 912,559 | 912,559 | 53,243 |
| Operations and Maintenance |  |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 18,044 | 40,000 | 40,000 | 40,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 31,659,468 | 43,385,567 | 53,524,332 | 53,524,332 | 10,138,765 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 416,857 | 475,784 | 475,784 | 475,784 |  |
| Operations | and Maintenance Total | 32,094,369 | 43,901,351 | 54,040,116 | 54,040,116 | 10,138,765 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |  |
| 521/560420 Institutional Equipment | 93,609 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 149,999 | 149,999 |  |  | $(149,999)$ |
| 570/560440 Telecommunications Equipment | 294,850 | 294,851 |  |  | $(294,851)$ |
| 579/560450 Computer Equipment | 1,744,423 | 1,359,674 |  |  | (1,359,674) |
| Capital Equipment and Improvements Total | 2,282,881 | 1,804,524 |  |  | $(1,804,524)$ |
| Rental and Leasing |  |  |  |  |  |
| 637/550080 Rental of Medical Equipment | 1,501,827 | 2,969,684 | 3,193,208 | 3,193,208 | 223,524 |
| 690/550162 Rental and Leasing Not Otherwise Classified | 4,700,000 | 5,487,000 | 5,900,000 | 5,900,000 | 413,000 |
| Rental and Leasing Total | 6,201,827 | 8,456,684 | 9,093,208 | 9,093,208 | 636,524 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 28,713 | 65,000 | 70,579 | 70,579 | 5,579 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(51,625)$ | $(103,250)$ | $(103,250)$ | $(51,625)$ |
| 880/580220 Institutional Memberships \& Fees | 116,623 | 130,000 | 130,000 | 130,000 |  |
| 881/580240 County Government Public Programs and Events | 3,600 | 3,600 |  |  | $(3,600)$ |
| Contingency and Special Purposes Total | 148,936 | 146,975 | 97,329 | 97,329 | $(49,646)$ |
| Operating Funds Total | 85,592,189 | 119,337,184 | 113,828,374 | 113,828,374 | $(5,508,810)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520740 |  |  |  |  |  |
| 579/560450 Computer Equipment | 1,696 |  |  |  |  |
|  | 1,696 |  |  |  |  |

(717) New/Replacement Capital Equipment - 71700890

| 510/560410 Fixed Plant Equipment | 424,850 |  |  |
| :---: | :---: | :---: | :---: |
| 521/560420 Institutional Equipment | 57,000 |  | $(57,000)$ |
| 530/560510 Office Furnishings and Equipment | 16,983 | 684,383 | $(684,383)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 32,365 | 1,292,355 | $(1,292,355)$ |
| 579/560450 Computer Equipment | 3,867,229 | 2,337,241 | $(2,337,241)$ |
|  | 4,341,427 | 4,370,979 | $(4,370,979)$ |
| Capital Equipment Request Total | 4,343,123 | 4,370,979 | $(4,370,979)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Executive Office |  |  |  |  |  |  |  |  |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 | 1.0 | 240,000 |  |  |  |  |
| 5219 | Chief Executive Officer | 24 | 1.0 | 500,000 | 1.0 | 500,000 | 1.0 | 500,000 |
| 5268 | Chief of Staff | 24 | 1.0 | 140,000 |  |  |  |  |
| 5291 | Secretary to Board - CCHHS | 24 | 1.0 | 105,000 | 1.0 | 122,579 | 1.0 | 122,579 |
| 5779 | Director of System Decision Support | 24 | 1.0 | 125,000 |  |  |  |  |
| 5963 | Director of Project Management and Operational Excellence | 24 | 1.0 | 125,000 |  |  |  |  |
| 6413 | Deputy CEO, Finance \& Strategy | 24 | 1.0 | 403,000 | 1.0 | 403,000 | 1.0 | 403,000 |
| 6414 | Deputy CEO of Operations | 24 |  | 1 |  |  |  |  |
| 6619 | Director of Programmatic Services \& Innovation | 24 |  |  | 1.0 | 140,000 | 1.0 | 140,000 |
| 5508 | Executive Assistant- CCHHS | 23 | 2.0 | 120,593 | 1.0 | 75,018 | 1.0 | 75,018 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 84,885 | 1.0 | 92,306 | 1.0 | 92,306 |
|  |  |  | 10.0 | \$1,843,479 | 6.0 | \$1,332,903 | 6.0 | \$1,332,903 |
| 03 Intergovernmental Affairs \& Policy - 8900102 |  |  |  |  |  |  |  |  |
| 5224 | Director of Policy | 24 | 1.0 | 160,000 | 1.0 | 168,912 | 1.0 | 168,912 |
| 6426 | Executive Director of Governmental Affairs | 24 | 1.0 | 175,000 | 1.0 | 182,070 | 1.0 | 182,070 |
|  |  |  | 2.0 | \$335,000 | 2.0 | \$350,982 | 2.0 | \$350,982 |
| 04 Project Management Office - 8900103 |  |  |  |  |  |  |  |  |
| 5355 | Director of Multicultural Affairs-CCHHS | 24 | 1.0 | 150,000 |  |  |  |  |
| 5963 | Director of Project Management and Operational Excellence | 24 |  |  | 1.0 | 202,878 | 1.0 | 202,878 |
| 6270 | Deputy Director, Project Management \& Operational Excellence | 24 |  |  | 1.0 | 182,070 | 1.0 | 182,070 |
| 5574 | Project Manager | 22 |  |  | 2.0 | 182,986 | 2.0 | 182,986 |
|  |  |  | 1.0 | \$150,000 | 4.0 | \$567,934 | 4.0 | \$567,934 |

02 Operations
02 Research and Regulatory Affairs - 8900201

| 5190 Director of Research | 24 | 1.0 | 106,803 | 1.0 | 113,843 | 1.0 | 113,843 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1866 Scientific Officer II | 22 | 1.0 | 104,905 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0048 Administrative Assistant III | 16 | 1.0 | 53,400 | 1.0 | 56,917 | 1.0 | 56,917 |
| 0047 Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
|  |  | 4.0 | \$322,363 | 4.0 | \$303,837 | 4.0 | \$303,837 |
| 03 Plant Operations - 8900202 |  |  |  |  |  |  |  |
| 2085 Director Of Plant Operations | 24 | 1.0 | 150,000 | 1.0 | 159,885 | 1.0 | 159,885 |
| 6416 Executive Director of Facilities | 24 | 1.0 | 180,000 | 1.0 | 185,000 | 1.0 | 185,000 |
|  |  | 2.0 | \$330,000 | 2.0 | \$344,885 | 2.0 | \$344,885 |
| 04 Communications - 8900203 |  |  |  |  |  |  |  |
| 5556 Director of Telecommunications Operations | 24 | 1.0 | 105,000 | 1.0 | 104,040 | 1.0 | 104,040 |
|  |  | 1.0 | \$105,000 | 1.0 | \$104,040 | 1.0 | \$104,040 |
| 05 Employment Plan - 8900204 |  |  |  |  |  |  |  |
| 5839 CCHHS Employment Plan Officer | 24 | 1.0 | 115,000 | 1.0 | 137,241 | 1.0 | 137,241 |
| 6366 Employment Plan Analyst | 21 | 6.0 | 368,700 | 3.0 | 206,052 | 3.0 | 206,052 |
|  |  | 7.0 | \$483,700 | 4.0 | \$343,293 | 4.0 | \$343,293 |


| 06 |  |  | Patient Experience -8900205 |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 117,230 |
| 5958 | Director of Hospitality Services | 24 | 1.0 | 125,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

|  |  |  | 2015 Approved \& | Department Request |  | President's Recommendation |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job <br> Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

03 Finance

| 02 Administration - 8900301 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2184 | CFO of CCHHS | 24 | 1.0 | 220,001 | 1.0 | 240,000 | 1.0 | 240,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 73,564 | 1.0 | 82,112 | 1.0 | 82,112 |
|  |  |  | 2.0 | \$293,565 | 2.0 | \$322,112 | 2.0 | \$322,112 |
| 03 System Finance - 8900302 |  |  |  |  |  |  |  |  |
| 5301 | Chief Accountant-CCHHS | 24 | 1.0 | 90,912 | 1.0 | 96,904 | 1.0 | 96,904 |
| 5305 | Director of Financial Systems AnalysisCCHHS | 24 | 1.0 | 103,279 | 1.0 | 110,086 | 1.0 | 110,086 |
| 0127 | Auditing Supervisor | 23 |  |  | 1.0 | 96,274 | 1.0 | 96,274 |
| 0113 | Director Financial Control IV | 24 |  |  | 1.0 | 107,656 | 1.0 | 107,656 |
| 5217 | Assistant Grants Management Director | 24 |  |  | 1.0 | 111,905 | 1.0 | 111,905 |
| 5275 | Executive Director of Finance-Health Systems | 24 | 1.0 | 163,713 | 1.0 | 174,502 | 1.0 | 174,502 |
| 0112 | Director of Financial Control III | 23 | 5.0 | 436,170 | 6.0 | 623,418 | 6.0 | 623,418 |
| 5601 | System Manager Expenditure Control | 23 | 1.0 | 74,163 |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.0 | 95,456 |  |  |  |  |
| 0111 | Director of Financial Control II | 21 |  |  | 2.0 | 131,000 | 2.0 | 131,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 32,617 | 1.0 | 40,329 | 1.0 | 40,329 |
| 0906 | Clerk IV | 09 | 1.0 | 39,419 | 1.0 | 43,152 | 1.0 | 43,152 |
|  |  |  | 13.0 | \$1,122,305 | 17.0 | \$1,627,566 | 17.0 | \$1,627,566 |


| 04 Call Center - 8900303 |  | 14 | 1.0 | 61,067 | 1.0 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 0047 | Administrative Assistant II | DF | 1.0 | 40,918 | 1.0 |
| 2148 | Building Service Worker - OFH | 23 | 1.0 | 75,315 | 1.0 |
| 6485 | Call Center Manager | 19 | 1.0 | 54,189 | 1.0 |
| 6487 | Call Center Trainer | 18 | 3.0 | 148,614 | 3.0 |
| 6486 | Call Center Supervisor | 18 | 1.0 | 45,918 |  |
| 6488 | Call Center Operations Analyst | 13 | 35.0 | 54,189 |  |
| 6489 | Call Center Customer Service Representative | $1,216,810$ | 148,614 |  |  |

05 Expenditure Control/Accounts Payable - 8900304

| 5304 | Director of Expenditure Control-CCHHS | 24 | 1.0 | 103,279 |
| :--- | :--- | :--- | ---: | ---: |
| 0111 | Director of Financial Control II | 21 | 1.0 | 95,054 |


| 06 Payroll - 8900305 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5302 | Senior Payroll Manager-CCHHS | 24 | 1.0 | 90,912 | 1.0 | 96,904 | 1.0 | 96,904 |
| 0252 | Business Manager II | 20 | 1.0 | 87,433 | 1.0 | 95,068 | 1.0 | 95,068 |
| 0246 | Payroll Division Supervisor III | 18 | 1.0 | 68,262 | 1.0 | 74,226 | 1.0 | 74,226 |
| 0251 | Business Manager I | 18 | 2.0 | 142,405 | 2.0 | 154,825 | 2.0 | 154,825 |
| 0144 | Accountant IV | 17 | 1.0 | 58,251 | 1.0 | 64,769 | 1.0 | 64,769 |
|  |  |  | 6.0 | \$447,263 | 6.0 | \$485,792 | 6.0 | \$485,792 |

07 Budget/Expenditure Control - 8900306

| 4711 | Budget Director | 24 | 1.0 | 130,000 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0112 | Director of Financial Control III | 23 | 1.0 | 76,826 |  |  |  |
| 0254 | Business Manager IV | 23 | 1.0 | 97,829 | 1.0 | 106,377 | 1.0 |
| 5244 | Financial Analyst | 21 | 1.0 | 61,450 | 2.0 | 131,000 | 2.0 |
| 0145 | Accountant V | 19 | 1.0 | 83,433 | 1.0 | 88,987 | 1.0 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0144 | Accountant IV | 17 |  |  | 1.0 | 65,500 | 1.0 | 65,500 |
| 0143 | Accountant III | 15 |  | 1 | 1.0 | 57,957 | 1.0 | 57,957 |
| 0142 | Accountant II | 13 | 1.0 | 53,329 | 1.0 | 56,878 | 1.0 | 56,878 |
|  |  |  | 6.0 | \$502,868 | 7.0 | \$506,699 | 7.0 | \$506,699 |


| 08 Cost Reimbursement - 8900307 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113 | Director Financial Control IV | 24 | 1.0 | 138,300 | 1.0 | 147,414 | 1.0 | 147,414 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 85,016 | 1.0 | 92,447 | 1.0 | 92,447 |
| 4580 | Administrative Coordinator III | 23 | 1.0 | 91,020 | 1.0 | 98,972 | 1.0 | 98,972 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 87,809 | 1.0 | 97,556 | 1.0 | 97,556 |
| 0293 | Administrative Analyst III | 21 | 2.0 | 147,041 | 2.0 | 158,178 | 2.0 | 158,178 |
| 0145 | Accountant V | 19 | 2.0 | 136,953 | 1.0 | 83,086 | 1.0 | 83,086 |
|  |  |  | 8.0 | \$686,139 | 7.0 | \$677,653 | 7.0 | 677,653 |


| 09 Revenue Cycle - 8900308 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5437 | System Director Patient Access | 24 | 1.0 | 104,998 | 1.0 | 104,998 | 1.0 | 104,998 |
| 5438 | System Director Patient Financial Services | 24 | 1.0 | 113,604 | 1.0 | 121,091 | 1.0 | 121,091 |
| 5439 | Director of Health Information Management | 24 | 1.0 | 131,600 |  |  |  |  |
| 5441 | System Director Case Management | 24 | 1.0 | 117,700 |  |  |  |  |
| 5442 | System Manager Patient Access-Ambulatory Care Health Network | 24 | 1.0 | 107,993 | 1.0 | 107,993 | 1.0 | 107,993 |
| 5443 | System Manager Patient Access, PreProcessing Center | 24 | 1.0 | 85,155 | 1.0 | 90,767 | 1.0 | 90,767 |
| 5445 | System Manager Patient Access, Training \& Quality Assurance | 24 | 1.0 | 87,360 | 1.0 | 93,118 | 1.0 | 93,118 |
| 5453 | System Manager Revenue Integrity, Charge Description Master | 24 | 1.0 | 101,296 | 1.0 | 107,972 | 1.0 | 107,972 |
| 5454 | System Manager Revenue Integrity, Charge Capture | 24 | 1.0 | 100,027 | 1.0 | 106,619 | 1.0 | 106,619 |
| 5455 | System Manager Revenue Integrity, Managed Care | 24 | 1.0 | 130,000 |  |  |  |  |
| 5456 | System Manager, Case Management | 24 | 3.0 | 308,197 | 3.0 | 320,740 | 3.0 | 320,740 |
| 5458 | Director of Revenue Cycle | 24 | 1.0 | 197,800 | 1.0 | 178,533 | 1.0 | 178,533 |
| 0127 | Auditing Supervisor | 23 | 1.0 | 90,336 |  |  |  |  |
| 5444 | System Manager Patient Access, Financial Counseling | 23 | 1.0 | 107,511 | 1.0 | 116,995 | 1.0 | 116,995 |
| 5446 | Site Manager Patient Access II (JHS) | 23 | 1.0 | 79,311 | 1.0 | 86,241 | 1.0 | 86,241 |
| 5447 | System Manager Patient Financial Services, Third Party Billing \& Coding | 23 | 1.0 | 75,000 | 1.0 | 79,944 | 1.0 | 79,944 |
| 5448 | System Manager Patient Services, Customer Service and Self Pay Collections | 23 | 1.0 | 80,816 | 1.0 | 87,878 | 1.0 | 87,878 |
| 5449 | Systems Manager Patient Financial Services, Denials \& Payment | 23 | 1.0 | 70,000 | 1.0 | 74,614 | 1.0 | 74,614 |
| 5450 | System Manager Patient Financial Services, Cash Applications | 23 | 1.0 | 76,059 | 1.0 | 84,933 | 1.0 | 84,933 |
| 5451 | System Manager Health Information Management, Record Management | 23 | 1.0 | 103,679 |  |  |  |  |
| 5452 | System Manager Health Information Management, Medical Records \& Coding(Site) | 23 | 1.0 | 84,983 |  |  |  |  |
| 0253 | Business Manager III | 22 | 4.0 | 270,228 |  |  |  |  |
|  |  |  | 27.0 | \$2,623,653 | 17.0 | \$1,762,436 | 17.0 | \$1,762,436 |

10 System Office of Sponsored Programs - 8900309

| 5217 | Assistant Grants Management Director | 24 | 1.0 | 106,000 |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0223 | Grant Analyst | 21 | 1.0 | 94,004 | 1.0 | 100,261 | 1.0 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 0 0 , 0 0 4}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 1 0 0 , 2 6 1}$ | $\mathbf{1 . 0}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | mmendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 Access/Referrals/Scheduling - 8900310 |  |  |  |  |  |  |  |  |
| 6445 | Prior Authorization Nurse | FE |  |  | 3.0 | 239,746 | 3.0 | 239,746 |
| 5505 | Clinical Case Manager | FC | 2.0 | 167,424 | 8.0 | 507,924 | 8.0 | 507,924 |
| 0113 | Director Financial Control IV | 24 | 1.0 | 75,000 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 3.0 | 259,107 | 3.0 | 245,962 | 3.0 | 245,962 |
| 6328 | Senior Director of Integrated Care Management | 24 | 1.0 | 230,000 | 1.0 | 230,000 | 1.0 | 230,000 |
| 6364 | Director of Operations, Patient Support Center | 24 | 2.0 | 206,000 | 2.0 | 202,879 | 2.0 | 202,879 |
| 6432 | Director of Inpatient Care Coordination | 24 |  |  | 1.0 | 117,700 | 1.0 | 117,700 |
| 6433 | Director of Ambulatory Care Coordination | 24 |  |  | 1.0 | 121,000 | 1.0 | 121,000 |
| 6519 | Director of Managed Care Operations | 24 |  |  | 1.0 | 200,000 | 1.0 | 200,000 |
| 6434 | Manager of Provider Scheduling Systems | 23 |  |  | 1.0 | 75,374 | 1.0 | 75,374 |
| 6436 | Manager of Extended Care Services | 23 |  |  | 1.0 | 111,686 | 1.0 | 111,686 |
| 6446 | ReferralService Manager | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 80,877 |  |  |  |  |
| 0251 | Business Manager I | 18 | 1.0 | 68,376 | 1.0 | 57,427 | 1.0 | 57,427 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 93,605 | 7.0 | 375,284 | 7.0 | 375,284 |
| 1518 | Caseworker (Mang Unit) | 16 | 1.0 | 46,840 | 1.0 | 49,958 | 1.0 | 49,958 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
| 0919 | Business Office Supervisor | 13 | 4.0 | 192,601 | 3.0 | 170,634 | 3.0 | 170,634 |
| 6439 | Patient Care Navigator I | 13 |  |  | 17.0 | 800,849 | 17.0 | 800,849 |
| 0907 | Clerk V | 11 | 18.8 | 857,038 | 7.0 | 332,082 | 7.0 | 332,082 |
|  |  |  | 37.8 | \$2,334,123 | 59.0 | \$3,910,515 | 59.0 | \$3,910,515 |
| 12 Revenue Cycle-Patient Financial Services - 8900311 |  |  |  |  |  |  |  |  |
| 5447 | System Manager Patient Financial Services, Third Party Billing \& Coding | 23 |  |  | 2.0 | 234,462 | 2.0 | 234,462 |
| 5244 | Financial Analyst | 21 | 1.0 | 62,734 | 1.0 | 68,215 | 1.0 | 68,215 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 175,740 | 2.0 | 131,550 | 2.0 | 131,550 |
| 2166 | Attendant Patient Care (CCH) | CD |  |  | 1.0 | 36,484 | 1.0 | 36,484 |
| 0251 | Business Manager I | 18 | 1.0 | 71,180 | 1.0 | 77,706 | 1.0 | 77,706 |
| 1518 | Caseworker (Mang Unit) | 16 | 1.0 | 51,817 | 2.0 | 107,478 | 2.0 | 107,478 |
| 5926 | Cash Application Representative | 13 | 11.0 | 539,478 | 10.0 | 520,838 | 10.0 | 520,838 |
| 5927 | Charge Entry Representative | 13 | 5.0 | 244,390 | 4.0 | 214,351 | 4.0 | 214,351 |
| 5928 | Customer Service \& Self Pay Rep | 13 | 13.0 | 569,128 | 13.0 | 650,753 | 13.0 | 650,753 |
| 5929 | Third Party Billing \& Follow-up | 13 | 18.0 | 793,150 | 34.0 | 1,511,454 | 34.0 | 1,511,454 |
| 5930 | Patient Financial Services-Systems Analyst | 13 | 1.0 | 49,792 | 1.0 | 40,263 | 1.0 | 40,263 |
| 090 | Clerk V | 11 | 3.0 | 110,104 |  |  |  |  |
|  |  |  | 57.0 | \$2,667,513 | 71.0 | \$3,593,554 | 71.0 | \$3,593,554 |
| 13 Managed Care - 8900312 |  |  |  |  |  |  |  |  |
| 5455 | System Manager Revenue Integrity, Managed Care | 24 |  |  | 1.0 | 138,567 | 1.0 | 138,567 |
|  |  |  |  |  | 1.0 | \$138,567 | 1.0 | \$138,567 |


| 04 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| System Human Resource <br> 02 <br> 04 <br> Administration - 8900401 | 24 | 1.0 | 125,000 |  |  |  |  |  |
| 1043 | Director Of Human Resources | 24 | 1.0 | 205,000 | 1.0 | 205,000 | 1.0 | 205,000 |
| 6002 | Chief of Human Resources | 24 |  |  | 1.0 | 156,060 | 1.0 | 156,060 |
| 6315 | Deputy Chief of Human Resources | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 6481 | Equal Employment Opportunity Director | 24 |  |  |  |  |  |  |
| 5584 | Compensation Manager-HHS | 23 | 1.0 | 88,577 |  |  |  |  |
| 6001 | Talent Acquisition Manager | 23 | 1.0 | 84,871 |  |  |  |  |
| 6003 | Human Resources Project Manager | 23 |  |  | 2.0 | 202,168 | 2.0 | 202,168 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job | Title | Grade |  |  <br> Adopted <br> Salaries | Department FTE Pos. | Request <br> Salaries | President's <br> FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 | 1.0 | 73,283 |  |  |  |  |
| 6482 | Equal Employment Opportunity Specialist | 22 |  |  | 2.0 | 144,020 | 2.0 | 144,020 |
| 5381 | Personnel Administrator-Labor Relations Analyst-CCHHS | 21 |  |  | 1.0 | 74,943 | 1.0 | 74,943 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 87,634 |  |  |  |  |
| 0764 | Classification and Compensation Analyst | 20 | 1.0 | 55,892 |  |  |  |  |
|  |  |  | 7.0 | \$720,257 | 8.0 | \$897,191 | 8.0 | \$897,191 |
| 03 Labor Relations - 8900402 |  |  |  |  |  |  |  |  |
| 5828 | Senior Labor \& Employment Counsel | 24 |  |  | 2.0 | 250,000 | 2.0 | 250,000 |
| 6053 | Labor Counsel | 24 | 1.0 | 110,000 | 5.0 | 475,590 | 5.0 | 475,590 |
| 5372 | Labor Director I | 22 | 1.0 | 106,817 | 1.0 | 116,804 | 1.0 | 116,804 |
| 0816 | Training Coordinator IV | 21 |  |  | 1.0 | 65,500 | 1.0 | 65,500 |
| 5381 | Personnel Administrator-Labor Relations Analyst-CCHHS | 21 | 3.0 | 254,209 | 5.0 | 372,339 | 5.0 | 372,339 |
| 6536 | Paralegal-CCHHS | 21 |  |  | 1.0 | 74,943 | 1.0 | 74,943 |
| 6023 | Talent Acquisition Content Analyst | 20 | 1.0 | 57,550 |  |  |  |  |
| 6459 | Information Coordinator | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 5379 | Labor Relations Assistant-CCHHS | 19 | 2.0 | 123,780 | 4.0 | 243,063 | 4.0 | 243,063 |
|  |  |  | 8.0 | \$652,356 | 20.0 | \$1,657,815 | 20.0 | \$1,657,815 |
| 04 Recruiting - 8900403 |  |  |  |  |  |  |  |  |
| 6024 | Director of Workforce Strategy \& Talent Acquisition | 24 |  |  | 1.0 | 130,050 | 1.0 | 130,050 |
| 6001 | Talent Acquisition Manager | 23 |  |  | 1.0 | 92,303 | 1.0 | 92,303 |
| 6309 | Talent Business Partner | 22 | 3.0 | 202,671 | 3.0 | 232,527 | 3.0 | 232,527 |
| 6310 | Talent Sourcing \& Social Media Specialist | 22 | 1.0 | 67,557 | 1.0 | 73,631 | 1.0 | 73,631 |
| 0766 | Job Classification Specialist | 21 | 3.0 | 184,350 | 3.0 | 196,500 | 3.0 | 196,500 |
| 5840 | Recruitment and Selections Analyst | 20 | 11.0 | 627,959 | 14.0 | 833,018 | 14.0 | 833,018 |
| 6308 | Position Control Analyst | 20 | 1.0 | 80,043 | 1.0 | 89,134 | 1.0 | 89,134 |
| 5827 | Human Resources Assistant | 14 | 4.0 | 142,210 | 3.0 | 111,869 | 3.0 | 111,869 |
|  |  |  | 23.0 | \$1,304,790 | 27.0 | \$1,759,032 | 27.0 | \$1,759,032 |

05 Cermak Health Services - 8900404

| 5376 | Senior Human Resources Coordinator- <br> CCHHS | 22 | 1.0 | 75,248 |
| :--- | :--- | :--- | :--- | :--- |
| 5377 | Human Resources Specialist-CCHHS | 18 | 1.0 | 56,422 |


| 07 |  |  |  |  |  |  | Provident - 8900406 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 6024 | Director of Workforce Strategy \& Talent | 24 | 1.0 | 125,000 |  |  |  |  |  |  |
|  | Acquisition |  |  |  |  |  |  |  |  |  |
| 5376 | Senior Human Resources Coordinator- | 22 | 1.0 | 71,282 |  |  |  |  |  |  |
|  | CCHHS |  |  | 57,682 |  |  |  |  |  |  |
| 5840 | Recruitment and Selections Analyst | 20 | 1.0 | $\mathbf{3 . 0}$ |  |  |  |  |  |  |


| 08 |  |  |  |  |  |  | Oak Forest Health Center - 8900407 |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 5281 | Nurse Recruiter (CCHHS) | 24 | 1.0 | 75,392 |  |  |  |  |  |
| 5380 | Senior Human Resource Specialist-CCHHS | 20 | 1.0 | 72,558 |  |  |  |  |  |
| 5383 | Receptionist-CCHHS | 12 | 1.0 | 31,028 |  |  |  |  |  |


| 09 |  |  |  |  |  |  |  | Stroger Hospital - 8900408 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1043 | Director Of Human Resources | 24 | 1.0 | 140,000 |  |  |  |  |  |  |  |
| 5828 | Senior Labor \& Employment Counsel | 24 | 1.0 | 125,000 |  |  |  |  |  |  |  |
| 6315 | Deputy Chief of Human Resources | 24 | 1.0 | 150,000 |  |  |  |  |  |  |  |
| 5376 | Senior Human Resources Coordinator- | 22 | 1.0 | 71,220 |  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5377 | Human Resources Specialist-CCHHS | 18 | 4.0 | 238,056 |  |  |  |  |
| 5827 | Human Resources Assistant | 14 | 2.0 | 71,194 |  |  |  |  |
| 5383 | Receptionist-CCHHS | 12 | 1.0 | 32,062 |  |  |  |  |
|  |  |  | 11.0 | \$827,532 |  |  |  |  |
| 10 Learning and Development - 8900409 |  |  |  |  |  |  |  |  |
| 5461 | Director of Development \& Training | 24 | 1.0 | 130,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 5607 | System Manager, Learning \& Development | 23 | 1.0 | 104,943 | 1.0 | 114,114 | 1.0 | 114,114 |
| 5712 | Learning \& Development Assistant | 19 | 1.0 | 51,944 | 1.0 | 55,923 | 1.0 | 55,923 |
|  |  |  | 3.0 | \$286,887 | 3.0 | \$295,037 | 3.0 | \$295,037 |

05 Clinical Office

| 02 Administration - 8900501 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5367 | Director of Clinical Informatics | 24 |  |  | 1.0 | 112,290 | 1.0 | 112,290 |
| 5778 | Executive Director of Nursing | 24 | 1.0 | 275,000 | 1.0 | 275,000 | 1.0 | 275,000 |
| 6304 | Director of Advanced Practice Nurses | 24 | 1.0 | 135,000 | 1.0 | 135,000 | 1.0 | 135,000 |
| 1687 | Assistant Administrator | 23 | 1.0 | 83,333 | 1.0 | 90,618 | 1.0 | 90,618 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 1.0 | 57,534 | 1.0 | 57,534 |
|  |  |  | 4.0 | \$547,176 | 5.0 | \$670,442 | 5.0 | \$670,442 |
| 03 Preoperative - 8900502 |  |  |  |  |  |  |  |  |
| 5350 | Director of Perioperative Services-CCHHS | 24 | 1.0 | 175,000 |  |  |  |  |
|  |  |  | 1.0 | \$175,000 |  |  |  |  |
| 04 Nursing Professional Development and Education - 8900503 |  |  |  |  |  |  |  |  |
| 5340 | Director-Nursing Professional Development \& Education-CCHHS | 24 | 1.0 | 145,000 | 1.0 | 145,000 | 1.0 | 145,000 |
| 1981 | Instructor Senior | FD | 1.0 | 93,513 | 1.0 | 99,739 | 1.0 | 99,739 |
| 1982 | Master Instructor | FE | 3.0 | 290,915 | 3.0 | 356,813 | 3.0 | 356,813 |
| 6465 | Associate Nurse Executive Quality | 24 |  |  | 1.0 | 210,000 | 1.0 | 210,000 |
|  |  |  | 5.0 | \$529,428 | 6.0 | \$811,552 | 6.0 | \$811,552 |
| 06 Pharmacy Administration - 8900505 |  |  |  |  |  |  |  |  |
| 4616 | Director for Bureau of Pharmacy | 24 | 1.0 | 185,301 | 1.0 | 192,788 | 1.0 | 192,788 |
| 1876 | Assistant Director Of Pharmacy | 24 | 3.0 | 408,738 | 3.0 | 421,832 | 3.0 | 421,832 |
|  |  |  | 4.0 | \$594,039 | 4.0 | \$614,620 | 4.0 | \$614,620 |


| 14 System-Wide Resource Pool - 8900513 |  |  |  |
| :--- | :--- | :--- | ---: |
|  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner FF |  |  |


| 06 System HIS <br> 02 Help Desk - 8900602 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1135 Project Leader- Data Systems | 22 | 1.0 | 104,096 | 1.0 | 112,223 | 1.0 | 112,223 |
| 1111 Systems Analyst II | 18 | 1.0 | 66,298 | 2.0 | 130,560 | 2.0 | 130,560 |
| 0048 Administrative Assistant III | 16 | 1.0 | 60,477 | 1.0 | 65,588 | 1.0 | 65,588 |
| 1110 Systems Analyst I | 16 | 2.0 | 115,696 | 2.0 | 86,158 | 2.0 | 86,158 |
|  |  | 5.0 | \$346,567 | 6.0 | \$394,529 | 6.0 | \$394,529 |
| 03 Desktop Services - 8900603 |  |  |  |  |  |  |  |
| 1111 Systems Analyst II | 18 | 6.0 | 402,572 | 6.0 | 434,375 | 6.0 | 434,375 |
| 0281 Management Analyst II | 16 | 1.0 | 66,165 | 1.0 | 70,571 | 1.0 | 70,571 |
| 0956 Management Analyst I | 14 | 1.0 | 54,528 | 1.0 | 58,717 | 1.0 | 58,717 |
|  |  | 8.0 | \$523,265 | 8.0 | \$563,663 | 8.0 | \$563,663 |
| 04 Data Center - 8900604 |  |  |  |  |  |  |  |
| 1103 Computer Operator III | 16 | 3.0 | 186,633 | 3.0 | 198,997 | 3.0 | 198,997 |
| 1102 Computer Operator II | 14 | 4.0 | 209,048 | 4.0 | 223,964 | 4.0 | 223,964 |
| 0273 Information Technician II | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1101 | Computer Operator I | 12 | 6.0 | 268,330 | 6.0 | 283,643 | 6.0 | 283,643 |
| 0271 | Information Technician I | 11 | 1.0 | 28,361 |  |  |  |  |
|  |  |  | 15.0 | \$745,700 | 14.0 | \$763,482 | 14.0 | \$763,482 |
| 05 Server Services - 8900605 |  |  |  |  |  |  |  |  |
| 1114 | Systems Analyst V | 23 | 2.0 | 225,133 | 2.0 | 241,308 | 2.0 | 241,308 |
| 1711 | Management Analyst V | 22 | 1.0 | 105,017 | 1.0 | 111,964 | 1.0 | 111,964 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 190,216 | 2.0 | 178,278 | 2.0 | 178,278 |
|  |  |  | 5.0 | \$520,366 | 5.0 | \$531,550 | 5.0 | \$531,550 |


| 1711 | Management Analyst V | 22 | 1.0 | 110,482 | 1.0 | 117,837 | 1.0 | 117,837 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0182 | Collector | 10 | 1.0 | 43,337 | 1.0 | 46,222 | 1.0 | 46,222 |
|  |  |  | 2.0 | \$153,819 | 2.0 | \$164,059 | 2.0 | \$164,059 |


| 07 |  |  |  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Financial Applications - 8900607 | 23 | 2.0 | 215,668 | 2.0 | 234,318 | 2.0 | 234,318 |  |
| 1114 | Systems Analyst V | 23 | 1.0 | 109,082 | 1.0 | 117,710 | 1.0 | 117,710 |
| 1137 | Manager-Systems Development | 21 | 1.0 | 61,450 | 1.0 | 70,236 | 1.0 | 70,236 |
| 1113 | Systems Analyst IV | $\mathbf{4 . 0}$ | $\mathbf{\$ 3 8 6 , 2 0 0}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 4 2 2 , 2 6 4}$ | 4.0 | $\$ 422,264$ |  |



| 1113 | Systems Analyst IV | 21 | 1.0 | 95,774 | 1.0 | 102,106 | 1.0 | 102,106 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0956 | Management Analyst I | 14 | 1.0 | 54,528 | 1.0 | 58,159 | 1.0 | 58,159 |
|  |  |  | 2.0 | 150,302 | 2.0 | \$160,265 | 2.0 | \$160,26 |


| 11 Business Intelligence - 8900611 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 5952 | Director of Business Intelligence | 24 | 1.0 | 118,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 1114 | Systems Analyst V | 23 | 2.0 | 201,308 | 4.0 | 378,740 | 4.0 | 378,740 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 105,219 | 1.0 | 112,223 | 1.0 | 112,223 |
| 6474 | Web Developer-CCHHS | 22 |  |  | 2.0 | 180,403 | 2.0 | 180,403 |
| 6468 | Senior Clinical Outcomes Analyst | 21 |  |  | 2.0 | 131,000 | 2.0 | 131,000 |
| 1112 | Systems Analyst III | 20 | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |

12 Project Management - 8900612


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6458 | Network Administrator | 20 |  |  | 2.0 | 119,152 | 2.0 | 119,152 |
| 1111 | Systems Analyst II | 18 | 6.0 | 344,239 | 1.0 | 70,712 | 1.0 | 70,712 |
| 0281 | Management Analyst II | 16 |  |  | 3.0 | 149,874 | 3.0 | 149,874 |
| 1110 | Systems Analyst I | 16 | 5.0 | 244,155 | 3.0 | 129,237 | 3.0 | 129,237 |
|  |  |  | 21.0 | \$1,705,993 | 22.0 | \$1,983,467 | 22.0 | \$1,983,467 |

07 System Chief Medical Officer
01 Quality Assurance Administration - 8900701

| 5960 | Director of Patient Experience | 24 | 1.0 | 125,000 | 1.0 | 130,050 | 1.0 | 130,050 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 250,810 |  |  |  |  |
| 5964 | Chief Quality Officer | 24 | 1.0 | 250,811 | 1.0 | 250,810 | 1.0 | 250,810 |
| 6324 | Director of Quality-Ambulatory | 24 |  |  | 1.0 | 135,252 | 1.0 | 135,252 |
| 6417 | Quality Data Manager | 22 | 1.0 | 67,557 | 1.0 | 76,866 | 1.0 | 76,866 |
| 5411 | Director of Patient Relations | 20 | 1.0 | 56,172 |  |  |  |  |
| 6418 | Quality Data Analyst | 20 |  |  | 1.0 | 72,789 | 1.0 | 72,789 |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 66,122 | 1.0 | 66,122 |
| 1111 | Systems Analyst II | 18 | 1.0 | 46,476 |  |  |  |  |


| 03 Medical Staff Services - 8900703 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6065 | Manager of Quality \& Credentialing | NS3 | 1.0 | 96,265 |  |  |  |  |
| 6277 | Director of Medical Staff Office | 24 | 1.0 | 130,000 | 1.0 | 137,241 | 1.0 | 137,241 |
| 5829 | Physician Liason | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 6367 | Medical Staff Credentialing Manager | 23 | 1.0 | 75,018 | 1.0 | 75,374 | 1.0 | 75,374 |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 65,500 | 1.0 | 65,500 |
| 6369 | Medical Staff Services Liaison | 21 | 1.0 | 64,268 | 1.0 | 70,229 | 1.0 | 70,229 |
| 6429 | Provider Enrollment Specialist | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0048 | Administrative Assistant III | 16 | 5.0 | 278,001 | 5.0 | 244,077 | 5.0 | 244,077 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
|  |  |  | 11.0 | \$773,081 | 13.0 | \$865,464 | 13.0 | \$865,464 |

## 08 General Counsel Office

| 01 Administration - 8900801 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5264 | General Counsel - Cook County Health \& Hospital Systems | 24 | 1.0 | 200,000 | 1.0 | 260,000 | 1.0 | 260,000 |
| 5273 | Associate General Counsel | 24 | 1.0 | 159,999 | 2.0 | 350,544 | 2.0 | 350,544 |
| 6365 | Assistant General Counsel-CCHHS | 24 |  |  | 2.0 | 260,100 | 2.0 | 260,100 |
| 0564 | Project Manager Patient Support Services | 23 | 1.0 | 105,066 | 1.0 | 75,315 | 1.0 | 75,315 |
| 6021 | Senior Legal Assistant | 22 |  |  | 1.0 | 74,200 | 1.0 | 74,200 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 |  |  |  |  |
|  |  |  | 4.0 | \$520,957 | 7.0 | \$1,020,159 | 7.0 | \$1,020,159 |
| 02 Risk Management - 8900802 |  |  |  |  |  |  |  |  |
| 0082 | Director of Risk Management | 24 | 1.0 | 150,000 | 1.0 | 159,885 | 1.0 | 159,885 |
| 6318 | Deputy Director Risk Management-Inpatient | 24 | 1.0 | 119,000 | 1.0 | 123,808 | 1.0 | 123,808 |
| 6319 | Deputy Director Risk Management-Outpatient \& Cermak | 24 | 1.0 | 119,000 | 1.0 | 123,808 | 1.0 | 123,808 |
| 1998 | Senior Risk Manager | 23 | 1.0 | 70,658 |  |  |  |  |
|  |  |  | 4.0 | \$458,658 | 3.0 | \$407,501 | 3.0 | \$407,501 |

09 Corporate Compliance Office
01 Administration - 8900901

| 5222 | Chief Corporate Compliance \& Privacy Officer | 24 | 1.0 | 145,000 | 1.0 | 200,000 | 1.0 | 200,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5810 | CCHHS Compliance Officer | 24 | 2.0 | 246,000 | 2.0 | 259,024 | 2.0 | 259,024 |
| 6325 | Privacy Officer | 24 |  |  | 1.0 | 125,000 | 1.0 | 125,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5783 | Compliance Analyst | 23 | 2.0 | 146,804 | 2.0 | 154,183 | 2.0 | 154,183 |
| 5307 | System Compliance Coordinator-CCHHS | 20 | 1.0 | 75,880 | 1.0 | 80,854 | 1.0 | 80,854 |
|  |  |  | 6.0 | \$613,684 | 7.0 | \$819,061 | 7.0 | \$819,061 |

10 Internal Audit Office

| 01 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Administration - 8901001 |  |  |  |  |  | 1.0 | 150,000 | 1.0 |
| 5292 | Director of Internal Audit | 24 | 1.0 | 159,885 | 1.0 | 159,885 |  |  |
| 5356 | Associate Director of Internal Audit | 24 | 1.0 | 100,000 | 1.0 | 106,590 | 1.0 | 106,590 |
| 5594 | Associate Director of Information Technology | 24 | 1.0 | 113,761 | 1.0 | 121,259 | 1.0 | 121,259 |
| 1711 | Management Analyst V | 22 | 1.0 | 96,302 | 1.0 | 105,561 | 1.0 | 105,561 |

11 Community Services Office


12 Supply Chain Management Office

| 5967 | Director of Supply Chain Operations \& Logistics | 24 | 1.0 | 120,000 | 1.0 | 121,207 | 1.0 | 121,207 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1202 | Deputy Chief Procurement Officer | 24 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 4882 | Director of System Integration and Support | 24 | 1.0 | 116,500 | 1.0 | 122,990 | 1.0 | 122,990 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 93,419 | 1.0 | 65,500 | 1.0 | 65,500 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 1.0 | 38,364 |  |  |  |  |
| 1230 | Supply Clerk Leadman-OFH | DF | 1.0 | 38,364 |  |  |  |  |
| 5278 | Executive Director, Supply Chain Management | 24 | 1.0 | 200,000 |  |  |  |  |
| 6599 | Director of Strategic Sourcing and Procurement | 24 |  |  | 1.0 | 175,999 | 1.0 | 175,999 |
| 5464 | Director of Value Analysis | 23 | 1.0 | 70,658 | 1.0 | 75,315 | 1.0 | 75,315 |
| 5602 | Director of Strategic Sourcing/Contracts | 23 | 1.0 | 108,979 | 1.0 | 118,529 | 1.0 | 118,529 |
| 5983 | Manager of Procurement | 23 | 1.0 | 88,261 | 1.0 | 92,870 | 1.0 | 92,870 |
| 6278 | Senior Contract Specialist | 22 | 2.0 | 135,114 | 2.0 | 173,095 | 2.0 | 173,095 |
| 5244 | Financial Analyst | 21 | 1.0 | 63,498 | 1.0 | 69,059 | 1.0 | 69,059 |
| 5474 | Capital Buyer | 21 | 2.0 | 125,596 | 1.0 | 69,753 | 1.0 | 69,753 |
| 5608 | Value Analysis Coordinator | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 73,433 | 1.0 | 81,967 | 1.0 | 81,967 |
| 2234 | Specifications Engineer II | 18 | 1.0 | 74,377 | 1.0 | 57,427 | 1.0 | 57,427 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 105,296 |  |  |  |  |
| 1208 | Buyer IV | 16 | 2.0 | 80,830 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job <br> Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1234 | Storekeeper IV | 12 | 2.0 | 99,588 |  |  |  |  |
| 1233 | Storekeeper III | 10 | 1.0 | 30,678 | 1.0 | 32,721 | 1.0 | 32,721 |
|  |  |  | 26.0 | \$1,852,318 | 17.0 | \$1,453,657 | 17.0 | \$1,453,657 |
| Total Salaries and Positions |  |  | 411.8 | \$33,503,312 | 475.0 | \$38,306,629 | 475.0 | \$38,306,629 |
| Turnover Adjustment |  |  |  | $(6,247,087)$ |  | $(4,335,612)$ |  | $(4,335,612)$ |
| Operating Funds Total |  |  | 411.8 | \$27,256,225 | 475.0 | \$33,971,017 | 475.0 | \$33,971,017 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Grade | 2015 Approved \& Adopted |  |  |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| NS3 | 1.0 | 96,265 |  |  |  |  |
| K12 | 1.0 | 228,000 | 1.0 | 228,000 | 1.0 | 228,000 |
| K11 | 1.0 | 250,810 |  |  |  |  |
| FF | 3.0 | 284,661 |  |  |  |  |
| FE | 3.0 | 290,915 | 6.0 | 596,559 | 6.0 | 596,559 |
| FD | 1.0 | 93,513 | 1.0 | 99,739 | 1.0 | 99,739 |
| FC | 2.0 | 167,424 | 8.0 | 507,924 | 8.0 | 507,924 |
| FA | 3.0 | 259,107 | 3.0 | 245,962 | 3.0 | 245,962 |
| DF | 1.0 | 38,364 | 1.0 | 40,918 | 1.0 | 40,918 |
| CG | 1.0 | 38,364 |  |  |  |  |
| CD |  |  | 1.0 | 36,484 | 1.0 | 36,484 |
| 24 | 87.0 | 12,461,281 | 90.0 | 13,438,877 | 90.0 | 13,438,877 |
| 23 | 50.0 | 4,433,906 | 57.0 | 5,544,778 | 57.0 | 5,544,778 |
| 22 | 25.0 | 2,013,313 | 25.0 | 2,192,965 | 25.0 | 2,192,965 |
| 21 | 34.0 | 2,487,442 | 38.0 | 2,828,161 | 38.0 | 2,828,161 |
| 20 | 25.0 | 1,604,160 | 26.0 | 1,725,162 | 26.0 | 1,725,162 |
| 19 | 6.0 | 396,110 | 8.0 | 525,248 | 8.0 | 525,248 |
| 18 | 31.0 | 1,926,996 | 28.0 | 1,793,742 | 28.0 | 1,793,742 |
| 17 | 3.0 | 151,856 | 9.0 | 505,553 | 9.0 | 505,553 |
| 16 | 25.0 | 1,349,891 | 23.0 | 1,223,766 | 23.0 | 1,223,766 |
| 15 |  | 1 | 1.0 | 57,957 | 1.0 | 57,957 |
| 14 | 17.0 | 816,682 | 13.0 | 696,977 | 13.0 | 696,977 |
| 13 | 55.0 | 2,527,813 | 120.0 | 5,280,037 | 120.0 | 5,280,037 |
| 12 | 10.0 | 431,008 | 6.0 | 283,643 | 6.0 | 283,643 |
| 11 | 23.8 | 1,041,996 | 7.0 | 332,082 | 7.0 | 332,082 |
| 10 | 2.0 | 74,015 | 2.0 | 78,943 | 2.0 | 78,943 |
| 09 | 1.0 | 39,419 | 1.0 | 43,152 | 1.0 | 43,152 |
| Total Salaries and Positions | 411.8 | \$33,503,312 | 475.0 | \$38,306,629 | 475.0 | \$38,306,629 |
| Turnover Adjustment |  | $(6,247,087)$ |  | $(4,335,612)$ |  | (4,335,612) |
| Operating Funds Total | 411.8 | \$27,256,225 | 475.0 | \$33,971,017 | 475.0 | \$33,971,017 |

## DEPARTMENT OVERVIEW

## 240 CERMAK HEALTH SERVICES OF COOK COUNTY

## Mission

To provide constitutionally required health care to residents in the Cook County Department of Corrections in accordance with acceptable correctional standards of care, accreditation and state and local regulatory requirements, and nationally recognized minimum standards of practice.

## Mandates and Key Activities

- Oversees the healthcare needs of approximately 100,000 inmates annually
- Complies with the Department of Justice (DOJ) Agreed Order related to medical, dental and mental health care
- Maintain accreditation with National Commission on Correctional Healthcare (NCCHC) for opiate treatment program
- Initiates NCCHC Accreditation process in FY 2016


## Budget and Cost Analysis

In preparation to meet the standards for NCCHC accreditation and to comply with the DOJ requirements, Cermak has continued a number of service and process improvement projects. The Recruitment and Hiring initiative has resulted in the addition of a number of new employees particularly in nursing personnel during 2015; this effort is ongoing and will continue into 2016. Access to Care activities has added onsite specialty clinics in 2015 and the Health Service Requests Initiative continues to streamline detainees' requests and will continue to be modified in 2016.

A number of medication administration activities, including electronic documentation for medication administration, utilization of FastPak technology and increased activation of Pyxis in units housing high risk patient populations, have resulted in improved accountability and streamlined processes for the delivery of medications in 2015. Barcode Medication Administration in Special Care Units and Detox will be piloted in 2015 and if successful, implemented in areas in 2016. Cermak will continue expanding its multidisciplinary chronic disease program and will also continue to expand discharge planning initiatives with CCHHS and community partners.

In 2016, Cermak will continue improving response time to care, a metric which was introduced in 2015. The percent of Health Service requests triaged within 24 hours was $96.5 \%$ in 2015, and Cermak is targeting $99 \%$ for the 2016. In order to reach this target, a process of daily form collection, data entry, response and internal auditing has been implemented. Another measure of Cermak's responsiveness to patients is response time to grievances. In 2016 Cermak's goal is to respond to $99 \%$ of all grievances within seven days of filing.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
|  | $44,434.5$ | $55,751.0$ | $66,538.2$ |
| FTE Positions Fund | Adopted | Adopted | Recommended |
|  | 578.4 | 617.0 | 611.0 |

## STAR Goals/Key Performance Indicators

$\star$ Health service request forms are Triaged within 24 hours

* Respond to grievances within 7 days of receipt: This measures responsiveness to detainee grievances in compliance with Agreed Order.

|  | STAR Performance Data |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Cermak Health Services | N/A | $96.5 \%$ | $99 \%$ |
| Percentage of health service request forms <br> that are Triaged within 24 hours | N/A | $95 \%$ | $98 \%$ |
| Percentage of grievances responded to <br> within 7 days |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY


Contractual Services

| 213/520010 | Ambulance and Patient Transportation Service | 242,476 | 240,778 | 260,000 | 260,000 | 19,222 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 13,709 | 30,000 | 25,000 | 25,000 | $(5,000)$ |
| 220/520150 | Communication Services | 1,950 | 5,780 | 6,000 | 6,000 | 220 |
| 222/520190 | Laundry and Linen Services |  | 4,650 | 5,000 | 5,000 | 350 |
| 225/520260 | Postage | 767 | 3,608 | 2,500 | 2,500 | $(1,108)$ |
| 228/520280 | Delivery Services | 23 | 300 | 100 | 100 | (200) |
| 235/520390 | Contractual Maintenance Services | 18,972 | 33,000 | 33,000 | 33,000 |  |
| 240/520490 | External Graphics and Reproduction Services | 150 | 37,888 | 19,000 | 19,000 | $(18,888)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 14,359 | 19,000 | 24,000 | 24,000 | 5,000 |
| 245/520610 | Advertising For Specific Purposes | 271 | 4,650 | 4,000 | 4,000 | (650) |
| 249/520670 | Purchased Services Not Otherwise Classified | 261,566 | 465,000 | 3,450,000 | 3,450,000 | 2,985,000 |
| 260/520830 | Professional and Managerial Services | 28,047 | 55,000 | 55,000 | 55,000 |  |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 500 | 9,300 | 8,000 | 8,000 | $(1,300)$ |
| $272 / 521050$ | Medical Consultation Services | 80,500 | 443,000 | 150,000 | 150,000 | $(293,000)$ |
| 275/521120 | Registry Services | 358,730 | 515,000 | 450,000 | 450,000 | $(65,000)$ |
| 278/521200 | Laboratory Related Services | 73,297 | 93,000 | 100,000 | 100,000 | 7,000 |
| Contractua | al Services Total | 1,095,317 | 1,959,954 | 4,591,600 | 4,591,600 | 2,631,646 |

Supplies and Materials

| 310/530010 | Food Supplies | 64,248 | 88,181 | 80,000 | 80,000 | $(8,181)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320/530100 | Wearing Apparel |  |  | 1,000 | 1,000 | 1,000 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 73,274 | 97,650 | 100,000 | 100,000 | 2,350 |
| 350/530600 | Office Supplies | 61,939 | 79,050 | 75,000 | 75,000 | $(4,050)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,609 | 9,000 | 5,000 | 5,000 | $(4,000)$ |
| 355/530700 | Photographic and Reproduction Supplies | 27,738 | 27,900 | 25,000 | 25,000 | $(2,900)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 188,205 | 237,150 | 303,000 | 303,000 | 65,850 |
| 361/530910 | Pharmaceutical Supplies | 7,104,000 | 7,123,334 | 8,000,000 | 8,000,000 | 876,666 |
| 362/531200 | Surgical Supplies | 300,490 | 320,850 | 345,000 | 345,000 | 24,150 |
| 365/531420 | Clinical Laboratory Supplies | 95,295 | 96,255 | 103,000 | 103,000 | 6,745 |
| 367/531500 | X-ray (Radiology)Supplies | 8,900 | 9,300 | 10,000 | 10,000 | 700 |
| 388/531650 | Computer Operation Supplies | 2,708 | 4,650 | 5,000 | 5,000 | 350 |
| Supplies a | and Materials Total | 7,928,407 | 8,093,320 | 9,052,000 | 9,052,000 | 958,680 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 5,000 | 3,000 | 3,000 | $(2,000)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 256,294 | 330,000 | 330,000 | 330,000 |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 53,742 | 150,000 | 70,000 | 70,000 | $(80,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 796 | 7,905 | 8,500 | 8,500 | 595 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment |  | 18,600 | 20,000 | 20,000 | 1,400 |
| 461/540370 Maintenance of Facilities |  | 97,650 | 50,000 | 50,000 | $(47,650)$ |
| Operations and Maintenance Total | 310,833 | 609,155 | 481,500 | 481,500 | $(127,655)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment |  | 25,000 |  |  | $(25,000)$ |
| Capital Equipment and Improvements Total |  | 25,000 |  |  | $(25,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,230 | 26,000 | 2,000 | 2,000 | $(24,000)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 25,000 | 25,000 | 25,000 |
| 637/550080 Rental of Medical Equipment | 4,617 | 37,200 | 25,000 | 25,000 | $(12,200)$ |
| Rental and Leasing Total | 5,847 | 63,200 | 52,000 | 52,000 | $(11,200)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 1,450 | 48,200 | 48,059 | 48,059 | (141) |
| Contingency and Special Purposes Total | 1,450 | 48,200 | 48,059 | 48,059 | (141) |
| Operating Funds Total | 42,611,619 | 55,751,031 | 66,538,235 | 66,538,235 | 10,787,204 |
| (717) New/Replacement Capital Equipment - 71700240 |  |  |  |  |  |
| 521/560420 Institutional Equipment | 6,863 |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 219,839 | 235,000 |  |  | $(235,000)$ |
|  | 226,702 | 235,000 |  |  | $(235,000)$ |
| Capital Equipment Request Total | 226,702 | 235,000 |  |  | $(235,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Cermak Health Services

| 6337 | Chair of the Department of Correctional Health \& Medical Director of Cermak Health Services | K12 | 1.0 | 300,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6329 | Site Administrator-Cermak | 24 | 1.0 | 120,000 | 1.0 | 175,000 | 1.0 | 175,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 72,582 | 1.0 | 77,413 | 1.0 | 77,413 |
|  |  |  | 3.0 | \$492,582 | 2.0 | \$252,413 | 2.0 | \$252,413 |
| 02 Storerooms - 2400102 |  |  |  |  |  |  |  |  |
| 1234 | Storekeeper IV | 12 | 1.0 | 36,748 | 1.0 | 50,580 | 1.0 | 50,580 |
| 1242 | Storekeeper/Supply Clerk | CC | 3.0 | 99,857 | 3.0 | 106,506 | 3.0 | 106,506 |
|  | Administrative Aide (CCU) | CE | 1.0 | 36,207 | 1.0 | 38,618 | 1.0 | 38,618 |
|  |  |  | 5.0 | \$172,812 | 5.0 | \$195,704 | 5.0 | \$195,704 |
| 03 Finance - 2400103 |  |  |  |  |  |  |  |  |
| 0112 | Director of Financial Control III | 23 | 1.0 | 104,422 | 1.0 | 113,547 | 1.0 | 113,547 |
| 0145 | Accountant V | 19 | 1.0 | 56,091 | 1.0 | 61,013 | 1.0 | 61,013 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,492 | 1.0 | 46,492 |
| $\begin{array}{lllllll} & 3.0 & \$ 207,006 & 3.0 & \mathbf{\$ 2 2 1 , 0 5 2} & 3.0 & \text { \$221,052 }\end{array}$ |  |  |  |  |  |  |  |  |


| 05 Quality Assurance - 2400105 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5341 | Director of Quality Improvement | 24 | 1.0 | 99,000 | 1.0 | 95,588 | 1.0 | 95,588 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 99,264 | 1.0 | 107,939 | 1.0 | 107,939 |
| 5339 | Certified CCL Programmer-CHS | 21 | 3.0 | 216,944 | 3.0 | 232,693 | 3.0 | 232,693 |
| 5904 | Process Analyst | 21 | 1.0 | 67,002 | 1.0 | 71,375 | 1.0 | 71,375 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,103 | 1.0 | 74,770 | 1.0 | 74,770 |


| 07 Information Technology Department - 2400107 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1111 | Systems Analyst II | 18 | 1.0 | 46,476 | 1.0 | 62,413 | 1.0 | 62,413 |
| 1122 | Data Entry Manager | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
|  |  |  | 2.0 | \$102,636 | 2.0 | \$122,311 | 2.0 | \$122,311 |
| 15 Cermak - Admin Aides / Ward Clerks - 2401802 |  |  |  |  |  |  |  |  |
| 4828 | Ward Clerk | CF | 10.0 | 358,052 | 8.0 | 310,650 | 8.0 | 310,650 |
| 0912 | Administrative Aide | CC | 2.0 | 70,885 | 2.0 | 75,605 | 2.0 | 75,605 |
| 0927 | Administrative Aide (CCU) | CE | 8.0 | 288,777 | 7.0 | 271,696 | 7.0 | 271,696 |
|  |  |  | 20.0 | \$717,714 | 17.0 | \$657,951 | 17.0 | \$657,951 |



02 Medical Records
01 Medical Records - 2400201

| 1687 | Assistant Administrator | 23 | 1.0 | 104,102 | 1.0 | 110,957 | 1.0 | 110,957 |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | :--- | :--- |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,103 |  |  |  |  |
| 2007 | Medical Records Unit Manager | 18 | 2.0 | 133,384 | 1.0 | 76,686 | 1.0 | 76,686 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,138 |  |  |  |  |
| 0907 | Clerk V | 11 | 16.0 | 720,720 | 6.0 | 278,772 | 6.0 | 278,772 |
|  |  |  | 21.0 | \$1,080,447 | 8.0 | \$466,415 | 8.0 | \$466,415 |
| 03 Pharmacy |  |  |  |  |  |  |  |  |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 148,426 | 1.0 | 158,209 | 1.0 | 158,209 |
| 1876 | Assistant Director Of Pharmacy | 24 | 1.0 | 136,246 | 1.0 | 136,246 | 1.0 | 136,246 |
| 1680 | Supervisor of Pharmacy | 15 | 1.0 | 47,496 | 1.0 | 50,591 | 1.0 | 50,591 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 61,067 | 1.0 | 61,067 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 127,859 | 1.0 | 133,026 | 1.0 | 133,026 |
| 1878 | Pharmacist | RX1 | 9.0 | 1,046,151 | 9.0 | 1,046,151 | 9.0 | 1,046,151 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 15.0 | 649,920 | 15.0 | 686,846 | 15.0 | 686,846 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 34,655 | 1.0 | 36,962 | 1.0 | 36,962 |
|  |  |  | 30.0 | \$2,231,282 | 30.0 | \$2,309,098 | 30.0 | \$2,309,098 |
| 04 Environmental Services |  |  |  |  |  |  |  |  |
| 0254 | Business Manager IV | 23 | 1.0 | 104,052 | 1.0 | 110,872 | 1.0 | 110,872 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,540 | 1.0 | 68,813 | 1.0 | 68,813 |
| 2420 | Building Service Supervisor | 12 | 7.0 | 282,181 | 7.0 | 293,250 | 7.0 | 293,250 |
| 1967 | Transporter CCH | CC | 1.0 | 36,230 |  |  |  |  |
| 2143 | Building Service Worker-CCH | CF | 27.0 | 944,333 | 28.0 | 1,045,853 | 28.0 | 1,045,853 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 37,850 | 1.0 | 40,371 | 1.0 | 40,371 |
|  |  |  | 38.0 | \$1,469,186 | 38.0 | \$1,559,159 | 38.0 | \$1,559,159 |

05 Laboratories
01 Laboratory Services - 2400501

|  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | ---: | ---: |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,459 | 1.0 | 52,751 | 1.0 | 52,751 |
| 1841 | Medical Laboratory Technician II | 10 | 3.0 | 119,133 | 2.0 | 82,427 | 2.0 | 82,427 |
| $\mathbf{4 6 0 5}$ | Phlebotomist II | 10 | 2.0 | 61,764 | 2.0 | 72,121 | 2.0 | 72,121 |

## 06 Radiology

| 01 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Radiology Services - 2400601 |  |  |  |  |  |  |  |  |
| 4595 | Clinical Laboratory Supervisor III | 21 | 1.0 | 89,085 | 1.0 | 96,870 | 1.0 | 96,870 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,496 | 1.0 | 74,949 | 1.0 | 74,949 |
| 2077 | Radiologic Technician | 16 | 3.0 | 181,562 | 3.0 | 196,266 | 3.0 | 196,266 |
| 2074 | Chief Radiology Technician | 15 | 1.0 | 60,410 | 1.0 | 64,433 | 1.0 | 64,433 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 300,000 | 1.0 | 299,998 | 1.0 | 299,998 |
| 4824 | Technical Manager- Cermak | 18 | 1.0 | 64,603 | 1.0 | 68,813 | 1.0 | 68,813 |

07 Mental Health Services

| 5429 | Division Chief of Correctional Psychiatry | K12 | 1.0 | 220,000 | 1.0 | 240,000 | 1.0 | 240,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5385 | Mental Health Director-Cermak | 24 | 1.0 | 185,000 | 1.0 | 138,567 | 1.0 | 138,567 |
| 5432 | Chief Correctional Psychologist | 24 | 1.0 | 150,000 | 1.0 | 156,060 | 1.0 | 156,060 |
| 004 | Administrative Assistant III | 16 | 1.0 | 55,140 | 1.0 | 60,200 | 1.0 | 60,200 |
|  |  |  | 4.0 | \$610,140 | 4.0 | \$594,827 | 4.0 | \$594,827 |
| 02 MH Intake - 2400702 |  |  |  |  |  |  |  |  |
| 5431 | Correctional Psychologist | K02 | 1.0 | 87,206 | 1.0 | 112,665 | 1.0 | 112,665 |
| 1610 | Mental Health Specialist III | 19 | 7.0 | 472,400 | 6.0 | 450,742 | 6.0 | 450,742 |
|  |  |  | 8.0 | \$559,606 | 7.0 | \$563,407 | 7.0 | \$563,407 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade |  |  <br> Adopted $\qquad$ | Department Request FTE Pos. | Salaries | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 03 MH Infirmary Care - 2400703 |  |  |  |  |  |  |  |  |
| 5428 | Attending Physician-Correctional Psychiatrist | K07 | 4.0 | 665,326 | 4.0 | 772,495 | 4.0 | 772,495 |
| 5431 | Correctional Psychologist | K02 | 4.0 | 312,926 | 5.0 | 506,081 | 5.0 | 506,081 |
| 1816 | Physician Assistant I | 22 | 2.0 | 160,844 | 2.0 | 175,905 | 2.0 | 175,905 |
| 1526 | Medical Social Worker V | 19 | 2.0 | 158,757 | 2.0 | 170,345 | 2.0 | 170,345 |
| 1610 | Mental Health Specialist III | 19 | 12.0 | 772,466 | 13.0 | 889,682 | 13.0 | 889,682 |
| 2057 | Activity Therapist II | 17 | 1.0 | 69,628 | 1.0 | 74,263 | 1.0 | 74,263 |
| 1678 | Mental Health Specialist Senior | 15 | 10.0 | 588,524 | 8.0 | 504,096 | 8.0 | 504,096 |
| 1609 | Mental Health Specialist II | 14 | 1.0 | 49,449 | 1.0 | 54,995 | 1.0 | 54,995 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 | 1.0 | 166,328 | 1.0 | 166,328 |
|  |  |  |  |  |  |  |  |  |


| 04 MH Intermediate Level - 2400704 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{5 4 2 8}$ | Attending Physician-Correctional Psychiatrist | K07 | 6.0 | $1,046,674$ | 6.0 | $1,152,626$ | 6.0 | $1,152,626$ |
| 5431 | Correctional Psychologist | K02 | 2.0 | 141,316 | 1.0 | 101,134 | 1.0 | 101,134 |
| 1526 | Medical Social Worker V | 19 | 4.0 | 255,894 | 4.0 | 267,300 | 4.0 | 267,300 |
| 1610 | Mental Health Specialist III | 19 | 15.0 | 966,622 | 18.0 | $1,242,968$ | 18.0 | $1,242,968$ |
| 2057 | Activity Therapist II | 17 | 3.0 | 189,522 | 3.0 | 206,355 | 3.0 | 206,355 |
| 1678 | Mental Health Specialist Senior | 15 | 5.0 | 291,500 | 3.0 | 189,748 | 3.0 | 189,748 |
| 1609 | Mental Health Specialist II | 14 | 1.0 | 49,449 | 1.0 | 54,806 | 1.0 | $\mathbf{5 4 , 8 0 6}$ |


| 5428 | Attending Physician-Correctional Psychiatrist | K07 | 4.0 | 769,465 | 4.0 | 829,784 | 4.0 | 829,784 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5431 | Correctional Psychologist | K02 | 3.0 | 301,419 | 3.0 | 344,906 | 3.0 | 344,906 |
| 1610 | Mental Health Specialist III | 19 | 12.0 | 809,738 | 13.0 | 952,482 | 13.0 | 952,482 |
| 1678 | Mental Health Specialist Senior | 15 | 1.0 | 60,410 | 1.0 | 64,433 | 1.0 | 64,433 |
| 1609 | Mental Health Specialist II | 14 | 2.0 | 108,701 | 1.0 | 59,885 | 1.0 | 59,885 |
|  |  |  | 22.0 | \$2,049,733 | 22.0 | \$2,251,490 | 22.0 | \$2,251,490 |

06 MH Same Day Services / Behavior Mgmt. - 2400706

| 1610 | Mental Health Specialist III | 19 | 4.0 | 294,406 | 4.0 | 314,988 | 4.0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | 4.0 | $\$ 294,406$ | 4.0 | $\$ 314,988$ | 4.0 | $\$ 314,988$ |

08 Medicine/surgery

| 6337 | Chair of the Department of Correctional Health \& Medical Director of Cermak Health Services | K12 |  |  | 1.0 | 300,000 | 1.0 | 300,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6338 | Chair of the Division of Correctional Health | K12 |  |  | 2.0 | 500,000 | 2.0 | 500,000 |
| 1932 | Director Of Physical Therapy | 23 | 1.0 | 93,892 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 58,428 | 1.0 | 62,233 | 1.0 | 62,233 |
| 2061 | Optometrist | K0 | 1.0 | 168,362 | 1.0 | 183,070 | 1.0 | 183,070 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 196,429 |  |  |  |  |
| 1653 | Attending Physician Senior 7 | K07 | 9.0 | 1,828,161 | 9.0 | 1,938,611 | 9.0 | 1,938,611 |
| 1636 | Attending Physician 6 | K06 | 3.0 | 563,562 | 3.0 | 601,077 | 3.0 | 601,077 |
| 1652 | Attending Physician Senior 6 | K06 | 7.0 | 1,155,448 | 7.0 | 1,198,327 | 7.0 | 1,198,327 |
| 1634 | Attending Physician 4 | K04 | 1.0 | 157,194 | 1.0 | 167,659 | 1.0 | 167,659 |
| 6462 | Manager of Physical \& Occupational Therapy | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
|  |  |  | 24.0 | \$4,221,476 | 26.0 | \$5,026,292 | 26.0 | \$5,026,292 |


| 1918 | Correctional Medical Technician III | 14 | 1.0 | 40,531 | 3.0 | 142,303 | 3.0 | 142,303 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2063 | Correctional Medical Technician II | 12 | 2.0 | 70,496 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 41,471 | 1.0 | 45,062 | 1.0 | 45,062 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 1944 | Nurse Epidemiologist | FE | 1.0 | 111,884 | 1.0 | 119,332 | 1.0 | 119,332 |
|  |  |  | 6.0 | \$361,217 | 6.0 | \$409,978 | 6.0 | \$409,978 |


| 1816 Physician Assistant I | 22 | 19.0 | 1,677,004 | 19.0 | 1,899,987 | 19.0 | 1,899,987 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 19.0 | \$1,677,004 | 19.0 | \$1,899,987 | 19.0 | \$1,899,987 |

## 09 Patient Care Services 01 Nursing - Administration - 2401901

| 5384 | Nurse Coordinator II | NS2 |  |  | 5.0 | 437,744 | 5.0 | 437,744 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388 | House Administrator | NS2 | 3.0 | 270,311 | 5.0 | 466,291 | 5.0 | 466,291 |
| 5280 | Chief Nursing Officer | 24 | 1.0 | 135,000 |  |  |  |  |
| 5722 | Clinical Performance Improvement Analyst Cermak | 22 | 1.0 | 98,205 | 1.0 | 106,786 | 1.0 | 106,786 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 78,213 | 1.0 | 83,578 | 1.0 | 83,578 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 2.0 | 70,206 | 2.0 | 70,206 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 1957 | Divisional Nursing Director | NS3 |  |  | 1.0 | 102,609 | 1.0 | 102,609 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 67,365 | 1.0 | 67,365 |
| 1948 | Clinical Specialist | FE | 1.0 | 111,884 |  |  |  |  |
| 1982 | Master Instructor | FE | 1.0 | 108,616 | 1.0 | 114,324 | 1.0 | 114,324 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 36,157 | 1.0 | 42,708 | 1.0 | 42,708 |
| 1954 | Tour Supervisor | NS1 |  | 1 | 1.0 | 75,315 | 1.0 | 75,315 |
| 6321 | Director of Nursing | 24 |  |  | 1.0 | 126,929 | 1.0 | 126,929 |
| 5923 | Staffing Coordinator - Cermak | 14 | 1.0 | 40,109 | 1.0 | 42,766 | 1.0 | 42,766 |
|  |  |  | 12.0 | \$968,401 | 22.0 | \$1,786,209 | 22.0 | \$1,786,209 |


| 27 PCS - Division I-2401913 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 79,489 |  |  |  |  |
| 2068 | Emergency Response Technician | 16 | 1.0 | 55,993 | 1.0 | 59,659 | 1.0 | 59,659 |
| 1918 | Correctional Medical Technician III | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 33,226 |  |  |  |  |
| 194 | Clinical Nurse I | FA | 3.0 | 239,440 | 2.0 | 182,204 | 2.0 | 182,204 |
|  |  |  | 7.0 | \$464,308 | 4.0 | \$301,761 | 4.0 | \$301,761 |
| 29 PCS - Division II Dorm I - 2401915 |  |  |  |  |  |  |  |  |
| 2063 | Correctional Medical Technician II | 12 | 3.0 | 132,712 | 2.0 | 89,572 | 2.0 | 89,572 |
| 1941 | Clinical Nurse I | FA | 3.0 | 220,455 | 3.0 | 181,609 | 3.0 | 181,609 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 195,112 | 4.0 | 209,965 | 4.0 | 209,965 |
|  |  |  | 10.0 | \$548,279 | 9.0 | \$481,146 | 9.0 | \$481,146 |


| 30 PCS - Division II Dorm II - 2401916 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1966 | Licensed Practical Nurse II | PN2 | 12.0 | 558,243 | 11.0 | 547,360 | 11.0 | 547,360 |
| 5388 | House Administrator | NS2 | 1.0 | 88,713 |  |  |  |  |
| 2064 | Emergency Room Technician II | 16 | 1.0 | 56,893 | 1.0 | 63,207 | 1.0 | 63,207 |
| 1941 | Clinical Nurse I | FA | 5.0 | 400,746 | 5.0 | 419,682 | 5.0 | 419,682 |
| 1961 | Attendant Patient Care | CD |  |  | 1.0 | 36,962 | 1.0 | 36,962 |
|  |  |  | 19.0 | \$1,104,595 | 18.0 | \$1,067,211 | 18.0 | \$1,067,211 |


| 32 PCS - Division IV - 2401918 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1966 | Licensed Practical Nurse II | PN2 | 9.0 | 458,311 | 7.0 | 347,119 | 7.0 | 347,119 |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 171,741 | 1.0 | 79,962 | 1.0 | 79,962 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 48,733 | 1.0 | 51,978 | 1.0 | 51,978 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY


| 33 PCS - Division V - 2401919 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2068 | Emergency Response Technician | 16 | 1.0 | 64,547 |  |  |  |  |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 48,733 | 1.0 | 51,978 | 1.0 | 51,978 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,978 |  |  |  |  |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 | 1.0 | 63,372 | 1.0 | 63,372 |
|  |  |  | 4.0 | \$260,674 | 2.0 | \$115,350 | 2.0 | \$115,350 |


| 34 PCS - Division VI - 2401920 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 |  |  |  |  |
| 2063 | Correctional Medical Technician II | 12 | 2.0 | 97,466 | 2.0 | 103,956 | 2.0 | 103,956 |
| 1941 | Clinical Nurse I | FA | 4.0 | 334,891 | 4.0 | 361,886 | 4.0 | 361,886 |


| 35 |  |  |  |  |  |  |  |  |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 2068 | PCS - Division IX - 2401921 |  |  |  |  |  |  |  |
| 2063 | Corgency Response Technician | 16 | 1.0 | 64,126 | 1.0 | 65,857 | 1.0 | 65,857 |
| 1941 | Clinical Nurse I | 12 | 2.0 | 92,096 | 2.0 | 98,834 | 2.0 | 98,834 |
| 1966 | Licensed Practical Nurse II | FA | 2.0 | 175,678 | 2.0 | 186,739 | 2.0 | 186,739 |
|  | PN2 | 1.0 | 52,489 | 2.0 | 111,968 | 2.0 | 111,968 |  |



| 37 PCS - Division XI-2401923 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 |  |  |  |  |
| 2067 | Correctional Medical Technician V | 17 | 1.0 | 71,005 | 1.0 | 75,733 | 1.0 | 75,733 |
| 1941 | Clinical Nurse I | FA | 3.0 | 251,863 | 3.0 | 245,962 | 3.0 | 245,962 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 52,563 | 1.0 | 55,984 | 1.0 | 55,984 |
|  |  |  | 6.0 | \$474,759 | 5.0 | \$377,679 | 5.0 | \$377,679 |
| 38 PCS - Division XIV - 2401924 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 56,396 |  |  |  |  |
|  |  |  | 1.0 | \$56,396 |  |  |  |  |


| 39 |  | PCS - Division XVII - 2401925 |  |  |
| :--- | :--- | :--- | :--- | ---: |
| 1941 | Clinical Nurse I | FA | 1.0 | 80,607 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 190,103 |

40 PCS - Emergency Services - 2401926

| 2068 | Emergency Response Technician | 16 | 3.0 | 153,811 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 | 1.0 | 63,372 | 1.0 | 63,372 |
|  |  |  | 4.0 | $\$ 213,227$ | 1.0 | $\$ 63,372$ | 1.0 | $\$ 63,372$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade |  | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 41 PCS - Intake - 2401927 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 165,654 | 2.0 | 182,185 | 2.0 | 182,185 |
| 2068 | Emergency Response Technician | 16 | 2.0 | 111,995 | 3.0 | 177,277 | 3.0 | 177,277 |
| 1678 | Mental Health Specialist Senior | 15 |  |  | 1.0 | 60,279 | 1.0 | 60,279 |
| 2063 | Correctional Medical Technician II | 12 | 5.0 | 237,839 | 5.0 | 242,155 | 5.0 | 242,155 |
| 1941 | Clinical Nurse I | FA | 13.0 | 991,383 | 11.0 | 923,511 | 11.0 | 923,511 |
|  |  |  | 22.0 | \$1,506,871 | 22.0 | \$1,585,407 | 22.0 | \$1,585,407 |


| 2067 | Correctional Medical Technician V | 17 | 1.0 | 71,005 | 1.0 | 75,733 | 1.0 | 75,733 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2063 | Correctional Medical Technician II | 12 | 14.0 | 575,586 | 14.0 | 626,968 | 14.0 | 626,968 |
| 15.0 $\$ 646,591$ 15.0 $\$ 702,701$ 15.0 $\$ 702,701$ |  |  |  |  |  |  |  |  |


| 43 PCS - Emergency Room - 2401929 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 |  |  |  |  |
| 2068 | Emergency Response Technician | 16 | 8.0 | 463,030 | 10.0 | 605,283 | 10.0 | 605,283 |
| 1941 | Clinical Nurse I | FA | 7.0 | 605,477 | 8.0 | 674,426 | 8.0 | 674,426 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 | 1.0 | 98,337 | 1.0 | 98,337 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 53,016 | 1.0 | 38,564 | 1.0 | 38,564 |
|  |  |  | 18.0 | \$1,255,957 | 20.0 | \$1,416,610 | 20.0 | \$1,416,610 |
| 44 PCS - Acute Medical - 2401930 |  |  |  |  |  |  |  |  |
| 2096 | Health Advocate | 10 | 1.0 | 42,260 | 1.0 | 45,074 | 1.0 | 45,074 |
| 1941 | Clinical Nurse I | FA | 11.0 | 912,806 | 11.0 | 975,766 | 11.0 | 975,766 |
| 1966 | Licensed Practical Nurse II | PN2 | 11.0 | 509,797 | 11.0 | 568,160 | 11.0 | 568,160 |
| 5384 | Nurse Coordinator II | NS2 |  | 1 |  |  |  |  |
| 1961 | Attendant Patient Care | CD | 10.0 | 334,268 | 10.0 | 357,162 | 10.0 | 357,162 |
| 1961 Atendant Patient Care CD |  |  | 33.0 | \$1,799,132 | 33.0 | \$1,946,162 | 33.0 | \$1,946,162 |


| 45 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5384 | PCS - Acute Mental Health -2401931 | Nurse Coordinator II | NS2 | 1.0 | 99,328 |  |  |  |
| 1941 | Clinical Nurse I | FA | 6.0 | 527,564 | 7.0 | 620,367 | 7.0 | 620,367 |
| 1942 | Clinical Nurse II | FB |  |  | 1.0 | 69,961 | 1.0 | 69,961 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 48,044 | 1.0 | 53,988 | 1.0 | 53,988 |


| 46 |  |  |  |  |  |  |  |  |
| ---: | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1941 | PCS - MH Step Down - 2401932 | Clinical Nurse I | FA | 6.0 | 457,737 | 5.0 | 429,663 | 5.0 |
| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 303,218 | 6.0 | 323,369 | 6.0 | 329,663 |
| 1961 | Attendant Patient Care | CD | 4.0 | 131,500 | 3.0 | 102,139 | 3.0 | 102,139 |


| 2068 | Emergency Response Technician | 16 | 2.0 | 88,306 | 3.0 | 175,778 | 3.0 | 175,778 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2063 | Correctional Medical Technician II | 12 | 4.0 | 140,992 | 5.0 | 192,631 | 5.0 | 192,631 |
| 1941 | Clinical Nurse I | FA | 26.0 | 1,637,676 | 29.0 | 2,043,613 | 29.0 | 2,043,613 |
| 1942 | Clinical Nurse II | FB |  |  | 1.0 | 69,961 | 1.0 | 69,961 |
| 1966 | Licensed Practical Nurse II | PN2 | 19.0 | 707,846 | 28.0 | 1,333,888 | 28.0 | 1,333,888 |
| 1961 | Attendant Patient Care | CD | 7.0 | 215,458 | 7.0 | 233,236 | 7.0 | 233,236 |
|  |  |  | 58.0 | \$2,790,278 | 73.0 | \$4,049,107 | 73.0 | \$4,049,107 |

11 Dental Clinic
01 Dental Services - 2401101

| 5435 | Correctional Chief of Dental Services | K06 | 1.0 | 166,690 | 1.0 | 181,254 | 1.0 | 181,254 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 4880 | Dentist IV | K04 | 7.0 | $1,052,554$ | 7.0 | $1,128,672$ | 7.0 | $1,128,672$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2094 | Dental Hygienist | 17 | 2.0 | 109,350 | 2.0 | 116,470 | 2.0 | 116,470 |
| 1500 | Dental Assistant - CCH | 13 | 8.0 | 375,304 | 8.0 | 402,342 | 8.0 | 402,342 |
|  |  |  | 18.0 | \$1,703,898 | 18.0 | \$1,828,738 | 18.0 | \$1,828,738 |
| Total Salaries and Positions |  |  | 617.0 | \$42,817,016 | 611.0 | \$46,078,206 | 611.0 | \$46,078,206 |
| Turnover Adjustment |  |  |  | $(4,217,100)$ |  | $(1,446,113)$ |  | $(1,446,113)$ |
| Operating Funds Total |  |  | 617.0 | \$38,599,916 | 611.0 | \$44,632,093 | 611.0 | \$44,632,093 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| RX4 | 1.0 | 127,859 | 1.0 | 133,026 | 1.0 | 133,026 |
| RX1 | 9.0 | 1,046,151 | 9.0 | 1,046,151 | 9.0 | 1,046,151 |
| PN2 | 82.0 | 3,748,207 | 83.0 | 4,158,285 | 83.0 | 4,158,285 |
| PB | 15.0 | 649,920 | 15.0 | 686,846 | 15.0 | 686,846 |
| NS3 |  |  | 1.0 | 102,609 | 1.0 | 102,609 |
| NS2 | 14.0 | 1,241,172 | 14.0 | 1,266,727 | 14.0 | 1,266,727 |
| NS1 |  | 1 | 1.0 | 75,315 | 1.0 | 75,315 |
| K12 | 3.0 | 820,000 | 5.0 | 1,339,998 | 5.0 | 1,339,998 |
| K10 | 1.0 | 196,429 |  |  |  |  |
| K07 | 23.0 | 4,309,626 | 23.0 | 4,693,516 | 23.0 | 4,693,516 |
| K06 | 12.0 | 2,041,648 | 12.0 | 2,146,986 | 12.0 | 2,146,986 |
| K04 | 8.0 | 1,209,748 | 8.0 | 1,296,331 | 8.0 | 1,296,331 |
| K02 | 10.0 | 842,867 | 10.0 | 1,064,786 | 10.0 | 1,064,786 |
| K0 | 1.0 | 168,362 | 1.0 | 183,070 | 1.0 | 183,070 |
| FE | 3.0 | 332,384 | 2.0 | 233,656 | 2.0 | 233,656 |
| FC | 1.0 | 96,835 | 2.0 | 170,646 | 2.0 | 170,646 |
| FB | 4.0 | 237,664 | 6.0 | 450,222 | 6.0 | 450,222 |
| FA | 102.0 | 7,762,295 | 102.0 | 8,237,498 | 102.0 | 8,237,498 |
| CF | 37.0 | 1,302,385 | 36.0 | 1,356,503 | 36.0 | 1,356,503 |
| CE | 10.0 | 362,834 | 9.0 | 350,685 | 9.0 | 350,685 |
| CD | 22.0 | 712,321 | 22.0 | 763,260 | 22.0 | 763,260 |
| CC | 7.0 | 241,627 | 6.0 | 219,073 | 6.0 | 219,073 |
| 24 | 7.0 | 973,672 | 7.0 | 986,599 | 7.0 | 986,599 |
| 23 | 4.0 | 406,468 | 4.0 | 410,691 | 4.0 | 410,691 |
| 22 | 23.0 | 2,035,317 | 24.0 | 2,360,925 | 24.0 | 2,360,925 |
| 21 | 5.0 | 373,031 | 5.0 | 400,938 | 5.0 | 400,938 |
| 20 | 2.0 | 150,795 | 3.0 | 222,333 | 3.0 | 222,333 |
| 19 | 57.0 | 3,786,374 | 61.0 | 4,349,520 | 61.0 | 4,349,520 |
| 18 | 9.0 | 577,133 | 7.0 | 488,677 | 7.0 | 488,677 |
| 17 | 8.0 | 510,510 | 8.0 | 548,554 | 8.0 | 548,554 |
| 16 | 24.0 | 1,358,099 | 25.0 | 1,510,704 | 25.0 | 1,510,704 |
| 15 | 18.0 | 1,048,340 | 15.0 | 933,580 | 15.0 | 933,580 |
| 14 | 10.0 | 493,226 | 11.0 | 572,898 | 11.0 | 572,898 |
| 13 | 10.0 | 475,551 | 10.0 | 509,261 | 10.0 | 509,261 |
| 12 | 45.0 | 1,880,789 | 43.0 | 1,931,299 | 43.0 | 1,931,299 |
| 11 | 23.0 | 1,035,855 | 14.0 | 636,525 | 14.0 | 636,525 |
| 10 | 6.0 | 223,157 | 5.0 | 199,622 | 5.0 | 199,622 |
| 09 | 1.0 | 38,364 | 1.0 | 40,891 | 1.0 | 40,891 |
| Total Salaries and Positions | 617.0 | \$42,817,016 | 611.0 | \$46,078,206 | 611.0 | \$46,078,206 |
| Turnover Adjustment |  | $(4,217,100)$ |  | $(1,446,113)$ |  | $(1,446,113)$ |
| Operating Funds Total | 617.0 | \$38,599,916 | 611.0 | \$44,632,093 | 611.0 | \$44,632,093 |

## DEPARTMENT OVERVIEW

## 241 HEALTH SERVICES - JTDC

## Mission

To provide constitutionally required medical and mental health care to the residents at the Cook County Juvenile Temporary Detention Center (JTDC) in accordance with acceptable community standards of care, accreditation and state and local regulatory requirements, and nationally recognized minimum standards of practice.

## Mandates and Key Activities

- Substantial compliance with The Annie E. Casey Foundation Juvenile Detention Alternatives Initiative (JDAI) standards
- Maintain accreditation status with the National Commission on Correctional Health Care (NCCHC)
- Consultation room on every pod
- Transition to the utilization an Electronic Medical Records (EMR) system
- Implement on-site clinic scheduling system in Cerner


## Budget and Cost Analysis

On February 9, 2015, the Office of the Chief Judge introduced a new superintendent for the JTDC. The Federal Transitional Administrator's appointment terminated effective September 30, 2015. The MOA/MIP/ASO under the Federal Court ended and the Annie E. Casey Foundation Juvenile Detention Alternatives Initiative (JDAI) standards became the benchmark of standards to meet. Compliance to the JDAI standards are monitored by a Special Assistant to the Chief Judge

The NCCHC is scheduled to perform a three-year re-accreditation survey in November 2015. The new JTDC Superintendent is fully engaged in the process.

The Cerner Electronic Medical Record contract was approved by the Board in December 2014. Capital Planning is placing the necessary wireless infrastructure and fire wall by year end 2015. Medical process flow studies will occur, Cerner software will be customized, and interface with JTDC's new Resident Management Information System (RMIS) in 2016. Training and rollout will be complete by the end of 2016.

JTDC operations will move towards providing dedicated medical space for patient care and mental health services on each residential pod. This is intended to reduce movement of residents within JTDC and to allow space for delivery of services in a more confidential manner.

Cermak Health Services at JTDC will need to continue to adapt and expand operations as necessary to provide services to the changing population of residents at the facility. A third of the JTDC population are now 17 years old with longer stays requiring more medical and dental services.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Health Fund | $3,826.3$ | $3,747.8$ | $3,803.0$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 37.0 | 37.0 | 36.0 |

## STAR Goals/Key Performance Indicators

* Substantial Compliance with The Annie E. Casey Foundation Juvenile Detention Alternatives Initiative (JDAI) - Cermak at JTDC must demonstrate substantial compliance with the JDAI standards as the facility transitioned to a new Superintendent hired by the Office of the Chief Judge. Compliance is monitored through updates submitted to the Juvenile Health Committee monitored by the Special Assistant to the Chief Judge.
* Maintain NCCHC Full Re-Accreditation - Continue to operate within NCCHC standards for health services in juvenile detention. Adapt to the new 2015 NCCHC standards.
* Electronic Medical Records - Project is on schedule to be completed by target date of December 2016.
* Electronic on-site clinic scheduling at the facility - Transition to electronic scheduling of on-site clinic appointments in Cerner.
* Consultation Room on each residential pod - Medical and mental health staff will utilize the consultation room while providing health services which include nursing triage, health service request assessment, medication administration, mental health interview, and other health services as appropriate.

|  | STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,915,305 | 2,673,163 | 2,930,497 | 2,930,497 | 257,334 |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | $(1,496)$ | $(1,496)$ | $(1,496)$ |
| 120/501210 Overtime Compensation | 214,426 | 297,000 | 150,000 | 150,000 | $(147,000)$ |
| 133/501360 Per Diem Personnel | 40,263 | 218,684 | 193,720 | 193,720 | $(24,964)$ |
| 136/501400 Differential Pay | 65,246 | 95,500 | 98,000 | 98,000 | 2,500 |
| 170/501510 Mandatory Medicare Costs | 31,283 | 47,406 | 48,903 | 48,903 | 1,497 |
| 183/501770 Seminars for Professional Employees | 315 | 1,940 | 1,940 | 1,940 |  |
| 186/501860 Training Programs for Staff Personnel |  | 3,000 | 3,000 | 3,000 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 899 | 2,910 | 2,910 | 2,910 |  |
| Personal Services Total | 2,267,737 | 3,339,603 | 3,427,474 | 3,427,474 | 87,871 |
| Contractual Services |  |  |  |  |  |
| 213/520010 Ambulance and Patient Transportation Service |  | 18,600 | 20,000 | 20,000 | 1,400 |
| 215/520050 Scavenger Services | 1,500 | 2,000 | 2,000 | 2,000 |  |
| 225/520260 Postage |  | 437 | 200 | 200 | (237) |
| 228/520280 Delivery Services |  | 16,490 | 16,490 | 16,490 |  |
| 240/520490 External Graphics and Reproduction Services |  | 930 | 930 | 930 |  |
| 241/520491 Internal Graphics and Reproduction Services | 330 | 3,000 | 3,000 | 3,000 |  |
| 260/520830 Professional and Managerial Services | 2,890 | 176,000 | 176,000 | 176,000 |  |
| 275/521120 Registry Services | 49,391 | 76,000 | 76,000 | 76,000 |  |
| 278/521200 Laboratory Related Services | 18,000 | 18,042 |  |  | $(18,042)$ |
| Contractual Services Total | 72,111 | 311,499 | 294,620 | 294,620 | $(16,879)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies |  | 1,395 | 1,000 | 1,000 | (395) |
| 320/530100 Wearing Apparel |  | 93 | 100 | 100 | 7 |
| 350/530600 Office Supplies | 9,632 | 13,020 | 13,000 | 13,000 | (20) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 242 | 500 | 500 | 500 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 3,720 | 3,000 | 3,000 | (720) |
| 360/530790 Medical, Dental, and Laboratory Supplies | 981 | 26,040 | 13,000 | 13,000 | $(13,040)$ |
| 388/531650 Computer Operation Supplies |  | 1,395 | 1,395 | 1,395 |  |
| Supplies and Materials Total | 10,855 | 46,163 | 31,995 | 31,995 | $(14,168)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 500 | 500 | 500 |  |
| 442/540200 Maintenance and Repair of Medical, Dental and |  | 8,460 | 8,460 | 8,460 |  |
| Operations and Maintenance Total |  | 8,960 | 8,960 | 8,960 |  |
| Rental and Leasing |  |  |  |  |  |
| 637/550080 Rental of Medical Equipment |  | 31,573 | 30,000 | 30,000 | $(1,573)$ |
| Rental and Leasing Total |  | 31,573 | 30,000 | 30,000 | $(1,573)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 2,138 | 10,000 | 10,000 | 10,000 |  |
| Contingency and Special Purposes Total | 2,138 | 10,000 | 10,000 | 10,000 |  |
| Operating Funds Total | 2,352,841 | 3,747,798 | 3,803,049 | 3,803,049 | 55,251 |
| (717) New/Replacement Capital Equipment - 71700241 |  |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 32,589 | 31,000 |  |  | $(31,000)$ |
|  | 32,589 | 31,000 |  |  | $(31,000)$ |
| Capital Equipment Request Total | 32,589 | 31,000 |  |  | $(31,000)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Job Code | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Department <br> FTE Pos. | Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Juvenile Temporary Detention Center 02 Administration - 2410102 |  |  |  |  |  |  |  |  |
| 5290 | Medical Mental Health Program Director | 24 | 1.0 | 95,000 | 1.0 | 101,261 | 1.0 | 101,261 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 43,243 | 1.0 | 47,020 | 1.0 | 47,020 |
| 0936 | Stenographer V | 13 | 1.0 | 52,438 | 1.0 | 56,878 | 1.0 | 56,878 |
|  |  |  | 3.0 | \$190,681 | 3.0 | \$205,159 | 3.0 | \$205,159 |
| 03 Medical Records - 2410202 |  |  |  |  |  |  |  |  |
| 2007 | Medical Records Unit Manager | 18 | 1.0 | 61,351 | 1.0 | 66,690 | 1.0 | 66,690 |
| 0907 | Clerk V | 11 | 4.0 | 167,840 | 4.0 | 192,904 | 4.0 | 192,904 |
|  |  |  | 5.0 | \$229,191 | 5.0 | \$259,594 | 5.0 | \$259,594 |
| 04 Patient Care Services - 2410302 |  |  |  |  |  |  |  |  |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 107,675 | 1.0 | 117,082 | 1.0 | 117,082 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 83,631 | 1.0 | 83,631 |
| 5388 | House Administrator | NS2 |  |  | 1.0 | 79,962 | 1.0 | 79,962 |
| 1941 | Clinical Nurse I | FA | 13.0 | 1,049,233 | 14.0 | 1,158,903 | 14.0 | 1,158,903 |
| 1951 | Registered Nurse I | FA | 3.0 | 215,444 | 2.0 | 172,990 | 2.0 | 172,990 |
| 1942 | Clinical Nurse II | FB | 3.0 | 266,349 | 1.0 | 92,990 | 1.0 | 92,990 |
|  |  |  | 21.0 | \$1,713,719 | 20.0 | \$1,705,558 | 20.0 | \$1,705,558 |
| 05 Support Services Administration - 2410402 |  |  |  |  |  |  |  |  |
| 4880 | Dentist IV | K04 | 1.0 | 157,194 | 1.0 | 139,367 | 1.0 | 139,367 |
| 1500 | Dental Assistant - CCH | 13 | 1.0 | 45,611 | 1.0 | 49,115 | 1.0 | 49,115 |
| 2063 | Correctional Medical Technician II | 12 | 3.0 | 131,370 | 3.0 | 141,998 | 3.0 | 141,998 |
|  |  |  | 5.0 | \$334,175 | 5.0 | \$330,480 | 5.0 | \$330,480 |
| 06 Medical Services Administration - 2410502 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 67,557 | 1.0 | 87,016 | 1.0 | 87,016 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 218,425 | 1.0 | 232,965 | 1.0 | 232,965 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 200,359 | 1.0 | 200,359 |
|  |  |  | 3.0 | \$473,836 | 3.0 | \$520,340 | 3.0 | \$520,340 |
| Total Salaries and Positions |  |  | 37.0 | \$2,941,602 | 36.0 | \$3,021,131 | 36.0 | \$3,021,131 |
| Turnover Adjustment |  |  |  | $(268,439)$ |  | $(90,634)$ |  | $(90,634)$ |
| Operating Funds Total |  |  | 37.0 | \$2,673,163 | 36.0 | \$2,930,497 | 36.0 | \$2,930,497 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 241 - HEALTH SERVICES - JTDC

|  | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| NS3 | 1.0 | 107,675 | 1.0 | 117,082 | 1.0 | 117,082 |
| NS2 | 1.0 | 75,018 | 2.0 | 163,593 | 2.0 | 163,593 |
| K08 | 1.0 | 218,425 | 1.0 | 232,965 | 1.0 | 232,965 |
| K06 | 1.0 | 187,854 | 1.0 | 200,359 | 1.0 | 200,359 |
| K04 | 1.0 | 157,194 | 1.0 | 139,367 | 1.0 | 139,367 |
| FB | 3.0 | 266,349 | 1.0 | 92,990 | 1.0 | 92,990 |
| FA | 16.0 | 1,264,677 | 16.0 | 1,331,893 | 16.0 | 1,331,893 |
| 24 | 1.0 | 95,000 | 1.0 | 101,261 | 1.0 | 101,261 |
| 22 | 1.0 | 67,557 | 1.0 | 87,016 | 1.0 | 87,016 |
| 18 | 1.0 | 61,351 | 1.0 | 66,690 | 1.0 | 66,690 |
| 16 | 1.0 | 43,243 | 1.0 | 47,020 | 1.0 | 47,020 |
| 13 | 2.0 | 98,049 | 2.0 | 105,993 | 2.0 | 105,993 |
| 12 | 3.0 | 131,370 | 3.0 | 141,998 | 3.0 | 141,998 |
| 11 | 4.0 | 167,840 | 4.0 | 192,904 | 4.0 | 192,904 |
| Total Salaries and Positions | 37.0 | \$2,941,602 | 36.0 | \$3,021,131 | 36.0 | \$3,021,131 |
| Turnover Adjustment |  | $(268,439)$ |  | $(90,634)$ |  | $(90,634)$ |
| Operating Funds Total | 37.0 | \$2,673,163 | 36.0 | \$2,930,497 | 36.0 | \$2,930,497 |

## DEPARTMENT OVERVIEW

## 891 PROVIDENT HOSPITAL OF COOK COUNTY

## Mission

To deliver health services with dignity regardless of a patient's ability to pay, partner with communities and providers to enhance public health, and advocate for policies that promote the physical and mental well-being of Cook County citizens.

## Mandates and Key Activities

- Maintains hospital accreditation from the nationally recognized The Joint Commission
- Maintains accreditation for clinical services, including the College of American Pathologists (CAP)
- Enhances diagnostic imaging and radiologic clinical capabilities
- Improves the patient experience
- Improves capacity management in the ED and inpatient units


## Budget and Cost Analysis

The main objective in 2015, and going forward into FY 2016, is improved services and patient experience. Same day surgical procedure volume continues to rise positively impacting the system backlog for elective surgical procedures.

In 2015, a leadership rounding program was implemented to provide ongoing communication and relationship building with employees and patients. Rounding demonstrates to employees and to the patients the organization's commitment to provide safe, quality care. By interacting with employees and patients on a consistent basis, leaders are able to proactively understand employee needs and manage the patient experience to ensure expectations are met.

The hospital upgraded to digital mammography in 2015, and will be building additional capacity with this new technology. Additionally, an ophthalmology center opened this year with the ability to perform eye surgeries.

In 2016, the Capital Improvement Plan will begin the process for adding a new health and diagnostic center in the Provident community area.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}\text { 2014 } \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } & \text { Appropriation }\end{array} \begin{array}{r}\text { Recommended }\end{array}\right\}$

## STAR Goals/Key Performance Indicators

*Venous Thromboembolism (VTE) Prevention: Blood clots (VTE) are an avoidable public safety issue commonly associated with hospital stays which we are proactively minimizing. In FY 2014 prevention was at $89 \%$. This increased to a projected 95\% prevention rate in FY 2015. For 2016 we are targeting a rate of $99 \%$ VTE prevention.
Surgery Begins at Schedule Time: To assess operating room efficiency, we convened a work group which has identified both patient and systematic barriers to beginning surgeries on time. Some of the "low hanging fruit" identified by the work group include better signage and patient education,
developing seamless transitions between areas of the Operating Room, access to on-site interpreter services and improved registration efficiency. Thus far in FY 2015, it is projected that $68 \%$ of surgeries began at the scheduled time, and we have set a target of 85\% for FY 2016.
*Willingness to Recommend Hospital: A key indicator of the quality of care and patient experience is our patients' willingness to recommend our services and hospitals to others. This is also indicative of our ability to attract and retain patients. Our goal is to increase patients' willingness to recommend our services to 85\% in FY 2016.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Provident Hospital |  |  |  |
| Venous Thromboembolism (VTE) Prevention (\%) | 89\% | 95\% | 99\% |
| Surgery Begins at the Scheduled Time (\%) | 38\% | 65\% | 80\% |
| Willing to Recommend Hospital (\% top box) | 68\% | 68\% | 85\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 23,301,199 | 30,967,203 | 28,123,672 | 28,123,672 | $(2,843,531)$ |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | $(27,222)$ | $(27,222)$ | $(27,222)$ |
| 120/501210 Overtime Compensation | 1,404,189 | 1,842,981 | 921,489 | 921,489 | $(921,492)$ |
| 121/501230 Premium Pay Based Upon Collective Bargaining Agreements | 514,007 | 514,107 | 75,000 | 75,000 | $(439,107)$ |
| 124/501250 Employee Health Insurance Allotment | 2,400 |  |  |  |  |
| 133/501360 Per Diem Personnel | 45,462 | 262,419 | 269,051 | 269,051 | 6,632 |
| 136/501400 Differential Pay | 550,685 | 675,868 | 675,868 | 675,868 |  |
| 155/501420 Medical Practitioners As Required | 520,637 | 1,298,833 | 655,876 | 655,876 | $(642,957)$ |
| 170/501510 Mandatory Medicare Costs | 368,202 | 518,829 | 352,377 | 352,377 | $(166,452)$ |
| 183/501770 Seminars for Professional Employees | 3,453 | 11,000 | 11,000 | 11,000 |  |
| 185/501810 Professional and Technical Membership Fees |  | 4,500 | 4,500 | 4,500 |  |
| 186/501860 Training Programs for Staff Personnel |  | 41,150 | 41,150 | 41,150 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,133 | 9,450 | 9,450 | 9,450 |  |
| Personal Services Total | 26,712,368 | 36,146,340 | 31,112,211 | 31,112,211 | $(5,034,129)$ |
| Contractual Services |  |  |  |  |  |
| 213/520010 Ambulance and Patient Transportation Service | 86,000 | 223,200 | 223,200 | 223,200 |  |
| 215/520050 Scavenger Services | 35,895 | 91,270 | 91,270 | 91,270 |  |
| 217/520100 Transportation for Specific Activities and Purposes |  | 1,860 | 2,000 | 2,000 | 140 |
| 222/520190 Laundry and Linen Services | 75,555 | 102,300 | 110,000 | 110,000 | 7,700 |
| 223/520210 Food Services | 1,463,622 | 1,466,622 | 1,466,622 | 1,466,622 |  |
| 225/520260 Postage | 3,000 | 13,950 | 15,000 | 15,000 | 1,050 |
| 228/520280 Delivery Services | 72 | 6,200 | 6,200 | 6,200 |  |
| 235/520390 Contractual Maintenance Services | 247,856 | 567,448 | 567,448 | 567,448 |  |
| 240/520490 External Graphics and Reproduction Services | 3,137 | 18,490 | 19,882 | 19,882 | 1,392 |
| 245/520610 Advertising For Specific Purposes |  | 4,511 | 4,850 | 4,850 | 339 |
| 260/520830 Professional and Managerial Services | 1,355,519 | 1,637,858 | 1,632,275 | 1,632,275 | $(5,583)$ |
| 272/521050 Medical Consultation Services | 377,500 | 865,180 | 865,000 | 865,000 | (180) |
| 275/521120 Registry Services | 698,175 | 1,505,157 | 1,200,000 | 1,200,000 | $(305,157)$ |
| 278/521200 Laboratory Related Services | 79,511 | 65,628 | 68,500 | 68,500 | 2,872 |
| Contractual Services Total | 4,425,841 | 6,569,674 | 6,272,247 | 6,272,247 | $(297,427)$ |

Supplies and Materials

| 320/530100 | Wearing Apparel |  | 3,213 | 4,455 | 4,455 | 1,242 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies |  | 10,230 | 11,000 | 11,000 | 770 |
| 333/530270 | Institutional Supplies | 188,652 | 219,945 | 221,500 | 221,500 | 1,555 |
| 350/530600 | Office Supplies | 100 | 28,784 | 25,000 | 25,000 | $(3,784)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 2,000 | 2,000 | 2,000 |  |
| 355/530700 | Photographic and Reproduction Supplies |  | 18,037 | 19,395 | 19,395 | 1,358 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 338,646 | 623,936 | 670,898 | 670,898 | 46,962 |
| 361/530910 | Pharmaceutical Supplies | 1,781,000 | 2,060,053 | 2,215,110 | 2,215,110 | 155,057 |
| 362/531200 | Surgical Supplies | 1,385,553 | 1,811,777 | 1,948,147 | 1,948,147 | 136,370 |
| 365/531420 | Clinical Laboratory Supplies | 140,594 | 378,324 | 406,800 | 406,800 | 28,476 |
| 367/531500 | X-ray (Radiology)Supplies | 252,279 | 481,275 | 450,000 | 450,000 | $(31,275)$ |
| 368/531570 | Blood/Blood Derivatives | 27,025 | 70,827 | 76,158 | 76,158 | 5,331 |
| 388/531650 | Computer Operation Supplies |  | 9,022 | 9,700 | 9,700 | 678 |
| Supplies a | nd Materials Total | 4,113,849 | 5,717,423 | 6,060,163 | 6,060,163 | 342,740 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 39,151 | 41,850 | 45,000 | 45,000 | 3,150 |
| 410/540050 Electricity | 719,381 | 1,054,476 | 1,089,827 | 1,089,827 | 35,351 |
| 422/540070 Gas | 425,319 | 389,770 | 401,083 | 401,083 | 11,313 |
| 440/540130 Maintenance and Repair of Office Equipment |  | 1,500 | 1,500 | 1,500 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 30,000 | 30,000 | 30,000 |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 606,953 | 631,953 | 631,953 | 631,953 |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment |  | 1,860 | 2,000 | 2,000 | 140 |
| 450/540350 Maintenance and Repair of Plant Equipment | 458,898 | 859,200 | 850,500 | 850,500 | $(8,700)$ |
| Operations and Maintenance Total | 2,249,702 | 3,010,609 | 3,051,863 | 3,051,863 | 41,254 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 50,000 | 50,000 | 50,000 |  |
| 637/550080 Rental of Medical Equipment |  | 67,565 | 72,650 | 72,650 | 5,085 |
| 638/550100 Rental of Institutional Equipment | 720 | 4,511 | 4,850 | 4,850 | 339 |
| Rental and Leasing Total | 720 | 122,076 | 127,500 | 127,500 | 5,424 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 57,488 | 112,400 | 112,400 | 112,400 |  |
| Contingency and Special Purposes Total | 57,488 | 112,400 | 112,400 | 112,400 |  |
| Operating Funds Total | 37,559,968 | 51,678,522 | 46,736,384 | 46,736,384 | $(4,942,138)$ |
| (717) New/Replacement Capital Equipment - 71700891 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 4,278 | 162,000 |  |  | $(162,000)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 140,774 | 416,000 |  |  | $(416,000)$ |
|  | 145,052 | 578,000 |  |  | $(578,000)$ |
| Capital Equipment Request Total | 145,052 | 578,000 |  |  | $(578,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 6330 | Site Administrator-Provident | 24 | 1.0 | 114,093 | 1.0 | 175,000 | 1.0 | 175,000 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 88,811 | 1.0 | 88,811 |
|  |  |  | 1.0 | \$114,093 | 2.0 | \$263,811 | 2.0 | \$263,811 |
| 02 Human Resources - 8910470 |  |  |  |  |  |  |  |  |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 |  |  | 1.0 | 77,514 | 1.0 | 77,514 |
| 5827 | Human Resources Assistant | 14 |  |  | 1.0 | 34,975 | 1.0 | 34,975 |
|  |  |  |  |  | 2.0 | \$112,489 | 2.0 | \$112,489 |

02 Financial Services Division
01 Financial Services Administration - 8910473

| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$49,794 | 1.0 | \$53,109 | 1.0 | \$53,109 |
| 02 Patient Accounting Services/Mang Pending - 8910474 |  |  |  |  |  |  |  |  |
| 5506 | Patient Access Supervisor, Pre-Registration | 21 | 1.0 | 61,450 | 1.0 | 76,014 | 1.0 | 76,014 |
| 1518 | Caseworker (Mang Unit) | 16 | 2.0 | 129,179 | 2.0 | 137,780 | 2.0 | 137,780 |
| 0142 | Accountant II | 13 |  |  | 1.0 | 40,263 | 1.0 | 40,263 |
|  |  |  | 3.0 | \$190,629 | 4.0 | \$254,057 | 4.0 | \$254,057 |



| 12 |  |  |  |  |  |  | Health Information and Records -8910483 |  |  |
| :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 2012 | Director Of Medical Records Library II | 23 | 1.0 | 70,658 |  |  |  |  |  |
| 0269 | Statistician II | 14 | 1.0 | 53,456 |  |  |  |  |  |
| 0907 | Clerk V | 11 | 7.0 | 305,231 |  |  |  |  |  |
| 0911 | Senior Clerk | 09 | 1.0 | 37,775 |  |  |  |  |  |

03 Professional Affairs Division

| 08 Cardiac Diagnostics - 8910486 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1844 | Medical Technologist II | T16 | 2.0 | 116,514 | 2.0 | 126,685 | 2.0 | 126,685 |
|  |  |  | 2.0 | \$116,514 | 2.0 | \$126,685 | 2.0 | \$126,685 |
| 09 Respiratory Therapy - 8910487 |  |  |  |  |  |  |  |  |
| 1986 | Director Of Respiratory Therapy | 22 | 1.0 | 104,180 | 1.0 | 72,010 | 1.0 | 72,010 |
| 1985 | Respiratory Therapy Supervisor | 18 |  |  | 1.0 | 79,628 | 1.0 | 79,628 |
| 2036 | Respiratory Therapist | 16 | 7.0 | 451,829 | 7.0 | 481,908 | 7.0 | 481,908 |
| 0941 Clerk Typist Senior |  | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
|  |  |  | 9.0 | \$596,468 | 10.0 | \$676,698 | 10.0 | \$676,698 |


| 12 Nuclear Medicine - 8910488 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2078 | Nuclear Medicine Technician Senior | 18 | 1.0 | 69,585 | 1.0 | 74,502 | 1.0 | 74,502 |
|  |  |  | 1.0 | \$69,585 | 1.0 | \$74,502 | 1.0 | \$74,502 |
| 13 Radiology - 8910489 |  |  |  |  |  |  |  |  |
| 0423 | Director of Diagnostic Imaging-Radiology | 24 | 1.0 | 95,372 | 1.0 | 101,658 | 1.0 | 101,658 |
| 1868 | Technical Manager | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 1.0 | 57,534 | 1.0 | 57,534 |
| 2081 | Supervisor of Diagnostic Radiology | 17 | 1.0 | 65,091 | 1.0 | 70,779 | 1.0 | 70,779 |
| 2098 | Ultrasound Technician | 17 | 2.0 | 131,586 | 2.0 | 141,209 | 2.0 | 141,209 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2141 | Special Procedures Technician | 17 | 4.0 | 244,910 | 4.0 | 267,380 | 4.0 | 267,380 |
| 2097 | C A T Technologist | 17 | 1.0 | 65,142 | 1.0 | 70,173 | 1.0 | 70,173 |
| 2077 | Radiologic Technician | 16 | 6.0 | 350,798 | 6.0 | 378,001 | 6.0 | 378,001 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 37,775 | 1.0 | 40,290 | 1.0 | 40,290 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 2195 | X-Ray Technician Aide (Prov) | CG | 5.0 | 185,064 | 1.0 | 35,360 | 1.0 | 35,360 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 37,474 | 1.0 | 39,968 | 1.0 | 39,968 |
|  |  |  | 25.0 | \$1,425,340 | 21.0 | \$1,371,133 | 21.0 | \$1,371,133 |
| 17 Clinical Laboratories - 8910491 |  |  |  |  |  |  |  |  |
| 5399 | Clinical Laboratory Site Supervisor II | 22 | 1.0 | 104,255 | 1.0 | 113,360 | 1.0 | 113,360 |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 2.0 | 143,526 | 2.0 | 147,079 | 2.0 | 147,079 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 1843 | Medical Technologist I | 14 | 1.0 | 51,385 | 1.0 | 55,279 | 1.0 | 55,279 |
| 1842 | Medical Laboratory Technician III | 13 | 3.0 | 148,128 | 3.0 | 159,447 | 3.0 | 159,447 |
| 1841 | Medical Laboratory Technician II | 10 | 6.0 | 246,181 | 5.0 | 220,509 | 5.0 | 220,509 |
| 1844 | Medical Technologist II | T16 | 8.0 | 513,227 | 8.0 | 549,852 | 8.0 | 549,852 |
|  |  |  | 22.0 | \$1,278,976 | 21.0 | \$1,322,611 | 21.0 | \$1,322,611 |
| 18 Anatomical Laboratories - 8910492 |  |  |  |  |  |  |  |  |
| 1844 | Medical Technologist II | T16 | 1.0 | 59,182 | 1.0 | 66,205 | 1.0 | 66,205 |
|  |  |  | 1.0 | \$59,182 | 1.0 | \$66,205 | 1.0 | \$66,205 |
| 19 Blood Bank - 8910493 |  |  |  |  |  |  |  |  |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 1.0 | 82,152 |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 2.0 | 105,082 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 |  |  |  |  |
|  |  |  | 4.0 | \$239,578 |  |  |  |  |
| 20 Physical Therapy - 8911633 |  |  |  |  |  |  |  |  |
| 1931 | Assistant Director Of Physical Therapy | 21 | 1.0 | 61,450 |  |  |  |  |
| 1930 | Physical Therapy Supervisor | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 2035 | Physical Therapist II | 19 |  |  | 3.0 | 192,083 | 3.0 | 192,083 |
| 2041 | Occupational Therapist I | 19 |  |  | 1.0 | 54,189 | 1.0 | 54,189 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 57,630 | 1.0 | 57,630 |
| 1914 | Physical Therapy Assistant | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
| 0936 Stenographer V |  | 13 | 1.0 | 46,484 |  |  |  |  |
|  |  |  | 3.0 | \$164,094 | 7.0 | \$423,376 | 7.0 | \$423,376 |

04 Quality Services Division
01 Quality Services - 8910494

| 6417 | Quality Data Manager | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 1724 | Assistant Director Of Quality Assurance | 21 | 1.0 | 96,708 | 1.0 | 105,157 | 1.0 | 105,157 |
| 0829 | Safety Liaison | 21 | 1.0 | 89,154 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 216,822 | 1.0 | 77,085 | 1.0 | 77,085 |


| 5505 | Clinical Case Manager | FC | 1.0 | 94,008 | 1.0 | 101,642 | 1.0 | 101,642 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1524 | Medical Social Worker III | 17 | 1.0 | 71,005 | 1.0 | 75,733 | 1.0 | 75,733 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
|  |  |  | 3.0 | \$222,268 | 2.0 | \$177,375 | 2.0 | \$177,375 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

05 Medical Staff Division
01 Medical Services Administration - 8910499

| 0051 | Administrative Assistant V | 20 | 1.0 | 82,079 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1727 | Medical Director II-Chief Of Staff | K12 | 1.0 | 293,662 | 1.0 | 293,662 | 1.0 | 293,662 |
|  |  |  | 2.0 | $\$ 375,741$ | $\mathbf{1 . 0}$ | $\$ 293,662$ | $\mathbf{1 . 0}$ | $\$ 293,662$ |


| 03 |  |  |  |  |  |  |  | Medicine - Medical Staff - 8910501 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |


| 04 Surgical - Medical Staff - 8910502 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4778 | Orthopedic Technologist | T16 | 1.0 | 66,371 |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 183,392 | 3.0 | 270,179 | 3.0 | 270,179 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 2191 | Surgical Assistant | 18 | 3.0 | 214,642 |  |  |  |  |
| 1642 | Attending Physician 12 | K12 | 1.0 | 250,000 | 1.0 | 250,000 | 1.0 | 250,000 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| 1780 | Medical Department Chairman-Surgery | K12 | 1.0 | 311,157 | 1.0 | 311,157 | 1.0 | 311,157 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 272,040 | 1.0 | 272,040 | 1.0 | 272,040 |
| 1655 | Attending Physician Senior 9 | K09 | 3.0 | 581,682 | 3.0 | 624,221 | 3.0 | 624,221 |
|  |  |  | 14.0 | \$2,251,558 | 11.0 | \$2,104,682 | 11.0 | \$2,104,682 |



| 1816 | Physician Assistant I | 22 | 2.0 | 186,342 | 2.0 | 199,241 | 2.0 | 199,241 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 1.0 | 49,538 | 1.0 | 49,538 |
| 1769 | Medical Department Chairman | K12 | 1.0 | 336,000 | 1.0 | 336,000 | 1.0 | 336,000 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 296,259 | 1.0 | 322,145 | 1.0 | 322,145 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 295,578 | 1.0 | 315,056 | 1.0 | 315,056 |
| 1656 | Attending Physician Senior 10 | K10 | 9.0 | 2,289,247 | 9.0 | 2,315,605 | 9.0 | 2,315,605 |
| 1639 | Attending Physician 9 | K09 | 2.0 | 433,789 | 2.0 | 462,330 | 2.0 | 462,330 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 467,526 | 2.0 | 498,648 | 2.0 | 498,648 |
|  |  |  | 19.0 | \$4,358,584 | 19.0 | \$4,498,563 | 19.0 | 4,498,563 |


| 10 Anesthesiology - Medical Staff - 8910507 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 1911 | Anesthesia Technician | 12 | 1.0 | 38,883 | 1.0 | 41,243 | 1.0 | 41,243 |
| 1771 | Medical Department ChairmanAnesthesiology | K12 | 1.0 | 322,876 | 1.0 | 322,876 | 1.0 | 322,876 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 272,040 | 1.0 | 272,726 | 1.0 | 272,726 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 233,763 | 1.0 | 249,324 | 1.0 | 249,324 |
|  |  |  | 5.0 | \$939,836 | 5.0 | \$963,254 | 5.0 | 966,254 |



| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 600,000 | 2.0 | 600,000 | 2.0 | 600,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 335,375 | 1.0 | 335,375 | 1.0 | 335,375 |
| 3.0 $\$ 935,375$ 3.0 $\$ 935,375$ 3.0 $\$ 935,375$ |  |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 16 Infectious Diseases - Medical Staff - 8912043 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 112,446 | 1.0 | 122,271 | 1.0 | 122,271 |
| 1956 | Assistant Divisional Nursing Director | NS2 | 1.0 | 98,743 | 1.0 | 105,119 | 1.0 | 105,119 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,854 | 1.0 | 200,359 | 1.0 | 200,359 |
|  |  |  | 4.0 | \$461,739 | 4.0 | \$494,619 | 4.0 | \$494,619 |
| 17 Cardiology - Medical Staff - 8912044 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 252,430 | 1.0 | 252,430 | 1.0 | 252,430 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 249,095 | 1.0 | 249,094 | 1.0 | 249,094 |
|  |  |  | 2.0 | \$501,525 | 2.0 | \$501,524 | 2.0 | \$501,524 |


| 1815 | Consultant (Physicians) |  | 0.2 | 220,305 | 1.0 | 220,305 | 1.0 | 220,305 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1985 | Respiratory Therapy Supervisor | 18 | 1.0 | 73,230 |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 |  |  |  |  |
| Ose |  |  | 2.2 | \$344,323 | 1.0 | \$220,305 | 1.0 | \$220,305 |

06 Nursing Division


| 06 Staff and Patient Resources - 8910515 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 |  |  |  |  |
|  |  |  | 2.0 | \$159,531 | 1.0 | \$66,870 | 1.0 | \$66,870 |
| 07 Patient Transportation Services - 8910516 |  |  |  |  |  |  |  |  |
| 1967 | Transporter CCH | CC | 6.0 | 211,798 | 6.0 | 226,145 | 6.0 | 226,145 |
|  |  |  | 6.0 | \$211,798 | 6.0 | \$226,145 | 6.0 | \$226,145 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY





| 04 Plant Maintenance - 8910532 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2392 | Laborer | X | 1.0 | 76,960 | 1.0 | 79,040 | 1.0 | 79,040 |
| 2317 | Carpenter | X | 2.0 | 176,884 | 2.0 | 180,336 | 2.0 | 180,336 |
| 2324 | Electrician | X | 2.0 | 178,880 | 2.0 | 183,040 | 2.0 | 183,040 |
| 2331 | Machinist | X | 1.0 | 91,354 | 1.0 | 92,248 | 1.0 | 92,248 |
| 2350 | Plumber | X | 1.0 | 95,784 | 1.0 | 97,032 | 1.0 | 97,032 |
| 2354 | Painter | X | 2.0 | 169,520 | 2.0 | 173,680 | 2.0 | 173,680 |
| 2381 | Motor Vehicle Driver I | X | 1.0 | 70,408 | 1.0 | 71,781 | 1.0 | 71,781 |
|  |  |  | 10.0 | \$859,790 | 10.0 | \$877,157 | 10.0 | \$877,157 |


| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6585 | Telephone Operator II-HHS | 10 |  |  | 1.0 | 32,771 | 1.0 | 32,771 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0911 | Senior Clerk | 09 | 2.0 | 74,516 | 2.0 | 80,312 | 2.0 | 80,312 |
| 1002 | Telephone Operator II | 09 | 2.0 | 68,476 | 1.0 | 42,437 | 1.0 | 42,437 |
|  |  |  | 5.0 | \$205,688 | 5.0 | \$222,390 | 5.0 | \$222,390 |


| 08 Biomedical Engineering - 8910535 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2091 | Bio-Medical Engineer | 20 | 1.0 | 78,117 | 1.0 | 83,248 | 1.0 | 83,248 |
|  |  |  | 1.0 | \$78,117 | 1.0 | \$83,248 | 1.0 | \$83,248 |



20 Material Services Division


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 0.2 | 220,305 | 1.0 | 220,305 | 1.0 | 220,305 |
| $X$ | 18.0 | 1,588,082 | 18.0 | 1,621,944 | 18.0 | 1,621,944 |
| T16 | 12.0 | 755,294 | 11.0 | 742,742 | 11.0 | 742,742 |
| RX4 | 1.0 | 127,859 | 1.0 | 136,286 | 1.0 | 136,286 |
| RX1 | 14.0 | 1,627,346 | 14.0 | 1,627,346 | 14.0 | 1,627,346 |
| PB | 14.0 | 687,045 | 14.0 | 720,008 | 14.0 | 720,008 |
| NS4 | 1.0 | 130,048 | 1.0 | 139,129 | 1.0 | 139,129 |
| NS3 | 1.0 | 112,446 | 1.0 | 122,271 | 1.0 | 122,271 |
| NS2 | 8.0 | 729,200 | 8.0 | 740,151 | 8.0 | 740,151 |
| K12 | 11.0 | 3,292,962 | 10.0 | 3,001,500 | 10.0 | 3,001,500 |
| K11 | 6.0 | 1,679,997 | 6.0 | 1,726,045 | 6.0 | 1,726,045 |
| K10 | 10.0 | 2,538,342 | 10.0 | 2,564,699 | 10.0 | 2,564,699 |
| K09 | 8.0 | 1,716,760 | 8.0 | 1,834,523 | 8.0 | 1,834,523 |
| K07 | 1.0 | 160,104 |  |  |  |  |
| K06 | 6.0 | 1,127,124 | 4.0 | 801,436 | 4.0 | 801,436 |
| FC | 5.0 | 459,745 | 5.0 | 473,485 | 5.0 | 473,485 |
| FB | 8.8 | 803,911 | 9.0 | 883,081 | 9.0 | 883,081 |
| FA | 57.0 | 4,828,331 | 48.0 | 4,048,044 | 48.0 | 4,048,044 |
| CG | 8.0 | 295,625 | 5.0 | 182,529 | 5.0 | 182,529 |
| CF | 20.0 | 744,281 | 19.0 | 745,687 | 19.0 | 745,687 |
| CE | 15.0 | 547,565 | 16.0 | 619,907 | 16.0 | 619,907 |
| CD | 14.0 | 498,290 | 14.0 | 520,053 | 14.0 | 520,053 |
| CC | 6.0 | 211,798 | 6.0 | 226,145 | 6.0 | 226,145 |
| 24 | 4.0 | 465,071 | 4.0 | 549,111 | 4.0 | 549,111 |
| 23 | 1.0 | 70,658 |  |  |  |  |
| 22 | 6.0 | 578,169 | 9.0 | 804,314 | 9.0 | 804,314 |
| 21 | 6.0 | 452,922 | 5.0 | 388,185 | 5.0 | 388,185 |
| 20 | 5.0 | 385,874 | 5.0 | 378,714 | 5.0 | 378,714 |
| 19 |  |  | 4.0 | 246,272 | 4.0 | 246,272 |
| 18 | 14.0 | 961,111 | 9.0 | 638,713 | 9.0 | 638,713 |
| 17 | 9.0 | 577,734 | 9.0 | 625,274 | 9.0 | 625,274 |
| 16 | 21.0 | 1,304,337 | 20.0 | 1,328,158 | 20.0 | 1,328,158 |
| 14 | 11.0 | 601,525 | 8.0 | 444,211 | 8.0 | 444,211 |
| 13 | 9.0 | 455,188 | 5.0 | 256,588 | 5.0 | 256,588 |
| 12 | 10.0 | 463,297 | 10.0 | 494,196 | 10.0 | 494,196 |
| 11 | 28.0 | 1,217,801 | 20.0 | 928,252 | 20.0 | 928,252 |
| 10 | 9.0 | 348,717 | 9.0 | 360,944 | 9.0 | 360,944 |
| 09 | 7.0 | 259,001 | 5.0 | 206,191 | 5.0 | 206,191 |
| Total Salaries and Positions | 385.0 | \$33,023,865 | 351.0 | \$31,346,439 | 351.0 | \$31,346,439 |
| Turnover Adjustment |  | $(2,056,662)$ |  | $(3,222,767)$ |  | $(3,222,767)$ |
| Operating Funds Total | 385.0 | \$30,967,203 | 351.0 | \$28,123,672 | 351.0 | \$28,123,672 |

## DEPARTMENT OVERVIEW

## 893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

## Mission

To deliver quality health services with dignity and respect regardless of a patient's ability to pay, partner with communities and providers to enhance the health of the public, and advocate for policies that promote the physical, mental and social wellbeing of Cook County's citizens.

## Mandates and Key Activities

- Ambulatory and Community Health Network, Ambulatory Care Certification, The Joint Commission.
- Ambulatory and Community Health Network, Primary Care Medical Home Certification, The Joint Commission.
- Comply with regulations as required by Illinois Department of Public Health, and Illinois Health Facilities Services and Review Board, Illinois HFS for managed care providers.


## Budget and Cost Analysis

During FY2015, the total number of patients treated and visits generated in all ACHN centers was approximately 232,000 and 694,000 respectively. CCHHS is transforming the approach to primary care for patients at the system's 16 primary care clinics. This new focus includes working with patients to assign them to a health care site that serves as their "medical home" to improve care continuity, the patient provider relationship and patients' health status. The system's efforts were recognized in 2015 when we received Primary Care Medical Home certification from The Joint Commission.

Comprehensive ophthalmology services were established at Provident Hospital, with clinics five days a week that offer various subspecialties. Ophthalmology services are also being expanded at Oak Forest Health Center. Clinical services were consolidated into the E-Building on the Oak Forest Health Center campus to improve patient's access to services at this location. ACHN also held an education day for over 400 staff to present and review medical home concepts and principles.

The Ruth M. Rothstein CORE Center had more than 44,400 visits, caring for individuals with HIVIAIDS and other infectious diseases, providing a wide array of primary and specialty care, education and social support services

The services provided by courthouse-based public health clinics were transferred to ambulatory clinics within the CCHHS system to better connect individuals who have or are at-risk for chronic or infectious diseases with a primary medical home.

During FY2016, a strong emphasis will be placed on the patient experience, accessibility and amenities-key elements that will draw patients to choose ACHN. Relocating/improving community based services based on patients' needs, facility location and condition will be examined. ACHN will also identify options for efficient, cost effective regional ambulatory centers.

ACHN will work closely with the Cook County Department of Capital Planning and Policy to develop CCHHS plans for new buildings that will include new outpatient clinical space replacing the Fantus clinic.

ACHN will also be exapnding Oral Health services and WIC in community centers, behavioral health services to reduce unnecessary detention and emergency room
visits. CCHHS expects to pilot a Community Triage Center in 2016 to provide community based mental health resources.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Health Fund | $47,215.1$ | $59,203.8$ | $80,263.6$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 620.0 | 858.2 | 766.0 |

## STAR Goals/Key Performance Indicators

$\star \%$ of diabetics age $18-65$ with at least one HgA1C in the last year: Target is $78 \%$ for 2016, the current (FY15 Q2) percentage is $74 \%$

* Moving through the visit (reducing wait time): Target is $75 \%$ for 2016, the current (FY15 Q2) percentage is $63 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection.
* Ease of getting the clinic on the phone: Target is $75 \%$ for 2016, the current (FY15 Q2) percentage is $61 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection. Major initiative in 2016 is creation of a central registration to handle expected growth in call volume.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
| Performance Indicator |  | FY 2015 | FY 2016 |
| Target |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Account |  | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 36,336,464 | 50,844,172 | 50,752,670 | 50,752,670 | $(91,502)$ |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | $(69,709)$ | $(69,709)$ | $(69,709)$ |
| 120/501210 | Overtime Compensation | 901,658 | 485,000 | 485,000 | 485,000 |  |
| 124/501250 | Employee Health Insurance Allotment | 9,600 |  |  |  |  |
| 133/501360 | Per Diem Personnel |  | 223,649 | 104,772 | 104,772 | $(118,877)$ |
| 136/501400 | Differential Pay | 622,441 | 200,000 | 200,000 | 200,000 |  |
| 155/501420 | Medical Practitioners As Required | 8,245 | 8,246 |  |  | $(8,246)$ |
| 170/501510 | Mandatory Medicare Costs | 516,823 | 750,563 | 736,096 | 736,096 | $(14,467)$ |
| 183/501770 | Seminars for Professional Employees | 6,908 | 13,000 | 12,239 | 12,239 | (761) |
| 185/501810 | Professional and Technical Membership Fees | 3,377 | 6,100 | 6,100 | 6,100 |  |
| 186/501860 | Training Programs for Staff Personnel | 8,996 | 31,100 | 29,750 | 29,750 | $(1,350)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 9,873 | 26,200 | 28,976 | 28,976 | 2,776 |
| Personal Services Total |  | 38,424,385 | 52,588,030 | 52,285,894 | 52,285,894 | $(302,136)$ |
| Contractual Services |  |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 349,970 | 465,000 | 500,000 | 500,000 | 35,000 |
| 214/520030 | Armored Car Service | 333 | 333 |  |  | (333) |
| 215/520050 | Scavenger Services | 10,033 | 22,166 | 22,166 | 22,166 |  |
| 217/520100 | Transportation for Specific Activities and Purposes |  | 371,667 | 400,000 | 400,000 | 28,333 |
| 225/520260 | Postage |  | 29,194 | 31,291 | 31,291 | 2,097 |
| 228/520280 | Delivery Services |  | 2,000 | 2,000 | 2,000 |  |
| 235/520390 | Contractual Maintenance Services | 179,842 | 788,000 | 788,000 | 788,000 |  |
| 240/520490 | External Graphics and Reproduction Services | 5,356 | 79,999 | 88,746 | 88,746 | 8,747 |
| 246/520650 | Imaging of Records | 5,456 | 13,950 | 15,000 | 15,000 | 1,050 |
| 260/520830 | Professional and Managerial Services | 712,795 | 894,150 | 15,395,500 | 15,395,500 | 14,501,350 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 79,063 | 108,810 | 117,000 | 117,000 | 8,190 |
| 275/521120 | Registry Services | 664,999 | 700,000 | 700,000 | 700,000 |  |
| 278/521200 | Laboratory Related Services | 360,350 | 373,395 | 400,500 | 400,500 | 27,105 |
| Contractual Services Total |  | 2,368,196 | 3,848,664 | 18,460,203 | 18,460,203 | 14,611,539 |

Supplies and Materials

| 310/530010 | Food Supplies |  | 8,114 | 8,650 | 8,650 | 536 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320/530100 | Wearing Apparel |  | 1,860 | 2,000 | 2,000 | 140 |
| 333/530270 | Institutional Supplies |  | 46,500 | 50,000 | 50,000 | 3,500 |
| 350/530600 | Office Supplies | 400 | 105,369 | 113,300 | 113,300 | 7,931 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 27,000 | 27,000 | 27,000 |  |
| 355/530700 | Photographic and Reproduction Supplies |  | 53,730 | 61,000 | 61,000 | 7,270 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 159,895 | 494,435 | 529,000 | 529,000 | 34,565 |
| 362/531200 | Surgical Supplies | 880 | 244,450 | 260,000 | 260,000 | 15,550 |
| 365/531420 | Clinical Laboratory Supplies |  | 27,900 | 30,000 | 30,000 | 2,100 |
| 367/531500 | X-ray (Radiology)Supplies | 2,510 | 23,250 | 25,000 | 25,000 | 1,750 |
| 388/531650 | Computer Operation Supplies |  | 9,300 | 10,000 | 10,000 | 700 |
| Supplies and Materials Total |  | 163,685 | 1,041,908 | 1,115,950 | 1,115,950 | 74,042 |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 4,027 | 19,065 | 20,500 | 20,500 | 1,435 |
| 410/540050 | Electricity | 91,845 | 129,286 | 136,537 | 136,537 | 7,251 |
| 422/540070 | Gas | 28,084 | 65,565 | 70,500 | 70,500 | 4,935 |
| 440/540130 | Maintenance and Repair of Office Equipment |  | 4,000 | 4,000 | 4,000 |  |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 363,155 | 488,767 | 488,767 | 488,767 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 450/540350 Maintenance and Repair of Plant Equipment | 248,705 | 244,646 | 263,060 | 263,060 | 18,414 |
| $461 / 540370$ Maintenance of Facilities | 92,474 | 180,885 | $5,194,500$ | $5,194,500$ | $5,013,615$ |
| Operations and Maintenance Total | $\mathbf{8 2 8 , 2 9 1}$ | $\mathbf{1 , 1 3 2 , 2 1 4}$ | $\mathbf{6 , 1 7 7 , 8 6 4}$ | $\mathbf{6 , 1 7 7 , 8 6 4}$ | $\mathbf{5 , 0 4 5 , 6 5 0}$ |

Capital Equipment and Improvements

| $530 / 560510$ | Office Furnishings and Equipment | 8,366 | 8,367 |
| :--- | :--- | ---: | ---: |
| $540 / 560430$ | Medical, Dental and Laboratory Equipment | 151,935 | 151,936 |
| Capital Equipment and Improvements Total | $\mathbf{1 6 0 , 3 0 1}$ | $\mathbf{1 6 0 , 3 0 3}$ | $(151,936)$ |
| $\mathbf{1 6 0 , 3 0 3 )}$ |  |  |  |

Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment |  | 79,000 | 79,000 | 79,000 |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $660 / 550130$ | Rental of Facilities | 497,267 | 511,185 | 459,685 | 459,685 | $(51,500)$ |
| $690 / 550162$ | Rental and Leasing Not Otherwise Classified |  |  | $2,000,000$ | $2,000,000$ | $\mathbf{2 , 0 0 0 , 0 0 0}$ |
| Rental and Leasing Total | $\mathbf{4 9 7 , 2 6 7}$ | $\mathbf{5 9 0 , 1 8 5}$ | $\mathbf{2 , 5 3 8 , 6 8 5}$ | $\mathbf{2 , 5 3 8 , 6 8 5}$ | $\mathbf{1 , 9 4 8 , 5 0 0}$ |  |

Contingency and Special Purposes

| 819/580420Appropriation Transfer for Reimbursement from <br> Designated Fund |  | $(157,500)$ | $(315,000)$ | $(315,000)$ | $(157,500)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contingency and Special Purposes Total |  | $(157,500)$ | $(315,000)$ | $(315,000)$ | $(\mathbf{1 5 7 , 5 0 0 )}$ |
| Operating Funds Total | $42,442,125$ | $59,203,804$ | $80,263,596$ | $80,263,596$ | $\mathbf{2 1 , 0 5 9 , 7 9 2}$ |
| (717) New/Replacement Capital Equipment -71700893 |  |  |  |  |  |
| $540 / 560430$ Medical, Dental and Laboratory Equipment | 136,416 | $1,216,654$ | $(1,216,654)$ |  |  |
|  | 136,416 | $1,216,654$ | $(1,216,654)$ |  |  |
| Capital Equipment Request Total | 136,416 | $1,216,654$ | $(1,216,654)$ |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY



01 Administration
01 General Administration - 8930417

| 5908 | Director of Nursing \& Care Management Services, PCMH Outpatient Services | NS3 | 1.0 | 96,265 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5906 | Nursing \& Care Management Specialist (PCMH Outpatient Services) | NS2 | 1.0 | 75,018 |  |  |  |  |
| 5989 | Medical Director-Outpatient Services | K09 | 1.0 | 265,339 |  |  |  |  |
| 5914 | Director, Regional Operations Central Campus | K | 1.0 | 145,000 | 1.0 | 130,050 | 1.0 | 130,050 |
| 6312 | Associate Medical Director of Primary Care ACHN | K |  |  | 1.0 | 229,220 | 1.0 | 229,220 |
| 6360 | Associate Medical Director, Ambulatory Pediatrics | K |  |  | 1.0 | 219,209 | 1.0 | 219,209 |
| 5909 | Director of Operations, PCMH Outpatient Services | 24 | 1.0 | 119,996 |  |  |  |  |
| 5911 | Director, Regional Operations Oak Forest Health Center / South Suburban Cluster | 24 | 1.0 | 145,001 | 1.0 | 143,000 | 1.0 | 143,000 |
| 5947 | Chief Operating Officer, Ambulatory Services | 24 | 1.0 | 275,000 | 1.0 | 275,000 | 1.0 | 275,000 |
| 5970 | Director, North / West Cluster | 24 | 1.0 | 115,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 5971 | Director, South Clinic Cluster | 24 | 1.0 | 125,000 | 1.0 | 130,050 | 1.0 | 130,050 |
| 5972 | Director, Clinic Design | 24 | 1.0 | 125,000 |  |  |  |  |
| 5977 | Director, Specialty Clinics | 24 | 1.0 | 115,000 |  |  |  |  |
| 6464 | Associate Nurse Executive Outpatient | 24 |  |  | 1.0 | 210,000 | 1.0 | 210,000 |
| 1687 | Assistant Administrator | 23 | 1.0 | 70,658 | 1.0 | 75,315 | 1.0 | 75,315 |
| 5905 | Clinical Decision Support Analyst (PCMH Outpatient Services) | 23 | 2.0 | 148,901 | 2.0 | 161,912 | 2.0 | 161,912 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 64,268 | 1.0 | 68,503 | 1.0 | 68,503 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 159,304 | 2.0 | 170,299 | 2.0 | 170,299 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 111,329 | 1.0 | 57,427 | 1.0 | 57,427 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 | 1.0 | 53,100 | 1.0 | 53,100 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0906 | Clerk IV | 09 |  | 1 | 1.0 | 43,152 | 1.0 | 43,152 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 96,265 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 2.0 | 110,370 |  |  |  |  |
| 1943 | Nurse Clinician | FC | 2.0 | 167,424 |  |  |  |  |
| 165 | Attending Physician Senior 7 | K07 | 1.0 | 168,607 |  |  |  |  |
|  |  |  | 28.0 | \$2,829,482 | 19.0 | \$2,190,413 | 19.0 | \$2,190,413 |
| 03 Patient Care Services - 8930418 |  |  |  |  |  |  |  |  |
| 5906 | Nursing \& Care Management Specialist (PCMH Outpatient Services) | NS2 |  |  | 1.0 | 103,997 | 1.0 | 103,997 |
| 1708 | Associate Administrator | 24 | 1.0 | 96,000 | 1.0 | 102,327 | 1.0 | 102,327 |
| 2013 | Director Of Medical Records Library I | 21 | 1.0 | 80,038 | 1.0 | 85,285 | 1.0 | 85,285 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 119,139 | 2.0 | 127,926 | 2.0 | 127,926 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 45,921 | 1.0 | 51,047 | 1.0 | 51,047 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 78,600 | 1.0 | 78,600 |
|  |  |  | 7.0 | \$550,954 | 8.0 | \$652,463 | 8.0 | \$652,463 |


| 05 |  |  |  |  |  |  | Patient Services - Public Health -8930419 |  |  |
| :--- | :--- | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 14 | 4.0 | 223,566 |  |  |  |  |  |
| 4080 | Clerk IV (Public Health) | 10 | 6.0 | 247,793 |  |  |  |  |  |
| 1845 | Medical Technologist III | T18 | 1.0 | 64,591 |  |  |  |  |  |
| 1951 | Registered Nurse I | FA | 4.0 | 346,209 |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 3996 | Public Health Nurse IV(Advanced Practice Nurse - Nurse Practitioner) | FF | 1.0 | 113,021 |  |  |  |  |
| 2004 | Public Health Physician III | K04 | 1.0 | 157,194 |  |  |  |  |
| 2021 | Public Health Physician II | K03 | 1.0 | 130,331 |  |  |  |  |
|  |  |  | 18.0 | \$1,282,705 |  |  |  |  |
| 08 Information Systems - 8931596 |  |  |  |  |  |  |  |  |
| 0337 | Technical Coordinator | 24 | 1.0 | 150,000 |  |  |  |  |
| 0282 | Management Analyst III | 18 | 1.0 | 72,439 | 1.0 | 75,744 | 1.0 | 75,744 |
|  |  |  | 2.0 | \$222,439 | 1.0 | \$75,744 | 1.0 | \$75,744 |
| 11 Breast \& Cervical Screening -8930451 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 102,068 | 1.0 | 110,052 | 1.0 | 110,052 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
|  |  |  | 3.0 | \$205,816 | 2.0 | \$159,640 | 2.0 | \$159,640 |
| 12 Network Diabetes Program - 8931608 |  |  |  |  |  |  |  |  |
| 2139 | Dietitian IV | 20 | 1.0 | 87,994 | 1.0 | 59,576 | 1.0 | 59,576 |
| 2138 | Dietitian III | 18 | 2.0 | 138,395 | 2.0 | 149,206 | 2.0 | 149,206 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,142 | 1.0 | 69,479 | 1.0 | 69,479 |
| 2137 | Dietitian II | 16 | 2.0 | 125,537 | 2.0 | 133,894 | 2.0 | 133,894 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 110,195 | 1.0 | 119,351 | 1.0 | 119,351 |
|  |  |  | 7.0 | \$527,263 | 7.0 | \$531,506 | 7.0 | \$531,506 |
| 14 Human Resources - 8930420 |  |  |  |  |  |  |  |  |
| 1043 | Director Of Human Resources | 24 |  |  | 1.0 | 133,238 | 1.0 | 133,238 |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 |  |  | 2.0 | 156,356 | 2.0 | 156,356 |
| 5377 | Human Resources Specialist-CCHHS | 18 |  |  | 1.0 | 60,079 | 1.0 | 60,079 |
| 5383 | Receptionist-CCHHS | 12 |  |  | 1.0 | 33,277 | 1.0 | 33,277 |
|  |  |  |  |  | 5.0 | \$382,950 | 5.0 | \$382,950 |

02 West/North Cluster

| 05 Austin-Westside - 8930422 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 80,229 | 1.0 | 87,238 | 1.0 | 87,238 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 1.0 | 69,628 | 2.0 | 127,875 | 2.0 | 127,875 |
| 2010 | Medical Records Technician | 11 | 1.0 | 46,493 |  |  |  |  |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,623 | 1.0 | 124,176 | 1.0 | 124,176 |
| 1941 | Clinical Nurse I | FA | 2.0 | 159,437 | 2.0 | 172,972 | 2.0 | 172,972 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,395 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 73,693 | 1.0 | 78,600 | 1.0 | 78,600 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 53,016 | 1.0 | 56,545 | 1.0 | 56,545 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 199,552 | 1.0 | 212,612 | 1.0 | 212,612 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 | 1.0 | 157,565 | 1.0 | 157,565 |
| 5296 | Medical Assistant | 12 | 4.0 | 139,327 | 5.0 | 200,763 | 5.0 | 200,763 |
| 0907 | Clerk V | 11 | 6.0 | 255,319 | 6.0 | 267,876 | 6.0 | 267,876 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 43,051 |  |  |  |  |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 128,024 |  |  |  |  |
|  |  |  | 27.0 | \$1,760,627 | 21.0 | \$1,486,222 | 21.0 | \$1,486,222 |
| 07 Logan Square - 8930581 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 97,228 | 1.0 | 105,436 | 1.0 | 105,436 |
| 6312 | Associate Medical Director of Primary Care ACHN | K | 1.0 | 217,857 |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 1.0 | 54,389 | 2.0 | 114,249 | 2.0 | 114,249 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code | Title |  | $2015$ | Approved \& Adopted | Department | Request | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 |  |  |  |  |
| 0907 | Clerk V | 11 | 5.0 | 223,663 | 4.0 | 176,054 | 4.0 | 176,054 |
| 1941 | Clinical Nurse I | FA | 3.0 | 206,914 | 3.0 | 218,674 | 3.0 | 218,674 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 |  |  |  |  |
| 1637 | Attending Physician 7 | K07 | 1.0 | 202,881 | 1.0 | 170,654 | 1.0 | 170,654 |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 157,565 | 1.0 | 157,565 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 483,687 | 1.0 | 157,565 | 1.0 | 157,565 |
| 5296 | Medical Assistant | 12 | 5.0 | 171,331 | 5.0 | 200,214 | 5.0 | 200,214 |
|  |  |  | 23.0 | \$1,862,505 | 18.0 | \$1,300,411 | 18.0 | \$1,300,411 |


| 5384 | Nurse Coordinator II | NS2 | 1.0 | 92,001 | 1.0 | 100,043 | 1.0 | 100,043 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,793 | 2.0 | 141,813 | 2.0 | 141,813 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,554 |  |  |  |  |
| 0907 | Clerk V | 11 | 5.0 | 228,221 | 4.0 | 193,826 | 4.0 | 193,826 |
| 2096 | Health Advocate | 10 | 1.0 | 36,941 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 3.0 | 255,484 | 3.0 | 275,110 | 3.0 | 275,110 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 53,016 | 1.0 | 56,545 | 1.0 | 56,545 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 170,654 | 1.0 | 170,654 |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 157,565 | 1.0 | 157,565 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 844,089 | 4.0 | 738,122 | 4.0 | 738,122 |
| 2111 | Physician Public Health - As Required |  |  |  |  | 31,930 |  | 31,930 |
| 5296 | Medical Assistant | 12 | 5.0 | 171,377 | 5.0 | 196,929 | 5.0 | 196,929 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 42,597 |  |  |  |  |
|  |  |  | 26.0 | \$1,938,904 | 22.0 | \$2,062,537 | 22.0 | ,062,537 |


| 12 VISTA(Northwest/Palatine) - 8930605 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,228 | 1.0 | 105,636 | 1.0 | 105,636 |
| 1816 | Physician Assistant I | 22 | 1.0 | 102,068 | 1.0 | 109,845 | 1.0 | 109,845 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 53,612 | 1.0 | 53,612 |
| 0907 | Clerk V | 11 | 3.0 | 137,197 | 5.0 | 231,023 | 5.0 | 231,023 |
| 1941 | Clinical Nurse I | FA | 2.0 | 171,198 | 2.0 | 182,550 | 2.0 | 182,550 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 |  |  |  |  |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 210,723 | 1.0 | 229,135 | 1.0 | 229,135 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 536,574 | 3.0 | 580,130 | 3.0 | 580,130 |
| 5296 | Medical Assistant | 12 |  |  | 3.0 | 112,782 | 3.0 | 112,782 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 37,894 |  |  |  |  |
|  |  |  | 13.0 | 387,081 | 17.0 | 604,713 | 17.0 | 604,713 |


| 13 Child Advocacy Center - 8930606 |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0907 | Clerk V | 11 | 1.0 | 46,493 |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,978 |  |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 |
| 5296 | Medical Assistant | 12 | 1.0 | 34,067 |  |  |  |
|  |  |  | 4.0 | $\mathbf{\$ 2 6 5 , 3 7 3}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 1 0 3 , 2 8 1}$ | $\mathbf{1 . 0}$ |

14 The Jorge Prieto Health Center - 8930421

| 5925 | Psychologist-Ambulatory | PSY | 1.0 | 67,557 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 83,515 | 2.0 | 168,922 | 2.0 |
| 1601 | Clinic Coordinator | 22 | 1.0 | 67,557 |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,057 | 1.0 | 107,922 |  |
| 0283 | Management Analyst IV | 20 | 1.0 | 72,500 |  | 1.0 |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos | Salaries | FTE Pos. | Salaries |
| 1524 | Medical Social Worker III | 17 | 1.0 | 50,266 | 2.0 | 92,390 | 2.0 | 92,390 |
| 2141 | Special Procedures Technician | 17 | 1.0 | 50,266 | 1.0 | 53,612 | 1.0 | 53,612 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 61,779 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 38,886 |  |  |  |  |
| 0907 | Clerk V | 11 | 7.0 | 309,274 | 6.0 | 285,349 | 6.0 | 285,349 |
| 2010 | Medical Records Technician | 11 | 1.0 | 44,280 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 4.0 | 306,178 | 6.0 | 455,259 | 6.0 | 455,259 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 104,978 | 2.0 | 111,968 | 2.0 | 111,968 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 218,374 | 1.0 | 232,513 | 1.0 | 232,513 |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 643,516 | 4.0 | 682,301 | 4.0 | 682,301 |
| 5296 | Medical Assistant | 12 | 3.0 | 113,941 | 8.0 | 335,241 | 8.0 | 335,241 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 43,479 |  |  |  |  |
|  |  |  | 33.0 | \$2,469,602 | 33.0 | \$2,525,339 | 33.0 | \$2,525,339 |

03 South Cluster

| 02 Woodlawn Adult - 8930424 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 90,436 | 2.0 | 97,534 | 2.0 | 97,534 |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 79,962 | 1.0 | 79,962 |
| 5817 | Director of Ambulatory Specialty and Pediatric Care | K10 | 1.0 | 196,429 |  |  |  |  |
| 6441 | Associate Medical Director, Specialty Care | K |  |  | 1.0 | 69,190 | 1.0 | 69,190 |
| 1550 | Social Service Coordinator | 24 | 1.0 | 73,904 | 1.0 | 78,460 | 1.0 | 78,460 |
| 1816 | Physician Assistant I | 22 | 1.0 | 78,213 | 1.0 | 83,578 | 1.0 | 83,578 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 53,612 | 1.0 | 53,612 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 51,763 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 2.0 | 149,442 | 2.0 | 161,761 | 2.0 | 161,761 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 196,355 |  |  |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 523,532 | 3.0 | 563,749 | 3.0 | 563,749 |
| 1962 | Attendant Patient Care | DC | 1.0 | 34,655 | 1.0 | 36,962 | 1.0 | 36,962 |
| 5296 | Medical Assistant | 12 | 3.0 | 106,903 | 2.0 | 83,195 | 2.0 | 83,195 |
| 0907 | Clerk V | 11 | 4.0 | 178,647 | 4.0 | 191,442 | 4.0 | 191,442 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 45,494 |  |  |  |  |
|  |  |  | 21.0 | 725,773 | 19.0 | 499,445 | 19.0 | 499,445 |


| 03 Near South - 8930425 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 80,291 | 1.0 | 87,305 | 1.0 | 87,305 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 53,612 | 1.0 | 53,612 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 62,379 |  |  |  |  |
| 1050 | Patient Service Coordinator | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0907 | Clerk V | 11 | 4.0 | 177,664 | 4.0 | 188,180 | 4.0 | 188,180 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,412 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 2.0 | 144,374 | 2.0 | 187,666 | 2.0 | 187,666 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 |  |  |  |  |
| 3992 | Advanced Practice Nurse - Certified Registered Nurse Midwife | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 184,099 | 1.0 | 206,802 | 1.0 | 206,802 |
| 5296 | Medical Assistant | 12 | 2.0 | 70,415 | 4.0 | 160,836 | 4.0 | 160,836 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 32,910 |  |  |  |  |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 77,368 | 2.0 | 81,874 | 2.0 | 81,874 |
|  |  |  | 19.0 | \$1,198,083 | 17.0 | \$1,147,887 | 17.0 | 147,887 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job <br> Code | Title | Grade |  | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 04 Englewood (Auburn Gresham) - 8930426 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 105,636 | 1.0 | 105,636 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,142 | 2.0 | 123,785 | 2.0 | 123,785 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 63,014 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 48,970 |  |  |  |  |
| 0907 | Clerk V | 11 | 6.0 | 258,052 | 6.0 | 259,494 | 6.0 | 259,494 |
| 1941 | Clinical Nurse I | FA | 2.0 | 175,956 | 2.0 | 153,983 | 2.0 | 153,983 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 105,505 | 2.0 | 112,529 | 2.0 | 112,529 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,129 | 1.0 | 203,519 | 1.0 | 203,519 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 198,555 | 1.0 | 215,907 | 1.0 | 215,907 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 | 1.0 | 174,398 | 1.0 | 174,398 |
| 5296 | Medical Assistant | 12 | 3.0 | 108,716 | 3.0 | 130,370 | 3.0 | 130,370 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 85,128 | 2.0 | 90,792 | 2.0 | 90,792 |
|  |  |  | 23.0 | \$1,590,227 | 21.0 | \$1,570,413 | 21.0 | \$1,570,413 |


| 05 Sengstacke - 8930427 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 3.0 | 274,494 | 2.0 | 160,913 | 2.0 | 160,913 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 74,678 | 1.0 | 83,401 | 1.0 | 83,401 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 108,873 | 2.0 | 121,379 | 2.0 | 121,379 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 41,220 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 48,703 |  |  |  |  |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,723 | 1.0 | 124,276 | 1.0 | 124,276 |
| 1941 | Clinical Nurse I | FA | 7.0 | 533,387 | 5.0 | 429,149 | 5.0 | 429,149 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 90,512 | 1.0 | 90,512 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 194,473 | 2.0 | 207,206 | 2.0 | 207,206 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 264,553 | 5.0 | 282,164 | 5.0 | 282,164 |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 242,767 | 1.0 | 263,982 | 1.0 | 263,982 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 170,654 | 1.0 | 170,654 |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 157,565 | 1.0 | 157,565 |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 702,724 | 3.0 | 570,403 | 3.0 | 570,403 |
| 1961 | Attendant Patient Care | CD | 3.0 | 105,634 |  |  |  |  |
| 5249 | Psychologist II | 21 | 1.0 | 61,450 |  |  |  |  |
| 5296 | Medical Assistant | 12 | 8.0 | 270,529 | 8.0 | 319,823 | 8.0 | 319,823 |
| 0907 | Clerk V | 11 | 13.0 | 535,405 | 10.0 | 424,085 | 10.0 | 424,085 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 37,750 |  |  |  |  |
| 4080 | Clerk IV (Public Health) | 10 |  |  | 1.0 | 44,022 | 1.0 | 44,022 |
|  |  |  | 55.0 | \$3,666,691 | 44.0 | \$3,449,534 | 44.0 | 449,534 |

04 South Suburban Cluster

| 5384 | Nurse Coordinator II | NS2 | 1.0 | 96,265 | 1.0 | 102,609 | 1.0 | 102,609 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 2.0 | 93,605 | 2.0 | 99,807 | 2.0 | 99,807 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 62,989 | 1.0 | 62,989 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 99,154 |  |  |  |  |
| 0907 | Clerk V | 11 | 4.0 | 169,311 | 5.0 | 230,168 | 5.0 | 230,168 |
| 1941 | Clinical Nurse I | FA | 4.0 | 283,624 | 2.0 | 153,983 | 2.0 | 153,983 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 69,610 | 1.0 | 104,281 | 1.0 | 104,281 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 192,849 | 1.0 | 205,558 | 1.0 | 205,558 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 542,757 | 4.0 | 743,198 | 4.0 | 743,198 |
| 5296 | Medical Assistant | 12 | 4.0 | 140,279 | 5.0 | 198,935 | 5.0 | 198,935 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 37,750 |  |  |  |  |
|  |  |  | 25.0 | \$1,903,979 | 22.0 | \$1,901,528 | 22.0 | \$1,901,528 |

03 Robbins Health Center - 8930431

| 0853 | Interpreter | PDM | 1.0 | 45,920 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 94,183 | 1.0 | 102,413 | 1.0 | 102,413 |
| 1816 | Physician Assistant I | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 74,678 |  |  |  |  |
| 1524 | Medical Social Worker III | 17 |  |  | 2.0 | 107,224 | 2.0 | 107,224 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 62,758 |  |  |  |  |
| 5296 | Medical Assistant | 12 | 4.0 | 141,159 | 4.0 | 160,412 | 4.0 | 160,412 |
| 0907 | Clerk V | 11 | 4.0 | 185,209 | 4.0 | 191,039 | 4.0 | 191,039 |
| 2128 | Phlebotomist III | 11 | 1.0 | 45,494 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 3.0 | 231,481 | 3.0 | 278,718 | 3.0 | 278,718 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 97,572 | 1.0 | 104,052 | 1.0 | 104,052 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 195,486 | 1.0 | 195,486 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 168,607 |  |  |  |  |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 157,565 | 1.0 | 157,565 |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 702,497 | 3.0 | 555,340 | 3.0 | 555,340 |
| 6231 | Interpreter | 14 |  |  | 1.0 | 53,228 | 1.0 | 53,228 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 85,980 | 2.0 | 92,832 | 2.0 | 92,832 |
|  |  |  | 25.0 | \$2,027,737 | 24.0 | \$2,070,319 | 24.0 | \$2,070,319 |


| 04 |  |  |  |  |  | Woody Winston Medical Center - 8930432 | 17 | 1.0 | 43,339 |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: |
| 1524 | Medical Social Worker III | 14 | 1.0 | 57,255 |  |  |  |  |  |
| 1050 | Patient Service Coordinator | 11 | 4.0 | 179,917 |  |  |  |  |  |
| 0907 | Clerk V | FA | 1.0 | 87,978 |  |  |  |  |  |
| 1941 | Clinical Nurse I | FB | 1.0 | 92,199 |  |  |  |  |  |
| 1942 | Clinical Nurse II | PN2 | 1.0 | 103,241 |  |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 49,329 |  |  |  |  |  |
| 1966 | Licensed Practical Nurse II | K06 | 1.2 | 227,309 |  |  |  |  |  |
| 1652 | Attending Physician Senior 6 | 12 | 1.0 | 35,372 |  |  |  |  |  |
| 5296 | Medical Assistant | 11 | 1.0 | 32,910 |  |  |  |  |  |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 |  | 1 |  |  |  |  |  |
| 4826 | Health Advocate - ACHN | 11 | $\mathbf{1 3 . 2}$ | $\mathbf{\$ 9 0 8 , 8 5 0}$ |  |  |  |  |  |


| 5384 | Nurse Coordinator II | NS2 | 3.0 | 255,551 | 1.0 | 87,978 | 1.0 | 87,978 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6232 | Medical Director - Oak Forest Health Center | K09 | 1.0 | 238,583 | 1.0 | 254,306 | 1.0 | 254,306 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,422 |  |  |  |  |
| 0907 | Clerk V | 11 | 17.0 | 727,205 | 16.0 | 660,800 | 16.0 | 660,800 |
| 1958 | Assistant Director Of Nursing \& Patient | NS3 | 1.0 | 116,823 | 1.0 | 124,376 | 1.0 | 124,376 |
| 1941 | Clinical Nurse I | FA | 10.0 | 814,194 | 10.0 | 900,939 | 10.0 | 900,939 |
| 1951 | Registered Nurse I | FA |  |  | 3.0 | 278,768 | 3.0 | 278,768 |
| 1942 | Clinical Nurse II | FB | 4.0 | 335,925 |  |  |  |  |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 102,257 | 1.0 | 102,257 |
| 3996 | Public Health Nurse IV(Advanced Practice Nurse - Nurse Practitioner) | FF |  |  | 1.0 | 120,545 | 1.0 | 120,545 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 171,682 |  |  |  |  |
| 1636 | Attending Physician 6 | K06 | 2.0 | 329,650 | 4.0 | 630,260 | 4.0 | 630,260 |
| 1652 | Attending Physician Senior 6 | K06 | 7.0 | 1,197,544 | 4.0 | 754,772 | 4.0 | 754,772 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5296 | Medical Assistant | 12 | 9.0 | 309,911 | 7.0 | 285,524 | 7.0 | 285,524 |
| 4826 | Health Advocate - ACHN | 11 | 5.0 | 212,022 | 5.0 | 227,120 | 5.0 | 227,120 |
|  |  |  | 61.0 | \$4,756,512 | 54.0 | \$4,427,645 | 54.0 | \$4,427,645 |


| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 105,736 | 1.0 | 105,736 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 115,208 | 1.0 | 115,208 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 142,358 | 2.0 | 151,835 | 2.0 | 151,835 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 |  |  |  |  |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 60,410 | 1.0 | 40,174 | 1.0 | 40,174 |
| 0853 | Interpreter | PDM | 1.0 | 49,905 |  |  |  |  |
| 1843 | Medical Technologist I | 14 |  |  | 1.0 | 58,159 | 1.0 | 58,159 |
| 1941 | Clinical Nurse I | FA | 15.0 | 1,222,664 | 14.0 | 1,273,540 | 14.0 | 1,273,540 |
| 1942 | Clinical Nurse II | FB | 5.0 | 428,212 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 1.0 | 109,984 | 1.0 | 109,984 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 343,802 | 2.0 | 357,924 | 2.0 | 357,924 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 |  |  |  |  |
| 1634 | Attending Physician 4 | K04 | 1.0 | 124,145 |  |  |  |  |
| 1696 | Certified Nursing Assistant | DC | 8.0 | 289,840 | 5.0 | 193,215 | 5.0 | 193,215 |
| 1697 | Certified Nursing Assistant (As Required Not to Exceed) | DE | 2.0 | 75,700 | 2.0 | 80,742 | 2.0 | 80,742 |
| 4828 | Ward Clerk | CF | 6.0 | 230,184 |  |  |  |  |
| 6231 | Interpreter | 14 |  |  | 1.0 | 53,228 | 1.0 | 53,228 |
| 5296 | Medical Assistant | 12 | 4.0 | 138,472 | 5.0 | 202,471 | 5.0 | 202,471 |
|  |  |  | 50.0 | \$3,375,781 | 36.0 | \$2,742,216 | 36.0 | \$2,742,216 |

05 Fantus Health Center
01 Fantus Health Center Administration - 8930435

| 5249 | Psychologist II | 21 | 1.0 | 61,450 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,028 | 1.0 | 55,491 | 1.0 | 55,491 |
| 1391 | Medical Administration-Ambulatory | K10 | 1.0 | 235,430 | 1.0 | 256,002 | 1.0 | 256,002 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 197,702 | 1.0 | 197,702 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,207 | 1.0 | 38,618 | 1.0 | 38,618 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 42,990 | 1.0 | 46,350 | 1.0 | 46,350 |


| 02 Ambulatory Screening Clinic - 8930436 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 94,291 | 1.0 | 100,568 | 1.0 | 100,568 |
| $\mathbf{0 0 5 1}$ | Administrative Assistant V | 20 | 1.0 | 84,041 | 1.0 | 89,636 | 1.0 | 89,636 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 10.0 | 436,809 | 10.0 | 465,888 | 10.0 | 465,888 |
| 1941 | Clinical Nurse I | FA | 2.0 | 123,385 |  |  |  |  |
| 1636 | Attending Physician 6 | K06 | 2.0 | 375,708 | 3.0 | 558,283 | 3.0 | 558,283 |
| 1652 | Attending Physician Senior 6 | K06 | 8.0 | $1,451,459$ | 7.0 | $1,303,103$ | 7.0 | $1,303,103$ |


| 10 Fantus Nursing Admin - 8930443 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1957 | Divisional Nursing Director | NS3 |  |  | 1.0 | 114,494 | 1.0 | 114,494 |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 194,421 | 3.0 | 292,832 | 3.0 | 292,832 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 |  |  | 1.0 | 61,067 | 1.0 | 61,067 |
| 1943 | Nurse Clinician | FC |  |  | 2.0 | 205,538 | 2.0 | 205,538 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 9 4 , 4 2 1}$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 6 7 3 , 9 3 1}$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 6 7 3 , 9 3 1}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 Fantus Nursing - 8930444 |  |  |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 |  |  | 1.0 | 61,067 | 1.0 | 61,067 |
| 1941 | Clinical Nurse I | FA | 26.0 | 2,063,640 | 20.0 | 1,566,014 | 20.0 | 1,566,014 |
| 1942 | Clinical Nurse II | FB | 4.0 | 368,743 |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 158,521 | 2.0 | 113,090 | 2.0 | 113,090 |
| 5249 | Psychologist II | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 5296 | Medical Assistant | 12 | 12.0 | 405,681 | 12.0 | 465,976 | 12.0 | 465,976 |
| 4826 | Health Advocate - ACHN | 11 | 8.0 | 335,922 | 8.0 | 352,725 | 8.0 | 352,725 |
|  |  |  | 54.0 | \$3,393,957 | 44.0 | \$2,624,372 | 44.0 | \$2,624,372 |
| 12 Nursing ASC - 8930445 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 4.5 | 316,946 | 9.0 | 654,237 | 9.0 | 654,237 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,398 |  |  |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 |  |  |  |  |
| 5296 | Medical Assistant | 12 |  |  | 1.0 | 37,594 | 1.0 | 37,594 |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 128,438 | 1.0 | 45,396 | 1.0 | 45,396 |
|  |  |  | 10.5 | \$726,617 | 11.0 | \$737,227 | 11.0 | \$737,227 |


| 14 Home Transportation - 8930447 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 35,103 | 1.0 | 35,103 |
| 4781 | Transportation Specialist Technician | 11 | 1.0 | 42,564 | 1.0 | 45,396 | 1.0 | 45,396 |
|  |  |  | 2.0 | \$85,976 | 2.0 | \$80,499 | 2.0 | \$80,499 |
| 17 Pediatric Ambulatory - 8930450 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 5.0 | 226,633 | 4.0 | 193,205 | 4.0 | 193,205 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 394,489 | 1.0 | 200,359 | 1.0 | 200,359 |
|  |  |  | 7.0 | \$621,122 | 5.0 | \$393,564 | 5.0 | \$393,564 |
| 19 Fantus Clerical - 8930452 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 | 1.0 | 40,263 | 1.0 | 40,263 |
| 0907 | Clerk V | 11 | 14.0 | 622,886 | 15.0 | 668,552 | 15.0 | 668,552 |
|  |  |  | 16.0 | \$732,910 | 17.0 | \$785,900 | 17.0 | \$785,900 |


| 20 Ambulatory Social Work - 8930453 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1529 | Director Of Medical Social Service I | 21 | 1.0 | 96,005 | 1.0 | 96,758 | 1.0 | 96,758 |
| 1524 | Medical Social Worker III | 17 | 3.0 | 189,522 | 5.0 | 322,887 | 5.0 | 322,887 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 60,410 | 1.0 | 64,433 | 1.0 | 64,433 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
|  |  |  | 6.0 | \$392,430 | 8.0 | \$533,666 | 8.0 | \$533,666 |


| 26 Fantus Primary Care-GMC - 8931606 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0110 | Director of Financial Control I | 20 | 1.0 | 86,832 |  |  |  |  |
| 2138 | Dietitian III | 18 | 1.0 | 74,377 | 1.0 | 79,328 | 1.0 | 79,328 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 114,955 | 3.0 | 165,371 | 3.0 | 165,371 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 |  |  |  |  |
| 0907 | Clerk V | 11 | 14.0 | 597,464 | 13.0 | 592,553 | 13.0 | 592,553 |
| 1941 | Clinical Nurse I | FA | 13.0 | 915,449 | 16.0 | 1,279,569 | 16.0 | 1,279,569 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 7.0 | 698,550 | 7.0 | 669,854 | 7.0 | 669,854 |
| 1966 | Licensed Practical Nurse II | PN2 |  |  | 1.0 | 56,545 | 1.0 | 56,545 |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 79,962 | 1.0 | 79,962 |
| 5296 | Medical Assistant | 12 | 19.0 | 666,971 | 23.0 | 932,221 | 23.0 | 932,221 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 37,750 |  |  |  |  |
|  |  |  | 59.0 | \$3,245,676 | 65.0 | \$3,855,403 | 65.0 | \$3,855,403 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade |  |  <br> Adopted $\qquad$ | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. |  |
| 28 Oral Health - 8931605 |  |  |  |  |  |  |  |  |
| 5788 | Oral Health Director | K12 | 0.5 | 76,924 |  |  |  |  |
| 6362 | Chair of the Department of Oral Health | K12 | 1.0 | 200,000 | 1.0 | 200,000 | 1.0 | 200,000 |
| 4880 | Dentist IV | K04 | 2.0 | 254,813 | 2.0 | 278,994 | 2.0 | 278,994 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 1.0 | 73,895 | 1.0 | 73,895 |
| 2094 | Dental Hygienist | 17 | 1.0 | 50,265 | 4.0 | 203,547 | 4.0 | 203,547 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 | 1.0 | 40,263 | 1.0 | 40,263 |
| 1500 | Dental Assistant - CCH | 13 | 1.0 | 37,750 | 3.0 | 104,298 | 3.0 | 104,298 |
| 1963 | Dental Assistant | 14 | 5.0 | 279,444 | 4.0 | 240,216 | 4.0 | 240,216 |
| 0907 | Clerk V | 11 | 2.0 | 65,824 | 1.0 | 35,103 | 1.0 | 35,103 |
| 1837 | Dentist II | K02 | 3.0 | 342,834 | 3.0 | 365,658 | 3.0 | 365,658 |
|  |  |  | 17.5 | \$1,399,447 | 20.0 | \$1,541,974 | 20.0 | \$1,541,974 |
| 29 Behvioral Health - 8931609 |  |  |  |  |  |  |  |  |
| 5925 | Psychologist-Ambulatory | PSY | 3.0 | 184,350 | 4.0 | 328,158 | 4.0 | 328,158 |
| 5907 | Director of Behavioral Health Services, PCMH Outpatient Services | 24 | 1.0 | 120,000 | 1.0 | 119,646 | 1.0 | 119,646 |
| 6322 | Director of Nursing-Ambulatory | 24 |  |  | 1.0 | 148,778 | 1.0 | 148,778 |
| 5249 | Psychologist II | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0907 | Clerk V | 11 | 1.0 | 28,361 | 1.0 | 35,103 | 1.0 | 35,103 |
| 1941 | Clinical Nurse I | FA | 1.0 | 53,975 |  |  |  |  |
| 1637 | Attending Physician 7 | K07 | 1.0 | 160,104 |  |  |  |  |
|  |  |  | 8.0 | \$608,240 | 8.0 | \$697,185 | 8.0 | \$697,185 |


| 06 School Based Programs <br> 07 Morton East - 8930618 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,793 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,493 |  |  |  |  |
| 2096 | Health Advocate | 10 | 1.0 | 39,537 |  |  |  |  |
| 1723 | Associate Administrator Of Nursing Service | NS5 |  |  | 1.0 | 160,743 | 1.0 | 160,743 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 82,410 | 1.0 | 91,642 | 1.0 | 91,642 |
| 5296 | Medical Assistant | 12 | 1.0 | 41,142 |  |  |  |  |
|  |  |  | 5.0 | \$275,375 | 2.0 | \$252,385 | 2.0 | \$252,385 |

07 Nursing Education
01 Nursing Professional Development \& Education - 8930458

| 1981 | Instructor Senior | FD | 1.0 | 108,177 | 1.0 | 115,378 | 1.0 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | 1.0 | $\$ 108,177$ | 1.0 | $\$ 115,378$ | 1.0 | $\$ 115,378$ |

09 ACHN Specialty Care Center
01 SCC Administration - 8930599

| 1687 | Assistant Administrator | 23 | 1.0 | 96,597 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 1843 | Medical Technologist I | 14 |  |  | 1.0 | 61,067 | 1.0 | 61,067 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 69,610 | 1.0 | 78,600 | 1.0 | 78,600 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 45,494 | 1.0 | 48,523 | 1.0 | 48,523 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 88,058 | 2.0 | 94,375 | 2.0 | 94,375 |


| 02 SCC Nursing Admin - 8930902 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 118,549 | 1.0 | 126,216 | 1.0 | 126,216 |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 4.0 | 308,037 | 3.0 | 248,384 | 3.0 | 248,384 |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 SCC Nursing - 8930903 |  |  |  |  |  |  |  |  |
| 4778 | Orthopedic Technologist | T16 | 3.0 | 189,921 | 4.0 | 273,362 | 4.0 | 273,362 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 150,487 | 2.0 | 176,091 | 2.0 | 176,091 |
| 2065 | Orthopedic Technician | 15 | 2.0 | 115,682 | 1.0 | 58,952 | 1.0 | 58,952 |
| 1964 | Operating Room Technician | 12 | 2.0 | 93,322 | 2.0 | 99,783 | 2.0 | 99,783 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 35,103 | 1.0 | 35,103 |
| 1845 | Medical Technologist III | T18 |  |  | 1.0 | 55,557 | 1.0 | 55,557 |
| 1941 | Clinical Nurse I | FA | 21.0 | 1,717,109 | 27.0 | 2,202,201 | 27.0 | 2,202,201 |
| 1951 | Registered Nurse I | FA |  |  | 1.0 | 60,150 | 1.0 | 60,150 |
| 1942 | Clinical Nurse II | FB | 7.0 | 644,252 |  |  |  |  |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 103,281 | 1.0 | 103,281 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 8.0 | 594,282 | 7.0 | 714,643 | 7.0 | 714,643 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 264,026 | 4.0 | 225,058 | 4.0 | 225,058 |
| 2021 | Public Health Physician II | K03 |  |  | 1.0 | 119,168 | 1.0 | 119,168 |
| 5296 | Medical Assistant | 12 | 20.0 | 687,884 | 23.0 | 915,603 | 23.0 | 915,603 |
| 4826 | Health Advocate - ACHN | 11 | 14.0 | 592,011 | 15.0 | 665,008 | 15.0 | 665,008 |
|  |  |  | 86.0 | \$5,156,906 | 90.0 | \$5,703,960 | 90.0 | \$5,703,960 |
| 05 SCC Clerical - 8930905 |  |  |  |  |  |  |  |  |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 53,612 | 1.0 | 53,612 |
| 0853 | Interpreter | PDM | 4.0 | 166,028 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 6231 | Interpreter | 14 |  |  | 3.0 | 144,937 | 3.0 | 144,937 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 128,626 | 3.0 | 142,835 | 3.0 | 142,835 |
| 0907 | Clerk V | 11 | 50.0 | 2,159,300 | 47.0 | 2,139,869 | 47.0 | 2,139,869 |
|  |  |  | 58.0 | \$2,511,209 | 55.0 | \$2,542,320 | 55.0 | \$2,542,320 |
| Total Salaries and Positions |  |  | 858.2 | \$59,867,708 | 766.0 | \$56,445,386 | 766.0 | \$56,445,386 |
| Turnover Adjustment |  |  |  | $(9,015,291)$ |  | $(5,692,716)$ |  | $(5,692,716)$ |
| Operating Funds Total |  |  | 858.2 | \$50,852,417 | 766.0 | \$50,752,670 | 766.0 | \$50,752,670 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries |  |  | FTE Pos. | Salaries |
|  |  |  |  | 31,930 |  | 31,930 |
| T18 | 1.0 | 64,591 | 1.0 | 55,557 | 1.0 | 55,557 |
| T16 | 3.0 | 189,921 | 4.0 | 273,362 | 4.0 | 273,362 |
| PSY | 4.0 | 251,907 | 4.0 | 328,158 | 4.0 | 328,158 |
| PN2 | 22.0 | 1,143,380 | 20.0 | 1,111,978 | 20.0 | 1,111,978 |
| PDM | 6.0 | 261,853 |  |  |  |  |
| NS5 |  |  | 1.0 | 160,743 | 1.0 | 160,743 |
| NS3 | 6.0 | 661,248 | 5.0 | 613,538 | 5.0 | 613,538 |
| NS2 | 22.0 | 1,905,479 | 23.0 | 2,125,002 | 23.0 | 2,125,002 |
| K12 | 1.5 | 276,924 | 1.0 | 200,000 | 1.0 | 200,000 |
| K10 | 2.0 | 431,859 | 1.0 | 256,002 | 1.0 | 256,002 |
| K09 | 4.0 | 930,788 | 3.0 | 725,090 | 3.0 | 725,090 |
| K08 | 2.0 | 390,056 | 1.0 | 232,513 | 1.0 | 232,513 |
| K07 | 10.0 | 1,901,362 | 10.0 | 1,971,881 | 10.0 | 1,971,881 |
| K06 | 56.2 | 9,767,181 | 52.0 | 9,357,732 | 52.0 | 9,357,732 |
| K04 | 4.0 | 536,152 | 2.0 | 278,994 | 2.0 | 278,994 |
| K03 | 1.0 | 130,331 | 1.0 | 119,168 | 1.0 | 119,168 |
| K02 | 3.0 | 342,834 | 3.0 | 365,658 | 3.0 | 365,658 |
| K | 2.0 | 362,857 | 4.0 | 647,669 | 4.0 | 647,669 |
| FF | 27.0 | 2,432,699 | 26.0 | 2,597,903 | 26.0 | 2,597,903 |
| FD | 1.0 | 108,177 | 1.0 | 115,378 | 1.0 | 115,378 |
| FC | 5.0 | 457,929 | 7.0 | 708,150 | 7.0 | 708,150 |
| FB | 33.0 | 2,907,466 |  |  |  |  |
| FA | 134.5 | 10,477,372 | 132.0 | 10,885,243 | 132.0 | 10,885,243 |
| DE | 2.0 | 75,700 | 2.0 | 80,742 | 2.0 | 80,742 |
| DC | 9.0 | 324,495 | 6.0 | 230,177 | 6.0 | 230,177 |
| CF | 6.0 | 230,184 |  |  |  |  |
| CE | 1.0 | 36,207 | 1.0 | 38,618 | 1.0 | 38,618 |
| CD | 3.0 | 105,634 |  |  |  |  |
| 24 | 11.0 | 1,459,901 | 10.0 | 1,465,499 | 10.0 | 1,465,499 |
| 23 | 4.0 | 316,156 | 3.0 | 237,227 | 3.0 | 237,227 |
| 22 | 9.0 | 769,467 | 11.0 | 1,031,492 | 11.0 | 1,031,492 |
| 21 | 7.0 | 486,111 | 5.0 | 381,546 | 5.0 | 381,546 |
| 20 | 10.0 | 782,495 | 5.0 | 402,912 | 5.0 | 402,912 |
| 18 | 11.0 | 737,289 | 11.0 | 801,684 | 11.0 | 801,684 |
| 17 | 19.0 | 1,086,978 | 34.0 | 1,957,866 | 34.0 | 1,957,866 |
| 16 | 15.0 | 877,983 | 6.0 | 391,679 | 6.0 | 391,679 |
| 15 | 4.0 | 236,502 | 3.0 | 163,559 | 3.0 | 163,559 |
| 14 | 16.0 | 887,234 | 18.0 | 1,022,708 | 18.0 | 1,022,708 |
| 13 | 16.0 | 716,410 | 9.0 | 380,759 | 9.0 | 380,759 |
| 12 | 112.0 | 3,942,924 | 126.0 | 5,071,949 | 126.0 | 5,071,949 |
| 11 | 245.0 | 10,539,400 | 212.0 | 9,538,146 | 212.0 | 9,538,146 |
| 10 | 8.0 | 324,271 | 1.0 | 44,022 | 1.0 | 44,022 |
| 09 |  | 1 | 1.0 | 43,152 | 1.0 | 43,152 |
| Total Salaries and Positions | 858.2 | \$59,867,708 | 766.0 | \$56,445,386 | 766.0 | \$56,445,386 |
| Turnover Adjustment |  | $(9,015,291)$ |  | $(5,692,716)$ |  | $(5,692,716)$ |
| Operating Funds Total | 858.2 | \$50,852,417 | 766.0 | \$50,752,670 | 766.0 | \$50,752,670 |

## DEPARTMENT OVERVIEW

## 894 RUTH M. ROTHSTEIN CORE CENTER

## Mission

The mission of the Ruth M. Rothstein Core Center is to provide the highest quality care for persons affected by infectious diseases with respect, dignity and compassion without regard to their ability to pay; to ensure a patient-centered and consumer-guided environment; and to seek to better understand and to prevent these diseases through education and research

## Mandates and Key Activities

- Improve alignment with US National HIVIAIDS Strategy by increasing HIV testing across CCHHS, linking those diagnosed with HIV to care, retaining them in care and treating them to achieve virologic suppression.
- Improve consistency in delivering a positive experience to all patients in alignment with CCHHS "Patient Experience Initiative".
- Achieve certification as a patient centered medical home (PCMH) to solidify HIV Primary Care practice as a part of CCHHS and ACHN ACO evolution.
- Continue progress toward use of all clinical data from electronic sources (EMR) for Quality Assurance and Grant Reporting. Complete work with CCHHS HIV partner clinics toward alignment and comparability on QA and Patient Satisfaction measures. Improve use of business intelligence for grants, quality, management, and public health/prevention efforts.
- Increase efforts at prevention of HIV through Pre-Exposure Prophylaxis (PrEP).
- Expand capacity to test, treat, and cure Hepatitis C in support of CCHHS and CountyCare.


## Budget and Cost Analysis

The CORE Center revamped their Quality plan in early 2015 to ensure alignment with the US National HIVIAIDS Strategy (NHAS), focusing on HIV testing, linkage to care, retention in care, and virologic suppression in HIV+ patients.

CORE largely completed implementation of measures needed to meet Patient Centered Medical Home standards in 2015. This is key to serving as a primary care provider for our HIV+ patients under ACO standard of the Affordable Care Act.

As part of the expansion of options for fighting the HIV epidemic CORE opened a HIV Pre-Exposure Prophylaxis (PrEP) clinic in April 2015 to provide medications to prevent HIV acquisition in high-risk individuals.

In support of our broader mission to combat all infectious diseases CORE began providing ultrasound based liver elastography (Fibroscan) to patients with Chronic Hepatitis B and C. We were the first provider in Chicago to offer this safe noninvasive alternative to liver biopsy for staging liver fibrosis.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
|  | $11,655.2$ | $11,325.9$ | $12,200.0$ |
| FTE Positions | Adopted | Adopted | Recommended |
|  | 69.3 | 75.0 | 78.0 |

## STAR Goals/Key Performance Indicators

* HIV testing in CCHHS stabilized in 2015 and with Business Intelligence and Dept of Labs we analyzed testing in key CCHHS venues.
$\star 94 \%$ of all patients newly diagnosed with HIV in CCHHS are seen in a CCHHS HIV clinic within 90 days of diagnosis.
$\star 77 \%$ of CORE patients are engaged and retained in care compared to $66 \%$ across Illinois
$\star 88 \%$ of CORE patients have good virologic suppression compared to $76 \%$ in other Illinois clinics.
* $88 \%$ of CORE patients report that they would Definitely Recommend us to a friend or relative with HIV.
$\star 74 \%$ of CORE HIV+ patients have health insurance.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Ruth M. Rothstein CORE Center |  |  |  |
| Routine HIV testing completed | 69,145 | 61,561 | 60,000 |
| Percent of patients newly diagnosed with <br> HIV who are seen within 90 days of <br> diagnosis | $91 \%$ | $94 \%$ | $>90 \%$ |
| Percent of CORE patients engaged and <br> retained in care | $77 \%$ | $77 \%$ | $>75 \%$ |
| Percent of CORE patients with good <br> virologic suppression | $86 \%$ | $88 \%$ | $85 \%$ |
| Percent of CORE patients who would <br> "Definitely Recommend" CORE | $88 \%$ | $87 \%$ | $>85 \%$ |
| Percent of CORE HIV positive patients with <br> health insurance | N/A | $74 \%$ | $>72 \%$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,592,116 | 5,411,325 | 6,325,684 | 6,325,684 | 914,359 |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | $(13,323)$ | $(13,323)$ | $(13,323)$ |
| 120/501210 Overtime Compensation | 29,530 | 40,000 | 40,000 | 40,000 |  |
| 133/501360 Per Diem Personnel | 29,648 | 70,512 | 58,821 | 58,821 | $(11,691)$ |
| 136/501400 Differential Pay | 13,521 | 9,000 |  |  | $(9,000)$ |
| 155/501420 Medical Practitioners As Required |  | 63,326 | 63,326 | 63,326 |  |
| 170/501510 Mandatory Medicare Costs | 65,310 | 79,778 | 40,470 | 40,470 | $(39,308)$ |
| 182/501750 Employee Tuition Refund |  | 3,500 |  |  | $(3,500)$ |
| 185/501810 Professional and Technical Membership Fees |  | 250 |  |  | (250) |
| Personal Services Total | 4,730,125 | 5,677,691 | 6,514,978 | 6,514,978 | 837,287 |
| Contractual Services |  |  |  |  |  |
| 213/520010 Ambulance and Patient Transportation Service | 38,000 | 41,106 | 44,200 | 44,200 | 3,094 |
| 215/520050 Scavenger Services |  | 5,800 | 5,800 | 5,800 |  |
| 222/520190 Laundry and Linen Services |  | 1,401 | 1,506 | 1,506 | 105 |
| 225/520260 Postage |  | 1,424 | 1,800 | 1,800 | 376 |
| 228/520280 Delivery Services | 117 | 300 | 300 | 300 |  |
| 235/520390 Contractual Maintenance Services | 12,815 | 25,996 | 34,996 | 34,996 | 9,000 |
| 240/520490 External Graphics and Reproduction Services | 5,618 | 7,001 | 7,528 | 7,528 | 527 |
| 246/520650 Imaging of Records |  | 3,255 | 3,500 | 3,500 | 245 |
| 260/520830 Professional and Managerial Services | 3,150 | 24,000 | 24,000 | 24,000 |  |
| 272/521050 Medical Consultation Services |  | 23,250 | 25,000 | 25,000 | 1,750 |
| 278/521200 Laboratory Related Services |  | 9,300 | 10,000 | 10,000 | 700 |
| Contractual Services Total | 59,700 | 142,833 | 158,630 | 158,630 | 15,797 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 992 | 3,608 | 3,880 | 3,880 | 272 |
| 320/530100 Wearing Apparel | 444 | 930 | 1,000 | 1,000 | 70 |
| 330/530160 Household, Laundry, Cleaning and Personal Care |  | 930 | 1,000 | 1,000 | 70 |
| 333/530270 Institutional Supplies |  | 265 | 285 | 285 | 20 |
| 350/530600 Office Supplies |  | 8,816 | 9,480 | 9,480 | 664 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 722 | 2,000 | 2,000 | 2,000 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 14,880 | 16,000 | 16,000 | 1,120 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 21,725 | 47,200 | 40,000 | 40,000 | $(7,200)$ |
| 362/531200 Surgical Supplies |  | 26,084 | 38,800 | 38,800 | 12,716 |
| 364/531400 AZT and Related Drug Therapy | 5,115,000 | 5,115,000 | 5,115,000 | 5,115,000 |  |
| 365/531420 Clinical Laboratory Supplies |  | 16,740 | 18,000 | 18,000 | 1,260 |
| 388/531650 Computer Operation Supplies |  | 7,849 | 8,440 | 8,440 | 591 |
| Supplies and Materials Total | 5,138,883 | 5,244,302 | 5,253,885 | 5,253,885 | 9,583 |
| Operations and Maintenance |  |  |  |  |  |
| 410/540050 Electricity | 137,695 | 155,382 | 167,029 | 167,029 | 11,647 |
| 422/540070 Gas | 50,009 | 62,722 | 60,907 | 60,907 | $(1,815)$ |
| 450/540350 Maintenance and Repair of Plant Equipment |  | 22,320 | 24,000 | 24,000 | 1,680 |
| Operations and Maintenance Total | 187,705 | 240,424 | 251,936 | 251,936 | 11,512 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 20,620 | 20,620 | 20,620 |  |
| Rental and Leasing Total |  | 20,620 | 20,620 | 20,620 |  |
| Operating Funds Total | 10,116,413 | 11,325,870 | 12,200,049 | 12,200,049 | 874,179 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | :--- | :--- | :--- |
| (717) New/Replacement Capital Equipment -71700894 |  |  |  |  |
| $540 / 560430$ Medical, Dental and Laboratory Equipment | 8,405 |  |  |  |
|  | 8,405 |  |  |  |
| Capital Equipment Request Total | 8,405 |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER



01 C.O.R.E. Center
01 C.O.R.E. - Administration - 8940101

| 1500 | Dental Assistant - CCH | 13 | 1.0 | 37,750 | 1.0 | 40,263 | 1.0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | 1.0 | $\$ 37,750$ | 1.0 | $\$ 40,263$ | 1.0 | $\$ 40,263$ |

11 C.O.R.E. - Administration

| 01 Administration - 8941101 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4097 | Project Manager - Support Services Health | 23 | 1.0 | 84,366 | 1.0 | 91,740 | 1.0 | 91,740 |
| 1687 | Assistant Administrator | 23 | 1.0 | 108,422 | 1.0 | 117,896 | 1.0 | 117,896 |
| 1113 | Systems Analyst IV | 21 | 0.2 | 15,363 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 57,427 | 1.0 | 57,427 |
| 1111 | Systems Analyst II | 18 | 1.0 | 66,298 | 1.0 | 71,866 | 1.0 | 71,866 |
| 1723 | Associate Administrator Of Nursing Service | NS5 | 1.0 | 127,545 | 1.0 | 135,951 | 1.0 | 135,951 |


| 0912 | Administrative Aide | CC | 1.0 | 34,655 | 1.0 | 36,962 | 1.0 | 36,962 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0251 | Business Manager I | 18 | 1.0 | 63,802 | 1.0 | 70,712 | 1.0 | 70,712 |
| - |  |  | 2.0 | \$98,457 | 2.0 | \$107,674 | 2.0 | \$107,674 |

12 C.O.R.E. - Medical Services
01 Medical Services - 8941201

| 4880 | Dentist IV | K04 | 1.2 | 188,231 | 2.0 | 307,581 | 2.0 | 307,581 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1500 | Dental Assistant - CCH | 13 | 2.0 | 75,501 | 2.0 | 82,509 | 2.0 | 82,509 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 3.5 | 372,288 | 4.0 | 435,155 | 4.0 | 435,155 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 258,044 | 1.0 | 280,592 | 1.0 | 280,592 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 213,812 | 1.0 | 223,401 | 1.0 | 223,401 |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 224,747 | 1.0 | 234,824 | 1.0 | 234,824 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 218,425 | 1.0 | 232,965 | 1.0 | 232,965 |
| 1637 | Attending Physician 7 | K07 | 3.0 | 582,601 | 3.0 | 620,344 | 3.0 | 620,344 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 346,170 | 2.0 | 377,303 | 2.0 | 377,303 |
|  |  |  | 15.7 | \$2,479,819 | 17.0 | \$2,794,674 | 17.0 | \$2,794,674 |


| 02 Pharmacy - 8941202 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 149,870 | 1.0 | 158,218 | 1.0 | 158,218 |
| 1878 | Pharmacist | RX1 | 4.0 | 464,956 | 4.0 | 464,956 | 4.0 | 464,956 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 3.0 | 138,363 | 3.0 | 146,475 | 3.0 | 146,475 |
|  |  |  | 8.0 | \$753,189 | 8.0 | \$769,649 | 8.0 | \$769,649 |
| 03 Laboratory - 8941203 |  |  |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 3.0 | 165,388 | 3.0 | 176,397 | 3.0 | 176,397 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 | 1.0 | 55,828 | 1.0 | 55,828 |
| 2096 | Health Advocate | 10 | 1.0 | 39,302 | 1.0 | 41,243 | 1.0 | 41,243 |
|  |  |  | 5.0 | \$257,034 | 5.0 | \$273,468 | 5.0 | \$273,468 |

13 C.O.R.E. - Patient Services

| 01 |  |  |  |  |  |  |  |  |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1957 | Patient Services - 8941301 Nursing Director | NS3 | 1.0 | 115,420 | 1.0 | 124,176 | 1.0 | 124,176 |
| 5384 | Nurse Coordinator II | NS2 | 0.7 | 84,983 | 1.0 | 92,696 | 1.0 | 92,696 |
| 1941 | Clinical Nurse I | FA | 3.7 | 329,624 | 4.0 | 297,362 | 4.0 | 297,362 |
| 1942 | Clinical Nurse II | FB | 3.0 | 243,814 | 3.0 | 295,011 | 3.0 | 295,011 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |


| 02 Patient Care Attendants - 8941302 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0853 | Interpreter | PDM | 1.0 | 57,254 | 1.0 | 57,255 | 1.0 | 57,255 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 34,656 | 2.0 | 69,544 | 2.0 | 69,544 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 <br> FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6491 | Manager of Patient Centered Care | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 5296 | Medical Assistant | 12 | 6.0 | 201,348 | 6.0 | 242,175 | 6.0 | 242,175 |
|  |  |  | 8.0 | \$293,258 | 10.0 | \$444,289 | 10.0 | \$444,289 |
| 03 Medical Records - 8941303 |  |  |  |  |  |  |  |  |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 61,779 | 1.0 | 65,893 | 1.0 | 65,893 |
| 0907 | Clerk V | 11 | 2.0 | 92,986 |  |  |  |  |
|  |  |  | 3.0 | \$154,765 | 1.0 | \$65,893 | 1.0 | \$65,893 |
| 14 C.O.R.E. - Benefits Case Management 01 Benefits Case Management - 8941401 |  |  |  |  |  |  |  |  |
| 1719 | Grant Coordinator | 23 | 1.0 | 115,120 | 1.0 | 122,562 | 1.0 | 122,562 |
| 6490 | Transitional Care Coordinator | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 1515 | Caseworker V | 18 | 1.0 | 49,789 | 1.0 | 52,071 | 1.0 | 52,071 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 93,606 | 2.0 | 107,224 | 2.0 | 107,224 |
| 1523 | Medical Social Worker II | 16 | 2.7 | 137,538 | 3.0 | 164,966 | 3.0 | 164,966 |
| 1699 | Public Health Educator I-CCH | 16 | 1.0 | 60,387 | 1.0 | 64,655 | 1.0 | 64,655 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 59,404 | 1.0 | 61,635 | 1.0 | 61,635 |
|  |  |  | 8.7 | \$515,844 | 10.0 | \$645,123 | 10.0 | \$645,123 |
| 02 Registration - 8941402 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 7.0 | 301,282 | 7.0 | 320,411 | 7.0 | 320,411 |
|  |  |  | 7.0 | \$301,282 | 7.0 | \$320,411 | 7.0 | \$320,411 |

15 C.O.R.E. - Community Education / Grants Oversight

| 2117 | Epidemiologist III | 18 | 1.0 | 70,418 | 1.0 | 76,568 | 1.0 | 76,568 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1956 | Assistant Divisional Nursing Director | NS2 | 1.0 | 96,743 | 1.0 | 103,119 | 1.0 | 103,119 |
|  |  |  | 2.0 | \$167,161 | 2.0 | \$179,687 | 2.0 | \$179,687 |
| Total Salaries and Positions |  |  | 75.0 | \$6,377,705 | 78.0 | \$7,028,537 | 78.0 | \$7,028,537 |
| Turnover Adjustment |  |  |  | $(966,380)$ |  | $(702,853)$ |  | $(702,853)$ |
| Operating Funds Total |  |  | 75.0 | \$5,411,325 | 78.0 | \$6,325,684 | 78.0 | \$6,325,684 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| RX1 | 4.0 | 464,956 | 4.0 | 464,956 | 4.0 | 464,956 |
| PDM | 1.0 | 57,254 | 1.0 | 57,255 | 1.0 | 57,255 |
| PB | 3.0 | 138,363 | 3.0 | 146,475 | 3.0 | 146,475 |
| NS5 | 1.0 | 127,545 | 1.0 | 135,951 | 1.0 | 135,951 |
| NS3 | 1.0 | 115,420 | 1.0 | 124,176 | 1.0 | 124,176 |
| NS2 | 1.7 | 181,726 | 2.0 | 195,815 | 2.0 | 195,815 |
| K11 | 1.0 | 258,044 | 1.0 | 280,592 | 1.0 | 280,592 |
| K10 | 1.0 | 224,747 | 1.0 | 234,824 | 1.0 | 234,824 |
| K08 | 1.0 | 218,425 | 1.0 | 232,965 | 1.0 | 232,965 |
| K07 | 3.0 | 582,601 | 3.0 | 620,344 | 3.0 | 620,344 |
| K06 | 2.0 | 346,170 | 2.0 | 377,303 | 2.0 | 377,303 |
| K04 | 1.2 | 188,231 | 2.0 | 307,581 | 2.0 | 307,581 |
| K | 1.0 | 213,812 | 1.0 | 223,401 | 1.0 | 223,401 |
| FF | 3.5 | 372,288 | 4.0 | 435,155 | 4.0 | 435,155 |
| FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| FB | 3.0 | 243,814 | 3.0 | 295,011 | 3.0 | 295,011 |
| FA | 3.7 | 329,624 | 4.0 | 297,362 | 4.0 | 297,362 |
| CD | 1.0 | 34,656 | 2.0 | 69,544 | 2.0 | 69,544 |
| CC | 1.0 | 34,655 | 1.0 | 36,962 | 1.0 | 36,962 |
| 24 | 1.0 | 149,870 | 1.0 | 158,218 | 1.0 | 158,218 |
| 23 | 3.0 | 307,908 | 4.0 | 407,513 | 4.0 | 407,513 |
| 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 21 | 0.2 | 15,363 |  |  |  |  |
| 18 | 5.0 | 296,783 | 5.0 | 328,644 | 5.0 | 328,644 |
| 17 | 2.0 | 93,606 | 2.0 | 107,224 | 2.0 | 107,224 |
| 16 | 4.7 | 259,704 | 5.0 | 295,514 | 5.0 | 295,514 |
| 15 | 1.0 | 59,404 | 1.0 | 61,635 | 1.0 | 61,635 |
| 14 | 3.0 | 165,388 | 3.0 | 176,397 | 3.0 | 176,397 |
| 13 | 4.0 | 165,595 | 4.0 | 178,600 | 4.0 | 178,600 |
| 12 | 6.0 | 201,348 | 6.0 | 242,175 | 6.0 | 242,175 |
| 11 | 9.0 | 394,268 | 7.0 | 320,411 | 7.0 | 320,411 |
| 10 | 1.0 | 39,302 | 1.0 | 41,243 | 1.0 | 41,243 |
| Total Salaries and Positions | 75.0 | \$6,377,705 | 78.0 | \$7,028,537 | 78.0 | \$7,028,537 |
| Turnover Adjustment |  | $(966,380)$ |  | $(702,853)$ |  | $(702,853)$ |
| Operating Funds Total | 75.0 | \$5,411,325 | 78.0 | \$6,325,684 | 78.0 | \$6,325,684 |

## DEPARTMENT OVERVIEW

## 895 DEPARTMENT OF PUBLIC HEALTH

## Mission

The Cook County Department of Public Health (CCDPH) works to achieve health equity for all Suburban Cook County residents through its leadership and partnerships promoting healthy lifestyles, while advocating for the environmental and social conditions necessary for physical, mental, and social well-being.

## Mandates and Key Activities

- Monitors health status to identify community health problems
- Diagnoses and investigates health problems and hazards in the community
- Informs, educates, and empowers people about health issues
- Develops policies and plans that support individual and community health efforts
- Enforces laws and regulations that protect health and ensure safety
- Evaluates effectiveness, accessibility, and quality of personal and populationbased health services


## Budget and Cost Analysis

Mandated functions as an Illinois state certified local health department including communicable disease control, public health nursing case management of high risk infants, emergency preparedness, and environmental health inspections will continue in 2015.

Leading health outcomes, including chronic diseases, sexually transmitted infections, and injuries including violence, related causes including direct risk factors and social and community determinants of health, such as the role food, physical activity and community infrastructure and policies will be incorporated into both community health improvement planning in WePLAN2020 and in the revision of the CCDPH Strategic Plan.

The need for technology to aid in the surveillance and activity of current and new disease outbreaks in Cook County will be articulated in our planning efforts for 2016. An evaluation of technology to identify locations of field staff in the event of an emergency in order to best redeploy will be evaluated.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |  |
| Aund Category | $14,359.7$ | $11,299.9$ | $10,865.7$ |
| Adoalth Fund | Adopted | Adopted | Recommended |
|  | 148.0 | 125.0 | 123.0 |

## STAR Goals/Key Performance Indicators

* Number of school districts with school wellness councils and action plans - To comply with Federal Law 103-265 and Public Act 94-1099, schools districts are required to have a wellness policy consistent incorporating recommendations from the Centers for Disease Control and Prevention to reduce the incidence and impact of chronic diseases resulting from obesity, inactivity, and poor nutrition choices. CCDPH provided technical assistance to support school districts through suburban Cook County (SCC). The target for FY2013 was five and the target was met during 2 nd quarter with seven school districts with
school wellness councils and action plans.
* Percent of food establishments with isolated illness complaints inspected within two business days of receipt of complaint. Isolated illness complaints are prioritized lower than outbreaks but have the potential of becoming larger scale if not adequately assessed for breakdown of sanitation standards. The target of $90 \%$ has been consistently met.
* Average contact index per case of primary and secondary syphilis. The goal of case investigation is to identify as many contacts to the case as possible so that they can be notified and receive education, screening, and treatment to prevent further spread of syphilis. The target was set to 1 .
A team of 11 CCDPH staff along with an expert trainer recently conducted a 5day Kaizen quality improvement event. The goal of the Kaizen event was to reduce the mean time for case investigation for field-initiated gonorrhea and Chlamydia cases under the age of 35 by $10 \%$ (baseline: 81 days) within 3 months.

The STI Program unit will track three quantitative time measures to monitor project progress on reaching our goal of closing a field initiated case in under 73 days:

1. The number of days from receipt of a GC or CT case by CCDPH to when it is verified as untreated by surveillance personnel and assigned to the field will be examined. The target time the agency would like to achieve for this measure is less than 40 days in order to attain the goal of $10 \%$ reduction in overall processing time.
2. The number of business days from when a case is assigned to DIS to when a field investigation is initiated (target less than 3 business days).
3. The number of days from when a field investigation is initiated by DIS to case closure. (Target: within 30 days)

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 Projected YE | FY 2016 <br> Target |
| Department of Public Health |  |  |  |
| Percent of food establishments with isolated illness complaints within a contracted community or unincorporated Suburban Cook County that are inspected within 2 business days of receipt of complaint. ( $n=75$, number of food establishments =1800) | 88\% | 100\% | 100\% |
| Average Contact Index per case of $P$ \& $S$ syphilis. | 0.7 | 0.7 | 1.0 |
| Percent of high risk infant referrals received through the APORS (Adverse Pregnancy Outcome Reporting System) that are contacted for follow-up by the Public Health Nurse within 14 calendar days of referral. | 86\% | 80\% | 80\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Account | 2015 Expend. <br> As Of <br> 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| $110 / 501010$ Salference |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH



01 Administration

| 01 General Administration - 8950401 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 | 1.0 | 250,000 | 1.0 | 250,000 | 1.0 | 250,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 60,836 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,176 |  |  |  |  |
| 1235 | Storekeeper V | 14 |  |  | 1.0 | 58,159 | 1.0 | 58,159 |
|  |  |  | 3.0 | \$368,012 | 3.0 | \$367,735 | 3.0 | \$367,735 |
| 03 PH Policy \& PH Information - 8950403 |  |  |  |  |  |  |  |  |
| 0295 | Administrative Analyst V | 23 | 1.0 | 111,289 | 1.0 | 121,014 | 1.0 | 121,014 |
| 0189 | Public Health Educator V | 21 | 1.0 | 91,355 | 1.0 | 93,600 | 1.0 | 93,600 |
| 0416 | Communications Manager | 21 | 1.0 | 81,933 |  |  |  |  |
|  |  |  | 3.0 | \$284,577 | 2.0 | \$214,614 | 2.0 | \$214,614 |
| 07 Finance Services - 8950302 |  |  |  |  |  |  |  |  |
| 0113 | Director Financial Control IV | 24 | 1.0 | 101,000 |  |  |  |  |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 41,274 | 1.0 | 44,022 | 1.0 | 44,022 |
|  |  |  | 2.0 | \$142,274 | 1.0 | \$44,022 | 1.0 | \$44,022 |
| 08 Grant Administration - 8950303 |  |  |  |  |  |  |  |  |
| 0145 | Accountant V | 19 | 1.0 | 83,433 | 1.0 | 88,987 | 1.0 | 88,987 |
|  |  |  | 1.0 | \$83,433 | 1.0 | \$88,987 | 1.0 | \$88,987 |




| 02 Integrated Health Support <br> 02 Bioterrorism Preparedness and Response - 89 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5232 | Deputy Chief | 24 | 1.0 | 111,000 | 1.0 | 118,315 | 1.0 | 118,315 |
| 1235 | SorekeeperV | 14 | 1.0 | 54,528 |  |  |  |  |
|  |  |  | 2.0 | \$165,528 | 1.0 | \$118,315 | 1.0 | \$118,315 |
| 04 Nursing - Administration and Emergency Preparedness - 8950204 |  |  |  |  |  |  |  |  |
| 5267 | Director of Nursing | 24 | 1.0 | 125,488 | 1.0 | 125,488 | 1.0 | 125,488 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,006 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 4622 | Public Health Nurse V | FJ | 1.0 | 117,197 | 1.0 | 124,789 | 1.0 | 124,789 |
|  |  |  | 5.0 | \$422,740 | 4.0 | \$364,453 | 4.0 | \$364,453 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request FTE Pos. Salaries |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05 Nursing - Public Health - 8950205 |  |  |  |  |  |  |  |  |
| 2139 | Dietitian IV | 20 | 1.0 | 67,413 | 1.0 | 71,789 | 1.0 | 71,789 |
| 1971 | Public Health Nurse I | FB | 30.0 | 2,665,592 | 31.0 | 2,624,352 | 31.0 | 2,624,352 |
| 1972 | Public Health Nurse II | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 1973 | Public Health Nurse III | FE | 4.0 | 428,120 | 4.0 | 413,508 | 4.0 | 413,508 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 69,610 | 1.0 | 102,609 | 1.0 | 102,609 |
|  |  |  | 37.0 | \$3,327,570 | 38.0 | \$3,315,539 | 38.0 | \$3,315,539 |


| 06 Nursing - Breast \& Cervical Cancer Prevention - 8950206 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1971 | Public Health Nurse I | FB | 3.0 | 276,597 | 1.0 | 98,337 | 1.0 | 98,337 |
| 1972 | Public Health Nurse II | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 107,931 | 1.0 | 114,905 | 1.0 | 114,905 |
|  |  |  | 5.0 | \$481,363 | 3.0 | \$316,523 | 3.0 | \$316,523 |
| 07 Nursing - Support Services - 8950207 |  |  |  |  |  |  |  |  |
| 2112 | Nutritionist I | 15 |  |  | 1.0 | 65,739 | 1.0 | 65,739 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 144,406 | 2.0 | 113,756 | 2.0 | 113,756 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1905 | Screening Hearing And Vision Technician | 12 | 2.0 | 98,594 | 2.0 | 90,763 | 2.0 | 90,763 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 46,301 | 1.0 | 46,301 |
| 2096 | Health Advocate | 10 |  |  | 2.0 | 92,444 | 2.0 | 92,444 |
| 4080 | Clerk IV (Public Health) | 10 | 2.0 | 79,512 | 1.0 | 44,022 | 1.0 | 44,022 |
|  |  |  | 9.0 | \$415,718 | 10.0 | \$506,134 | 10.0 | \$506,134 |



| 03 Environmental Health |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2232 | Sanitary Engineer V | 23 | 1.0 | 115,220 | 1.0 | 122,662 | 1.0 | 122,662 |
| 0095 | Program Coordinator | 22 | 1.0 | 82,179 | 1.0 | 87,568 | 1.0 | 87,568 |
| 2034 | Sanitarian V | 21 | 3.0 | 295,837 | 3.0 | 287,031 | 3.0 | 287,031 |
| 2033 | Sanitarian IV | 20 | 3.0 | 274,836 | 3.0 | 236,053 | 3.0 | 236,053 |
| 2027 | Sanitarian I | 15 | 6.0 | 341,080 | 6.0 | 364,305 | 6.0 | 364,305 |
|  |  |  | 14.0 | \$1,109,152 | 14.0 | \$1,097,619 | 14.0 | \$1,097,619 |

05 Communicable Diseases

| 01 Providing Disease Control - 8950410 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 24 |  |  | 1.0 | 113,763 | 1.0 | 113,763 |
| 5233 | Director of Communicable Disease And Prevention | 24 | 1.0 | 157,173 | 1.0 | 157,173 | 1.0 | 157,173 |
| 2114 | Epidemiologist IV | 20 | 5.0 | 338,263 | 5.0 | 378,659 | 5.0 | 378,659 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 81,123 | 1.0 | 81,123 |
| 2117 | Epidemiologist III | 18 | 2.0 | 124,859 | 2.0 | 125,282 | 2.0 | 125,282 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 62,124 | 1.0 | 62,124 |
| 2119 | Epidemiologist II | 16 | 1.0 | 63,014 | 2.0 | 140,083 | 2.0 | 140,083 |
| 4110 | Epidemiologist Senior | 15 | 1.0 | 58,134 | 2.0 | 123,985 | 2.0 | 123,985 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1638 | Attending Physician 8 | K08 | 2.0 | 343,364 | 2.0 | 419,326 | 2.0 | 419,326 |
|  |  |  | 14.0 | \$1,191,856 | 19.0 | \$1,715,694 | 19.0 | 715,694 |


| 1708 | Associate Administrator | 24 | 1.0 | 106,728 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4825 | Director of Epidemiology | 23 | 1.0 | 111,289 | 1.0 | 121,014 | 1.0 | 121,014 |
| 5374 | System Operations Analyst | 23 | 1.0 | 77,594 | 1.0 | 84,375 | 1.0 | 84,375 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4721 | Regional Health Officer | 22 | 1.0 | 110,312 | 1.0 | 115,259 | 1.0 | 115,259 |
| 0095 | Program Coordinator | 22 | 1.0 | 83,238 | 1.0 | 90,515 | 1.0 | 90,515 |
| 2117 | Epidemiologist III | 18 | 1.0 | 56,129 | 1.0 | 49,538 | 1.0 | 49,538 |
|  |  |  | 6.0 | \$545,290 | 5.0 | \$460,701 | 5.0 | \$460,701 |


| 04 Disease Control Administration -8950409 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
| 1640 | Attending Physician 10 | K10 | 1.0 | 264,943 |  |  |  |  |
|  |  |  | $\mathbf{2 . 0}$ | $\$ 322,198$ |  |  |  |  |


| 08 Community/School Health Education <br> 01 Prevention Services - 8950413 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0028 | Program Manager | 24 | 1.0 | 98,820 | 1.0 | 105,333 | 1.0 | 105,333 |
| 6454 | Deputy Director of Public Health Programs | 24 |  |  | 1.0 | 100,000 | 1.0 | 100,000 |
| 4721 | Regional Heath Officer | 22 | 2.0 | 167,140 | 2.0 | 181,740 | 2.0 | 181,740 |
| 0189 | Public Health Educator V | 21 | 1.0 | 96,553 | 1.0 | 107,380 | 1.0 | 107,380 |
| 2114 | Epidemiologist IV | 20 | 1.0 | 64,853 | 1.0 | 72,095 | 1.0 | 72,095 |
| 2023 | Public Health Educator II | 17 | 1.0 | 71,005 | 1.0 | 71,004 | 1.0 | 71,004 |
| 1513 | Caseworker III | 16 | 1.0 | 61,779 | 1.0 | 65,893 | 1.0 | 65,893 |
| 4091 | Public Health Educator Senior | 16 | 2.0 | 132,330 | 2.0 | 141,142 | 2.0 | 141,142 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 43,227 | 1.0 | 43,227 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 53,109 | 1.0 | 53,109 |
|  |  |  | 9.0 | \$692,480 | 12.0 | \$940,923 | 12.0 | \$940,923 |

09 Providing Examinations
92 Population Health \& Epidemiology - 8950412

| 5232 | Deputy Chief | 24 | 1.0 | 100,000 |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | :--- |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 |  |  |  |
|  |  | 2.0 | $\$ 149,794$ |  |  |  |  |
| Total Salaries and Positions | $\mathbf{1 2 5 . 0}$ | $\mathbf{\$ 1 0 , 4 4 7 , 1 5 4}$ | $\mathbf{1 2 3 . 0}$ | $\mathbf{\$ 1 0 , 2 7 2 , 3 6 6}$ | $\mathbf{1 2 3 . 0}$ | $\mathbf{\$ 1 0 , 2 7 2 , 3 6 6}$ |  |
| Turnover Adjustment |  | $(912,688)$ |  | $\mathbf{( 1 , 0 2 7 , 2 3 6 )}$ | $\mathbf{( 1 , 0 2 7 , 2 3 6 )}$ |  |  |
| Operating Funds Total | $\mathbf{1 2 5 . 0}$ | $\mathbf{\$ 9 , 5 3 4 , 4 6 6}$ | $\mathbf{1 2 3 . 0}$ | $\mathbf{\$ 9 , 2 4 5 , 1 3 0}$ | $\mathbf{1 2 3 . 0}$ | $\mathbf{\$ 9 , 2 4 5 , 1 3 0}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| K10 | 1.0 | 264,943 |  |  |  |  |
| K08 | 2.0 | 343,364 | 2.0 | 419,326 | 2.0 | 419,326 |
| FJ | 1.0 | 117,197 | 1.0 | 124,789 | 1.0 | 124,789 |
| FF | 3.0 | 247,151 | 3.0 | 331,673 | 3.0 | 331,673 |
| FE | 4.0 | 428,120 | 4.0 | 413,508 | 4.0 | 413,508 |
| FC | 2.0 | 193,670 | 2.0 | 206,562 | 2.0 | 206,562 |
| FB | 33.0 | 2,942,189 | 32.0 | 2,722,689 | 32.0 | 2,722,689 |
| 24 | 9.0 | 1,135,209 | 8.0 | 1,055,072 | 8.0 | 1,055,072 |
| 23 | 5.0 | 525,321 | 4.0 | 449,065 | 4.0 | 449,065 |
| 22 | 5.0 | 442,869 | 5.0 | 475,082 | 5.0 | 475,082 |
| 21 | 6.0 | 565,678 | 5.0 | 488,011 | 5.0 | 488,011 |
| 20 | 11.0 | 806,201 | 11.0 | 818,172 | 11.0 | 818,172 |
| 19 | 1.0 | 83,433 | 1.0 | 88,987 | 1.0 | 88,987 |
| 18 | 6.0 | 401,616 | 6.0 | 415,958 | 6.0 | 415,958 |
| 17 | 2.0 | 137,303 | 2.0 | 143,131 | 2.0 | 143,131 |
| 16 | 5.0 | 314,299 | 6.0 | 409,242 | 6.0 | 409,242 |
| 15 | 8.0 | 456,764 | 10.0 | 616,400 | 10.0 | 616,400 |
| 14 | 5.0 | 279,749 | 5.0 | 280,535 | 5.0 | 280,535 |
| 13 | 6.0 | 300,110 | 5.0 | 284,176 | 5.0 | 284,176 |
| 12 | 6.0 | 297,770 | 6.0 | 303,199 | 6.0 | 303,199 |
| 11 | 1.0 | 43,412 | 1.0 | 46,301 | 1.0 | 46,301 |
| 10 | 3.0 | 120,786 | 4.0 | 180,488 | 4.0 | 180,488 |
| Total Salaries and Positions | 125.0 | \$10,447,154 | 123.0 | \$10,272,366 | 123.0 | \$10,272,366 |
| Turnover Adjustment |  | $(912,688)$ |  | $(1,027,236)$ |  | $(1,027,236)$ |
| Operating Funds Total | 125.0 | \$9,534,466 | 123.0 | \$9,245,130 | 123.0 | \$9,245,130 |

## DEPARTMENT OVERVIEW

## 896 MANAGED CARE

## Mission

To adminster comprehensive Medicaid benefits for Cook County residents through a Primary Care Medical Home (PCMH) model contracted by CountyCare Health Plan. Efficiently administer the infrastructure to implement all aspects of the health plan as required by federal and state authorities.

## Mandates and Key Activities

- Implement all Medicaid health plan requirements as defined by the County Managed Care Community Network (County MCCN) agreement with the Illinois Department of Healthcare and Family Services
- Maintain and enhance a provider network, centered upon CCHHS facilities and services that expand capacity to provide Medicaid-covered ambulatory and inpatient health care
- Establish improved transitions of care and effective, efficient utilization of specialized care for patients enrolled in the managed care network
- Provide access to services for enrolled patients that complies with terms of the waiver, a Managed Care Community Network (MCCN), and current definitions of quality health care


## Budget and Cost Analysis

In FY 2015, CountyCare expanded populations served beyond Affordable Care Act (ACA) Adults to all Medicaid-covered populations including Family Health Plans (FHP) and Seniors and Persons with Disabilities (SPDs). During FY 2015, CountyCare's monthly enrollment exceeded projected budget.

In FY 2016 CountyCare will be further implementing cost-savings and cost-control measures focused on delivery of care and management of covered services, and developing comprehensive reports including financial, clinical and compliance measures, in addition to its standard metrics reporting. CountyCare plans to expand its provider-level care coordination model across the health plan, and develop an integrated approach to behavioral health care. Additional initiatives aim to assist members with the re-determination process so members are able to retain Medicaid eligibility.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}\text { 2014 } \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } & \text { Appropriation }\end{array} \begin{array}{r}\text { Recommended }\end{array}\right\}$

STAR Goals/Key Performance Indicators<br>* Total CountyCare Membership. Target is 180,000.<br>$\star$ CCHHS Utilization by ACA Adult Membership. Target is $33 \%$.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 |  |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 896 - MANAGED CARE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,429,230 | 1,944,970 | 2,203,753 | 2,203,753 | 258,783 |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | $(2,875)$ | $(2,875)$ | $(2,875)$ |
| 120/501210 Overtime Compensation | 9,414 | 6,500 |  |  | $(6,500)$ |
| 136/501400 Differential Pay | 1,549 | 2,500 |  |  | $(2,500)$ |
| 170/501510 Mandatory Medicare Costs | 20,721 | 27,865 | 25,288 | 25,288 | $(2,577)$ |
| 185/501810 Professional and Technical Membership Fees | 25,000 | 91,000 | 100,000 | 100,000 | 9,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 6,279 | 5,036 | 25,000 | 25,000 | 19,964 |
| Personal Services Total | 1,492,193 | 2,077,871 | 2,351,166 | 2,351,166 | 273,295 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  | 5,000 |  |  | $(5,000)$ |
| 228/520280 Delivery Services | 125 | 3,000 | 3,000 | 3,000 |  |
| 260/520830 Professional and Managerial Services | 71,929,176 | 68,404,688 | 57,034,477 | 57,034,477 | $(11,370,211)$ |
| 276/521160 Managed Care Claims and Capitation | 284,186,052 | 399,680,858 | 586,447,899 | 586,447,899 | 186,767,041 |
| Contractual Services Total | 356,115,353 | 468,093,546 | 643,485,376 | 643,485,376 | 175,391,830 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 69 | 3,000 |  |  | $(3,000)$ |
| 350/530600 Office Supplies | 7,541 | 38,500 | 50,000 | 50,000 | 11,500 |
| 361/530910 Pharmaceutical Supplies | 58,373,841 | 61,750,513 |  |  | $(61,750,513)$ |
| Supplies and Materials Total | 58,381,451 | 61,792,013 | 50,000 | 50,000 | $(61,742,013)$ |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer |  | 930 | 1,000 | 1,000 | 70 |
| 410/540050 Electricity |  | 32,550 | 35,000 | 35,000 | 2,450 |
| 422/540070 Gas |  | 18,600 | 20,000 | 20,000 | 1,400 |
| Operations and Maintenance Total |  | 52,080 | 56,000 | 56,000 | 3,920 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 83,700 | 113,000 | 115,800 | 115,800 | 2,800 |
| Rental and Leasing Total | 83,700 | 113,000 | 115,800 | 115,800 | 2,800 |
| Operating Funds Total | 416,072,698 | 532,128,510 | 646,058,342 | 646,058,342 | 113,929,832 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 896 - MANAGED CARE

| Job <br> Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administration - 8960101 |  |  |  |  |  |  |  |  |
| 5912 | Director of Nursing \& Care Management Services, SC Outpatient Services | NS3 | 1.0 | 96,265 |  |  |  |  |
| 6065 | Manager of Quality \& Credentialing | NS3 | 1.0 | 96,265 | 2.0 | 205,218 | 2.0 | 205,218 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 |  |  |  |  |
| 5906 | Nursing \& Care Management Specialist (PCMH Outpatient Services) | NS2 | 1.0 | 97,684 |  |  |  |  |
| 5988 | Medical Director-Managed Care | K09 | 1.0 | 235,000 | 1.0 | 248,090 | 1.0 | 248,090 |
| 5505 | Clinical Case Manager | FC | 2.0 | 118,090 | 2.0 | 169,622 | 2.0 | 169,622 |
| 0123 | Director of Finance | 24 | 1.0 | 175,000 | 1.0 | 170,544 | 1.0 | 170,544 |
| 5973 | Director, Enrollment and Outreach | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 5975 | Director, Operations, Managed Care | 24 | 1.0 | 220,000 | 1.0 | 220,000 | 1.0 | 220,000 |
| 6045 | Executive Director of Managed care | 24 | 1.0 | 250,000 | 1.0 | 249,999 | 1.0 | 249,999 |
| 6046 | Director of Business Development, Managed Care | 24 | 1.0 | 98,900 | 1.0 | 131,091 | 1.0 | 131,091 |
| 6061 | Director of Clinical Services, Managed Care | 24 | 1.0 | 115,001 | 1.0 | 121,407 | 1.0 | 121,407 |
| 1114 | Systems Analyst V | 23 | 1.0 | 70,658 |  |  |  |  |
| 6062 | Enrollment / Retention Manager | 23 | 1.0 | 83,714 | 1.0 | 91,027 | 1.0 | 91,027 |
| 6063 | Operational Manager | 23 | 1.0 | 70,658 |  |  |  |  |
| 6064 | Manager of Contracts | 23 | 1.0 | 70,658 |  |  |  |  |
| 6066 | Manager of Provider Relations | 23 | 2.0 | 185,281 | 1.0 | 75,374 | 1.0 | 75,374 |
| 0253 | Business Manager III | 22 | 1.0 | 68,491 | 1.0 | 74,484 | 1.0 | 74,484 |
| 6447 | Senior Financial Analyst | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 5244 | Financial Analyst | 21 |  |  | 2.0 | 131,000 | 2.0 | 131,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 64,853 | 1.0 | 71,136 | 1.0 | 71,136 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 2.0 | 114,854 | 2.0 | 114,854 |
| 1525 | Medical Social Worker IV | 18 | 1.0 | 46,476 | 1.0 | 49,538 | 1.0 | 49,538 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 86,678 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,459 |  |  |  |  |
| 5296 | Medical Assistant | 12 | 2.0 | 72,120 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1942 Clinical Nurse II |  | FB | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |
|  |  |  | 30.0 | \$2,750,284 | 23.0 | \$2,452,199 | 23.0 | \$2,452,199 |
| Total Salaries and Positions |  |  | 30.0 | \$2,750,284 | 23.0 | \$2,452,199 | 23.0 | \$2,452,199 |
| Turnover Adjustment |  |  |  | $(805,314)$ |  | $(248,446)$ |  | $(248,446)$ |
| Operating Funds Total |  |  | 30.0 | \$1,944,970 | 23.0 | \$2,203,753 | 23.0 | \$2,203,753 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 896 - MANAGED CARE

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| NS3 | 2.0 | 192,530 | 2.0 | 205,218 | 2.0 | 205,218 |
| NS2 | 2.0 | 172,702 |  |  |  |  |
| K09 | 1.0 | 235,000 | 1.0 | 248,090 | 1.0 | 248,090 |
| FC | 2.0 | 118,090 | 2.0 | 169,622 | 2.0 | 169,622 |
| FB | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |
| 24 | 6.0 | 1,008,901 | 6.0 | 1,043,041 | 6.0 | 1,043,041 |
| 23 | 6.0 | 480,969 | 2.0 | 166,401 | 2.0 | 166,401 |
| 22 | 1.0 | 68,491 | 2.0 | 146,494 | 2.0 | 146,494 |
| 21 |  |  | 2.0 | 131,000 | 2.0 | 131,000 |
| 20 | 1.0 | 64,853 | 1.0 | 71,136 | 1.0 | 71,136 |
| 18 | 2.0 | 100,319 | 3.0 | 164,392 | 3.0 | 164,392 |
| 17 | 2.0 | 86,678 |  |  |  |  |
| 13 | 1.0 | 49,459 |  |  |  |  |
| 12 | 2.0 | 72,120 |  |  |  |  |
| 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| Total Salaries and Positions | 30.0 | \$2,750,284 | 23.0 | \$2,452,199 | 23.0 | \$2,452,199 |
| Turnover Adjustment |  | $(805,314)$ |  | $(248,446)$ |  | $(248,446)$ |
| Operating Funds Total | 30.0 | \$1,944,970 | 23.0 | \$2,203,753 | 23.0 | \$2,203,753 |

## DEPARTMENT OVERVIEW

## 897 JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

## Mission

To deliver health services with dignity and respect regardless of a patient's ability to pay, partner with communities and providers to enhance public health, and advocate for policies that promote the physical and mental well-being of the people of Cook County.

## Mandates and Key Activities

- Maintains accreditation from the nationally recognized The Joint Commission
- Enhances Imaging and Radiological clinical capabilities
- Improve the patient experience
- Improve capacity management in the Operating Room
- Improve capacity management in the ED and inpatient units


## Budget and Cost Analysis

The overarching goal of Cook County Health and Hospitals System is to improve the patient experience by increasing access to and the quality of care. To that end, a number of initiatives were completed in 2015 at Stroger hospital, and several new initiatives are underway leading into the next fiscal year.

In FY 2015, Stroger continued to show improvement in publicly reported core measures of clinical quality. The Stroger Burn Unit received the National Burn Center Verification from the American Burn Association.

A major effort was undertaken to improve patient flow and increase bed capacity in the Emergency Department (ED) and the inpatient units. A work group established targets, improved processes, and has exceeded all targets for the past fiscal year. In 2015, the Stroger ED decreased arrival to discharge time by 35\% and decreased the percent who "left without being seen" by $75 \%$.

In 2015, Stroger hospital installed two new linear accelerators to replace obsolete machines in the Radiation Therapy Services department, which had reached the end of their functional capacity. In addition, CCHHS installed a new MRI to provide over 7,000 MRIs annually. To reduce overtime and increase efficiency, CCHHS added a second shift for the mail order pharmacy.

The main objective for FY 2016 is to continue standardizing processes through targeted initiatives which will improve patient experience and the quality of care provided. In 2016, facility updates will enhance the Stroger hospital operating rooms, and new processes for supply inventory management and sterilization will be implemented. In addition, Stroger hospital will utilize more efficient staffing models by staffing to patient volumes. Several clinics will be relocated into Stroger facilities, to improve patient and family experience. The hospital will continue increasing access to our primary care and specialty clinics through initiatives such as central scheduling. Stroger will continue to work toward operating at maximum efficiency by improving its processes and support the needs of the CCHHS medical home model of the Ambulatory and Community Health Network.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> 2015 Adjusted | 2016 <br> 2015 |  |
| Health Fund | $450,904.6$ | $515,669.5$ | $545,157.0$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | $3,905.6$ | $4,097.6$ | $4,173.7$ |

## STAR Goals/Key Performance Indicators

* Venous Thromboembolism (VTE) Prevention: Blood clots (VTE) are an avoidable public safety issue commonly associated with hospital stays which we are proactively minimizing. In FY 2014 prevention was at 85\%. This remained relatively flat in FY 2015, with a projected 86\% prevention rate. For 2016 we are targeting a rate of 99\% VTE prevention.
$\star$ Surgery Begins at Schedule Time: To assess operating room efficiency, we convened a work group which has identified both patient and systematic barriers to beginning surgeries on time. Some of the "low hanging fruit" identified by the work group include better signage and patient education, developing seamless transitions between areas of the Operating Room, access to on-site interpreter services and improved registration efficiency. Thus far in FY 2015, it is projected that $66 \%$ of surgeries began at the scheduled time at Stroger hospital, and we have set a target of 85\% for FY 2016.
*Willingness to Recommend Hospital: A key indicator of the quality of care and patient experience is our patients' willingness to recommend our services and hospitals to others. This is also indicative of our ability to attract and retain patients. Our goal is to increase patients' willingness to recommend our services to 85\% in FY 2016.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Performance Indicator |  |  |  |
| John H. Stroger, Jr. Hospital | $85 \%$ | $86 \%$ | $99 \%$ |
| Venous Thromboembolism (VTE) <br> Prevention (\%) | $38 \%$ | $50 \%$ | $80 \%$ |
| Surgery Begins at the Scheduled Time (\%) | $66 \%$ | $66 \%$ | $85 \%$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Account |  | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 227,076,521 | 295,889,463 | 313,771,364 | 313,771,364 | 17,881,901 |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | $(342,601)$ | $(342,601)$ | $(342,601)$ |
| 120/501210 | Overtime Compensation | 22,912,025 | 19,967,941 | 10,982,327 | 10,982,327 | (8,985,614) |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 1,650,000 | 1,650,000 | 650,000 | 650,000 | $(1,000,000)$ |
| 124/501250 | Employee Health Insurance Allotment | 47,600 | 800 |  |  | (800) |
| 133/501360 | Per Diem Personnel | 858,920 | 2,145,151 | 2,958,174 | 2,958,174 | 813,023 |
| 136/501400 | Differential Pay | 6,642,798 | 9,234,373 | 9,234,373 | 9,234,373 |  |
| 155/501420 | Medical Practitioners As Required | 1,243,586 | 3,274,768 | 3,257,397 | 3,257,397 | $(17,371)$ |
| 170/501510 | Mandatory Medicare Costs | 3,470,724 | 4,813,490 | 3,776,826 | 3,776,826 | $(1,036,664)$ |
| 182/501750 | Employee Tuition Refund |  | 27,500 |  |  | $(27,500)$ |
| 183/501770 | Seminars for Professional Employees | 5,247 | 30,000 | 30,000 | 30,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 209,580 | 443,750 | 441,650 | 441,650 | $(2,100)$ |
| 186/501860 | Training Programs for Staff Personnel | 144,808 | 1,332,464 | 1,276,155 | 1,276,155 | $(56,309)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 284,137 | 507,690 | 507,690 | 507,690 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 14,886 | 84,156 | 84,156 | 84,156 |  |
| Personal | Services Total | 264,560,832 | 339,401,546 | 346,627,511 | 346,627,511 | 7,225,965 |


| 214/520030 | Armored Car Service | 4,784 | 7,217 | 7,760 | 7,760 | 543 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 400,325 | 710,524 | 710,524 | 710,524 |  |
| 217/520100 | Transportation for Specific Activities and Purposes |  | 9,300 | 10,000 | 10,000 | 700 |
| 220/520150 | Communication Services |  | 600 | 2,400,000 | 2,400,000 | 2,399,400 |
| 222/520190 | Laundry and Linen Services | 1,000,000 | 1,302,000 | 1,400,000 | 1,400,000 | 98,000 |
| 223/520210 | Food Services | 3,480,378 | 3,695,612 | 3,695,612 | 3,695,612 |  |
| 225/520260 | Postage | 79,712 | 84,165 | 90,500 | 90,500 | 6,335 |
| 228/520280 | Delivery Services | 305,995 | 502,785 | 1,247,785 | 1,247,785 | 745,000 |
| 235/520390 | Contractual Maintenance Services | 1,830,401 | 2,680,850 | 2,680,850 | 2,680,850 |  |
| 240/520490 | External Graphics and Reproduction Services | 250,922 | 801,333 | 861,642 | 861,642 | 60,309 |
| 241/520491 | Internal Graphics and Reproduction Services | 45 | 2,800 | 2,800 | 2,800 |  |
| 245/520610 | Advertising For Specific Purposes |  | 2,325 | 2,500 | 2,500 | 175 |
| 246/520650 | Imaging of Records | 173,645 | 857,753 | 927,692 | 927,692 | 69,939 |
| 249/520670 | Purchased Services Not Otherwise Classified | 3,314 | 3,314 |  |  | $(3,314)$ |
| 260/520830 | Professional and Managerial Services | 99,419 | 355,565 | 2,292,567 | 2,292,567 | 1,937,002 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 372,000 | 396,180 | 426,000 | 426,000 | 29,820 |
| 272/521050 | Medical Consultation Services | 4,989,125 | 23,321,294 | 24,080,223 | 24,080,223 | 758,929 |
| 275/521120 | Registry Services | 3,662,845 | 3,817,600 | 4,317,600 | 4,317,600 | 500,000 |
| 278/521200 | Laboratory Related Services | 7,140,459 | 9,204,327 | 9,897,126 | 9,897,126 | 692,799 |
| Contractua | Services Total | 23,793,369 | 47,755,544 | 55,051,181 | 55,051,181 | 7,295,637 |

Supplies and Materials

| $310 / 530010$ | Food Supplies | 64,524 | 139,955 | 143,500 | 143,500 | 3,545 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $320 / 530100$ | Wearing Apparel | 3,439 | 79,050 | 90,000 | 90,000 | 10,950 |
| $330 / 530160$ | Household, Laundry, Cleaning and Personal Care | 90,022 | 205,065 | 220,500 | 220,500 | 15,435 |
|  | Supplies | 637,430 | $1,023,000$ | $1,100,000$ | $1,100,000$ | 77,000 |
| $333 / 530270$ | Institutional Supplies | $(2,281)$ | 296,940 | 521,075 | 521,075 | 224,135 |
| $350 / 530600$ | Office Supplies | 39,171 | 84,244 | 86,244 | 86,244 | 2,000 |
| $353 / 530640$ |  |  |  |  |  |  |
|  | Seoks, Periodicals, Publications, Archives and Data | 19,543 | 243,316 | 261,630 | 261,630 | 18,314 |
| $355 / 530700$ | Photographic and Reproduction Supplies | 216,075 | $1,189,024$ | $1,278,518$ | $1,278,518$ | 89,494 |
| $360 / 530790$ Medical, Dental, and Laboratory Supplies | $35,365,389$ | $63,416,962$ | $57,385,000$ | $57,385,000$ | $(6,031,962)$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Account |  | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |  |

Capital Equipment and Improvements

| $521 / 560420$ Institutional Equipment | 82,639 | 75,217 |  |  | $(75,217)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $540 / 560430$ Medical, Dental and Laboratory Equipment | $3,108,691$ | 867,305 | $1,000,000$ | $\mathbf{1 , 0 0 0 , 0 0 0}$ | $\mathbf{1 3 2 , 6 9 5}$ |
| Capital Equipment and Improvements Total | $\mathbf{3 , 1 9 1 , 3 3 0}$ | $\mathbf{9 4 2 , 5 2 2}$ | $\mathbf{1 , 0 0 0 , 0 0 0}$ | $\mathbf{1 , 0 0 0 , 0 0 0}$ | $\mathbf{5 7 , 4 7 8}$ |
| Rental and Leasing |  |  |  |  |  |
| $630 / 550010$ Rental of Office Equipment | 340,000 | 616,134 | 616,134 | 616,134 |  |
| $637 / 550080$ Rental of Medical Equipment | 175,002 | 397,110 | $2,790,000$ | $2,790,000$ | $2,392,890$ |
| $690 / 550162$ Rental and Leasing Not Otherwise Classified | 175,000 | 200,000 | $5,200,000$ | $5,200,000$ | $5,000,000$ |
| Rental and Leasing Total | $\mathbf{6 9 0 , 0 0 2}$ | $\mathbf{1 , 2 1 3 , 2 4 4}$ | $\mathbf{8 , 6 0 6 , 1 3 4}$ | $\mathbf{8 , 6 0 6 , 1 3 4}$ | $\mathbf{7 , 3 9 2 , 8 9 0}$ |

Contingency and Special Purposes

| $819 / 580420$ | Appropriation Transfer for Reimbursement from |  | $(515,342)$ | $(530,684)$ | $(530,684)$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Designated Fund |  | $(15,342)$ |  |  |  |
| $880 / 580220$ | Institutional Memberships \& Fees | 195,854 | 479,900 | 454,900 | 454,900 |
| Contingency | $(25,000)$ |  |  |  |  |
| Operating Funds Total | 195,854 | $\mathbf{( 3 5 , 4 4 2 )}$ | $\mathbf{( 7 5 , 7 8 4 )}$ | $\mathbf{( 7 5 , 7 8 4 )}$ | $\mathbf{( 4 0 , 3 4 2 )}$ |

(717) New/Replacement Capital Equipment - 71700897

| 510/560410 Fixed Plant Equipment | 84,454 |  |  |
| :---: | :---: | :---: | :---: |
| 521/560420 Institutional Equipment | 344,885 | 392,500 | $(392,500)$ |
| 530/560510 Office Furnishings and Equipment | 2,487 | 360,000 | $(360,000)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 15,029,832 | 2,725,867 | $(2,725,867)$ |
| 549/560610 Vehicle Purchase | 37,030 |  |  |
| 550/560620 Automotive Equipment | 6,003 |  |  |
| 579/560450 Computer Equipment | 25,680 |  |  |
|  | 15,530,371 | 3,478,367 | $(3,478,367)$ |
| Capital Equipment Request Total | 15,530,371 | 3,478,367 | $(3,478,367)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


01 Administration

| 1708 | Associate Administrator | 24 | 1.0 | 210,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5946 | Chief Operating Officer Inpatient Services | 24 |  |  | 1.0 | 290,318 | 1.0 | 290,318 |
| 5958 | Director of Hospitality Services | 24 |  |  | 1.0 | 210,000 | 1.0 | 210,000 |
| 5968 | Director of Support Services | 24 | 1.0 | 125,002 | 1.0 | 122,768 | 1.0 | 122,768 |
| 5979 | Senior Director Clinical Shared Services | 24 | 1.0 | 200,000 | 1.0 | 200,000 | 1.0 | 200,000 |
| 6415 | Director of Clinical Service Lines | 24 | 1.0 | 200,000 | 1.0 | 200,000 | 1.0 | 200,000 |
| 0253 | Business Manager III | 22 | 2.0 | 135,114 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 83,960 | 1.0 | 89,535 | 1.0 | 89,535 |
|  | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
|  |  |  | 8.0 | \$1,026,350 | 7.0 | \$1,189,706 | 7.0 | \$1,189,706 |
| 04 Safety - 8970088 |  |  |  |  |  |  |  |  |
| 6068 | Director of Life Safety | 24 | 1.0 | 95,308 | 1.0 | 115,000 | 1.0 | 115,000 |
|  | Fire Marshall | 22 | 2.0 | 135,114 | 2.0 | 173,202 | 2.0 | 173,202 |
|  |  |  | 3.0 | \$230,422 | 3.0 | \$288,202 | 3.0 | \$288,202 |
| 05 Security - 8970089 |  |  |  |  |  |  |  |  |
| 608 | Chief Security Officer | 24 | 1.0 | 100,000 | 1.0 | 100,000 | 1.0 | 100,000 |
| 240 | Director Of Public Safety and Security | 24 | 1.0 | 120,000 | 1.0 | 126,684 | 1.0 | 126,684 |
| 241 | Hospital Security Officer III | 16 | 3.0 | 196,371 | 3.0 | 211,970 | 3.0 | 211,970 |
| 004 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 57,015 | 1.0 | 57,015 |
| 245 | Hospital Security Officer II (CCH) | HS2 | 7.0 | 355,208 | 5.0 | 290,193 | 5.0 | 290,193 |
| 246 | Hospital Security Aide | HSA | 2.0 | 91,858 | 2.0 | 91,856 | 2.0 | 91,856 |
| 2417 | Hospital Security Officer I | HS1 | 39.0 | 1,865,222 | 37.0 | 1,796,746 | 37.0 | 1,796,746 |
|  |  |  | 54.0 | \$2,782,115 | 50.0 | \$2,674,464 | 50.0 | \$2,674,464 |


| 07 Human Resources - 8970091 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1043 | Director Of Human Resources | 24 | 1.0 | 149,226 | 1.0 | 149,226 |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 | 1.0 | 78,834 | 1.0 | 78,834 |
| 5377 | Human Resources Specialist-CCHHS | 18 | 4.0 | 265,718 | 4.0 | 265,718 |
| 5827 | Human Resources Assistant | 14 | 3.0 | 113,958 | 3.0 | 113,958 |
|  |  |  | 9.0 | \$607,736 | 9.0 | \$607,736 |


| 13 Administrative Operations - 8970594 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 3.0 | 195,825 | 1.0 | 89,636 | 1.0 | 89,636 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 107,929 | 2.0 | 116,558 | 2.0 | 116,558 |
| 4003 | Health Services Representative I | 11 | 16.0 | 682,093 | 17.0 | 740,187 | 17.0 | 740,187 |
|  |  |  | 21.0 | \$985,847 | 20.0 | \$946,381 | 20.0 | \$946,381 |
| 14 Patient Grievances - 8970595 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
| 1050 | Patient Service Coordinator | 14 | 5.0 | 260,523 | 5.0 | 271,688 | 5.0 | 271,688 |
|  |  |  | 6.0 | \$347,099 | 6.0 | \$364,028 | 6.0 | \$364,028 |


| 15 Interpreter Services - 8970381 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,905 | 1.0 | 76,369 | 1.0 | 76,369 |
| 0853 | Interpreter | PDM | 19.0 | 1,033,968 |  |  |  |  |
| 6231 | Interpreter | 14 |  |  | 19.0 | 1,080,624 | 19.0 | 1,080,624 |
| 0911 | Senior Clerk | 09 | 1.0 | 37,775 | 1.0 | 40,290 | 1.0 | 40,290 |
|  |  |  | 21.0 | \$1,141,648 | 21.0 | \$1,197,283 | 21.0 | \$1,197,283 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 Financial Services |  |  |  |  |  |  |  |  |
| 02 Admissions - 8970097 |  |  |  |  |  |  |  |  |
| 1711 | Management Analyst V | 22 | 1.0 | 96,302 | 1.0 | 105,561 | 1.0 | 105,561 |
| 5457 | Site Manager,Patient Access I (Sites) | 22 | 1.0 | 67,557 | 1.0 | 73,688 | 1.0 | 73,688 |
| 5506 | Patient Access Supervisor, Pre-Registration | 21 | 2.0 | 125,662 | 2.0 | 132,316 | 2.0 | 132,316 |
| 5507 | Patient Access Supervisor, Financial Counseling | 21 | 3.0 | 203,728 | 3.0 | 215,541 | 3.0 | 215,541 |
| 1513 | Caseworker III | 16 | 5.0 | 315,896 | 5.0 | 333,187 | 5.0 | 333,187 |
| 4808 | Caseworker-Oak Forest Hospital | 15 | 3.0 | 172,946 | 3.0 | 184,460 | 3.0 | 184,460 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 225,714 | 3.0 | 147,521 | 3.0 | 147,521 |
| 0142 | Accountant II | 13 | 2.0 | 91,078 | 1.0 | 40,263 | 1.0 | 40,263 |
| 0919 | Business Office Supervisor | 13 | 2.7 | 133,880 | 3.0 | 154,019 | 3.0 | 154,019 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 |  |  |  |  |
| 0228 | Cashier III | 12 | 2.0 | 95,041 | 2.0 | 85,851 | 2.0 | 85,851 |
| 0907 | Clerk V | 11 | 32.0 | 1,309,594 | 33.0 | 1,329,165 | 33.0 | 1,329,165 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
|  |  |  | 59.7 | \$2,919,137 | 58.0 | \$2,851,160 | 58.0 | \$2,851,160 |


| 1950 | Nurse Coordinator | NS1 | 1.0 | 96,834 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5505 | Clinical Case Manager | FC | 16.0 | 1,172,144 | 13.0 | 1,166,546 | 13.0 | 1,166,546 |
| 6350 | Clinical Documentation Specialist | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 67,557 |  |  |  |  |
| 1527 | Assistant Director Of Medical Social Service | 20 | 1.0 | 55,892 |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 16.0 | 922,560 | 17.0 | 1,012,269 | 17.0 | 1,012,269 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 61,067 | 1.0 | 61,067 |
| 0907 | Clerk V | 11 | 3.0 | 127,296 | 2.0 | 95,889 | 2.0 | 95,889 |
|  |  |  | 39.0 | \$2,503,142 | 34.0 | \$2,411,086 | 34.0 | \$2,411,086 |


| 0145 | Accountant V | 19 | 2.0 | 148,875 | 1.0 | 88,987 | 1.0 | 88,987 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0143 | Accountant III | 15 | 1.0 | 58,928 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| ll |  |  |  |  |  |  |  |  |


| 07 Payroll - 8970100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6520 | Payroll Coordinator | 18 |  |  | 4.0 | 266,963 | 4.0 | 266,963 |
| 0143 | Accountant III | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0244 | Payroll Division Supervisor II | 14 | 1.0 | 45,785 | 1.0 | 49,900 | 1.0 | 49,900 |
| 0141 | Accountant I | 11 | 4.0 | 154,897 | 3.0 | 132,151 | 3.0 | 132,151 |
|  |  |  | 6.0 | \$262,317 | 9.0 | \$514,753 | 9.0 | \$514,753 |
| 08 Accounts Payable - 8970101 |  |  |  |  |  |  |  |  |
| 5601 | System Manager Expenditure Control | 23 |  |  | 1.0 | 80,643 | 1.0 | 80,643 |
| 0111 | Director of Financial Control II | 21 |  |  | 1.0 | 103,358 | 1.0 | 103,358 |
| 0147 | Accounts Payable Supervisor I | 16 | 2.0 | 107,283 | 1.0 | 49,958 | 1.0 | 49,958 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 2.0 | 111,046 | 2.0 | 111,046 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0141 | Accountant I | 11 | 3.0 | 139,479 | 3.0 | 148,764 | 3.0 | 148,764 |
| 0173 | Bookkeeper III | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
|  |  |  | 8.0 | \$396,377 | 10.0 | \$596,466 | 10.0 | \$596,466 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job Title | Grade |  | Approved \& Adopted | Department | Salaries | President's | mendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 Accounting Support - 8970105 |  |  |  |  |  |  |  |
| 0141 Accountant I | 11 | 1.0 | 43,234 | 1.0 | 46,108 | 1.0 | 46,108 |
|  |  | 1.0 | \$43,234 | 1.0 | \$46,108 | 1.0 | \$46,108 |
| 15 Cashier Department - 8970106 |  |  |  |  |  |  |  |
| 0253 Business Manager III | 22 | 1.0 | 67,557 | 2.0 | 150,002 | 2.0 | 150,002 |
| 0228 Cashier III | 12 | 5.0 | 230,232 | 5.0 | 245,937 | 5.0 | 245,937 |
| 0141 Accountant I | 11 | 1.0 | 42,249 | 1.0 | 45,062 | 1.0 | 45,062 |
|  |  | 7.0 | \$340,038 | 8.0 | \$441,001 | 8.0 | \$441,001 |


| 0144 | Accountant IV | 17 | 2.0 | 142,010 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0142 | Accountant II | 13 | 1.0 | 50,788 |  |  |  |  |
|  |  |  | 3.0 | \$192,798 |  |  |  |  |
| 17 Medical Assistance - No Grant - 8970108 |  |  |  |  |  |  |  |  |
| 0251 | Business Manager I | 18 | 1.0 | 72,439 | 1.0 | 77,262 | 1.0 | 77,262 |
| 1518 | Caseworker (Mang Unit) | 16 | 11.0 | 673,289 | 7.0 | 467,947 | 7.0 | 467,947 |
| 0916 | Credit Counselor | 13 | 1.0 | 53,328 | 1.0 | 40,263 | 1.0 | 40,263 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
|  |  |  | 15.0 | \$883,299 | 10.0 | \$635,060 | 10.0 | \$635,060 |


| 19 Pre-Admit - 8970109 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 3.0 | 112,317 | 2.0 | 70,206 | 2.0 | 70,206 |
|  |  |  | 3.0 | \$112,317 | 2.0 | \$70,206 | 2.0 | \$70,206 |
| 20 Outpatient-Mang - 8970110 |  |  |  |  |  |  |  |  |
| 5507 | Patient Access Supervisor, Financial Counseling | 21 |  |  | 3.0 | 196,500 | 3.0 | 196,500 |
| 1518 | Caseworker (Mang Unit) | 16 | 6.0 | 382,061 | 54.0 | 2,879,760 | 54.0 | 2,879,760 |
|  |  |  | 6.0 | \$382,061 | 57.0 | \$3,076,260 | 57.0 | \$3,076,260 |
| 25 PFS Customer Service Unit - 8977415 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 |  |  | 1.0 | 41,343 | 1.0 | 41,343 |
| 6526 | Pre-Certification Specialist | 13 |  |  | 19.0 | 698,700 | 19.0 | 698,700 |
| 0907 | Clerk V | 11 | 20.0 | 835,241 | 18.0 | 801,510 | 18.0 | 801,510 |
| 6527 | Pre-Registration Specialist | 11 |  |  | 12.0 | 386,747 | 12.0 | 386,747 |
|  |  |  | 20.0 | \$835,241 | 50.0 | \$1,928,300 | 50.0 | \$1,928,300 |

03 Department Of Medical Records
01 Medical Records Administration - 8970111

| 5439 | Director of Health Information Management | 24 |  |  | 1.0 | 124,848 | 1.0 | 124,848 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012 | Director Of Medical Records Library II | 23 | 1.0 | 70,658 |  |  |  |  |
| 5451 | System Manager Health Information Management, Record Management | 23 |  |  | 1.0 | 110,513 | 1.0 | 110,513 |
| 5452 | System Manager Health Information Management, Medical Records \& Coding(Site) | 23 |  |  | 1.0 | 92,483 | 1.0 | 92,483 |
| 2007 | Medical Records Unit Manager | 18 | 4.0 | 238,397 | 4.0 | 255,662 | 4.0 | 255,662 |
| 6524 | Coder - Physician Based | 18 |  |  | 43.0 | 2,125,589 | 43.0 | 2,125,589 |
| 0957 | Medical Records Technician III | 16 | 12.0 | 645,260 | 25.0 | 1,425,035 | 25.0 | 1,425,035 |
| 2009 | Medical Records Supervisor II | 15 | 3.0 | 155,930 | 3.0 | 173,658 | 3.0 | 173,658 |
| 2011 | Medical Records Technician Senior | 16 | 4.0 | 230,224 | 3.0 | 178,679 | 3.0 | 178,679 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,528 |  |  |  |  |
| 1121 | Data Control Supervisor | 14 | 1.0 | 57,754 |  |  |  |  |
| 2008 | Medical Records Supervisor I | 13 | 3.0 | 136,733 | 1.0 | 40,263 | 1.0 | 40,263 |
| 2073 | Medical Records Technician Junior | 13 | 2.0 | 106,656 |  |  |  |  |
| 5296 | Medical Assistant | 12 |  |  | 1.0 | 37,594 | 1.0 | 37,594 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 <br> FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 0907 | Clerk V | 11 | 14.0 | 610,159 | 4.0 | 198,352 | 4.0 | 198,352 |
| 0955 | Data Entry Operator III | 11 | 5.0 | 224,832 | 4.0 | 193,027 | 4.0 | 193,027 |
| 0906 | Clerk IV | 09 | 4.0 | 159,909 | 1.0 | 43,152 | 1.0 | 43,152 |
| 0911 | Senior Clerk | 09 | 28.0 | 1,104,900 | 14.0 | 604,129 | 14.0 | 604,129 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 |  |  |  |  |
| 0954 | Data Entry Operator II | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 2430 | Parking Lot Attendant | 09 | 1.0 | 36,767 |  |  |  |  |
| 1793 | Chief Resident | J2 |  |  | 1.0 | 46,611 | 1.0 | 46,611 |
|  |  |  | 85.0 | \$3,913,625 | 108.0 | \$5,692,747 | 108.0 | \$5,692,747 |


| 06 Quality Assurance <br> 01 Quality Assurance Administration - 8 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
|  |  | 1.0 | \$86,576 | 1.0 | \$92,340 | 1.0 | \$92,340 |
| 02 Clinical Departments Quality Assurance - 8970116 |  |  |  |  |  |  |  |
| 0050 Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 1955 Administrative Supervisor II | NS2 | 1.0 | 98,265 | 1.0 | 104,609 | 1.0 | 104,609 |
|  |  | 2.0 | \$170,539 | 2.0 | \$181,694 | 2.0 | \$181,694 |
| 03 Hospitalwide Monitors - 8970117 |  |  |  |  |  |  |  |
| 1724 Assistant Director Of Quality Assurance | 21 | 1.0 | 61,450 | 1.0 | 101,164 | 1.0 | 101,164 |
| 0050 Administrative Assistant IV | 18 | 1.0 | 61,617 |  |  |  |  |
|  |  | 2.0 | \$123,067 | 1.0 | \$101,164 | 1.0 | \$101,164 |
| 04 Ancillary Services - 8970118 |  |  |  |  |  |  |  |
| 0269 Statistician II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 1843 Medical Technologist I | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
|  |  | 2.0 | \$113,415 | 2.0 | \$120,965 | 2.0 | \$120,965 |


| 08 Support Services06 Telephone Room - 8970123 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1004 | Telephone Operator IV | 14 | 1.0 | 56,717 | 1.0 | 61,475 | 1.0 | 61,475 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 1003 | Telephone Operator III | 10 | 1.0 | 30,678 | 1.0 | 32,721 | 1.0 | 32,721 |
| 1006 | Telephone Operator | 09 | 9.0 | 346,498 | 8.0 | 321,541 | 8.0 | 321,541 |
|  |  |  | 12.0 | \$480,386 | 11.0 | \$465,325 | 11.0 | 465,325 |

09 Transportation
01 Transportation - Oak Forest - 8970124

| 2133 | Food Service Worker | DC | 0.5 | 18,115 | 1.0 | 36,962 | 1.0 | 36,962 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1695 | Transporter OFH (As Required Not To Exceed) | DE | 2.0 | 75,700 |  |  |  |  |
| 02 In-Patient Transportation - 8970125 |  |  | 2.5 | \$93,815 | 1.0 | \$36,962 | 1.0 | \$36,962 |
|  |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 1995 | Transportation Supervisor | 12 | 3.0 | 146,800 | 3.0 | 156,568 | 3.0 | 156,568 |
| 1881 | Morgue Supervisor | 11 | 1.0 | 46,493 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 33,927 | 1.0 | 36,186 | 1.0 | 36,186 |
| 1880 | Morgue Keeper | CC | 2.0 | 72,460 | 2.0 | 77,286 | 2.0 | 77,286 |
| 1967 | Transporter CCH | CC | 44.0 | 1,535,819 | 44.0 | 1,632,155 | 44.0 | 1,632,155 |
| $\underline{1968}$ | Scheduler/Dispatcher | CE | 4.0 | 149,757 | 4.0 | 159,731 | 4.0 | 159,731 |
|  |  |  | 56.0 | \$2,047,952 | 56.0 | \$2,176,025 | 56.0 | \$2,176,025 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 11 Occupational Therapy |  |  |  |  |  |  |  |  |
| 01 Occupational Therapy Administration -8970130 |  |  |  |  |  |  |  |  |
| 2052 | Assistant Director Of Occupational Therapy | 20 | 1.0 | 91,612 | 1.0 | 97,711 | 1.0 | 97,711 |
| 1925 | Supervisor of Occupational Therapy | 19 | 2.0 | 155,802 | 2.0 | 166,874 | 2.0 | 166,874 |
| 2039 | Occupational Therapist II | 20 | 1.0 | 85,765 | 1.0 | 95,620 | 1.0 | 95,620 |
| 2041 | Occupational Therapist I | 19 | 2.0 | 145,131 | 2.0 | 158,104 | 2.0 | 158,104 |
| 1920 | Occupational Therapy Assistant | 13 | 1.0 | 50,072 | 1.0 | 34,766 | 1.0 | 34,766 |
|  |  |  | 7.0 | \$528,382 | 7.0 | \$553,075 | 7.0 | \$553,075 |

12 Speech, language And Hearing


| 13 Physical Therapy <br> 01 Physical Therapy Main - 8970132 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 Associate Administrator | 24 | 1.0 | 101,522 | 1.0 | 108,214 | 1.0 | 108,214 |
| 1931 Assistant Director Of Physical Therapy | 21 | 1.0 | 95,238 | 1.0 | 103,558 | 1.0 | 103,558 |
| 1930 Physical Therapy Supervisor | 20 | 2.0 | 176,348 | 2.0 | 189,846 | 2.0 | 189,846 |
| 1928 PHYSICAL THERAPIST III | 20 | 4.0 | 345,062 | 4.0 | 376,679 | 4.0 | 376,679 |
| 2035 Physical Therapist II | 19 | 9.4 | 665,793 | 10.0 | 759,040 | 10.0 | 759,040 |
| 0047 Administrative Assistant II | 14 | 1.0 | 47,872 | 1.0 | 53,228 | 1.0 | 53,228 |
| 1914 Physical Therapy Assistant | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
| 0911 Senior Clerk | 09 | 1.0 | 36,767 | 1.0 | 39,215 | 1.0 | 39,215 |
|  |  | 20.4 | \$1,524,762 | 21.0 | \$1,689,678 | 21.0 | \$1,689,678 |

17 Material Management
01 Material Management Services - 8970142

| 4615 | Clerk Aide |  | 0.1 | 2,340 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4777 | Supply Clerk/Warehouse Storeroom 21 | DF | 1.0 | 38,364 | 1.0 | 40,918 | 1.0 | 40,918 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 98,194 | 1.0 | 106,770 | 1.0 | 106,770 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 87,250 | 1.0 | 97,342 | 1.0 | 97,342 |
| 1236 | Storeroom Supervisor | 18 | 1.0 | 46,476 | 1.0 | 49,538 | 1.0 | 49,538 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 2.0 | 127,070 | 2.0 | 127,070 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 1235 | Storekeeper V | 14 | 3.0 | 165,239 | 4.0 | 237,308 | 4.0 | 237,308 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 53,327 | 1.0 | 53,327 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,422 | 1.0 | 50,580 | 1.0 | 50,580 |
| 1234 | Storekeeper IV | 12 | 6.0 | 284,216 | 12.0 | 539,035 | 12.0 | 539,035 |
| 2155 | Laundry Manager I | 11 |  |  | 1.0 | 49,588 | 1.0 | 49,588 |
| 1242 | Storekeeper/Supply Clerk | CC | 6.0 | 209,624 | 8.0 | 286,612 | 8.0 | 286,612 |
| 0912 | Administrative Aide | CC | 3.0 | 104,812 | 2.0 | 74,829 | 2.0 | 74,829 |
| 2441 | Storekeeper Leader (CCU) | CG | 1.0 | 38,894 | 1.0 | 41,484 | 1.0 | 41,484 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 4.0 | 142,407 | 9.0 | 359,989 | 9.0 | 359,989 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,446 | 6.0 | 228,351 | 6.0 | 228,351 |
| 1230 | Supply Clerk Leadman-OFH | DF |  |  | 1.0 | 40,918 | 1.0 | 40,918 |
| 4780 | Sterile Processing Technician | 11 | 1.0 | 42,990 | 1.0 | 46,413 | 1.0 | 46,413 |
|  |  |  | 34.1 | \$1,570,281 | 55.0 | \$2,548,017 | 55.0 | \$2,548,017 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


18 Nutrition And Food Services
01 Nutrition and Food Services Administration - 8970148

| 88,777 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0051 | Administrative Assistant V II | 20 | 1.0 | 83,236 | 1.0 | 88,777 | 1.0 |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,662 |  |  |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 46,301 | 1.0 | 46,301 |



## 19 Pharmacy $\quad 01$ Pharmacy Outpatient Services - 8970151

| 2103 | Pharmacist Manager | 24 | 2.0 | 259,076 | 2.0 | 272,847 | 2.0 | 272,847 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1876 | Assistant Director Of Pharmacy | 24 | 1.0 | 136,246 | 1.0 | 145,225 | 1.0 | 145,225 |
| 0911 | Senior Clerk | 09 | 1.0 | 38,532 | 1.0 | 41,097 | 1.0 | 41,097 |
| 4718 | Pharmacy Supervisor IV | RX4 | 2.0 | 255,718 | 2.0 | 271,268 | 2.0 | 271,268 |
| 1878 | Pharmacist | RX1 | 31.0 | 3,603,409 | 31.0 | 3,603,409 | 31.0 | 3,603,409 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 59.0 | 2,777,080 | 59.0 | 2,978,771 | 59.0 | 2,978,771 |
| 2099 | Pharmacy Technician II | PB |  |  | 1.0 | 53,929 | 1.0 | 53,929 |
|  |  |  | 96.0 | \$7,070,061 | 97.0 | \$7,366,546 | 97.0 | \$7,366,546 |
| 03 Pharmacy Inpatient Services - 8970152 |  |  |  |  |  |  |  |  |
| 5311 | Post Graduate Pharmacist (Resident) | RXG | 2.0 | 81,614 | 4.1 | 81,615 | 4.1 | 81,615 |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 146,727 | 1.0 | 148,480 | 1.0 | 148,480 |
| 2103 | Pharmacist Manager | 24 | 2.0 | 259,076 | 2.0 | 269,544 | 2.0 | 269,544 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 90,741 | 1.0 | 98,667 | 1.0 | 98,667 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 57,427 | 1.0 | 57,427 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 127,859 | 1.0 | 134,981 | 1.0 | 134,981 |
| 1878 | Pharmacist | RX1 | 29.0 | 3,370,931 | 29.0 | 3,370,931 | 29.0 | 3,370,931 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 39.0 | 1,940,891 | 39.0 | 2,045,589 | 39.0 | 2,045,589 |
|  |  |  | 77.0 | \$6,134,393 | 79.1 | \$6,254,463 | 79.1 | \$6,254,463 |
| 12 Oak Forest Pharmacy Services - 8971901 |  |  |  |  |  |  |  |  |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 140,000 | 1.0 | 147,798 | 1.0 | 147,798 |
| 2103 | Pharmacist Manager | 24 | 1.0 | 134,700 | 1.0 | 130,907 | 1.0 | 130,907 |
| 4688 | Pharmacy Technician(As Required Not To Exceed)Oak Forest Hospital | 13 | 24.0 | 1,182,323 | 44.0 | 1,970,468 | 44.0 | 1,970,468 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4718 | Pharmacy Supervisor IV | RX4 | 2.0 | 255,718 | 2.0 | 271,268 | 2.0 | 271,268 |
| 1878 | Pharmacist | RX1 | 23.0 | 2,673,497 | 36.0 | 4,184,604 | 36.0 | 4,184,604 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 1.0 | 48,462 | 3.0 | 132,198 | 3.0 | 132,198 |
| 1251 | Supply Clerk | DB | 1.0 | 35,614 | 1.0 | 37,985 | 1.0 | 37,985 |
|  |  |  | 55.0 | \$4,566,601 | 90.0 | \$6,977,925 | 90.0 | \$6,977,925 |

20 Environmental Services
01 Environmental Services Administration - 8970153

| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 2143 | Building Service Worker-CCH | CF | 10.0 | 373,425 | 11.0 | 425,337 | 11.0 | 425,337 |


| 2404 | Building Custodian I | 16 | 2.0 | 119,791 | 2.0 | 131,476 | 2.0 | 131,476 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2420 | Building Service Supervisor | 12 | 7.0 | 338,437 | 7.0 | 364,310 | 7.0 | 364,310 |
| 9.0 $\$ 458,228$ 9.0 $\$ 495,786$ 9.0 $\$ 495,786$ |  |  |  |  |  |  |  |  |


| 2420 | Building Service Supervisor | 12 | 1.0 | 49,028 | 1.0 | 53,109 | 1.0 | 53,109 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2143 | Building Service Worker-CCH | CF | 117.0 | 4,182,895 | 122.0 | 4,632,501 | 122.0 | 4,632,501 |
| 2148 | Building Service Worker - OFH | DF |  |  | 1.0 | 38,623 | 1.0 | 38,623 |
| $\begin{array}{llllll} 118.0 & \$ 4,231,923 & 124.0 & \$ 4,724,233 & 124.0 & \$ 4,724,233 \end{array}$ |  |  |  |  |  |  |  |  |



22 Medical Administration
01 Medical Administration - 8970157

| 5980 | Executive Medical Director | K12 | 1.0 | 329,160 | 1.0 | 329,160 | 1.0 | 329,160 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 6303 | Director of Physician Assistant Services | 24 | 1.0 | 130,000 | 1.0 | 137,241 | 1.0 | 137,241 |
| 1687 | Assistant Administrator | 23 | 2.0 | 157,889 | 2.0 | 167,052 | 2.0 | 167,052 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 57,427 | 1.0 | 57,427 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 40,529 |  |  |  |  |
|  |  |  | $\mathbf{5 . 0}$ | $\mathbf{\$ 6 5 7 , 5 7 8}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 6 9 0 , 8 8 0}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 6 9 0 , 8 8 0}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Codo } \end{gathered}$ | Title | Grade |  | Approved \& Adopted $\qquad$ | Departmen <br> FTE Pos | Stalaries | President's <br> FTE Pos. | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23 Department Of Medicine |  |  |  |  |  |  |  |  |
| 01 Medicine Administration - 8970159 |  |  |  |  |  |  |  |  |
| 6166 | Chair of the Dept. of Medicine | K12 | 1.0 | 375,000 | 1.0 | 425,000 | 1.0 | 425,000 |
| 6249 | Chair of the Division of Medicine Administration | K12 | 1.0 | 260,000 | 1.0 | 260,000 | 1.0 | 260,000 |
| 0253 | Business Manager III | 22 | 1.0 | 67,557 | 1.0 | 82,074 | 1.0 | 82,074 |
| 1866 | Scientific Officer II | 22 | 1.0 | 104,144 | 1.0 | 113,241 | 1.0 | 113,241 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,840 | 1.0 | 49,958 | 1.0 | 49,958 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 230,781 | 1.0 | 250,750 | 1.0 | 250,750 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 269,839 | 1.0 | 293,229 | 1.0 | 293,229 |
| 1645 | Medical Division Chairman 8 | K | 3.0 | 510,344 | 2.0 | 484,350 | 2.0 | 484,350 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 191,890 | 1.0 | 200,184 | 1.0 | 200,184 |
|       <br> 11.0 $\$ 2,056,395$ 10.0 $\$ 2,158,786$ 10.0 $\$ 2,158,786$ |  |  |  |  |  |  |  |  |


| 02 Post Graduate - 8970160 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0816 | Training Coordinator IV | 21 | 1.0 | 69,079 |  |  |  |  |
| 6250 | Residency Program Coordinator | 21 | 1.0 | 61,450 | 1.0 | 69,139 | 1.0 | 69,139 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 118,750 | 2.0 | 146,256 | 2.0 | 146,256 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 109,536 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 114,510 | 2.0 | 122,134 | 2.0 | 122,134 |
| 0907 | Clerk V | 11 | 1.0 | 43,828 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 251,588 | 1.0 | 267,341 | 1.0 | 267,341 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 248,615 | 1.0 | 270,337 | 1.0 | 270,337 |


| 03 Oncology Section - 8970161 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 | 1.0 | 100,267 | 1.0 | 100,267 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 241,000 | 1.0 | 251,809 | 1.0 | 251,809 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 288,385 | 1.0 | 313,568 | 1.0 | 313,568 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 244,733 | 1.0 | 266,117 | 1.0 | 266,117 |
| 1655 | Attending Physician Senior 9 | K09 | 6.0 | 1,354,072 | 6.0 | 1,433,585 | 6.0 | 1,433,585 |
|  |  |  | 11.0 | \$2,308,774 | 11.0 | \$2,457,686 | 11.0 | \$2,457,686 |


| 04 General Medicine - 8970162 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 83,236 | 1.0 | 89,140 | 1.0 | 89,140 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,445 | 1.0 | 74,580 | 1.0 | 74,580 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 54,968 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 3.0 | 161,958 | 3.0 | 174,495 | 3.0 | 174,495 |
| 0907 | Clerk V | 11 | 2.0 | 88,560 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 105,299 |  |  |  |  |
| 1943 | Nurse Clinician | FC | 3.0 | 287,215 | 3.0 | 270,248 | 3.0 | 270,248 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 2.0 | 202,410 | 2.0 | 202,410 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 105,901 | 1.0 | 117,028 | 1.0 | 117,028 |
| 1781 | Medical Department Associate Chairman Internal Medicine | K10 | 1.0 | 269,985 | 1.0 | 293,452 | 1.0 | 293,452 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 231,933 | 1.0 | 252,005 | 1.0 | 252,005 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 210,638 | 2.0 | 447,625 | 2.0 | 447,625 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 212,020 | 1.0 | 221,184 | 1.0 | 221,184 |
| 1653 | Attending Physician Senior 7 | K07 | 6.0 | 1,261,468 | 5.0 | 1,132,773 | 5.0 | 1,132,773 |
| 1636 | Attending Physician 6 | K06 | 28.0 | 5,019,216 | 29.0 | 5,392,517 | 29.0 | 5,392,517 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 758,621 | 4.0 | 813,202 | 4.0 | 813,202 |
| 5296 | Medical Assistant | 12 | 2.0 | 56,722 |  |  |  |  |
|  |  |  | 58.0 | \$9,021,465 | 56.0 | \$9,575,117 | 56.0 | \$9,575,117 |


| 05 |  |  |  |  |  |  |  | ICU - 8970163 |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 75,748 | 1.0 | 75,748 |
| 1646 | Medical Division Chairman 9 | K09 | 2.0 | 511,982 | 1.0 | 276,741 | 1.0 | 276,741 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,805 | 1.0 | 208,333 | 1.0 | 208,333 |
|  |  |  | 4.0 | $\$ 746,263$ | 3.0 | $\mathbf{\$ 5 6 0 , 8 2 2}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 5 6 0 , 8 2 2}$ |


| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 92,340 | 1.0 | 92,340 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 210,087 | 2.0 | 230,273 | 2.0 | 230,273 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 283,690 | 1.0 | 308,479 | 1.0 | 308,479 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 223,628 | 1.0 | 244,483 | 1.0 | 244,483 |
| 1637 | Attending Physician 7 | K07 | 2.0 | 347,268 | 2.0 | 393,981 | 2.0 | 393,981 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 196,429 | 1.0 | 217,899 | 1.0 | 217,899 |
| 1651 | Attending Physician Senior 5 | K05 | 1.0 | 197,411 | 1.0 | 206,266 | 1.0 | 206,266 |
|  |  |  | 11.0 | \$1,642,803 | 11.0 | \$1,797,940 | 11.0 | \$1,797,940 |


| 09 Renal Diseases - 8970166 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1844 | Medical Technologist II | T16 | 1.0 | 62,072 | 1.0 | 66,586 | 1.0 | 66,586 |
| 6172 | Ch.of the Div.of Ren.Dis.(Nep) | K12 | 1.0 | 270,000 | 1.0 | 270,000 | 1.0 | 270,000 |
| 6512 | Director of Renal Procedures | K |  |  | 1.0 | 234,824 | 1.0 | 234,824 |
| 1866 | Scientific Officer II | 22 | 1.0 | 95,456 | 1.0 | 103,717 | 1.0 | 103,717 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,279 | 1.0 | 44,279 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 210,257 | 2.0 | 224,147 | 2.0 | 224,147 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 210,238 | 1.0 | 228,607 | 1.0 | 228,607 |
| 1639 | Attending Physician 9 | K09 | 4.0 | 965,950 | 4.0 | 832,237 | 4.0 | 832,237 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 394,822 | 2.0 | 412,532 | 2.0 | 412,532 |
|  |  |  | 15.0 | \$2,356,823 | 16.0 | \$2,527,584 | 16.0 | \$2,527,584 |


| 10 |  |  |  |  |  |  |  |  |  | Neurology Procedures - 8970167 | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 10 | 1.0 | 30,678 | 1.0 | 32,721 | 1.0 | 32,721 |  |  |  |  |  |  |  |  |  |
| 1841 | Medical Laboratory Technician II | $\mathbf{2 . 0}$ | $\mathbf{\$ 8 6 , 8 3 8}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 9 2 , 6 1 9}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 9 2 , 6 1 9}$ |  |  |  |  |  |  |  |  |  |  |


| 1816 | Physician Assistant I | 22 | 1.0 | 81,856 | 1.0 | 87,173 | 1.0 | 87,173 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2090 | Bio-Medical Technician | 15 | 1.0 | 55,272 | 1.0 | 59,258 | 1.0 | 59,258 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 50,133 | 1.0 | 55,609 | 1.0 | 55,609 |
| 1843 | Medical Technologist I | 14 | 4.0 | 198,316 | 4.0 | 187,329 | 4.0 | 187,329 |
| 1844 | Medical Technologist II | T16 | 3.0 | 194,814 | 3.0 | 180,378 | 3.0 | 180,378 |
| 1845 | Medical Technologist III | T18 | 3.0 | 228,573 | 3.0 | 243,786 | 3.0 | 243,786 |
| 4815 | Medical Technologist Supervisor | 20 | 2.0 | 111,784 | 2.0 | 122,852 | 2.0 | 122,852 |
|  |  |  | 15.0 | \$920,748 | 15.0 | \$936,385 | 15.0 | \$936,385 |


| 13 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Adult Cardiology-Clinical - 8970170 | 23 | 1.0 | 87,192 | 1.0 | 96,948 | 1.0 | 96,948 |  |
| 1114 | Systems Analyst V | 22 |  | 67,557 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0253 | Business Manager III | 18 | 1.0 | 68,699 | 1.0 | 74,069 | 1.0 | 74,069 |
| 0050 | Administrative Assistant IV | 13 | 1.0 | 50,788 |  |  |  |  |
| 0936 | Stenographer V | 11 | 2.0 | 79,405 | 1.0 | 49,588 | 1.0 | 49,588 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title |  | $2015$ | Approved \& Adopted | Department |  | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 200,988 | 2.0 | 190,537 | 2.0 | 190,537 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 1642 | Attending Physician 12 | K12 |  |  | 1.0 | 308,590 | 1.0 | 308,590 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 244,632 |  |  |  |  |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 1.0 | 311,690 | 1.0 | 311,690 | 1.0 | 311,690 |
| 5478 | Medical Division Chair-Director of CCU | K12 | 1.0 | 300,000 | 1.0 | 300,140 | 1.0 | 300,140 |
| 1646 | Medical Division Chairman 9 | K09 | 2.0 | 530,482 | 2.0 | 583,123 | 2.0 | 583,123 |
| 1639 | Attending Physician 9 | K09 |  |  | 1.0 | 196,232 | 1.0 | 196,232 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 483,982 | 1.0 | 255,605 | 1.0 | 255,605 |
| 5479 | Interventional Cardiologist | K | 1.0 | 315,000 | 2.0 | 499,099 | 2.0 | 499,099 |
|  |  |  | 17.0 | \$2,899,929 | 17.0 | \$3,107,764 | 17.0 | \$3,107,764 |


| 14 Cardiology - EKG/VCG - 8970171 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2090 | Bio-Medical Technician | 15 | 1.0 | 37,690 | 1.0 | 46,538 | 1.0 | 46,538 |
| 1843 | Medical Technologist I | 14 | 3.0 | 135,102 | 3.0 | 128,520 | 3.0 | 128,520 |
| 1841 | Medical Laboratory Technician II | 10 | 1.0 | 39,932 | 1.0 | 43,117 | 1.0 | 43,117 |
| 2086 | Electrocardiogram Technician | 10 | 19.0 | 720,113 | 19.0 | 747,336 | 19.0 | 747,336 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 87,035 |  |  |  |  |


| 15 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Dermatology - 8970172 | K | 1.0 | 253,326 | 1.0 | 264,685 | 1.0 | 264,685 |  |
| 5433 | Attending Physician/Dermatology | 20 | 1.0 | 79,552 | 1.0 | 87,936 | 1.0 | 87,936 |
| 0051 | Administrative Assistant V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0936 | Stenographer V | FC | 1.0 | 95,876 | 1.0 | 102,257 | 1.0 | 102,257 |
| 1943 | Nurse Clinician | K12 | 2.0 | 586,963 | 2.0 | 605,874 | 2.0 | 605,874 |
| 1649 | Medical Division Chairman 12 | K09 | 1.0 | 254,502 | 1.0 | 276,741 | 1.0 | 276,741 |
| 1646 | Medical Division Chairman 9 | K10 | 2.0 | 443,517 | 2.0 | 525,238 | 2.0 | 525,238 |
| 1640 | Attending Physician 10 | K09 | 1.0 | 229,274 | 1.0 | 196,232 | 1.0 | 196,232 |
| 1639 | Attending Physician 9 |  | $\mathbf{1 0 . 0}$ | $\mathbf{\$ 1 , 9 9 6 , 3 3 8}$ | $\mathbf{1 0 . 0}$ | $\mathbf{\$ 2 , 1 1 5 , 8 4 1}$ | $\mathbf{1 0 . 0}$ | $\mathbf{\$ 2 , 1 1 5 , 8 4 1}$ |

16 Pulmonary Procedures - 8970173

| 2036 | Respiratory Therapist | 16 |  |  | 1.0 | 49,958 | 1.0 | 49,958 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 184 | Medical Laboratory Technician III | 13 | 3.0 | 157,032 | 2.0 | 111,656 | 2.0 | 111,656 |
|  |  |  | 3.0 | \$157,032 | 3.0 | \$161,614 | 3.0 | \$161,614 |
| 17 Pulmonary Medicine-Clinical -8970174 |  |  |  |  |  |  |  |  |
| 6170 | Ch.of the Div.of Pul. Med. ICU | K12 | 1.0 | 291,600 | 1.0 | 295,000 | 1.0 | 295,000 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 35,103 | 1.0 | 35,103 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 1845 | Medical Technologist III | T18 | 1.0 | 76,191 | 1.0 | 81,262 | 1.0 | 81,262 |
| 1943 | Nurse Clinician | FC | 2.0 | 193,339 | 2.0 | 205,538 | 2.0 | 205,538 |
| 1640 | Attending Physician 10 | K10 |  |  | 1.0 | 221,184 | 1.0 | 221,184 |
| 1656 | Attending Physician Senior 10 | K10 | 3.0 | 740,273 | 2.0 | 525,988 | 2.0 | 525,988 |
| 1781 | Medical Department Associate Chairman Internal Medicine | K10 | 1.0 | 249,550 | 1.0 | 276,736 | 1.0 | 276,736 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 200,359 | 1.0 | 200,359 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 931,576 | 4.0 | 827,917 | 4.0 | 827,917 |
| 6405 | Pulmonary Fellow Program Director | K |  |  | 1.0 | 69,190 | 1.0 | 69,190 |
|  |  |  | 17.0 | \$2,817,818 | 17.0 | \$2,848,299 | 17.0 | \$2,848,299 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 Gastroenterology-Clinical - 8970175 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0934 | Stenographer III | 09 | 1.0 | 37,775 | 1.0 | 40,290 | 1.0 | 40,290 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,979 | 1.0 | 97,361 | 1.0 | 97,361 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| 1658 | Attending Physician Senior 12 | K12 | 9.0 | 2,348,586 | 9.0 | 2,483,980 | 9.0 | 2,483,980 |
|  |  |  | 13.0 | \$2,835,595 | 13.0 | \$2,982,698 | 13.0 | \$2,982,698 |


| 20 Infectious Disease - 8970176 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6296 | Director of Outpatient Antibiotic Therapy | K | 1.0 | 210,000 | 1.0 | 219,148 | 1.0 | 219,148 |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 83,421 | 1.0 | 83,421 |
| 1860 | Scientific Officer I | 21 | 1.0 | 91,020 | 1.0 | 98,972 | 1.0 | 98,972 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 76,684 | 1.0 | 83,374 | 1.0 | 83,374 |
| 1854 | Biochemist IV | 19 | 1.0 | 50,838 |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 241,000 | 1.0 | 259,551 | 1.0 | 259,551 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 237,518 | 1.0 | 258,269 | 1.0 | 258,269 |
| 1637 | Attending Physician 7 | K07 | 3.0 | 605,545 | 3.0 | 641,667 | 3.0 | 641,667 |
|  |  |  | 10.0 | \$1,586,331 | 9.0 | \$1,644,402 | 9.0 | ,644,402 |


| 22 Rheumatology - 8970177 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,707 | 1.0 | 50,813 | 1.0 | 50,813 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 231,669 | 1.0 | 251,910 | 1.0 | 251,910 |
| 1655 | Attending Physician Senior 9 | K09 | 3.0 | 617,715 | 3.0 | 672,433 | 3.0 | 672,433 |
|  |  |  | 6.0 | \$1,010,112 | 6.0 | \$1,095,701 | 6.0 | \$1,095,701 |
| 23 Clinical Hematology - 8970178 |  |  |  |  |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 1.0 | 69,628 | 1.0 | 74,263 | 1.0 | 74,263 |
| 1943 | Nurse Clinician | FC | 1.0 | 83,712 | 1.0 | 67,365 | 1.0 | 67,365 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 241,000 | 1.0 | 251,809 | 1.0 | 251,809 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 213,812 | 1.0 | 234,293 | 1.0 | 234,293 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 205,448 | 1.0 | 227,902 | 1.0 | 227,902 |
|  |  |  | 5.0 | \$813,600 | 5.0 | \$855,632 | 5.0 | \$855,632 |
| 26 Retro Virology - 8970181 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 190,705 | 2.0 | 205,981 | 2.0 | 205,981 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 226,042 | 2.0 | 239,896 | 2.0 | 239,896 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 160,104 | 1.0 | 209,294 | 1.0 | 209,294 |
|  |  |  | 5.0 | \$576,851 | 5.0 | \$655,171 | 5.0 | \$655,171 |


| 27 Nurse Epidemiology - 8970182 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1944 | Nurse Epidemiologist | FE | 5.0 | 525,016 | 5.0 | 541,580 | 5.0 | 541,580 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 291,075 | 1.0 | 310,021 | 1.0 | 310,021 |


| 32 Hospital Medicine - 8972332 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6180 | Ch.of the Div. of Hosp. Med. | K12 | 1.0 | 260,000 | 1.0 | 260,000 | 1.0 | 260,000 |
| 6339 | Director of Medical Procedures Service | K12 |  |  | 1.0 | 225,869 | 1.0 | 225,869 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1941 | Clinical Nurse I | FA | 1.0 | 76,081 |  |  |  |  |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 88,198 | 1.0 | 88,198 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 230,423 | 1.0 | 246,557 | 1.0 | 246,557 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 213,812 | 1.0 | 232,495 | 1.0 | 232,495 |
| 1637 | Attending Physician 7 | K07 | 11.8 | 2,279,202 | 13.0 | 2,609,416 | 13.0 | 2,609,416 |
| 1653 | Attending Physician Senior 7 | K07 | 4.0 | 812,403 | 4.0 | 870,489 | 4.0 | 870,489 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 375,708 | 1.0 | 203,204 | 1.0 | 203,204 |
|  |  |  | 22.8 | \$4,291,909 | 24.0 | \$4,783,457 | 24.0 | \$4,783,457 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


24 Department Of Laboratories
01 Clinical \& Anatomical Services-Administration - 8970184

| 1700 | Associate Administrator (Material Services/Cc |  | 1.0 | 136,246 | 1.0 | 145,225 | 1.0 | 145,225 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1735 | Medical Department Chairman-Pathology | K12 | 0.5 | 113,922 | 1.0 | 227,843 | 1.0 | 227,843 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 286,419 | 1.0 | 301,334 | 1.0 | 301,334 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 288,401 | 1.0 | 301,334 | 1.0 | 301,334 |
| 1646 | Medical Division Chairman 9 | K09 | 1.0 | 238,608 | 1.0 | 249,307 | 1.0 | 249,307 |
| 1638 | Attending Physician 8 | K08 |  |  | 2.0 | 365,990 | 2.0 | 365,990 |
| 1637 | Attending Physician 7 | K07 | 3.0 | 549,198 | 1.0 | 225,643 | 1.0 | 225,643 |
| 1653 | Attending Physician Senior 7 | K07 | 2.0 | 421,404 | 2.0 | 440,306 | 2.0 | 440,306 |
| 1636 | Attending Physician 6 | K06 | 5.0 | 980,935 | 5.0 | 1,036,578 | 5.0 | 1,036,578 |
| 1892 | Laboratory Assistant | CC | 2.0 | 65,026 | 2.0 | 72,404 | 2.0 | 72,404 |
| 5393 | Clinical Laboratory Automated Services System Manager | 23 | 1.0 | 108,754 | 1.0 | 115,921 | 1.0 | 115,921 |
| 4155 | Pathologist Extender II | 22 | 1.0 | 67,557 | 1.0 | 72,010 | 1.0 | 72,010 |
| 5394 | Clinical Laboratory POCT, Pre \& Post Analytical Services System Manager | 22 | 1.0 | 82,539 | 1.0 | 89,753 | 1.0 | 89,753 |
| 5395 | Clinical Laboratory Specialty Services System Manager | 22 | 1.0 | 67,557 | 1.0 | 72,010 | 1.0 | 72,010 |
| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 2.0 | 164,919 | 2.0 | 175,690 | 2.0 | 175,690 |
| 5398 | Clinical Laboratory Site Supervisor I | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 5402 | Clinical Laboratory Pre-Analytical Services (Phlebotomy) Supervisor I | 20 |  |  | 1.0 | 76,540 | 1.0 | 76,540 |
| 1864 | Microbiologist IV | 19 | 1.0 | 50,838 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 2.0 | 93,680 | 3.0 | 156,633 | 3.0 | 156,633 |
| 0936 | Stenographer V | 13 | 2.0 | 92,682 | 1.0 | 56,878 | 1.0 | 56,878 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 2.0 | 89,819 | 3.0 | 145,380 | 3.0 | 145,380 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
|  |  |  | 32.5 | \$4,038,551 | 34.0 | \$4,482,616 | 34.0 | \$4,482,616 |


| 02 Clinical Lab.-Immunology - 8970185 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 1.0 | 76,896 | 1.0 | 81,973 | 1.0 | 81,973 |
| 1861 | Microbiologist I | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 | 1.0 | 55,828 | 1.0 | 55,828 |
| 1844 | Medical Technologist II | T16 | 1.0 | 62,692 | 1.0 | 66,866 | 1.0 | 66,866 |
|  |  |  | 4.0 | \$248,092 | 4.0 | \$264,565 | 4.0 | \$264,565 |
| 03 Clinical Chemistry - 8970186 |  |  |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 20.0 | 1,084,525 | 21.0 | 1,159,394 | 21.0 | 1,159,394 |
| 1851 | Biochemist I | 14 |  |  | 1.0 | 43,229 | 1.0 | 43,229 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 48,970 | 1.0 | 52,231 | 1.0 | 52,231 |
| 1844 | Medical Technologist II | T16 | 9.0 | 558,277 | 11.0 | 707,368 | 11.0 | 707,368 |
| 1852 | Biochemist II | T16 |  |  | 1.0 | 62,989 | 1.0 | 62,989 |
| 1845 | Medical Technologist III | T18 | 4.0 | 300,527 | 4.0 | 322,315 | 4.0 | 322,315 |
|  |  |  | 34.0 | \$1,992,299 | 39.0 | \$2,347,526 | 39.0 | \$2,347,526 |


| 04 Transfusion Medicine - 8970187 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1844 | Medical Technologist II | T16 | 3.0 | 187,456 | 3.0 | 183,517 | 3.0 | 183,517 |
| 1845 | Medical Technologist III | T18 | 3.0 | 203,137 | 3.0 | 230,049 | 3.0 | 230,049 |
| 5405 | Clinical Laboratory System Quality Manager | 22 | 1.0 | 77,329 | 1.0 | 84,084 | 1.0 | 84,084 |
| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 1.0 | 55,892 | 1.0 | 84,214 | 1.0 | 84,214 |
| 5401 | Clinical Laboratory Transfusion Services Supervisor I | 20 | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |
| 1847 | Blood Preservation Laboratory Supervisor | 17 | 1.0 | 69,628 | 1.0 | 74,263 | 1.0 | 74,263 |
| 1843 | Medical Technologist I | 14 | 5.0 | 254,692 | 5.0 | 286,436 | 5.0 | 286,436 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
|  |  |  | 16.0 | \$944,485 | 16.0 | \$1,045,291 | 16.0 | \$1,045,291 |


| 05 Hematopathology - 8970188 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1843 | Medical Technologist I | 14 | 8.0 | 438,423 | 8.0 | 445,766 | 8.0 | 445,766 |
| 1842 | Medical Laboratory Technician III | 13 | 10.0 | 490,595 | 10.0 | 516,195 | 10.0 | 516,195 |
| 1841 | Medical Laboratory Technician II | 10 | 2.0 | 77,169 | 2.0 | 83,768 | 2.0 | 83,768 |
| 1844 | Medical Technologist II | T16 | 3.0 | 160,051 | 5.0 | 345,752 | 5.0 | 345,752 |
| 1845 | Medical Technologist III | T18 | 5.0 | 336,259 | 5.0 | 357,433 | 5.0 | 357,433 |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 264,957 | 1.0 | 276,840 | 1.0 | 276,840 |
| 4816 | Medical Technologist II-JTDC | 16 | 1.0 | 64,547 |  |  |  |  |

06 Clinical Laboratory-Microbiology - 8970189

| 6194 | Ch. of the Div.of Micro.\& Viro | K12 | 1.0 | 184,099 | 1.0 | 191,434 | 1.0 | 191,434 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 5403 | Clinical Laboratory Virology/Molecular | 20 | 1.0 | 84,172 | 1.0 | 91,529 | 1.0 | 91,529 |
|  | Services Supervisor I |  |  |  |  |  |  |  |
| 5404 | Clinical Laboratory Microbiology Services | 20 | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |
|  | Supervisor I | 14 | 4.0 | 189,763 | 4.0 | 204,598 | 4.0 | 204,598 |
| 1843 | Medical Technologist I | 14 |  |  | 1.0 | 57,302 | 1.0 | 57,302 |
| 1861 | Microbiologist I | 13 | 2.0 | 97,317 | 3.0 | 160,810 | 3.0 | 160,810 |
| 1842 | Medical Laboratory Technician III | 10 | 1.0 | 30,678 | 1.0 | 32,721 | 1.0 | 32,721 |
| 1841 | Medical Laboratory Technician II | T16 | 9.0 | 512,745 | 9.0 | 551,231 | 9.0 | 551,231 |
| 1844 | Medical Technologist II | T16 | 1.0 | 66,371 | 1.0 | 70,789 | 1.0 | 70,789 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  | 2015 | Approved \& Adopted | Department | Request | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1845 | Medical Technologist III | T18 | 3.0 | 195,239 | 3.0 | 209,665 | 3.0 | 209,665 |
| 1889 | Laboratory Aide | CB | 2.0 | 65,554 | 2.0 | 68,038 | 2.0 | 68,038 |
|  |  |  | 25.0 | \$1,481,830 | 27.0 | \$1,697,693 | 27.0 | \$1,697,693 |


| O8 Histopathology - 8970191 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1869 | Electron Microscopist | 19 | 1.0 | 75,975 | 1.0 | 82,644 | 1.0 | 82,644 |
| 4610 | Histotechnologist I | 14 | 1.0 | 55,781 | 1.0 | 59,898 | 1.0 | 59,898 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 | 1.0 | 53,404 | 1.0 | 53,404 |
| 4611 | Histechnologist II | T16 | 1.0 | 48,189 | 1.0 | 51,409 | 1.0 | 51,409 |
|  |  |  | 4.0 | $\mathbf{\$ 2 3 2 , 2 8 9}$ | 4.0 | $\mathbf{\$ 2 4 7 , 3 5 5}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 4 7 , 3 5 5}$ |


| 4595 | Clinical Laboratory Supervisor III | 21 | 1.0 | 95,677 | 1.0 | 104,037 | 1.0 | 104,037 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2047 | Cytotechnologist II | 20 | 4.0 | 342,844 | 4.0 | 360,798 | 4.0 | 360,798 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 104,688 | 2.0 | 111,656 | 2.0 | 111,656 |
| 7.0 $\$ 543,209$ 7.0 $\$ 576,491$ 7.0 $\$ 576,491$ |  |  |  |  |  |  |  |  |


| 4155 | Pathologist Extender II | 22 | 3.0 | 261,764 | 3.0 | 280,725 | 3.0 | 280,725 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 37,750 | 1.0 | 34,766 | 1.0 | 34,766 |
| 1899 | Pathologist Assistant | CE | 1.0 | 37,850 | 1.0 | 40,371 | 1.0 | 40,371 |
| 5.0 $\$ 337,364$ 5.0 $\$ 355,862$ 5.0 $\$ 355,862$ |  |  |  |  |  |  |  |  |


| 5402 | Clinical Laboratory Pre-Analytical Services (Phlebotomy) Supervisor I | 20 | 1.0 | 55,892 | 1.0 | 64,254 | 1.0 | 64,254 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 14 | 2.0 | 112,320 | 2.0 | 97,178 | 2.0 | 97,178 |
| 1842 | Medical Laboratory Technician III | 13 | 10.0 | 507,059 | 9.0 | 489,834 | 9.0 | 489,834 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 |  |  |  |  |
| 2128 | Phlebotomist III | 11 | 3.0 | 134,958 | 3.0 | 143,462 | 3.0 | 143,462 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 2.0 | 65,820 | 1.0 | 35,163 | 1.0 | 35,163 |
| 1841 | Medical Laboratory Technician II | 10 |  |  | 2.0 | 65,442 | 2.0 | 65,442 |
| 4605 | Phlebotomist II | 10 | 6.0 | 228,698 | 6.0 | 243,678 | 6.0 | 243,678 |
| 4607 | Phlebotomist I | 09 | 8.0 | 292,791 | 8.0 | 311,458 | 8.0 | 311,458 |
| 1968 | Scheduler/Dispatcher | CE | 1.0 | 37,850 | 1.0 | 40,371 | 1.0 | 40,371 |
|  |  |  | 34.0 | \$1,485,182 | 33.0 | \$1,490,840 | 33.0 | \$1,490,840 |


| 14 Pathology-Fantus - 8970197 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5400 | Clinical Laboratory Transfusion Services System Manager | 22 | 1.0 | 67,557 | 1.0 | 72,010 | 1.0 | 72,010 |
| 1843 | Medical Technologist I | 14 |  |  | 1.0 | 56,190 | 1.0 | 56,190 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 94,588 | 2.0 | 103,013 | 2.0 | 103,013 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4605 | Phlebotomist II | 10 | 4.0 | 143,153 | 3.0 | 120,218 | 3.0 | 120,218 |
| 4607 | Phlebotomist I | 09 | 2.0 | 79,878 | 2.0 | 85,196 | 2.0 | 85,196 |
|  |  |  | 10.0 | \$431,669 | 10.0 | \$486,215 | 10.0 | 486,215 |


| 1843 | Medical Technologist I | 14 | 1.0 | 56,160 | 1.0 | 59,898 | 1.0 | 59,898 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 48,970 | 3.0 | 142,825 | 3.0 | 142,825 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4782 | Lab Customer Service Technician | 11 | 1.0 | 32,910 | 1.0 | 30,229 | 1.0 | 30,229 |
| 1841 | Medical Laboratory Technician II | 10 | 2.0 | 68,456 | 2.0 | 74,956 | 2.0 | 74,956 |
| 4605 | Phlebotomist II | 10 | 2.0 | 74,885 | 2.0 | 79,574 | 2.0 | 79,574 |
| 0906 | Clerk IV | 09 | 1.0 | 40,459 |  |  |  |  |
| 0911 | Senior Clerk | 09 | 2.0 | 69,099 | 2.0 | 84,123 | 2.0 | 84,123 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1845 | Medical Technologist III | T18 | 1.0 | 53,843 | 1.0 | 55,557 | 1.0 | 55,557 |
| 1853 | Biochemist III | T18 | 1.0 | 76,191 | 1.0 | 81,262 | 1.0 | 81,262 |
|  |  |  | 13.0 | \$567,466 | 14.0 | \$658,012 | 14.0 | \$658,012 |
| 27 Clinical Biochemistry- Point of Care - 8970207 |  |  |  |  |  |  |  |  |
| 1844 | Medical Technologist II | T16 | 1.0 | 66,371 | 1.0 | 70,789 | 1.0 | 70,789 |
| 1845 | Medical Technologist III | T18 | 1.0 | 76,191 | 1.0 | 55,557 | 1.0 | 55,557 |
|  |  |  | 2.0 | \$142,562 | 2.0 | \$126,346 | 2.0 | \$126,346 |
| 29 Laboratory-Oak Forest - 8970190 |  |  |  |  |  |  |  |  |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 2.0 | 137,516 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,840 |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 2.0 | 103,399 |  |  |  |  |
| 1851 | Biochemist I | 14 | 1.0 | 56,160 |  |  |  |  |
| 1861 | Microbiologist I | 14 | 2.0 | 105,609 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 104,688 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,493 |  |  |  |  |
| 1844 | Medical Technologist II | T16 | 3.0 | 175,903 |  |  |  |  |
| 1852 | Biochemist II | T16 | 2.0 | 105,898 |  |  |  |  |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 32,910 |  |  |  |  |
|  |  |  | 17.0 | \$915,416 |  |  |  |  |

25 Department Of Radiology
01 Radiology Administration - 8970208

| 6214 | Ch.of the Div. of Nuclear Med. | K12 |  |  | 1.0 | 325,000 | 1.0 | 325,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4233 | Technical Manager III | 23 | 1.0 | 106,355 | 1.0 | 115,641 | 1.0 | 115,641 |
| 1983 | Assistant Manager Diagnostic Radiology | 19 | 1.0 | 78,642 | 1.0 | 85,516 | 1.0 | 85,516 |
| 2083 | Director Of Radiological Technical Training | 19 | 1.0 | 83,555 | 1.0 | 88,936 | 1.0 | 88,936 |
| 2081 | Supervisor of Diagnostic Radiology | 17 | 5.0 | 327,583 | 5.0 | 351,752 | 5.0 | 351,752 |
| 2078 | Nuclear Medicine Technician Senior | 18 | 1.0 | 69,585 | 1.0 | 74,673 | 1.0 | 74,673 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 43,079 | 1.0 | 43,079 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 94,711 | 2.0 | 100,583 | 2.0 | 100,583 |
| 0269 | Statistician II | 14 | 1.0 | 56,160 |  |  |  |  |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 2050 | Radiology Scheduler Supervisor | 13 | 1.0 | 32,617 | 1.0 | 34,766 | 1.0 | 34,766 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1941 | Clinical Nurse I | FA | 8.0 | 668,571 | 8.0 | 677,786 | 8.0 | 677,786 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 98,337 | 1.0 | 98,337 |
| 1943 | Nurse Clinician | FC | 2.0 | 193,536 | 2.0 | 205,538 | 2.0 | 205,538 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 325,070 | 1.0 | 346,493 | 1.0 | 346,493 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 458,608 | 1.0 | 488,832 | 1.0 | 488,832 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 385,000 | 1.0 | 385,000 | 1.0 | 385,000 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 213,812 |  |  |  |  |
| 5250 | Radiology Safety Officer | 24 | 1.0 | 125,000 | 1.0 | 133,238 | 1.0 | 133,238 |
| 6251 | Assistant Program Coordinator | 18 | 1.0 | 61,756 | 1.0 | 67,203 | 1.0 | 67,203 |
|  |  |  | 33.0 | \$3,520,162 | 33.0 | \$3,779,589 | 33.0 | \$3,779,589 |


| 6212 | Ch.of the Div. of CAT Scan | K12 | 1.0 | 295,000 | 1.0 | 311,432 | 1.0 | 311,432 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6248 | Chair of the Division of Musculoskeletal Imaging | K12 | 1.0 | 305,000 | 1.0 | 305,000 | 1.0 | 305,000 |
| 2098 | Ultrasound Technician | 17 | 1.0 | 65,793 | 1.0 | 70,173 | 1.0 | 70,173 |
| 2077 | Radiologic Technician | 16 | 24.0 | 1,330,336 | 24.0 | 1,404,770 | 24.0 | 1,404,770 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 35,161 | 1.0 | 35,161 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0911 | Senior Clerk | 09 | 1.0 | 38,532 | 1.0 | 41,097 | 1.0 | 41,097 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 303,149 | 1.0 | 323,128 | 1.0 | 323,128 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 303,149 | 1.0 | 291,291 | 1.0 | 291,291 |
| 1915 | X-Ray Technician Aide | CE | 3.0 | 113,550 | 3.0 | 121,113 | 3.0 | 121,113 |
| 1968 | Scheduler/Dispatcher | CE | 2.0 | 75,700 | 2.0 | 80,742 | 2.0 | 80,742 |
|  |  |  | 36.0 | \$2,863,121 | 36.0 | \$2,983,907 | 36.0 | \$2,983,907 |


| 06 Radiology-Sectional Imaging - 8970212 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 2098 | Ultrasound Technician | 17 | 6.0 | 397,167 | 6.0 | 400,678 | 6.0 | 400,678 |
| 2141 | Special Procedures Technician | 17 | 2.0 | 127,695 | 2.0 | 135,790 | 2.0 | 135,790 |
| 1608 | MRI Technician | 17 | 2.0 | 139,256 | 2.0 | 148,526 | 2.0 | 148,526 |
| 2097 | C A T Technologist | 17 | 20.0 | $1,235,395$ | 20.0 | $1,310,300$ | 20.0 | $1,310,300$ |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 303,149 | 1.0 | 323,128 | 1.0 | 323,128 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 292,747 | 1.0 | 323,361 | 1.0 | 323,361 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 303,149 | 1.0 | 323,128 | 1.0 | 323,128 |


| 07 |  |  |  |  |  |  |  |  |  | Radiology-Special Procedures - 8970213 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
| 2141 | Special Procedures Technician | 17 | 1.0 | 65,142 | 1.0 | 69,746 | 1.0 | 69,746 |  |  |
| 2097 | C A T Technologist | 17 | 2.0 | 134,770 | 2.0 | 144,036 | 2.0 | 144,036 |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 35,103 | 1.0 | 35,103 |  |  |
| 1642 | Attending Physician 12 | K12 |  |  | 1.0 | 318,649 | 1.0 | 318,649 |  |  |
| 1658 | Attending Physician Senior 12 | K12 | 4.0 | $1,287,301$ | 3.0 | 933,648 | 3.0 | 933,648 |  |  |
| 6209 | Ch.of the Div.of Radiology Adm | K12 | 1.0 | 350,000 | 1.0 | 350,000 | 1.0 | 350,000 |  |  |


| 08 Nuclear Medicine - 8970214 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6226 | Ch.of the Div.of Trauma Int.Cr | K12 |  |  | 1.0 | 325,000 | 1.0 | 325,000 |
| 2081 | Supervisor of Diagnostic Radiology | 17 |  |  | 1.0 | 46,195 | 1.0 | 46,195 |
| 2078 | Nuclear Medicine Technician Senior | 18 | 4.0 | 261,127 | 3.0 | 220,427 | 3.0 | 220,427 |
| 0907 | Clerk V | 11 | 1.0 | 34,310 | 1.0 | 45,062 | 1.0 | 45,062 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 279,895 |  |  |  |  |
|  |  |  | 6.0 | \$575,332 | 6.0 | \$636,684 | 6.0 | \$636,684 |


| 09 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Radiology-Oncology - 8970215 | 18 | 2.0 | 116,058 | 2.0 | 126,598 | 2.0 | 126,598 |  |
| 2078 | Nuclear Medicine Technician Senior | 11 | 1.0 | 46,493 |  |  |  |  |
| 0907 | Clerk V | K12 | 2.0 | 585,494 | 2.0 | 612,180 | 2.0 | 612,180 |
| 1658 | Attending Physician Senior 12 | 19 | 1.0 | 77,205 | 1.0 | 83,575 | 1.0 | 83,575 |
| 4785 | Special Procedures Technician II |  | 6.0 | $\$ 825,250$ | 5.0 | $\$ 82,353$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 8 2 2 , 3 5 3}$ |


| 12 Radiology-PACS - 8970218 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4235 | Technical Manager IV - PACS | 24 | 1.0 | 120,000 | 1.0 | 124,848 | 1.0 | 124,848 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 292,747 | 1.0 | 312,040 | 1.0 | 312,040 |
|  |  |  | 3.0 | \$459,240 | 3.0 | \$486,476 | 3.0 | \$486,476 |


| 14 Radiology - Imaging Center - 8972514 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1608 | MRI Technician | 17 | 2.0 | 111,829 | 2.0 | 121,562 | 2.0 | 121,562 |
| 2077 | Radiologic Technician | 16 | 3.0 | 166,800 | 3.0 | 179,662 | 3.0 | 179,662 |
| 0907 | Clerk V | 11 | 7.0 | 314,750 | 7.0 | 336,229 | 7.0 | 336,229 |
| 1909 | Darkroom Technician II | 10 | 1.0 | 40,257 | 1.0 | 44,393 | 1.0 | 44,393 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 325,070 |  |  |  |  |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 878,241 | 3.0 | 936,120 | 3.0 | 936,120 |
| 6213 | Ch.of the Div. of Mammography | K12 |  |  | 1.0 | 340,000 | 1.0 | 340,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6218 | Ch.of the Div.of Ot-Pt.Im.Ctr. | K12 | 1.0 | 325,000 | 1.0 | 325,000 | 1.0 | 325,000 |
| 1968 | Scheduler/Dispatcher | CE | 3.0 | 108,009 | 3.0 | 118,734 | 3.0 | 118,734 |
|  |  |  | 22.0 | \$2,310,415 | 22.0 | \$2,444,852 | 22.0 | \$2,444,852 |
| 15 Mammography - 8972515 |  |  |  |  |  |  |  |  |
| 2141 | Special Procedures Technician | 17 | 5.0 | 303,401 | 5.0 | 319,212 | 5.0 | 319,212 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 84,508 | 2.0 | 86,454 | 2.0 | 86,454 |
| 0907 | Clerk V | 11 | 3.0 | 134,185 | 3.0 | 143,118 | 3.0 | 143,118 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 331,623 | 1.0 | 350,095 | 1.0 | 350,095 |
|  |  |  | 11.0 | \$853,717 | 11.0 | \$898,879 | 11.0 | \$898,879 |
| 16 Radiology-Oak Forest - 8970211 |  |  |  |  |  |  |  |  |
| 2134 | Administrative Director-Dept Of Radiology (OFH) (OFH) | 20 | 1.0 | 83,175 | 1.0 | 90,446 | 1.0 | 90,446 |
| 2098 | Ultrasound Technician | 17 | 1.0 | 50,266 | 1.0 | 46,195 | 1.0 | 46,195 |
| 2141 | Special Procedures Technician | 17 | 2.0 | 117,595 | 2.0 | 126,135 | 2.0 | 126,135 |
| 2097 | C A T Technologist | 17 | 1.0 | 51,899 | 1.0 | 57,930 | 1.0 | 57,930 |
| 2077 | Radiologic Technician | 16 | 7.0 | 381,518 | 6.0 | 358,418 | 6.0 | 358,418 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 43,227 | 1.0 | 43,227 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 1941 | Clinical Nurse I | FA | 1.0 | 56,396 | 1.0 | 93,833 | 1.0 | 93,833 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 264,432 | 1.0 | 264,432 | 1.0 | 264,432 |
|  |  |  | 16.0 | \$1,099,138 | 15.0 | \$1,137,494 | 15.0 | \$1,137,494 |

26 Department Of Pediatrics
01 Pediatrics Administration - 8970220

|  | 22 | 1.0 | 87,344 | 1.0 | 95,028 | 1.0 | 95,028 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0294 | Administrative Analyst IV | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | K12 | 1.0 | 323,737 | 1.0 | 323,737 | 1.0 | 323,737 |
| 1775 | Medical Department Chairman-Pediatrics | K06 |  |  | 2.0 | 315,130 | 2.0 |  |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 |  |  |  |  |
| 1652 | Attending Physician Senior 6 |  | 4.0 | $\mathbf{\$ 6 4 8 , 7 2 9}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 7 8 7 , 0 0 4}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 7 8 7 , 0 0 4}$ |



05 Pediatric Cardiology-Procedures - 8970224

| 2086 | Electrocardiogram Technician | 10 | 1.0 | 42,260 | 1.0 | 45,074 | 1.0 | 45,074 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  | 1.0 | $\$ 42,260$ | 1.0 | $\$ 45,074$ | 1.0 | $\$ 45,074$ |
| 07 | Neonatology - Clinical - 8970225 |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 18 | 1.0 | 69,781 | 1.0 | 77,971 | 1.0 | 77,971 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 57,427 | 1.0 | 57,427 |
| 0936 | Stenographer V | 13 | 2.0 | 106,656 | 2.0 | 113,756 | 2.0 | 113,756 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 4.0 | 412,487 | 3.0 | 319,368 | 3.0 | 319,368 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 292,754 | 1.0 | 305,883 | 1.0 | 305,883 |
| 1646 | Medical Division Chairman 9 | K09 | 1.0 | 238,608 | 1.0 | 249,307 | 1.0 | 249,307 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1640 | Attending Physician 10 | K10 | 2.0 | 417,113 | 2.0 | 476,014 | 2.0 | 476,014 |
| 1656 | Attending Physician Senior 10 | K10 | 5.0 | 1,053,190 | 5.0 | 1,223,167 | 5.0 | 1,223,167 |
| 1639 | Attending Physician 9 | K09 | 5.0 | 935,103 | 2.0 | 334,914 | 2.0 | 334,914 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 222,517 | 1.0 | 232,495 | 1.0 | 232,495 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 207,458 | 1.0 | 207,458 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 207,510 | 1.0 | 239,558 | 1.0 | 239,558 |
| 1634 | Attending Physician 4 | K04 |  |  | 1.0 | 213,273 | 1.0 | 213,273 |
|  |  |  | 24.0 | \$4,002,195 | 22.0 | \$4,050,591 | 22.0 | \$4,050,591 |
| 09 Pediatric Hematology - 8970226 |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,510 | 1.0 | 216,813 | 1.0 | 216,813 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 359,737 | 2.0 | 399,679 | 2.0 | 399,679 |
|  |  |  | 4.0 | \$620,575 | 4.0 | \$673,370 | 4.0 | \$673,370 |


| 10 |  |  |  |  |  |  |  |  |  | Genetics and Metabolism-Clinical - 8970227 | 20 | 1.0 | 87,433 | 1.0 | 95,068 | 1.0 | 95,068 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2072 | Genetic Counselor | 13 | 1.0 | 50,788 | 1.0 | 56,351 | 1.0 | 56,351 |  |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | K06 | 1.0 | 191,890 | 1.0 | 221,184 | 1.0 | 221,184 |  |  |  |  |  |  |  |  |  |
| 1643 | Medical Division Chairman 6 |  | 3.0 | $\$ 330,111$ | $\mathbf{3 . 0}$ | $\$ 372,603$ | $\mathbf{3 . 0}$ | $\$ 372,603$ |  |  |  |  |  |  |  |  |  |


| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,510 | 1.0 | 216,813 | 1.0 | 216,813 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 191,890 | 1.0 | 200,184 | 1.0 | 200,184 |
| 2.0 $\$ 399,400$ 2.0 $\$ 416,997$ 2.0 $\$ 416,997$ |  |  |  |  |  |  |  |  |


| 14 Adolescent Medicine - 8970231 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 170,654 | 1.0 | 170,654 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,832 | 1.0 | 244,384 | 1.0 | 244,384 |
| 165 | Attending Physician Senior 6 | K06 | 1.0 | 191,890 |  |  |  |  |
|  | Atending Physician Senior 6 |  | 3.0 | \$456,977 | 3.0 | \$476,105 | 3.0 | \$476,105 |
| 15 Pediatric Critical Care - 8970232 |  |  |  |  |  |  |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 35,103 | 1.0 | 35,103 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 222,517 | 1.0 | 232,495 | 1.0 | 232,495 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 222,517 | 1.0 | 232,495 | 1.0 | 232,495 |
|  |  |  | 3.0 | \$491,527 | 3.0 | \$500,093 | 3.0 | \$500,093 |


| 16 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Child Protective Services - 8970233 | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |  |
| 0046 | Administrative Assistant I | K07 | 1.0 | 207,832 | 1.0 | 234,824 | 1.0 | 234,824 |
| 1644 | Medical Division Chairman 7 | K06 | 1.0 | 166,621 | 1.0 | 174,092 | 1.0 | 174,092 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 204,826 | 1.0 | 166,581 | 1.0 | 166,581 |
| 1652 | Attending Physician Senior 6 |  | 4.0 | $\$ 629,073$ | 4.0 | $\$ 628,606$ | $\mathbf{4 . 0}$ | $\$ 628,606$ |


| 17 Pediatric Emergency Room - 8970234 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 |  |  |  |  |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 296,940 |  |  |  |  |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 185,021 |  |  |  |  |
| 1637 | Attending Physician 7 | K07 | 1.0 | 207,510 |  |  |  |  |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 157,565 | 1.0 | 157,565 |
| 1634 | Attending Physician 4 | K04 | 2.0 | 328,622 | 2.0 | 381,633 | 2.0 | 381,633 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 27 Department Of Surgery |  |  |  |  |  |  |  |  |
| 6394 | Graduate Medical Education Manager | 23 | 1.0 | 67,557 |  |  |  |  |
| 6400 | Surgical Quality Manager | 23 | 1.0 | 120,000 | 1.0 | 75,315 | 1.0 | 75,315 |
| 0253 | Business Manager III | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 69,957 | 1.0 | 64,289 | 1.0 | 64,289 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0911 | Senior Clerk | 09 | 1.0 | 38,532 | 1.0 | 41,097 | 1.0 | 41,097 |
| 1780 | Medical Department Chairman-Surgery | K12 | 1.0 | 444,239 | 1.0 | 444,239 | 1.0 | 444,239 |
|  |  |  | 6.0 | \$786,778 | 6.0 | \$746,538 | 6.0 | \$746,538 |
| 04 Surgical Critical Care - 8970237 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 3.0 | 246,230 | 1.0 | 103,356 | 1.0 | 103,356 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 289,841 |  |  |  |  |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 396,843 | 1.0 | 255,865 | 1.0 | 255,865 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 230,423 | 1.0 | 251,136 | 1.0 | 251,136 |
|  |  |  | 7.0 | \$1,216,665 | 4.0 | \$667,235 | 4.0 | \$667,235 |


| 05 General Surgery - Administration - 8970238 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6340 | Colorectal Surgery Fellowship Program Director | k12 | 1.0 | 297,159 | 1.0 | 297,159 | 1.0 | 297,159 |
| 1815 | Consultant (Physicians) |  | 1.0 | 126,648 |  |  |  |  |
| 6121 | Chair of the Dept. of Surgery | K12 | 1.0 | 325,000 | 1.0 | 325,000 | 1.0 | 325,000 |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,057 | 1.0 | 108,322 | 1.0 | 108,322 |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 79,608 | 1.0 | 79,608 |
| 1690 | Tumor Registry Supervisor | 20 | 2.0 | 145,430 | 2.0 | 158,060 | 2.0 | 158,060 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 |  |  |  |  |
| 1884 | Animal Technician | 12 | 1.0 | 48,733 | 1.0 | 51,978 | 1.0 | 51,978 |
| 0907 | Clerk V | 11 | 3.0 | 135,053 | 2.0 | 96,817 | 2.0 | 96,817 |
| 1844 | Medical Technologist II | T16 | 1.0 | 66,371 |  |  |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 1642 | Attending Physician 12 | K12 | 2.0 | 530,723 | 2.0 | 530,723 | 2.0 | 530,723 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 317,624 | 1.0 | 317,624 | 1.0 | 317,624 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 260,000 |  |  |  |  |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 280,000 | 1.0 | 280,000 | 1.0 | 280,000 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 284,116 | 1.0 | 315,657 | 1.0 | 315,657 |
| 6467 | Cancer Registrar | 17 |  |  | 2.0 | 111,780 | 2.0 | 111,780 |
|  |  |  | 19.0 | ,068,077 | 17.0 | 776,009 | 17.0 | 776,009 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2070 | Extracorporeal Specialist | 21 | 1.0 | 93,051 | 1.0 | 99,246 | 1.0 | 99,246 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 |  |  |  |  |
|  |  |  | 6.0 | \$1,607,737 | 4.0 | \$1,275,537 | 4.0 | \$1,275,537 |
| 08 Breast Oncology - 8970241 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 102,068 | 1.0 | 110,204 | 1.0 | 110,204 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 250,000 | 1.0 | 250,000 | 1.0 | 250,000 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 253,326 | 1.0 | 277,378 | 1.0 | 277,378 |
|  |  |  | 4.0 | \$718,415 | 4.0 | \$758,127 | 4.0 | \$758,127 |
| 09 Neuro-Surgery - 8970242 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 102,068 | 3.0 | 257,489 | 3.0 | 257,489 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 40,459 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 226,042 | 2.0 | 240,446 | 2.0 | 240,446 |
| 1042 | Medical Department Associate Chairman Surgery | K12 | 1.0 | 368,116 | 1.0 | 368,116 | 1.0 | 368,116 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 422,751 | 1.0 | 422,751 | 1.0 | 422,751 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 532,558 | 2.0 | 567,656 | 2.0 | 567,656 |
|  |  |  | 9.0 | \$1,754,690 | 10.0 | \$1,923,328 | 10.0 | \$1,923,328 |



| 12 Adult Dentistry - 8970245 |  |  |  |  |  |  |  |  |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1500 | Dental Assistant - CCH | 13 | 1.0 | 48,847 | 1.0 | 52,231 | 1.0 | 52,231 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 224,999 | 2.0 | 504,833 | 2.0 | 504,833 |
|  |  |  | 2.0 | $\$ 273,846$ | 3.0 | $\$ 557,064$ | $\mathbf{3 . 0}$ | $\$ 557,064$ |


| 14 Orthopedics - 8970247 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6132 | Chr.of the Div.of Ortho.Surg. | K12 | 1.0 | 425,000 | 1.0 | 425,000 | 1.0 | 425,000 |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 |  |  |  |  |
| 2066 | Podiatrist Resident | J0 | 1.0 | 37,345 |  |  |  |  |
| 1642 | Attending Physician 12 | K12 | 1.0 | 259,723 | 1.0 | 371,551 | 1.0 | 371,551 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 1,086,469 | 4.0 | 1,401,552 | 4.0 | 1,401,552 |
| 1657 | Attending Physician Senior 11 | K11 | 2.0 | 456,838 | 2.0 | 486,554 | 2.0 | 486,554 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 247,186 | 1.0 | 268,786 | 1.0 | 268,786 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 232,026 | 1.0 | 252,299 | 1.0 | 252,299 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 174,269 | 1.0 | 219,247 | 1.0 | 219,247 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1742 | Physician-Surgery | K03 | 1.0 | 174,269 | 1.0 | 182,086 | 1.0 | 182,086 |
| 1715 | Podiatrist | K06 | 1.0 | 174,269 | 1.0 | 182,086 | 1.0 | 182,086 |
|  |  |  | 15.0 | \$3,381,579 | 14.0 | \$3,861,171 | 14.0 | \$3,861,171 |


| 16 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Otolaryngology - Administration - 8970249 |  |  |  |  |  |  |  |  |
| 6134 | Chr.of the Div.of Otol. Surg. | K12 | 1.0 | 350,000 | 1.0 | 350,000 | 1.0 | 350,000 |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 |  |  |  |  |
| 0911 | Senior Clerk | 09 | 1.0 | 40,459 |  |  |  |  |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 493,646 | 1.0 | 270,000 | 1.0 | 270,000 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 254,592 | 1.0 | 296,412 | 1.0 | 296,412 |
| 1635 | Attending Physician 5 | K05 | 1.0 | 176,291 | 1.0 | 299,263 | 1.0 | 299,263 |

17 Pediatric Surgery - 8970250

| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 |  |  |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 109,723 | 1.0 | 119,351 | 1.0 | 119,351 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 266,400 | 0.4 | 227,092 | 0.4 | 227,092 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 580,899 | 1.0 | 564,904 | 1.0 | 564,904 |
|  |  |  | 5.0 | $\$ 1,017,297$ | $\mathbf{2 . 4}$ | $\mathbf{\$ 9 1 1 , 3 4 7}$ | $\mathbf{2 . 4}$ | $\mathbf{\$ 9 1 1 , 3 4 7}$ |


| 18 Plastic Surgery - 8970251 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,021 | 1.0 | 78,600 | 1.0 | 78,600 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 516,244 | 3.0 | $1,075,061$ | 3.0 | $1,075,061$ |


| 19 Urology - 8970252 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6137 | Chr.of the Div.of Urology Surg | K12 | 1.0 | 450,000 | 1.0 | 450,000 | 1.0 | 450,000 |
| 1816 | Physician Assistant I | 22 | 1.0 | 78,213 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,905 | 1.0 | 83,421 | 1.0 | 83,421 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,858 | 1.0 | 64,911 | 1.0 | 64,911 |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 | 1.0 | 91,102 | 1.0 | 91,102 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 226,042 | 2.0 | 241,090 | 2.0 | 241,090 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 277,119 | 1.0 | 310,000 | 1.0 | 310,000 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 889,151 | 3.0 | 1,006,207 | 3.0 | 1,006,207 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 231,573 |  |  |  |  |
|  |  |  | 12.0 | \$2,374,277 | 10.0 | \$2,246,731 | 10.0 | \$2,246,731 |


| 27 Colon Rectal Services - 8970255 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 3.0 | 298,417 | 3.0 | 317,302 | 3.0 | 317,302 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 272,562 | 1.0 | 272,562 | 1.0 | 272,562 |
| 1649 | Medical Division Chairman 12 | K12 | 3.0 | 889,157 | 3.0 | 908,740 | 3.0 | 908,740 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 288,398 | 1.0 | 326,365 | 1.0 | 326,365 |
|  |  |  | 9.0 | \$1,801,862 | 8.0 | \$1,824,969 | 8.0 | \$1,824,969 |


| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,795 | 2.0 | 106,218 | 2.0 | 106,218 |
| 4780 | Sterile Processing Technician | 11 | 25.0 | 1,055,878 | 25.0 | 1,056,331 | 25.0 | 1,056,331 |
| $27.0 \quad \$ 1,159,001 \quad 28.0 \quad \$ 1,219,427 \quad 28.0 \quad \$ 1,219,427$ |  |  |  |  |  |  |  |  |

28 Department Of Psychiatry

| 01 Psychiatry Administration - 8970256 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5725 | Psychologist-Stroger | PSY | 1.0 | 102,476 | 1.0 | 110,700 | 1.0 | 110,700 |
| 6203 | Ch.of the Dept. of Psychiatry | K12 |  |  | 1.0 | 285,000 | 1.0 | 285,000 |
| 6206 | Ch.of the Div.of Psychiatry ER | K12 |  |  | 1.0 | 235,000 | 1.0 | 235,000 |
| 1687 | Assistant Administrator | 23 | 1.0 | 90,775 | 1.0 | 98,706 | 1.0 | 98,706 |
| 1548 | Substance Abuse Counselor III | 17 |  |  | 1.0 | 53,612 | 1.0 | 53,61 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 285,000 |  |  |  |  |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 235,000 |  |  |  |  |
|  |  |  | 5.0 | \$766,579 | 6.0 | \$839,896 | 6.0 | \$839,896 |
| 02 Psychiatry-Liaison - 8970257 |  |  |  |  |  |  |  |  |
| 1601 | Clinic Coordinator | 22 | 1.0 | 67,557 | 1.0 | 72,010 | 1.0 | 72,010 |
| 1548 | Substance Abuse Counselor III | 17 | 3.0 | 181,933 | 2.0 | 136,762 | 2.0 | 136,762 |
| 1546 | Substance Abuse Counselor I | 14 | 3.0 | 148,632 | 3.0 | 164,418 | 3.0 | 164,418 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,833 | 1.0 | 102,257 | 1.0 | 102,257 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 119,351 | 1.0 | 119,351 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 219,977 | 1.0 | 239,199 | 1.0 | 239,199 |
|  |  |  | 10.0 | \$826,834 | 9.0 | \$833,997 | 9.0 | \$833,997 |
| 04 Psychiatry-Ambulatory - 8970258 |  |  |  |  |  |  |  |  |
| 5725 | Psychologist-Stroger | PSY | 4.0 | 407,465 | 4.0 | 418,136 | 4.0 | 418,136 |
| 6207 | Ch.of the Div.of Ad.Outpt.Psyc | K12 | 1.0 | 237,335 | 1.0 | 230,000 | 1.0 | 230,000 |
| 1615 | Psychologist V | 22 | 1.0 | 102,436 | 1.0 | 109,103 | 1.0 | 109,103 |
| 1607 | Clinical Psychologist III | 21 | 1.0 | 74,004 | 1.0 | 74,495 | 1.0 | 74,495 |
| 1526 | Medical Social Worker V | 19 | 1.0 | 59,058 | 1.0 | 62,989 | 1.0 | 62,989 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 73,693 | 1.0 | 78,600 | 1.0 | 78,600 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 205,448 | 2.0 | 398,556 | 2.0 | 398,556 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 189,690 | 1.0 | 214,663 | 1.0 | 214,663 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 200,359 | 1.0 | 200,359 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 389,474 | 1.0 | 201,186 | 1.0 | 201,186 |
| 1651 | Attending Physician Senior 5 | K05 | 1.0 | 172,495 | 1.0 | 183,976 | 1.0 | 183,976 |
|  |  |  | 15.0 | \$2,098,952 | 15.0 | \$2,172,063 | 15.0 | \$2,172,063 |
| 05 Psychiatry-Child - 8970259 |  |  |  |  |  |  |  |  |
| 5725 | Psychologist-Stroger | PSY | 4.0 | 418,899 | 4.0 | 427,808 | 4.0 | 427,808 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 222,010 | 1.0 | 241,410 | 1.0 | 241,410 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 212,866 | 1.0 | 223,292 | 1.0 | 223,292 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 191,890 | 1.0 | 200,184 | 1.0 | 200,184 |
|  |  |  | 7.0 | \$1,045,665 | 7.0 | \$1,092,694 | 7.0 | \$1,092,694 |
| 06 Psychiatry-Adolescent - 8970260 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,389 | 1.0 | 72,584 | 1.0 | 72,584 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,021 | 1.0 | 119,351 | 1.0 | 119,351 |
|  |  |  | 2.0 | \$182,410 | 2.0 | \$191,935 | 2.0 | \$191,935 |

29 Department Of Obstetrics/gynecology \& Neonatal Medicine
01 Obstetrics/gynecology \& Neonatal Medicine Administration - 8970261

| 1816 | Physician Assistant I | 22 | 1.0 | 98,834 | 1.0 | 105,413 | 1.0 | 105,413 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1040 | Medical Department Chairman - Obstetrics | K12 | 1.0 | 385,000 | 1.0 | 385,000 | 1.0 | 385,000 |
|  | And | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 6476 | Lactation Consultant | 18 | 1.0 | 66,582 | 1.0 | 73,382 | 1.0 | 73,382 |
| 0050 | Administrative Assistant IV | 1.0 | 43,339 |  |  |  |  |  |
| 5269 | Childbirth Educator/Perinatal Counselor II | 17 | 16 | 2.0 | 117,437 | 2.0 | 127,070 | 2.0 |
| 0048 | Administrative Assistant III | 16 | 46,493 |  |  | 127,070 |  |  |
| 0907 | Clerk V | 11 | 1.0 | 11 | 1.0 | 46,493 | 1.0 | 49,588 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | $\mathbf{8 . 0}$ | $\$ 804,178$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 8 1 2 , 4 6 3}$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 8 1 2 , 0}$ |

03 Maternal Fetal Medicine - 8970263

| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2098 | Ultrasound Technician | 17 | 2.0 | 116,059 | 2.0 | 124,653 | 2.0 | 124,653 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 377,821 | 1.0 | 377,821 | 1.0 | 377,821 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5460 | Medical Division Chairman/Maternal Fetal Medicine | K12 | 1.0 | 425,000 |  |  |  |  |
| 6186 | Ch.of the Div. of Mat.Fet.Med. | K12 |  |  | 1.0 | 400,000 | 1.0 | 400,000 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 207,832 | 1.0 | 170,654 | 1.0 | 170,654 |
|  |  |  | 6.0 | \$1,200,438 | 5.0 | \$1,073,128 | 5.0 | \$1,073,128 |
| 04 Gynecology - 8970264 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 184,881 | 2.0 | 201,478 | 2.0 | 201,478 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 240,000 | 1.0 | 258,260 | 1.0 | 258,260 |
| 6185 | Ch.of the Div. of Gen. OB/GYNE | K12 | 1.0 | 295,000 | 1.0 | 295,000 | 1.0 | 295,000 |
| 6189 | Ch.of the Div. of Family Plan. | K12 |  |  | 1.0 | 295,000 | 1.0 | 295,000 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 283,143 | 1.0 | 311,206 | 1.0 | 311,206 |
| 1640 | Attending Physician 10 | K10 | 3.0 | 810,672 | 2.0 | 582,699 | 2.0 | 582,699 |
| 1656 | Attending Physician Senior 10 | K10 | 6.0 | 1,458,332 | 6.0 | 1,658,968 | 6.0 | 1,658,968 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 194,480 | 1.0 | 196,232 | 1.0 | 196,232 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 217,034 | 1.0 | 237,458 | 1.0 | 237,458 |
|  |  |  | 16.0 | \$3,683,542 | 16.0 | \$4,036,301 | 16.0 | \$4,036,301 |
| 05 Reproductive Endocrinology - 8970265 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,057 | 1.0 | 108,776 | 1.0 | 108,776 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 273,576 | 1.0 | 273,576 | 1.0 | 273,576 |
| 1635 | Attending Physician 5 | K05 | 1.0 | 176,018 | 1.0 | 207,297 | 1.0 | 207,297 |
|  |  |  | 3.0 | \$550,651 | 3.0 | \$589,649 | 3.0 | \$589,649 |
| 06 Gyne/Oncology - 8970266 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,057 | 1.0 | 107,784 | 1.0 | 107,784 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 290,615 | 1.0 | 290,615 | 1.0 | 290,615 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 277,121 | 1.0 | 289,543 | 1.0 | 289,543 |
|  |  |  | 3.0 | \$668,793 | 3.0 | \$687,942 | 3.0 | \$687,942 |
| 07 Nurse Midwifery - 8970267 |  |  |  |  |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,018 | 1.0 | 119,351 | 1.0 | 119,351 |
|  |  |  | 1.0 | \$113,018 | 1.0 | \$119,351 | 1.0 | \$119,351 |

30 Department Of Anesthesiology And Pain Services
01 Anesthesiology And Pain Services Administration, Teaching and Research 8970268


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Obstetrical Anesthesia - 8970272 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 298,644 | 1.0 | 318,325 | 1.0 | 318,325 |
|  |  |  | 1.0 | \$298,644 | 1.0 | \$318,325 | 1.0 | \$318,325 |
| 06 Pediatric Anesthesia - 8970273 |  |  |  |  |  |  |  |  |
| 1642 | Attending Physician 12 | K12 | 2.0 | 635,264 | 2.0 | 699,261 | 2.0 | 699,261 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 277,118 | 1.0 | 319,920 | 1.0 | 319,920 |
|  |  |  | 3.0 | \$912,382 | 3.0 | \$1,019,181 | 3.0 | \$1,019,181 |
| 09 Pain Management - 8970276 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 298,644 | 1.0 | 337,960 | 1.0 | 337,960 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 275,739 | 1.0 | 293,911 | 1.0 | 293,911 |
| 6156 | Ch.of the Div.of Pain Mgmt. | K12 | 1.0 | 360,000 | 1.0 | 360,000 | 1.0 | 360,000 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 269,621 | 1.0 | 293,005 | 1.0 | 293,005 |
|  |  |  | 4.0 | \$1,204,004 | 4.0 | \$1,284,876 | 4.0 | \$1,284,876 |



31 Department Of Family Practice
01 Family and Community Health - 8970280

| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 1942 | Clinical Nurse II | FB | 1.0 | 61,057 | 1.0 | 63,372 | 1.0 | 63,372 |
| 1772 | Medical Department Chairman - Family Practice | K12 | 1.0 | 269,873 | 1.0 | 269,873 | 1.0 | 269,873 |
| 1774 | Medical Department Associate ChairmanFamily | K12 | 1.0 | 239,802 | 1.0 | 254,517 | 1.0 | 254,517 |
| 6493 | Director of Maternal Child Health | K12 |  |  | 1.0 | 250,000 | 1.0 | 250,000 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 196,429 | 1.0 | 209,373 | 1.0 | 209,373 |
| 1654 | Attending Physician Senior 8 | K08 | 2.0 | 436,850 | 1.0 | 232,965 | 1.0 | 232,965 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 160,104 | 1.0 | 216,736 | 1.0 | 216,736 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1636 | Attending Physician 6 | K06 | 4.0 | 692,300 | 6.0 | 998,980 | 6.0 | 998,980 |
| 1652 | Attending Physician Senior 6 | K06 | 11.0 | 2,006,642 | 10.0 | 1,931,805 | 10.0 | 1,931,805 |
|  |  |  | 25.0 | \$4,229,118 | 26.0 | \$4,604,736 | 26.0 | \$4,604,736 |
| 32 Employee Health Service |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 2.0 | 111,184 | 1.0 | 57,219 | 1.0 | 57,219 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
| 6489 | Call Center Customer Service Representative | 13 |  |  | 1.0 | 34,766 | 1.0 | 34,766 |
| 5296 | Medical Assistant | 12 | 1.0 | 28,361 | 2.0 | 74,865 | 2.0 | 74,865 |
| 0907 | Clerk V | 11 | 2.0 | 88,560 | 2.0 | 94,458 | 2.0 | 94,458 |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 43,337 | 1.0 | 46,222 | 1.0 | 46,222 |
| 1941 | Clinical Nurse I | FA | 4.0 | 351,912 | 4.0 | 341,649 | 4.0 | 341,649 |
| 1942 | Clinical Nurse II | FB | 2.0 | 171,915 | 2.0 | 196,674 | 2.0 | 196,674 |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 | 1.0 | 100,267 | 1.0 | 100,267 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 207,909 | 2.0 | 223,517 | 2.0 | 223,517 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 223,688 | 1.0 | 238,275 | 1.0 | 238,275 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 379,744 | 2.0 | 429,140 | 2.0 | 429,140 |
| 5430 | Certified Medical Assistant | 10 | 2.0 | 66,450 | 1.0 | 35,420 | 1.0 | 35,420 |
|  |  |  | 21.0 | \$1,824,323 | 20.0 | \$1,872,472 | 20.0 | \$1,872,472 |

33 Emergency Medicine

| 01 Emergency Medicine Administration - 8970285 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,028 | 1.0 | 105,536 | 1.0 | 105,536 |
| 1769 | Medical Department Chairman | K12 | 1.0 | 388,614 | 1.0 | 388,614 | 1.0 | 388,614 |
| 6160 | Ch.of the Div. of Toxicology | K12 | 1.0 | 291,000 | 1.0 | 291,000 | 1.0 | 291,000 |
| 6161 | Ch.of the Div. of Ultrasound | K12 | 1.0 | 291,000 | 1.0 | 291,000 | 1.0 | 291,000 |
| 6162 | Ch.of the Div.of Emerg.Med.Ed. | K12 | 1.0 | 295,000 | 1.0 | 295,000 | 1.0 | 295,000 |
| 6163 | Ch. of the Div. of Observation | K12 | 1.0 | 295,000 | 1.0 | 295,000 | 1.0 | 295,000 |
| 6164 | Ch. of the Div. of Research | K12 | 1.0 | 291,000 | 1.0 | 291,000 | 1.0 | 291,000 |
| 6165 | Ch.of the Div.of Ad.Em.Med.Sv. | K12 | 1.0 | 295,000 | 1.0 | 295,000 | 1.0 | 295,000 |
| 6276 | Chair of the Division of Prehospital Medicine | K12 | 1.0 | 291,000 | 1.0 | 291,000 | 1.0 | 291,000 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 82,808 | 1.0 | 88,208 | 1.0 | 88,208 |
| 1816 | Physician Assistant I | 22 | 9.0 | 863,045 | 9.0 | 938,486 | 9.0 | 938,486 |
| 0293 | Administrative Analyst III | 21 | 3.0 | 237,599 | 3.0 | 258,285 | 3.0 | 258,285 |
| 6250 | Residency Program Coordinator | 21 | 1.0 | 79,646 | 1.0 | 87,070 | 1.0 | 87,070 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 149,782 | 2.0 | 166,842 | 2.0 | 166,842 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 1850 | Research Associate | 18 | 1.0 | 68,054 | 1.0 | 51,295 | 1.0 | 51,295 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 49,792 | 1.0 | 53,107 | 1.0 | 53,107 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 1648 | Medical Division Chairman 11 | K11 |  |  | 1.0 | 322,641 | 1.0 | 322,641 |
| 1640 | Attending Physician 10 | K10 | 4.0 | 1,046,054 | 4.0 | 1,203,021 | 4.0 | 1,203,021 |
| 1656 | Attending Physician Senior 10 | K10 | 2.0 | 509,579 | 2.0 | 596,214 | 2.0 | 596,214 |
| 1639 | Attending Physician 9 | K09 | 17.0 | 3,884,039 | 17.0 | 4,278,813 | 17.0 | 4,278,813 |
| 1654 | Attending Physician Senior 8 | K08 |  |  | 1.0 | 202,742 | 1.0 | 202,742 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 245,705 | 1.0 | 245,705 |
| 1636 | Attending Physician 6 | K06 |  |  | 1.0 | 195,256 | 1.0 | 195,256 |
| 5200 | Health Systems Emergency Management Coordinator | 20 | 1.0 | 66,223 | 1.0 | 72,010 | 1.0 | 72,010 |
| 5237 | Emergency Medical Systems Educator | 17 | 1.0 | 66,250 | 1.0 | 72,038 | 1.0 | 72,038 |
|  |  |  | 54.0 | \$9,765,115 | 58.0 | \$11,508,846 | 58.0 | ,508,846 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { code } \end{gathered}$ | Title | Grade |  | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06 Main Emergency Room - 8970287 |  |  |  |  |  |  |  |  |
| 4828 | Ward Clerk | CF |  |  | 1.0 | 34,755 | 1.0 | 34,755 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 48,831 | 1.0 | 43,079 | 1.0 | 43,079 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 57,366 | 1.0 | 57,366 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 159,984 | 3.0 | 170,634 | 3.0 | 170,634 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 |  |  |  |  |
| 0907 | Clerk V | 11 | 34.0 | 1,454,483 | 34.0 | 1,547,677 | 34.0 | 1,547,677 |
| 0927 | Administrative Aide (CCU) | CE | 2.0 | 67,755 | 2.0 | 71,979 | 2.0 | 71,979 |
|  |  |  | 42.0 | \$1,827,749 | 43.0 | \$1,990,990 | 43.0 | \$1,990,990 |


| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 | 1.0 | 43,079 | 1.0 | 43,079 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2064 | Emergency Room Technician II | 16 | 30.0 | 1,677,675 | 30.0 | 1,756,477 | 30.0 | 1,756,477 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,623 | 1.0 | 124,176 | 1.0 | 124,176 |
| 5384 | Nurse Coordinator II | NS2 | 6.0 | 535,038 | 6.0 | 597,925 | 6.0 | 597,925 |
| 1941 | Clinical Nurse I | FA | 107.0 | 8,592,183 | 105.0 | 8,735,149 | 105.0 | 8,735,149 |
| 1942 | Clinical Nurse II | FB | 18.0 | 1,634,136 | 17.0 | 1,624,122 | 17.0 | 1,624,122 |
| 1943 | Nurse Clinician | FC | 2.0 | 193,479 | 2.0 | 204,514 | 2.0 | 204,514 |
| 1966 | Licensed Practical Nurse II | PN2 | 9.0 | 474,671 | 8.0 | 450,116 | 8.0 | 450,116 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,207 | 1.0 | 38,618 | 1.0 | 38,618 |
|  |  |  | 176.0 | \$13,373,615 | 172.0 | \$13,631,054 | 172.0 | \$13,631,054 |

34 Department Of Medical Education
01 Medical Education Administration - 8970288

| 6394 | Graduate Medical Education Manager | 23 |  |  | 1.0 | 96,238 | 1.0 | 96,238 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 6250 | Residency Program Coordinator | 21 | 2.0 | 122,900 | 2.0 | 131,000 | 2.0 | 131,000 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 107,699 | 2.0 | 114,961 | 2.0 | 114,961 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 1726 | Associate Medical Director | K08 | 1.0 | 240,426 | 1.0 | 256,088 | 1.0 | 256,088 |
|  |  | 7.0 | $\$ 568,739$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 7 0 2 , 5 0 6}$ | $\mathbf{8 . 0}$ | $\$ 702,506$ |  |
| 03 |  |  |  |  |  |  |  |  |
| 1943 | Medical CPR/ALS - 8970289 Clinician | FC | 1.0 | 96,835 | 1.0 | 102,257 | 1.0 | 102,257 |
| 1981 | Instructor Senior | FD | 1.0 | 108,177 | 1.0 | 115,378 | 1.0 | 115,378 |



| 0957 | Medical Records Technician III | 16 |  |  | 1.0 | 54,057 | 1.0 | 54,057 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1794 | Post Graduate Level Physician | J1 | 172.7 | 8,862,914 | 177.8 | 6,979,819 | 177.8 | 6,979,819 |
| 1793 | Chief Resident | J2 | 7.0 | 429,549 | 7.0 | 312,368 | 7.0 | 312,368 |
|  |  |  | 179.7 | \$9,292,463 | 185.8 | \$7,346,244 | 185.8 | \$7,346,244 |


| 1794 | Post Graduate Level Physician | J1 | 37.0 | 1,880,921 | 39.0 | 1,533,069 | 39.0 | 1,533,069 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1793 | Chief Resident | J2 | 1.0 | 61,364 | 1.0 | 44,624 | 1.0 | 44,624 |
| 38.0 $\$ 1,942,285$ 40.0 $\$ 1,577,693$ 40.0 $\$ 1,577,693$ |  |  |  |  |  |  |  |  |


| 1794 | Post Graduate Level Physician | J1 | 68.0 | 3,491,871 | 69.7 | 2,723,475 | 69.7 | 2,723,475 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1793 | Chief Resident | J2 | 3.0 | 184,092 | 3.0 | 133,872 | 3.0 | 133,87 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1817 | Physician Assistant Training Resident | J1 | 1.0 | 44,891 |  |  |  |  |
| 6051 | Physician Assistant Post-Graduates | 13 | 4.0 | 133,088 |  |  |  |  |
|  |  |  | 76.0 | \$3,853,942 | 72.7 | \$2,857,347 | 72.7 | \$2,857,347 |
| 13 Medical Education-Surgery - 8973413 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 36.0 | 1,876,656 | 36.0 | 1,478,641 | 36.0 | 1,478,641 |
| 1793 | Chief Resident | J2 | 3.0 | 189,737 | 3.0 | 139,931 | 3.0 | 139,931 |
| 1817 | Physician Assistant Training Resident | J1 |  | 8 |  |  |  |  |
|  |  |  | 39.0 | \$2,066,401 | 39.0 | \$1,618,572 | 39.0 | \$1,618,572 |
| 14 Medical Education-Anesthesia - 8973414 |  |  |  |  |  |  |  |  |
| 0957 | Medical Records Technician III | 16 |  |  | 1.0 | 54,028 | 1.0 | 54,028 |
| 1794 | Post Graduate Level Physician | J1 | 36.0 | 1,818,347 | 37.7 | 1,480,350 | 37.7 | 1,480,350 |
| 1793 | Chief Resident | J2 | 3.0 | 184,092 | 2.0 | 93,876 | 2.0 | 93,876 |
|  |  |  | 39.0 | \$2,002,439 | 40.7 | \$1,628,254 | 40.7 | \$1,628,254 |

15 Medical Education OB - Gyne - 8973415

1817 Physician Assistant Training Resident J1 | 3 |
| :--- | ---: |

| 1794 | Post Graduate Level Physician | J1 |  | 869,437 | 15.0 | 622,301 | $\begin{array}{r} 15.0 \\ \hline 15.0 \end{array}$ | $\begin{array}{r} \text { 622,301 } \\ \hline \$ 622,301 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $16.0$ | \$869,437 | 15.0 | \$622,301 |  |  |
| 17 Medical Education-Small Programs - 8973417 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 4.0 | 213,404 | 5.0 | 225,879 | 5.0 | 225,879 |
|  |  |  | 4.0 | \$213,404 | 5.0 | \$225,879 | 5.0 | \$225,879 |

## 35 Department Of Trauma 01 Trauma Administration - 8970294

| 6224 | Ch.of the Div. of Trauma Admin | K12 | 1.0 | 325,000 | 1.0 | 325,000 | 1.0 | 325,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 6227 | Ch.of the Div.of Tr.Res.\& Educ | K12 | 1.0 | 325,000 | 1.0 | 325,000 | 1.0 | 325,000 |
| 6450 | Fellowship Director Trauma \& Burn | K |  |  | 1.0 | 69,190 | 1.0 | 69,190 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| $\mathbf{0 9 1 1}$ | Senior Clerk | 09 | 1.0 | 40,459 | 1.0 | 43,152 | 1.0 | 43,152 |
| 2199 | Chair Of The Department Of Trauma \& Burn | K12 | 1.0 | 425,000 | 1.0 | 425,000 | 1.0 | 425,000 |
|  | Services |  |  |  | 1.0 | 325,000 | 1.0 | 325,000 |
| 4231 | Associated Medical Chairman | K12 |  |  | 1.0 | 232,495 | 1.0 | 232,495 |
| 1777 | Medical Department Chairman-Physiatrist | K08 | 1.0 | 222,517 | 1.0 | $\mathbf{8 1 , 0}$ | $\mathbf{8 1 , 8 0 5 , 9 0 4}$ |  |


| 6225 | Ch.of the Dv.of Pr.HI.Cr.\&V.Pr | K12 | 1.0 | 325,000 | 1.0 | 325,000 | 1.0 | 325,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6227 | Ch.of the Div.of Tr.Res.\& Educ | K12 | 1.0 | 325,000 |  |  |  |  |
| 0295 | Administrative Analyst V | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 213,812 |  |  |  |  |
| 6244 | Trauma Program Coordinator | 23 | 1.0 | 70,658 | 1.0 | 120,874 | 1.0 | 120,874 |
| 0957 | Medical Records Technician III | 16 | 1.0 | 40,415 |  |  |  |  |
| 2011 | Medical Records Technician Senior | 16 | 2.0 | 131,787 | 2.0 | 140,487 | 2.0 | 140,487 |
| 095 | Data Entry Operator III | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
|  |  |  | 8.0 | \$1,153,165 | 6.0 | \$711,264 | 6.0 | \$711,264 |
| 03 Trauma Intensive Care - 8970296 |  |  |  |  |  |  |  |  |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 304,663 |  |  |  |  |
| 6460 | Chair of the Department of Family \& Community Medicine | K12 |  |  | 1.0 | 295,000 | 1.0 | 295,000 |
| 0759 | Violence Prevention Program Coordinator | 23 | 1.0 | 84,951 | 1.0 | 92,377 | 1.0 | 92,377 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 277,551 | 1.0 | 289,543 | 1.0 | 289,543 |
|  |  |  | 3.0 | \$667,165 | 3.0 | \$676,920 | 3.0 | \$676,920 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


40 Nursing Service


| 1723 | Associate Administrator Of Nursing Service | NS5 | 1.0 | 160,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 53,016 |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 |  |  |  |  |
| 6463 | Associate Nurse Executive Inpatient | 24 |  |  | 1.0 | 215,000 | 1.0 | 215,000 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 57,534 | 1.0 | 57,534 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
|  |  |  | 6.0 | \$501,491 | 2.0 | \$272,534 | 2.0 | \$272,534 |

41 Nursing Education

| 0936 | Stenographer V | 13 | 1.0 | 50,085 | 1.0 | 54,168 | 1.0 | 54,168 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1981 | Instructor Senior | FD | 2.0 | 215,283 | 2.0 | 229,614 | 2.0 | 229,614 |
| 1982 | Master Instructor | FE | 2.0 | 173,232 | 2.0 | 225,148 | 2.0 | 225,148 |
|  |  |  | 5.0 | \$438,600 | 5.0 | \$508,930 | 5.0 | \$508,930 |

42 Ob/gyne Nursing
01 OB/gyne Nursing Administration - 8970312

| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 61,067 | 1.0 | 61,067 |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 |  |  |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,823 | 1.0 | 124,376 | 1.0 | 124,376 |
|  |  |  | 3.0 | $\mathbf{\$ 2 1 6 , 6 4 4}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 3 5 , 0 3 1}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 3 5 , 0 3 1}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |
| 05 Labor, Delivery, Recovery \& Observation Ward 57-8970315 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 105,636 | 1.0 | 105,636 |
| 1941 | Clinical Nurse I | FA | 18.0 | 1,555,085 | 6.0 | 559,340 | 6.0 | 559,340 |
| 1942 | Clinical Nurse II | FB | 7.0 | 644,479 | 7.0 | 687,383 | 7.0 | 687,383 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 67,365 | 1.0 | 67,365 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 4828 | Ward Clerk | CF | 5.0 | 187,702 | 3.0 | 118,345 | 3.0 | 118,345 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,445 |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 2.0 | 65,202 | 2.0 | 97,112 | 2.0 | 97,112 |
| - |  |  | 35.0 | \$2,700,062 | 21.0 | \$1,755,726 | 21.0 | \$1,755,726 |



43 Pediatrics Nursing

| 1943 | Nurse Clinician | FC | 2.0 | 193,670 | 1.0 | 103,281 | 1.0 | 103,281 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3990 | Advanced Practice Nurse - Nurse Practitioner FF |  |  |  | 1.0 | 78,600 | 1.0 | 78,600 |
|  |  |  | 2.0 | \$193,670 | 2.0 | \$181,881 | 2.0 | \$181,881 |
| 04 Peds General Medicine/ Surgery 4N, 4W And 4S-8970324 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 9.0 | 680,596 | 8.0 | 625,747 | 8.0 | 625,747 |
| 1942 | Clinical Nurse II | FB | 3.0 | 276,591 | 3.0 | 293,059 | 3.0 | 293,059 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 106,032 | 2.0 | 113,090 | 2.0 | 113,090 |
| 4828 | Ward Clerk | CF | 5.0 | 175,392 | 7.0 | 260,157 | 7.0 | 260,157 |
| 0908 | Ward Clerk | CE | 1.0 | 35,446 |  |  |  |  |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 37,850 |  |  |  |  |
|  |  |  | 21.0 | \$1,311,907 | 20.0 | \$1,292,053 | 20.0 | \$1,292,053 |

44 Surgery Nursing
01 Surgery Nursing Administration - 8970327

| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  | 1.0 | $\$ 57,255$ | 1.0 | $\$ 61,067$ | 1.0 | $\$ 61,067$ |
| 08 |  | General Surgery/Cardiac/Telemetry-Unit $8 \mathrm{E}-8970329$ |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 76,402 | 1.0 | 81,385 | 1.0 | 81,385 |
| 2086 | Electrocardiogram Technician | 10 | 3.0 | 118,611 | 2.0 | 85,180 | 2.0 | 85,180 |
| 1941 | Clinical Nurse I | FA | 27.0 | $1,994,391$ | 21.0 | $1,618,579$ | 21.0 | $1,618,579$ |
| 1942 | Clinical Nurse II | FB | 3.0 | 247,555 | 5.0 | 393,757 | 5.0 | 393,757 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,504 | 1.0 | 102,257 | 1.0 | 102,257 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 199,336 | 3.0 | 169,635 | 3.0 | 169,635 |
| 4828 | Ward Clerk | CF | 4.0 | 148,278 | 5.0 | 201,679 | 5.0 | 201,679 |
| 2166 | Attendant Patient Care (CCH) | CD | 7.0 | 248,055 | 9.0 | 331,272 | 9.0 | 331,272 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015FTE Pos. | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 09 General Surgery/Telemetry/Burn Stepdown-Unit 8W-8970330 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 76,345 | 1.0 | 81,323 | 1.0 | 81,323 |
| 1941 | Clinical Nurse I | FA | 26.0 | 1,888,245 | 26.0 | 1,831,685 | 26.0 | 1,831,685 |
| 1942 | Clinical Nurse II | FB | 3.0 | 216,557 | 5.0 | 370,033 | 5.0 | 370,033 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 194,678 | 1.0 | 56,545 | 1.0 | 56,545 |
| 4828 | Ward Clerk | CF | 3.0 | 113,428 | 3.0 | 120,980 | 3.0 | 120,980 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 8.0 | 281,881 | 11.0 | 389,598 | 11.0 | 389,598 |
|  |  |  | 45.0 | \$2,771,134 | 47.0 | \$2,850,164 | 47.0 | \$2,850,164 |
| 10 General Surgery/Orthopedics Unit 8S-8970331 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 105,636 | 1.0 | 105,636 |
| 1941 | Clinical Nurse I | FA | 28.0 | 1,984,029 | 23.0 | 1,612,444 | 23.0 | 1,612,444 |
| 1942 | Clinical Nurse II | FB | 2.0 | 151,615 | 4.0 | 269,069 | 4.0 | 269,069 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 250,469 | 4.0 | 211,828 | 4.0 | 211,828 |
| 4828 | Ward Clerk | CF | 3.0 | 112,656 | 3.0 | 120,156 | 3.0 | 120,156 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,207 |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 7.0 | 232,585 | 9.0 | 319,011 | 9.0 | 319,011 |
|  |  |  | 47.0 | \$2,842,579 | 44.0 | \$2,638,144 | 44.0 | \$2,638,144 |
| 13 Medical Endoscopy - 8970333 |  |  |  |  |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 1.0 | 33,927 |  |  |  |  |
|  |  |  | 1.0 | \$33,927 |  |  |  |  |
| 18 General Medicine-Unit 6W-8970328 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 81,390 | 1.0 | 79,962 | 1.0 | 79,962 |
| 1941 | Clinical Nurse I | FA | 20.0 | 1,503,221 | 19.0 | 1,509,259 | 19.0 | 1,509,259 |
| 1942 | Clinical Nurse II | FB | 3.0 | 261,580 | 5.0 | 474,590 | 5.0 | 474,590 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 152,369 | 3.0 | 164,004 | 3.0 | 164,004 |
| 4828 | Ward Clerk | CF | 2.0 | 75,064 | 2.0 | 81,084 | 2.0 | 81,084 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 8.0 | 279,476 | 7.0 | 256,763 | 7.0 | 256,763 |
|  |  |  | 37.0 | \$2,353,100 | 37.0 | \$2,565,662 | 37.0 | \$2,565,662 |

45 Medicine Nursing
01 Medicine Nursing Administration - 8970337

| 0047 | Administrative Assistant II | 14 | 2.0 | 84,508 | 1.0 | 53,228 | 1.0 | 53,228 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 115,773 | 1.0 | 123,403 | 1.0 | 123,403 |
|  |  |  | 3.0 | $\$ 200, \mathbf{2 8 1}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 7 6 , 6 3 1}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 7 6 , 6 3 1}$ |


| 05 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| General Medicine/Telemetry-Unit 7E - 8970340 |  |  |  |  |  |  |  |  |
| 2086 | Electrocardiogram Technician | 10 | 6.0 | 234,669 | 6.0 | 252,354 | 6.0 | 252,354 |
| 1941 | Clinical Nurse I | FA | 24.0 | $1,764,543$ | 20.0 | $1,687,685$ | 20.0 | $1,687,685$ |
| 1942 | Clinical Nurse II | FB | 3.0 | 247,247 | 5.0 | 399,304 | 5.0 | 399,304 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,129 | 1.0 | 101,718 | 1.0 | 101,718 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 152,466 | 3.0 | 164,100 | 3.0 | 164,100 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 94,927 | 1.0 | 101,121 | 1.0 | 101,121 |
| 4828 | Ward Clerk | CF | 3.0 | 112,656 | 3.0 | 113,993 | 3.0 | 113,993 |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 304,858 | 10.0 | 352,716 | 10.0 | 352,716 |


| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 243,195 | 3.0 | 162,108 | 3.0 | 162,108 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 98,593 | 1.0 | 98,593 |
| 1941 | Clinical Nurse I | FA | 21.0 | 1,673,195 | 21.0 | 1,658,446 | 21.0 | 1,658,446 |
| 1942 | Clinical Nurse II | FB | 3.0 | 276,597 | 3.0 | 294,035 | 3.0 | 294,035 |
| 1794 | Post Graduate Level Physician | J1 |  |  | 2.0 | 86,658 | 2.0 | 86,658 |
| 2143 | Building Service Worker-CCH | CF | 1.0 | 32,912 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4828 | Ward Clerk | CF | 5.0 | 181,496 | 5.0 | 187,068 | 5.0 | 187,068 |
| 2166 | Attendant Patient Care (CCH) | CD | 8.0 | 275,142 | 10.0 | 351,713 | 10.0 | 351,713 |
|  |  |  | 44.0 | \$2,757,555 | 45.0 | \$2,838,621 | 45.0 | \$2,838,621 |


| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 211,506 | 4.0 | 225,619 | 4.0 | 225,619 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5390 | Divisional Nursing Director-Technical Support \& Special Projects | NS3 | 1.0 | 103,267 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 27.0 | 1,944,033 | 23.0 | 1,774,313 | 23.0 | 1,774,313 |
| 1942 | Clinical Nurse II | FB | 3.0 | 259,100 | 5.0 | 419,348 | 5.0 | 419,348 |
| 4828 | Ward Clerk | CF | 3.0 | 107,650 | 4.0 | 153,411 | 4.0 | 153,411 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,410 | 1.0 | 37,767 | 1.0 | 37,767 |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 304,916 | 9.0 | 325,211 | 9.0 | 325,211 |
|  |  |  | 48.0 | \$2,965,882 | 46.0 | \$2,935,669 | 46.0 | \$2,935,669 |


| 13 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| General Medicine/Oncology-Unit 6S - 8970344 | NS2 | 1.0 | 99,228 | 1.0 | 105,636 | 1.0 | 105,636 |  |
| 5384 | Nurse Coordinator II | FA | 23.0 | $1,690,245$ | 20.0 | $1,469,703$ | 20.0 | $1,469,703$ |
| 1941 | Clinical Nurse I | FB | 2.0 | 171,916 | 4.0 | 351,181 | 4.0 | 351,181 |
| 1942 | Clinical Nurse II | PN2 | 5.0 | 264,553 | 5.0 | 278,183 | 5.0 | 278,183 |
| 1966 | Licensed Practical Nurse II | CF | 4.0 | 150,986 | 4.0 | 154,874 | 4.0 | 154,874 |
| 4828 | Ward Clerk | CD | 7.0 | 243,313 | 7.0 | 260,014 | 7.0 | 260,014 |
| 2166 | Attendant Patient Care (CCH) | 42.0 | $\$ 2,620,241$ | 41.0 | $\$ 2,619,591$ | 41.0 | $\mathbf{\$ 2 , 6 1 9 , 5 9 1}$ |  |


| 17 General Medicine Unit 6E-8970346 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 92,001 | 1.0 | 100,043 | 1.0 | 100,043 |
| 1518 | Caseworker (Mang Unit) | 16 |  |  | 1.0 | 49,958 | 1.0 | 49,958 |
| 1941 | Clinical Nurse I | FA | 20.0 | 1,558,420 | 19.0 | 1,598,660 | 19.0 | 1,598,660 |
| 1942 | Clinical Nurse II | FB | 3.0 | 243,814 | 3.0 | 265,746 | 3.0 | 265,746 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,562 |  |  |  |  |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF |  |  | 1.0 | 78,600 | 1.0 | 78,600 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 261,440 | 6.0 | 317,933 | 6.0 | 317,933 |
| 4828 | Ward Clerk | CF | 2.0 | 74,292 | 4.0 | 148,748 | 4.0 | 148,748 |
| 0912 | Administrative Aide | CC | 1.0 | 36,230 | 1.0 | 38,643 | 1.0 | 38,643 |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 303,946 | 8.0 | 282,739 | 8.0 | 282,739 |
|  |  |  | 42.0 | \$2,666,705 | 44.0 | \$2,881,070 | 44.0 | \$2,881,070 |
| 18 Four Flex - 8970347 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 9.5 | 740,178 | 11.0 | 776,808 | 11.0 | 776,808 |
| 1942 | Clinical Nurse II | FB | 4.0 | 275,712 | 5.0 | 455,327 | 5.0 | 455,327 |
| 4828 | Ward Clerk | CF | 5.0 | 163,256 | 4.0 | 139,062 | 4.0 | 139,062 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 4.0 | 122,189 | 5.0 | 168,971 | 5.0 | 168,971 |
|  |  |  | 22.5 | \$1,301,335 | 25.0 | \$1,540,168 | 25.0 | \$1,540,168 |

46 Nursing Critical Care - Adults
01 Nursing Critical Care Administration - 8970348

| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1958 | Assistant Director Of Nursing \& Patient | NS3 | 1.0 | 113,344 | 1.0 | 123,259 | 1.0 | 123,259 |
|  |  |  | 2.0 | \$166,672 | 2.0 | \$180,137 | 2.0 | \$180,137 |
| 02 Neurological Intensive Care - 8970349 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 19.0 | 1,470,580 | 19.0 | 1,629,578 | 19.0 | 1,629,578 |
| 1942 | Clinical Nurse II | FB | 4.0 | 368,796 | 5.0 | 458,707 | 5.0 | 458,707 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 4828 | Ward Clerk | CF | 1.0 | 35,928 | 1.0 | 34,755 | 1.0 | 34,755 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,410 |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 1.0 | 36,230 | 2.0 | 71,549 | 2.0 | 71,549 |
|  |  |  | 27.0 | \$2,059,965 | 28.0 | \$2,315,134 | 28.0 | \$2,315,134 |
| 04 Burn Nursing ICU -8970351 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 14.0 | 1,171,246 | 20.0 | 1,614,183 | 20.0 | 1,614,183 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 5.0 | 453,191 | 5.0 | 453,191 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 103,281 | 1.0 | 103,281 |
| 1966 | Licensed Practical Nurse II | PN2 |  |  | 2.0 | 111,968 | 2.0 | 111,968 |
| 4828 | Ward Clerk | CF |  |  | 1.0 | 38,320 | 1.0 | 38,320 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 36,230 | 2.0 | 71,549 | 2.0 | 71,549 |
|  |  |  | 16.0 | \$1,298,761 | 31.0 | \$2,392,492 | 31.0 | \$2,392,492 |


| 05 Burn Nursing Stepdown -8970352 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 8.0 | 658,114 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,398 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 104,978 |
|  |  |  | 13.0 | $\mathbf{\$ 1 , 0 4 4 , 3 2 5}$ |


| 06 Catheterization Laboratory - 8970353 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 85,385 | 1.0 | 85,385 |
| 1941 | Clinical Nurse I | FA | 4.0 | 286,121 | 4.0 | 337,919 | 4.0 | 337,919 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 79,816 | 1.0 | 79,816 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 33,927 | 1.0 | 36,186 | 1.0 | 36,186 |
|  |  |  | 7.0 | \$484,581 | 7.0 | \$539,306 | 7.0 | \$539,306 |


| 07 Coronary Care Unit - 8970354 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 76,708 | 1.0 | 83,408 | 1.0 | 83,408 |
| 1941 | Clinical Nurse I | FA | 16.0 | 1,361,400 | 11.0 | 980,469 | 11.0 | 980,469 |
| 1942 | Clinical Nurse II | FB | 4.0 | 365,052 | 5.0 | 453,792 | 5.0 | 453,792 |
| 4828 | Ward Clerk | CF | 1.0 | 35,894 | 2.0 | 69,524 | 2.0 | 69,524 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 37,850 | 1.0 | 40,371 | 1.0 | 40,371 |
|  |  |  | 23.0 | \$1,876,904 | 20.0 | \$1,627,564 | 20.0 | \$1,627,564 |
| 08 Medical ICU -8970355 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 44.0 | 3,535,504 | 26.0 | 2,175,916 | 26.0 | 2,175,916 |
| 1942 | Clinical Nurse II | FB | 6.0 | 553,194 | 9.0 | 817,313 | 9.0 | 817,313 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 4828 | Ward Clerk | CF | 4.0 | 146,800 | 4.0 | 156,576 | 4.0 | 156,576 |
| 2166 | Attendant Patient Care (CCH) | CD | 4.0 | 135,359 | 8.0 | 271,645 | 8.0 | 271,645 |
|  |  |  | 59.0 | \$4,467,692 | 48.0 | \$3,524,731 | 48.0 | \$3,524,731 |


| 09 Trauma Observation - 8970356 |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 7.0 | 599,067 | 5.0 | 465,507 | 5.0 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,398 | 2.0 | 196,674 | 2.0 |
| 4828 | Ward Clerk | CF |  |  | 4.0 | 154,560 | 4.0 |
| 2166 | Attendant Patient Care (CCH) | 1.0 | 36,230 | 3.0 | 104,455 | 3.0 | 154,507 |
|  |  | $\mathbf{1 0 . 0}$ | $\mathbf{\$ 8 1 9 , 6 9 5}$ | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 9 2 1 , 1 9 6}$ | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 9 2 1 , 0}$ |


|  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 10 Trauma Resuscitation (Peds.nsg.appr.) | -8970357 |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 13.0 | $1,006,669$ | 10.0 | 779,457 | 10.0 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,398 | 2.0 | 196,674 | 2.0 |
| 4828 | Ward Clerk | CF | 4.0 | 147,692 |  |  |  |
| 0908 | Ward Clerk | CE | 1.0 | 36,207 |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade |  | Approved \& Adopted $\qquad$ | Department FTE Pos. | Stalaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 Trauma ICU - 8970358 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 105,736 | 1.0 | 105,736 |
| 1941 | Clinical Nurse I | FA | 26.0 | 2,021,910 | 13.0 | 1,094,761 | 13.0 | 1,094,761 |
| 1942 | Clinical Nurse II | FB | 4.0 | 367,882 | 5.0 | 457,731 | 5.0 | 457,731 |
| 4828 | Ward Clerk | CF | 4.0 | 145,629 | 5.0 | 185,606 | 5.0 | 185,606 |
| 0908 | Ward Clerk | CE | 1.0 | 36,207 |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | CD | 2.0 | 67,854 | 4.0 | 138,184 | 4.0 | 138,184 |
|  |  |  | 38.0 | \$2,738,810 | 28.0 | \$1,982,018 | 28.0 | \$1,982,018 |


| 12 SICU Nursing - 8970350 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 100,815 | 1.0 | 100,815 |
| 1941 | Clinical Nurse I | FA | 26.0 | $2,202,725$ | 17.0 | $1,467,338$ | 17.0 | $1,467,338$ |
| 1942 | Clinical Nurse II | FB | 4.0 | 368,796 | 5.0 | 457,731 | 5.0 | 457,731 |
| 4828 | Ward Clerk | CF | 3.0 | 104,443 | 4.0 | 146,113 | 4.0 | 146,113 |
| 2166 | Attendant Patient Care (CCH) | CD |  |  | 1.0 | 32,906 | 1.0 | $\mathbf{3 2 , 9 0 6}$ |

47 Diagnostic and Specialty Services Division

| 5384 | Nurse Coordinator II | NS2 | 1.0 | 80,971 | 1.0 | 85,025 | 1.0 | 85,025 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 1.0 | 56,396 |  |  |  |  |
| 1943 | Nurse Clinician | FC | 8.0 | 707,328 | 7.0 | 686,027 | 7.0 | 686,027 |
| 4828 | Ward Clerk | CF |  |  | 1.0 | 39,144 | 1.0 | 39,144 |
| 0908 | Ward Clerk | CE | 1.0 | 36,207 |  |  |  |  |
|  |  |  | 11.0 | \$880,902 | 9.0 | \$810,196 | 9.0 | \$810,196 |


| 03 Wound Managment - 8977408 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 79,962 | 1.0 | 79,962 |
| 1627 | Activities Worker III | 14 | 1.0 | 54,528 |  |  |  |  |
| 1941 | Clinical Nurse I | FA |  |  | 1.0 | 92,624 | 1.0 | 92,624 |
| 1966 | Licensed Practical Nurse II | PN2 |  |  | 1.0 | 56,545 | 1.0 | 56,545 |
|  |  |  | 1.0 | \$54,528 | 3.0 | \$229,131 | 3.0 | \$229,131 |


| 07 Renal Dialysis - 8977412 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 40,525 | 1.0 | 35,103 | 1.0 | 35,103 |
| 1941 | Clinical Nurse I | FA | 11.0 | 885,106 | 11.0 | 873,215 | 11.0 | 873,215 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 | 1.0 | 85,219 | 1.0 | 85,219 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 105,505 | 2.0 | 112,529 | 2.0 | 112,529 |
| 4828 | Ward Clerk | CF | 1.0 | 35,928 | 1.0 | 38,320 | 1.0 | 38,320 |
|  |  |  | 17.0 | \$1,223,315 | 17.0 | \$1,247,667 | 17.0 | \$1,247,667 |


| 08 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| Pain Management - 8977413 | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |  |
| 0907 | Clerk V | FA | 1.0 | 87,978 | 1.0 | 80,531 | 1.0 | 80,531 |
| 1941 | Clinical Nurse I | FB | 1.0 | 92,196 | 1.0 | 98,337 | 1.0 | 98,337 |
| 1942 | Clinical Nurse II | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 1943 | Nurse Clinician | CC | 1.0 | 36,230 | 1.0 | 38,643 | 1.0 | 38,643 |
| 0912 | Administrative Aide | CD | 1.0 | 36,230 | 1.0 | 38,643 | 1.0 | 38,643 |
| 2166 | Attendant Patient Care (CCH) | $\mathbf{6 . 0}$ | $\$ 395,962$ | $\mathbf{6 . 0}$ | $\$ 409,023$ | $\mathbf{6 . 0}$ | $\$ 409,023$ |  |

49 Nursing Critical Care - Pediatrics
05 Peds. - ICU - 8970362

| 1941 | Clinical Nurse I | FA | 15.0 | $1,277,347$ | 10.0 | 918,513 | 10.0 | 918,513 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 2.0 | 161,709 | 2.0 | 161,709 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 83,546 | 1.0 | 83,546 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 4828 | Ward Clerk | CF | 3.0 | 115,092 | 3.0 | 116,591 | 3.0 | 116,591 |
|  |  |  | 20.0 | \$1,597,659 | 17.0 | \$1,400,904 | 17.0 | \$1,400,904 |
| 07 Neonatal ICU - 8970363 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 79,962 | 1.0 | 79,962 |
| 1941 | Clinical Nurse I | FA | 54.0 | 4,216,223 | 75.0 | 5,830,601 | 75.0 | 5,830,601 |
| 1942 | Clinical Nurse II | FB | 6.0 | 487,628 | 5.0 | 386,790 | 5.0 | 386,790 |
| 1943 | Nurse Clinician | FC | 2.0 | 193,670 | 2.0 | 206,562 | 2.0 | 206,562 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 120,545 | 1.0 | 120,545 |
| 4828 | Ward Clerk | CF | 5.0 | 172,956 | 6.0 | 227,193 | 6.0 | 227,193 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,207 | 1.0 | 39,829 | 1.0 | 39,829 |
| 2166 | Attendant Patient Care (CCH) | CD |  |  | 4.0 | 132,216 | 4.0 | 132,216 |
|  |  |  | 70.0 | \$5,294,723 | 95.0 | \$7,023,698 | 95.0 | \$7,023,698 |


| 08 |  |  | Neonatal Intermediate - 8970364 |  |
| :--- | :--- | ---: | ---: | ---: |
|  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 8.0 | 701,262 |
| 4828 | Ward Clerk | CF | 2.0 | 72,628 |
|  |  |  | 10.0 | $\$ 773,890$ |

50 Operating Rooms/post Anesthesiology Recovery

| 5384 | Nurse Coordinator II | NS2 | 6.0 | 524,723 | 6.0 | 535,842 | 6.0 | 535,842 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5350 | Director of Perioperative Services-CCHHS | 24 |  |  | 1.0 | 175,000 | 1.0 | 175,000 |
| 5349 | Central Sterile Supply Coordinator | 21 | 1.0 | 78,090 | 1.0 | 86,826 | 1.0 | 86,826 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0907 | Clerk V | 11 | 2.0 | 89,905 |  |  |  |  |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 95,475 | 1.0 | 95,475 |
|  |  |  | 11.0 | \$835,561 | 10.0 | \$950,021 | 10.0 | \$950,021 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 FTE Pos. | Approved \& Adopted Salaries | Department Request <br> FTE Pos. <br> Salaries |  | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 07 Post Anesthesiology Recovery Wards 70 \& 80-8970368 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 21.0 | 1,792,944 | 21.0 | 1,716,199 | 21.0 | 1,716,199 |
| 1942 | Clinical Nurse II | FB | 3.0 | 276,597 | 3.0 | 225,149 | 3.0 | 225,149 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 103,281 | 1.0 | 103,281 |
| 4828 | Ward Clerk | CF | 2.0 | 74,257 | 2.0 | 75,673 | 2.0 | 75,673 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 34,655 | 1.0 | 36,962 | 1.0 | 36,962 |
|  |  |  | 28.0 | \$2,275,288 | 28.0 | \$2,157,264 | 28.0 | \$2,157,264 |
| 08 Same Day Surgery - 8970369 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 94,569 | 2.0 | 94,569 |
| 1941 | Clinical Nurse I | FA | 14.8 | 1,227,008 | 15.0 | 1,213,474 | 15.0 | 1,213,474 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 98,337 | 1.0 | 98,337 |
| 4828 | Ward Clerk | CF | 4.0 | 148,464 | 4.0 | 158,350 | 4.0 | 158,350 |
| 2166 | Attendant Patient Care (CCH) | CD | 2.0 | 64,745 | 2.0 | 68,746 | 2.0 | 68,746 |
| 0909 | Ward Clerk | DE | 1.0 | 32,041 | 1.0 | 40,371 | 1.0 | 40,371 |
|  |  |  | 24.8 | \$1,652,149 | 25.0 | \$1,673,847 | 25.0 | \$1,673,847 |

57 Quality Assurance

| 5389 | Divisional Nursing Director-Quality Assurance \& Improvement | NS3 | 1.0 | 104,304 | 1.0 | 113,415 | 1.0 | 113,415 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 51,475 | 1.0 | 51,475 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,978 | 1.0 | 93,833 | 1.0 | 93,833 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,196 | 1.0 | 97,361 | 1.0 | 97,361 |
| $\begin{array}{lllllll} & 3.0 & \$ 284,478 & 4.0 & \$ 356,084 & 4.0 & \$ 356,084\end{array}$ |  |  |  |  |  |  |  |  |

65 Volunteers


## 72 Buildings And Grounds

01 Buildings And Grounds Administration - 8970383

| 5226 | Director of Stroger Hospital Plant Operations | 24 | 1.0 | 110,046 | 1.0 | 117,299 | 1.0 | 117,299 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 2316 | Supervisor of Mechanics II | 22 | 1.0 | 67,557 | 1.0 | 72,066 | 1.0 | 72,066 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 1993 | Volunteer Director III | 18 | 1.0 | 59,708 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,135 | 1.0 | 64,136 | 1.0 | 64,136 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 2438 | Elevator Supervisor | 10 | 1.0 | 43,337 |  |  |  |  |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 1.0 | 40,459 |  |  |  |  |


| 02 Pipefitters - 8970384 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2344 Steamfitter | x | 1.0 | 95,680 | 1.0 | 95,680 | 1.0 | 95,680 |
|  |  | 1.0 | \$95,680 | 1.0 | \$95,680 | 1.0 | \$95,680 |
| 04 Motor Transportation - 8970386 |  |  |  |  |  |  |  |
| 2382 Motor Vehicle Driver II | X | 1.0 | 71,760 | 1.0 | 73,133 | 1.0 | 73,133 |
| 2381 Motor Vehicle Driver I | X | 4.0 | 281,632 | 4.0 | 287,124 | 4.0 | 287,124 |
|  |  | 5.0 | \$353,392 | 5.0 | \$360,257 | 5.0 | \$360,257 |
| 05 Carpenter Shop - 8970387 |  |  |  |  |  |  |  |
| 2318 Carpenter Foreman | X | 1.0 | 93,642 | 1.0 | 95,368 | 1.0 | 95,368 |
| 2317 Carpenter | X | 7.0 | 619,094 | 7.0 | 631,176 | 7.0 | 631,176 |
|  |  | 8.0 | \$712,736 | 8.0 | \$726,544 | 8.0 | \$726,544 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code Title |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 Paint Shop - 8970388 |  |  |  |  |  |  |  |
| 2356 Painter Foreman | X | 1.0 | 95,160 | 1.0 | 97,677 | 1.0 | 97,677 |
| 2354 Painter | X | 11.0 | 932,361 | 11.0 | 955,240 | 11.0 | 955,240 |
|  |  | 12.0 | \$1,027,521 | 12.0 | \$1,052,917 | 12.0 | \$1,052,917 |
| 07 Plumbing Shop - 8970389 |  |  |  |  |  |  |  |
| 2350 Plumber | X | 7.0 | 670,488 | 7.0 | 679,224 | 7.0 | 679,224 |
|  |  | 7.0 | \$670,488 | 7.0 | \$679,224 | 7.0 | \$679,224 |
| 10 Plant Operations - 8970392 |  |  |  |  |  |  |  |
| 2451 Operating Engineer I | $x$ | 17.0 | 1,554,786 | 17.0 | 1,593,682 | 17.0 | 1,593,682 |
| 2452 Operating Engineer II | X | 2.0 | 192,526 | 2.0 | 197,352 | 2.0 | 197,352 |
| 2453 Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 108,535 | 1.0 | 108,535 |
| 2445 Mechanical Assistant | X | 5.0 | 344,230 | 5.0 | 344,230 | 5.0 | 344,230 |
|  |  | 25.0 | \$2,197,435 | 25.0 | \$2,243,799 | 25.0 | \$2,243,799 |
| 11 Laborers - 8970393 |  |  |  |  |  |  |  |
| 2392 Laborer | X | 4.0 | 307,840 | 4.0 | 316,160 | 4.0 | 316,160 |
| 2395 Laborer Foreman | X | 1.0 | 79,248 | 1.0 | 81,328 | 1.0 | 81,328 |
| 2143 Building Service Worker-CCH | CF | 1.0 | 36,700 | 1.0 | 40,029 | 1.0 | 40,029 |
|  |  | 6.0 | \$423,788 | 6.0 | \$437,517 | 6.0 | \$437,517 |
| 12 Electrical Shop - 8970394 |  |  |  |  |  |  |  |
| 2326 Electrician Foreman | X | 1.0 | 95,680 | 1.0 | 97,760 | 1.0 | 97,760 |
| 2324 Electrician | X | 10.0 | 894,400 | 10.0 | 915,200 | 10.0 | 915,200 |
|  |  | 11.0 | \$990,080 | 11.0 | \$1,012,960 | 11.0 | \$1,012,960 |
| 13 Machine Shop - 8970395 |  |  |  |  |  |  |  |
| 2339 Machinist Foreman | X | 1.0 | 96,554 | 1.0 | 97,448 | 1.0 | 97,448 |
| 2331 Machinist | X | 4.0 | 365,416 | 4.0 | 368,992 | 4.0 | 368,992 |
|  |  | 5.0 | \$461,970 | 5.0 | \$466,440 | 5.0 | \$466,440 |
| 17 Plastering - 8970399 |  |  |  |  |  |  |  |
| 2361 Plasterer | X | 1.0 | 100,360 | 1.0 | 96,200 | 1.0 | 96,200 |
|  |  | 1.0 | \$100,360 | 1.0 | \$96,200 | 1.0 | \$96,200 |
| Total Salaries and Positions |  | 4,097.6 | \$336,637,389 | 4,173.7 | \$349,306,877 | 4,173.7 | \$349,306,877 |
| Turnover Adjustment |  |  | $(40,747,926)$ |  | $(35,535,513)$ |  | $(35,535,513)$ |
| Operating Funds Total |  | 4,097.6 | \$295,889,463 | 4,173.7 | \$313,771,364 | 4,173.7 | \$313,771,364 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

|  |  | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| CB | 2.0 | 65,554 | 2.0 | 68,038 | 2.0 | 68,038 |
| 24 | 22.0 | 2,948,938 | 29.0 | 4,239,143 | 29.0 | 4,239,143 |
| 23 | 12.0 | 1,047,597 | 16.0 | 1,501,549 | 16.0 | 1,501,549 |
| 22 | 55.0 | 4,776,840 | 53.0 | 4,859,139 | 53.0 | 4,859,139 |
| 21 | 25.0 | 1,869,212 | 29.0 | 2,340,492 | 29.0 | 2,340,492 |
| 20 | 53.0 | 4,088,213 | 50.0 | 4,252,034 | 50.0 | 4,252,034 |
| 19 | 25.4 | 1,809,080 | 23.0 | 1,810,210 | 23.0 | 1,810,210 |
| 18 | 38.0 | 2,415,433 | 88.0 | 5,197,976 | 88.0 | 5,197,976 |
| 17 | 78.0 | 4,794,166 | 78.0 | 5,007,870 | 78.0 | 5,007,870 |
| 16 | 194.0 | 11,323,604 | 245.0 | 14,532,115 | 245.0 | 14,532,115 |
| 15 | 11.0 | 602,804 | 11.0 | 659,825 | 11.0 | 659,825 |
| 14 | 117.0 | 6,171,615 | 131.0 | 7,182,891 | 131.0 | 7,182,891 |
| 13 | 121.7 | 6,027,651 | 145.0 | 6,945,794 | 145.0 | 6,945,794 |
| 12 | 73.0 | 3,296,492 | 79.0 | 3,722,672 | 79.0 | 3,722,672 |
| 11 | 239.0 | 10,216,029 | 227.0 | 9,978,363 | 227.0 | 9,978,363 |
| 10 | 54.0 | 2,033,361 | 52.0 | 2,064,895 | 52.0 | 2,064,895 |
| 09 | 82.0 | 3,193,876 | 56.0 | 2,327,509 | 56.0 | 2,327,509 |
| Total Salaries and Positions | 4,097.6 | \$336,637,389 | 4,173.7 | \$349,306,877 | 4,173.7 | \$349,306,877 |
| Turnover Adjustment |  | $(40,747,926)$ |  | $(35,535,513)$ |  | $(35,535,513)$ |
| Operating Funds Total | 4,097.6 | \$295,889,463 | 4,173.7 | \$313,771,364 | 4,173.7 | \$313,771,364 |

## DEPARTMENT OVERVIEW

## 898 OAK FOREST HEALTH CENTER OF COOK COUNTY

## Mission

The mission of the Oak Forest Health Center (OFHC) is to provide high caliber medical care for adults and a wide range of specialty and diagnostic outpatient services. OFHC also provides access to immediate care (non-emergency) services and on-site primary care - matching the health services with the greatest need, which today, are outpatient services. OFHC is dedicated to improving the patient experience of care in the outpatient setting.

The budget related to the clinical care and clinical support functions of the Oak Forest Health Center have been transitioned into the Ambulatory and Community Health network (Dept. 893), and the STAR metrics listed below reflect overall operations of ACHN. The 898 budget reflects the buildings and grounds, maintenance, security and food service staff and related expenses to properly maintain, secure and service the entire campus.

## Mandates and Key Activities

- Secures the campus, patients, employees and visitors
- Maintains and repairs the buildings and grounds


## Budget and Cost Analysis

The Oak Forest Health Center is a 340 acre campus consisting of more than 1.2 million square feet of building space. Full time buildings and ground trades people, security, and food service workers provide around the clock support to clinical operations.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Health Fund | Adopted | Appropriation | Recommended |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 115.0 | 110.0 | 99.0 |

## STAR Goals/Key Performance Indicators

* $\%$ of diabetics age $18-65$ with at least one HgA1C in the last year: Target is $78 \%$ for 2016, the current (FY15 Q2) percentage is $74 \%$
* Moving through the visit (reducing wait time): Target is $75 \%$ for 2016, the current (FY15 Q2) percentage is $63 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection.
* Ease of getting the clinic on the phone: Target is $75 \%$ for 2016, the current (CY15 Q2) percentage is $61 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection. Major initiative in 2016 is creation of a central registration to handle expected growth in call volume.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 Projected YE | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Diabetes Control |  |  |  |
| \% with Hgb A1 < 9\% | 78\% | 74\% | 78\% |
| Patient Experience |  |  |  |
| \% Moving through the clinic visit | 67\% | 63\% | 75\% |
| \% Telephone Access | 62\% | 61\% | 75\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,577,284 | 5,348,681 | 5,804,930 | 5,804,930 | 456,249 |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | $(4,729)$ | $(4,729)$ | $(4,729)$ |
| 120/501210 Overtime Compensation | 653,013 | 1,000,000 | 189,000 | 189,000 | $(811,000)$ |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 133/501360 Per Diem Personnel |  |  | 437 | 437 | 437 |
| 136/501400 Differential Pay | 59,393 | 32,000 | 32,000 | 32,000 |  |
| 155/501420 Medical Practitioners As Required |  |  | 58 | 58 | 58 |
| 170/501510 Mandatory Medicare Costs | 67,760 | 92,904 | 29,441 | 29,441 | $(63,463)$ |
| 189/501950 Allowances Per Collective Bargaining Agreement | 5,200 | 5,200 |  |  | $(5,200)$ |
| Personal Services Total | 5,363,449 | 6,478,785 | 6,051,137 | 6,051,137 | $(427,648)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services |  | 102,520 | 102,520 | 102,520 |  |
| 223/520210 Food Services | 446,000 | 446,468 | 446,468 | 446,468 |  |
| 225/520260 Postage |  | 4,650 | 4,650 | 4,650 |  |
| 235/520390 Contractual Maintenance Services | 161,493 | 189,251 | 189,251 | 189,251 |  |
| 240/520490 External Graphics and Reproduction Services | 338 | 240 |  |  | (240) |
| Contractual Services Total | 607,830 | 743,129 | 742,889 | 742,889 | (240) |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 301,619 | 302,010 | 302,010 | 302,010 |  |
| 350/530600 Office Supplies | 124 | 41,850 | 41,850 | 41,850 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 1,860 | 1,860 | 1,860 |  |
| Supplies and Materials Total | 301,743 | 345,720 | 345,720 | 345,720 |  |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 16,251 | 305,821 | 305,821 | 305,821 |  |
| 410/540050 Electricity | 811,788 | 1,061,835 | 1,014,697 | 1,014,697 | $(47,138)$ |
| 422/540070 Gas | 595,060 | 584,886 | 566,111 | 566,111 | $(18,775)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 8,000 | 8,000 | 8,000 |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 365,507 | 412,381 | 412,381 | 412,381 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 67,987 | 107,511 | 107,511 | 107,511 |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 26,800 | 37,623 | 37,623 | 37,623 |  |
| 450/540350 Maintenance and Repair of Plant Equipment | 623,054 | 744,000 | 800,000 | 800,000 | 56,000 |
| Operations and Maintenance Total | 2,506,448 | 3,262,057 | 3,252,144 | 3,252,144 | $(9,913)$ |
| Operating Funds Total | 8,779,471 | 10,829,691 | 10,391,890 | 10,391,890 | $(437,801)$ |
| (717) New/Replacement Capital Equipment - 71700898 |  |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 32,245 |  |  |  |  |
| 549/560610 Vehicle Purchase |  | 90,000 |  |  | $(90,000)$ |
|  | 32,245 | 90,000 |  |  | $(90,000)$ |
| Capital Equipment Request Total | 32,245 | 90,000 |  |  | $(90,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 Finance |  |  |  |  |  |  |  |  |
| 07 Payroll - 8980020 |  |  |  |  |  |  |  |  |
| 0244 | Payroll Division Supervisor II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
|  |  |  | 2.0 | \$107,049 | 2.0 | \$114,176 | 2.0 | \$114,176 |
| 08 Communications |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 92,986 | 2.0 | 96,080 | 2.0 | 96,080 |
|  |  |  | 2.0 | \$92,986 | 2.0 | \$96,080 | 2.0 | \$96,080 |
| 32 Heating \& Operating |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | x | 9.0 | 823,122 | 9.0 | 843,714 | 9.0 | 843,714 |
| 2452 | Operating Engineer II | X | 2.0 | 192,526 | 2.0 | 197,352 | 2.0 | 197,352 |
| 2344 | Steamfitter | X | 1.0 | 95,680 | 1.0 | 95,680 | 1.0 | 95,680 |
| 2445 | Mechanical Assistant | X | 4.0 | 275,384 | 2.0 | 137,692 | 2.0 | 137,692 |
|  |  |  | 16.0 | \$1,386,712 | 14.0 | \$1,274,438 | 14.0 | \$1,274,438 |
| 33 Environmental Services |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 37,750 |  |  |  |  |
| 2420 | Building Service Supervisor | 12 | 1.0 | 49,794 | 1.0 | 49,793 | 1.0 | 49,793 |
| 2143 | Building Service Worker-CCH | CF |  |  | 1.0 | 40,918 | 1.0 | 40,918 |
| 2133 | Food Service Worker | DC | 2.0 | 66,777 | 1.0 | 38,643 | 1.0 | 38,643 |
| 2148 | Building Service Worker - OFH | DF | 27.0 | 984,148 | 20.0 | 774,965 | 20.0 | 774,965 |
|  |  |  | 31.0 | \$1,138,469 | 23.0 | \$904,319 | 23.0 | \$904,319 |
|  |  |  |  |  |  |  |  |  |
| 2133 | Food Service Worker | DC | 3.0 | 103,007 | 2.0 | 77,286 | 2.0 | 77,286 |
| 5310 | Nutritional Support Dietitian IV-OFH | 20 | 1.0 | 55,892 | 1.0 | 69,171 | 1.0 | 69,171 |
| 1518 | Caseworker (Mang Unit) | 16 |  |  | 1.0 | 52,082 | 1.0 | 52,082 |
|  |  |  | 4.0 | \$158,899 | 4.0 | \$198,539 | 4.0 | \$198,539 |
| 35 Physical Plant |  |  |  |  |  |  |  | 01 Physical Plant Administration - 8980071 |
|  | Health Systems Emergency Management Coordinator | 20 | 1.0 | 65,844 | 1.0 | 71,597 | 1.0 | 71,597 |
| 0251 | Business Manager I | 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
|  |  |  | 2.0 | \$141,904 | 2.0 | \$152,720 | 2.0 | \$152,720 |
| 36 Public Safety \& Security |  |  |  |  |  |  |  | 01 Public Safety \& Security - 8980073 |
| 2418 | Hospital Security Officer III | 16 | 2.0 | 127,865 | 2.0 | 137,160 | 2.0 | 137,160 |
| 4100 | Investigator II (OFH) | HS3 | 2.0 | 135,676 | 2.0 | 144,710 | 2.0 | 144,710 |
| 2464 | Public Safety Officer II (OFH) | HS2 | 3.0 | 166,195 | 3.0 | 178,674 | 3.0 | 178,674 |
| 2459 | Public Safety Officer I (OFH) | HS1 | 12.0 | 566,377 | 11.0 | 534,013 | 11.0 | 534,013 |
|  |  |  | 19.0 | \$996,113 | 18.0 | \$994,557 | 18.0 | \$994,557 |
| 37 Skilled Trades |  |  |  |  |  |  |  |  |
| 03 Carpenters - 8980075 |  |  |  |  |  |  |  |  |
| 2317 | Carpenter | X | 5.0 | 442,210 | 4.0 | 360,672 | 4.0 | 360,672 |
|  |  |  | 5.0 | \$442,210 | 4.0 | \$360,672 | 4.0 | \$360,672 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 898-OAK FOREST HEALTH CENTER OF COOK COUNTY

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Electricians - 8980076 |  |  |  |  |  |  |  |  |
| 2326 | Electrician Foreman | X | 1.0 | 95,680 | 1.0 | 97,760 | 1.0 | 97,760 |
| 2324 | Electrician | X | 2.0 | 178,880 | 2.0 | 183,040 | 2.0 | 183,040 |
|  |  |  | 3.0 | \$274,560 | 3.0 | \$280,800 | 3.0 | \$280,800 |
| 05 Electrical Equipment Control - 8980077 |  |  |  |  |  |  |  |  |
| 2390 | Biomedical Electrical Technician | X | 3.0 | 268,320 | 3.0 | 274,560 | 3.0 | 274,560 |
|  |  |  | 3.0 | \$268,320 | 3.0 | \$274,560 | 3.0 | \$274,560 |



| 09 Painters - 8980081 |  |  |  |  |  |  |  |  | X | 4.0 | 339,041 | 5.0 | 434,200 | 5.0 | 434,200 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2354 | Painter |  | 4.0 | $\$ 339,041$ | 5.0 | $\$ 434,200$ | 5.0 |  |  |  |  |  |  |  |  |



| 12 Steamfitters - 8980083 |  |  | X | 2.0 | 191,360 | 2.0 | 191,360 | 2.0 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 2344 | Steamfitter |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 9 1 , 3 6 0}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 9 1 , 3 6 0}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 9 1 , 3 6 0}$ |


| 15 Grounds - 8980084 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2401 Assistant Director Environmental Services | 19 | 1.0 | 83,555 | 1.0 | 88,936 | 1.0 | 88,936 |
| 2130 Groundskeeper | DF | 5.0 | 180,264 | 5.0 | 198,792 | 5.0 | 198,792 |
|  |  | 6.0 | \$263,819 | 6.0 | \$287,728 | 6.0 | \$287,728 |
| 17 Motor Pool-8980085 |  |  |  |  |  |  |  |
| 2381 Motor Vehicle Driver I | x | 5.0 | 352,040 | 5.0 | 358,905 | 5.0 | 358,905 |
|  |  | 5.0 | \$352,040 | 5.0 | \$358,905 | 5.0 | \$358,905 |
| Total Salaries and Positions |  | 110.0 | \$6,696,072 | 99.0 | \$6,472,902 | 99.0 | \$6,472,902 |
| Turnover Adjustment |  |  | $(1,342,191)$ |  | $(667,972)$ |  | $(667,972)$ |
| Operating Funds Total |  | 110.0 | \$5,353,881 | 99.0 | \$5,804,930 | 99.0 | \$5,804,930 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 44.0 | 3,796,833 | 42.0 | 3,724,783 | 42.0 | 3,724,783 |
| HS3 | 2.0 | 135,676 | 2.0 | 144,710 | 2.0 | 144,710 |
| HS2 | 3.0 | 166,195 | 3.0 | 178,674 | 3.0 | 178,674 |
| HS1 | 12.0 | 566,377 | 11.0 | 534,013 | 11.0 | 534,013 |
| DF | 32.0 | 1,164,412 | 25.0 | 973,757 | 25.0 | 973,757 |
| DC | 5.0 | 169,784 | 3.0 | 115,929 | 3.0 | 115,929 |
| CF |  |  | 1.0 | 40,918 | 1.0 | 40,918 |
| 20 | 2.0 | 121,736 | 2.0 | 140,768 | 2.0 | 140,768 |
| 19 | 1.0 | 83,555 | 1.0 | 88,936 | 1.0 | 88,936 |
| 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
| 16 | 2.0 | 127,865 | 3.0 | 189,242 | 3.0 | 189,242 |
| 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 13 | 1.0 | 37,750 |  |  |  |  |
| 12 | 2.0 | 99,588 | 2.0 | 102,902 | 2.0 | 102,902 |
| 11 | 2.0 | 92,986 | 2.0 | 96,080 | 2.0 | 96,080 |
| Total Salaries and Positions | 110.0 | \$6,696,072 | 99.0 | \$6,472,902 | 99.0 | \$6,472,902 |
| Turnover Adjustment |  | $(1,342,191)$ |  | $(667,972)$ |  | $(667,972)$ |
| Operating Funds Total | 110.0 | \$5,353,881 | 99.0 | \$5,804,930 | 99.0 | \$5,804,930 |

## DEPARTMENT OVERVIEW

## 899 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH

## Mission

Department 899, Health Fund/Special Purpose Appropriations, is designed to facilitate the timely reimbursement of funds for special purposes within the Bureau of Health Services.

Budget and Cost Analysis

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2014 \\ \text { Adopted } \\ \hline \end{array}$ | 2015 Adjusted Appropriation | $\begin{array}{r} 2016 \\ \text { Recommended } \end{array}$ |
| Health Fund | 107,497.2 | 164,540.7 | 108,274.4 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 899 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 Appropriation Adjustment for Personal Services |  | 10,578,703 | 2,252,390 | 2,252,390 | $(8,326,313)$ |
| 172/501540 Workers' Compensation | 2,742,553 | 3,080,452 | 3,174,411 | 3,174,411 | 93,959 |
| 175/501590 Life Insurance Program | 790,989 | 1,151,000 | 852,600 | 852,600 | $(298,400)$ |
| 176/501610 Health Insurance | 48,193,292 | 60,480,354 | 55,246,048 | 55,246,048 | $(5,234,306)$ |
| 177/501640 Dental Insurance Plan | 1,639,916 | 2,221,811 | 2,228,270 | 2,228,270 | 6,459 |
| 178/501660 Unemployment Compensation | 110,385 | 325,000 | 325,000 | 325,000 |  |
| 179/501690 Vision Care Insurance | 658,479 | 748,416 | 834,479 | 834,479 | 86,063 |
| 181/501715 Group Pharmacy Insurance | 13,037,462 | 16,195,923 | 19,386,556 | 19,386,556 | 3,190,633 |
| Personal Services Total | 67,173,076 | 94,781,659 | 84,299,754 | 84,299,754 | $(10,481,905)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 90,490 | 305,000 | 155,000 | 155,000 | $(150,000)$ |
| 258/520790 Excess Liability Insurance | 2,519,521 | 3,284,456 | 3,125,000 | 3,125,000 | $(159,456)$ |
| 260/520830 Professional and Managerial Services |  |  | 208,395 | 208,395 | 208,395 |
| Contractual Services Total | 2,610,011 | 3,589,456 | 3,488,395 | 3,488,395 | $(101,061)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 45,683,251 |  |  | $(45,683,251)$ |
| 826/580010 Reserve for Claims | 24,541,437 | 20,486,291 | 20,486,291 | 20,486,291 |  |
| Contingency and Special Purposes Total | 24,541,437 | 66,169,542 | 20,486,291 | 20,486,291 | $(45,683,251)$ |
| Operating Funds Total | 94,324,524 | 164,540,657 | 108,274,440 | 108,274,440 | $(56,266,217)$ |

## DEPARTMENT OVERVIEW

## 544 LEAD POISONING PREVENTION FUND

## Mission

To reduce the presence of lead-based hazards and environmental toxins in Cook County dwellings.

## Mandates and Key Activities

- Provide funding and coordination of remediation activities to correct lead-based paint hazards in low-income residential buildings through the Lead Poisoning Prevention Grant Program.
- Conduct primary prevention, surveillance, and education initiatives.
- Work for policy, systems, and environmental change that support healthy homes practices.


## Budget and Cost Analysis

Lead-based paint continues to be a source of lead exposure in private residences that can lead to learning disabilities, mental retardation, behavioral problems, lowered IQ, stunted growth and hearing impairment in children and requires abatement and mitigation to reduce the negative impact on children's cognitive, physical and social-emotional development.

The Lead Poisoning Prevention Fund helps to prevent childhood lead poisoning and advance healthy homes initiatives among the population of Cook County. Since 2002, when a grant program was implemented to support the elimination of lead-based paint hazards in low-income homes, the Cook County Department of Public Health (CCDPH) has funded lead-based paint hazard remediation in 1,064 property units. In 2015, CCDPH coordinated remediation work in its suburban jurisdiction, and granted funds to the City of Chicago and the City of Evanston for the removal of lead-based paint hazards in those municipalities.

In addition to lead-based paint hazard remediation, the Lead Poisoning Prevention Fund also supports education and outreach activities and initiatives that support policy, systems and environmental changes to support lead poisoning prevention and healthy homes best practices in the region. In 2015, the program continued to educate healthcare providers to ensure that children receive recommended screening and referral to services. New education materials were developed to provide parents with information on how to reduce the risk of lead poisoning in their children. New outreach activities included education to several municipalities regarding lead poisoning risks, as well as the provision of technical assistance to communities as they completed the lead poisoning prevention element of their Community Development Block Grant Consolidated Plan. Additionally, CCDPH continued its collaboration with Loyola University and the Chicago Department of Public Health to develop and execute a regional healthy homes agenda. Finally, a client satisfaction survey was implemented to assess the quality and effectiveness of the CCDPH lead program. The program will use quality improvement principles to address and correct any issues identified through the surveys.

In 2016, the program plans to expand its work with the healthy homes collaborative by leading a work group to identify priority activities and action steps for achieving healthier homes in the region. CCDPH will continue to provide high-quality home visits and environmental lead risk assessments for children with elevated blood lead levels, and provide surveillance data and technical assistance to community stakeholders. CCDPH will continue to fund lead-based paint hazard remediation for low-income home owners in Cook County, both through its own program and
through the provision of grant funds to municipalities. Additionally, CCDPH will identify opportunities to provide lead remediation and education activities in highrisk communities by supporting innovative local programs that address the longstanding need for lead-based paint hazard elimination, as well as activities that address emerging issues, such as reducing the use of lead-glazed pottery and lead contaminated make-up, candy and spices.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | 2014 Adopted | 2015 Adjusted Appropriation | $\begin{array}{r} 2016 \\ \text { Recommended } \\ \hline \end{array}$ |
| Special Purpose Funds | 1,227.0 | 1,204.7 | 1,398.3 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 3.0 | 3.0 | 5.0 |

## STAR Goals/Key Performance Indicators

*Increase the number of lead-safe dwellings in Chicago, Evanston and other suburban Cook County communities through abatement and mitigation activities in at least 50 private residences.

* Provide education on prevention of lead poisoning to at least 50 health care providers.
* The proportion of children with blood-lead levels above $20 \mathrm{mg} / \mathrm{dL}$ who receive timely joint visits from public health nurses and environmental lead inspectors to above $90 \%$.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Lead Poisoning Prevention Fund |  |  |  |
| Percent of children with EBLs meeting expanded criteria for an IHSS/EHS joint home visit that receive a joint visit. | 86.4\% | 95\% | 95\% |
| Number of healthcare providers serving children in high risk zip codes that receive education on lead screening policies and Medicaid pay-for-performance incentives for testing. | 52 | 50 | 50 |
| Number of private residences that receive mitigation/abatement services to correct lead-based paint hazards. | 53 | 60 | 60 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Account | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 157,438 | 228,980 | 342,221 | 342,221 | 113,241 |
| 170/501510 Mandatory Medicare Costs | 2,245 | 3,320 | 5,027 | 5,027 | 1,707 |
| 174/501570 Statutory Pension | 22,497 | 29,996 | 45,388 | 45,388 | 15,392 |
| 175/501590 Life Insurance Program | 297 | 536 | 850 | 850 | 314 |
| 176/501610 Health Insurance | 22,129 | 32,008 | 40,439 | 40,439 | 8,431 |
| 177/501640 Dental Insurance Plan | 302 | 628 | 644 | 644 | 16 |
| 179/501690 Vision Care Insurance | 123 | 352 | 361 | 361 | 9 |
| 181/501715 Group Pharmacy Insurance | 745 | 5,962 | 6,857 | 6,857 | 895 |
| 183/501770 Seminars for Professional Employees |  | 2,910 | 2,910 | 2,910 |  |
| 186/501860 Training Programs for Staff Personnel | 921 | 1,552 | 1,552 | 1,552 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 2,455 | 9,700 | 9,700 | 9,700 |  |
| Personal Services Total | 209,153 | 315,944 | 455,949 | 455,949 | 140,005 |

## Contractual Services

| $215 / 520050$ | Scavenger Services |  | 470 | 470 | 470 |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $220 / 520150$ | Communication Services |  | 1,200 | 1,200 | 1,200 |  |
| $225 / 520260$ | Postage |  | 437 | 470 | 470 | 33 |
| $240 / 520490$ | External Graphics and Reproduction Services | 228 | 228 | 500 | 500 | 272 |
| $241 / 520491$ | Internal Graphics and Reproduction Services | 485 | 485 | 485 |  |  |
| $246 / 520650$ | Imaging of Records | 13,722 | 15,000 | 15,000 | 1,278 |  |
| $260 / 520830$ | Professional and Managerial Services | 550,437 | 824,500 | 875,000 | 875,000 | 50,500 |
| Contractual Services Total | $\mathbf{5 5 0 , 6 6 5}$ | $\mathbf{8 3 9 , 8 4 2}$ | $\mathbf{8 9 3 , 1 2 5}$ | $\mathbf{8 9 3 , 1 2 5}$ | $\mathbf{5 3 , 2 8 3}$ |  |

Supplies and Materials

| 153 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $350 / 530600$ | Office Supplies | 2,029 | 2,182 | 2,182 | 50 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data | 500 | 500 | 500 |  |
|  | Sevvices |  |  | 437 | 470 |
| $355 / 530700$ | Photographic and Reproduction Supplies | 2,706 | 2,910 | 470 | $\mathbf{3 2}$ |
| $388 / 531650$ Computer Operation Supplies | $\mathbf{5 , 6 7 2}$ | $\mathbf{6 , 0 6 2}$ | $\mathbf{6 , 0 6 2}$ | $\mathbf{3 9 0}$ |  |


| Rental and Leasing |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $630 / 550010$ Rental of Office Equipment | 1,000 | 1,000 | 1,000 |  |
| Rental and Leasing Total | $\mathbf{1 , 0 0 0}$ | $\mathbf{1 , 0 0 0}$ | $\mathbf{1 , 0 0 0}$ |  |
| Contingency and Special Purposes |  |  |  |  |
| $814 / 580380$ Appropriation Adjustments | 1,473 | 1,473 | 1,473 |  |
| $880 / 580220$ Institutional Memberships \& Fees | 2,910 | 2,910 | 2,910 |  |
| $883 / 580260$ Cook County Administration | 28,361 | 37,815 | 37,815 | $\mathbf{3 7 , 8 1 5}$ |
| Contingency and Special Purposes Total | $\mathbf{2 8 , 3 6 1}$ | $\mathbf{4 2 , 1 9 8}$ | $\mathbf{4 2 , 1 9 8}$ | $\mathbf{4 2 , 1 9 8}$ |
| Operating Funds Total | $\mathbf{7 8 8 , 1 7 9}$ | $\mathbf{1 , 2 0 4 , 6 5 6}$ | $\mathbf{1 , 3 9 8 , 3 3 4}$ | $\mathbf{1 , 3 9 8 , 3 3 4}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Lead Poisoning Prevention Fund 01 Administration - 5440101 |  |  |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 92,019 | 1.0 | 98,084 | 1.0 | 98,084 |
| 2114 | Epidemiologist IV | 20 |  | 1 | 1.0 | 59,613 | 1.0 | 59,613 |
| 2024 | Public Health Educator III | 19 | 1.0 | 77,901 | 1.0 | 84,748 | 1.0 | 84,748 |
| 2023 | Public Health Educator II | 17 |  | 1 | 1.0 | 46,224 | 1.0 | 46,224 |
| 2028 | Sanitarian II | 16 | 1.0 | 59,058 | 1.0 | 64,136 | 1.0 | 64,136 |
|  |  |  | 3.0 | \$228,980 | 5.0 | \$352,805 | 5.0 | \$352,805 |
| Total Salaries and Positions |  |  | 3.0 | \$228,980 | 5.0 | \$352,805 | 5.0 | \$352,805 |
| Turnover Adjustment |  |  |  |  |  | $(10,584)$ |  | $(10,584)$ |
| Operating Funds Total |  |  | 3.0 | \$228,980 | 5.0 | \$342,221 | 5.0 | \$342,221 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 92,019 | 1.0 | 98,084 | 1.0 | 98,084 |
| 20 |  | 1 | 1.0 | 59,613 | 1.0 | 59,613 |
| 19 | 1.0 | 77,901 | 1.0 | 84,748 | 1.0 | 84,748 |
| 17 |  | 1 | 1.0 | 46,224 | 1.0 | 46,224 |
| 16 | 1.0 | 59,058 | 1.0 | 64,136 | 1.0 | 64,136 |
| Total Salaries and Positions | 3.0 | \$228,980 | 5.0 | \$352,805 | 5.0 | \$352,805 |
| Turnover Adjustment |  |  |  | $(10,584)$ |  | $(10,584)$ |
| Operating Funds Total | 3.0 | \$228,980 | 5.0 | \$342,221 | 5.0 | \$342,221 |

## DEPARTMENT OVERVIEW

## 564 TB SANITARIUM DISTRICT

## Mission

To prevent, diagnose, treat, and care for residents of suburban Cook County with TB infection.

## Mandates and Key Activities

- Educate about tuberculosis disease and its transmission.
- Provide treatment (including directly observed therapy, i.e., DOT) and case management services to residents diagnosed with tuberculosis.
- Conduct surveillance to control and prevent the spread of tuberculosis.
- Initiate contact investigations to identify those with tuberculosis infection and to provide treatment in order to minimize the chance of developing contagious TB.


## Budget and Cost Analysis

The Cook County Department of Public Health (CCDPH) is the state-certified public health agency for suburban Cook County for tuberculosis (TB) prevention, care, control, and treatment. CCPDH serves the people of its jurisdiction from three locations (North - Des Plaines, West - Forest Park, and South - Oak Forest).

The TB Prevention and Control Unit provides education, clinical management, case management surveillance, contact investigations and other services aimed at the prevention, detection and treatment of TB. CCDPH also provides directly observed therapy (DOT) to clients in community sites (homes, schools, and places of employment, etc.) diagnosed with active TB to ensure compliance with treatment regimens and to reduce the transmission of the disease to others. Supportive care, including housing and transportation, may also be provided to support completion of treatment in certain instances.

For FY 2016, the TB Unit is planning on instituting a Video DOT program to allow remote monitoring of select patients. Also, the Illinois Department of Public Health has a courier service with UPS that the TB Unit can use free of charge to transport sputum specimens to their Chicago lab. This service will go live in September 2015. Performance indicators will be developed to monitor the effectiveness of both these changes going forward.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Special Purpose Funds | $6,546.9$ | $5,581.8$ | $5,982.2$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 39.0 | 36.0 | 36.0 |

## STAR Goals/Key Performance Indicators

* Increase proportion of TB patients who complete recommended treatment in 12 months.
* Increase HIV testing levels among TB cases.
* Increase the percentage of TB patients with positive sputum culture results who have documented conversion to sputum culture-negative within 60 days of treatment initiation.
* Increase the proportion of TB cases with positive AFB sputum smears who have a contact investigation to $100 \%$

Increase the proportion of contacts to sputum AFB smear positive TB patients who are evaluated for infection and disease.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| TB Sanitarium District |  |  |  |
| Increase proportion of TB patients who complete recommended treatment in 12 months. | 89\% | 95\% | 95\% |
| Increase HIV testing levels among TB cases. | 98\% | 98\% | 98\% |
| Increase the percentage of TB patients with positive sputum culture results who have documented conversion to sputum culturenegative within 60 days of treatment initiation. | 64\% | 90\% | 90\% |
| Increase the proportion of TB cases with + AFB sputum smears who have a contact investigation to $100 \%$ | N/A | 100\% | 100\% |
| Increase the proportion of contacts to sputum AFB smear positive TB patients who are evaluated for infection and disease. | N/A | 96.7\% | 96\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Account |  | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 1,488,544 | 2,344,616 | 2,533,453 | 2,533,453 | 188,837 |
| 120/501210 | Overtime Compensation |  | 12,741 | 12,741 | 12,741 |  |
| 133/501360 | Per Diem Personnel | 38,809 | 148,937 | 180,583 | 180,583 | 31,646 |
| 170/501510 | Mandatory Medicare Costs | 21,904 | 36,185 | 39,388 | 39,388 | 3,203 |
| 174/501570 | Statutory Pension | 247,436 | 329,915 | 366,816 | 366,816 | 36,901 |
| 175/501590 | Life Insurance Program | 2,682 | 5,811 | 11,113 | 11,113 | 5,302 |
| 176/501610 | Health Insurance | 218,667 | 336,621 | 447,400 | 447,400 | 110,779 |
| 177/501640 | Dental Insurance Plan | 7,119 | 14,503 | 14,869 | 14,869 | 366 |
| 179/501690 | Vision Care Insurance | 2,665 | 3,681 | 3,778 | 3,778 | 97 |
| 181/501715 | Group Pharmacy Insurance | 27,823 | 83,469 | 95,990 | 95,990 | 12,521 |
| 182/501750 | Employee Tuition Refund |  | 8,000 | 8,000 | 8,000 |  |
| 183/501770 | Seminars for Professional Employees | 505 | 3,000 | 3,000 | 3,000 |  |
| 186/501860 | Training Programs for Staff Personnel |  | 3,000 | 3,000 | 3,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 24,016 | 40,000 | 40,000 | 40,000 |  |
| Personal S | ervices Total | 2,080,170 | 3,370,479 | 3,760,131 | 3,760,131 | 389,652 |
| Contractual Services |  |  |  |  |  |  |
| 215/520050 | Scavenger Services | 6,731 | 30,000 | 30,000 | 30,000 |  |
| $220 / 520150$ | Communication Services | 9,809 | 27,900 | 30,000 | 30,000 | 2,100 |
| 225/520260 | Postage | 15,000 | 18,042 | 19,500 | 19,500 | 1,458 |
| 228/520280 | Delivery Services | 4,300 | 32,980 | 32,980 | 32,980 |  |
| 235/520390 | Contractual Maintenance Services | 12,222 | 19,400 | 19,400 | 19,400 |  |
| 237/520470 | Services for Minors or the Indigent | 5,195 | 31,438 | 33,804 | 33,804 | 2,366 |
| 240/520490 | External Graphics and Reproduction Services | 421 | 4,511 | 4,850 | 4,850 | 339 |
| 245/520610 | Advertising For Specific Purposes |  | 1,804 | 1,940 | 1,940 | 136 |
| 246/520650 | Imaging of Records |  | 90,210 | 97,000 | 97,000 | 6,790 |
| 260/520830 | Professional and Managerial Services | 129,168 | 127,411 | 125,000 | 125,000 | $(2,411)$ |
| 272/521050 | Medical Consultation Services |  | 4,511 | 4,850 | 4,850 | 339 |
| 278/521200 | Laboratory Related Services | 100,000 | 157,867 | 169,750 | 169,750 | 11,883 |
| Contractua | Services Total | 282,847 | 546,074 | 569,074 | 569,074 | 23,000 |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies |  | 1,804 | 1,940 | 1,940 | 136 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies |  | 20,748 | 22,310 | 22,310 | 1,562 |
| 333/530270 | Institutional Supplies |  | 2,706 | 2,910 | 2,910 | 204 |
| 350/530600 | Office Supplies | 42,523 | 45,105 | 48,500 | 48,500 | 3,395 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 3,600 | 3,600 | 3,600 |  |
| 355/530700 | Photographic and Reproduction Supplies | 8,000 | 9,021 | 9,700 | 9,700 | 679 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 31,483 | 67,657 | 72,750 | 72,750 | 5,093 |
| 361/530910 | Pharmaceutical Supplies |  | 6,610 | 9,700 | 9,700 | 3,090 |
| 367/531500 | X-ray (Radiology)Supplies |  | 4,511 | 4,850 | 4,850 | 339 |
| 388/531650 | Computer Operation Supplies | 560 | 13,531 | 14,550 | 14,550 | 1,019 |
| Supplies an | nd Materials Total | 82,567 | 175,293 | 190,810 | 190,810 | 15,517 |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 8,101 | 13,126 | 14,114 | 14,114 | 988 |
| 410/540050 | Electricity | 20,771 | 29,453 | 33,611 | 33,611 | 4,158 |
| 422/540070 | Gas | 17,834 | 33,047 | 16,709 | 16,709 | $(16,338)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 4,200 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 16,000 | 16,000 | 16,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 874 | 10,000 | 10,000 | 10,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,184 | 18,042 | 19,400 | 19,400 | 1,358 |
| 445/540290 Operation of Automotive Equipment | 1,873 | 4,511 | 4,850 | 4,850 | 339 |
| 450/540350 Maintenance and Repair of Plant Equipment | 48,851 | 395,250 | 10,000 | 10,000 | $(385,250)$ |
| 461/540370 Maintenance of Facilities | 7,337 | 35,272 | 400,000 | 400,000 | 364,728 |
| Operations and Maintenance Total | 111,025 | 559,701 | 529,684 | 529,684 | $(30,017)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 599/567510 Reimbursement for Capital Equipment |  | 56,418 | 56,418 | 56,418 |  |
| Capital Equipment and Improvements Total |  | 56,418 | 56,418 | 56,418 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,216 | 2,216 | 2,216 | 2,216 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,216 | 2,216 | 2,216 |
| Rental and Leasing Total | 2,216 | 2,216 | 4,432 | 4,432 | 2,216 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 78,212 | 78,212 | 78,212 |  |
| 818/580033 Reimbursement to Designated Fund |  | 450,000 | 450,000 | 450,000 |  |
| 880/580220 Institutional Memberships \& Fees |  | 10,000 | 10,000 | 10,000 |  |
| 883/580260 Cook County Administration | 250,044 | 333,392 | 333,392 | 333,392 |  |
| Contingency and Special Purposes Total | 250,044 | 871,604 | 871,604 | 871,604 |  |
| Operating Funds Total | 2,808,869 | 5,581,785 | 5,982,153 | 5,982,153 | 400,368 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 564-TB SANITARIUM DISTRICT

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 TB Medical Services |  |  |  |  |  |  |  |  |
| 02 Providing TB CD Control \& Surveillance - 5640402 |  |  |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 92,060 | 1.0 | 98,128 | 1.0 | 98,128 |
| 2024 | Public Health Educator III | 19 | 1.0 | 79,459 | 1.0 | 88,987 | 1.0 | 88,987 |
| 2023 | Public Health Educator II | 17 | 1.0 | 68,922 | 1.0 | 75,733 | 1.0 | 75,733 |
|  |  |  | 3.0 | \$240,441 | 3.0 | \$262,848 | 3.0 | \$262,848 |
| 03 Providing Radiology Services - 5640403 |  |  |  |  |  |  |  |  |
| 0423 | Director of Diagnostic Imaging-Radiology | 24 | 1.0 | 75,208 | 1.0 | 80,165 | 1.0 | 80,165 |
|  |  |  | 1.0 | \$75,208 | 1.0 | \$80,165 | 1.0 | \$80,165 |
| 04 Providing TB Clinical Services - 5640404 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 57,015 | 1.0 | 57,015 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 203,805 | 1.0 | 221,753 | 1.0 | 221,753 |
|  |  |  | 2.0 | \$257,261 | 2.0 | \$278,768 | 2.0 | \$278,768 |

05 Maintenance \& Physical Plant Support

| 01 Physical Plant - 5640501 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2085 | Director Of Plant Operations | 24 | 1.0 | 87,000 | 1.0 | 92,734 | 1.0 | 92,734 |
| 2576 | Deputy Director of Maintenance | 24 | 1.0 | 101,691 | 1.0 | 105,830 | 1.0 | 105,830 |
| 5501 | Public Health Janitor III | 13 | 1.0 | 50,710 | 1.0 | 53,107 | 1.0 | 53,107 |
| 5485 | Public Health Janitor II | 11 | 1.0 | 44,280 | 1.0 | 49,588 | 1.0 | 49,588 |

06 Medical Records
01 Medical Records \& Clerical Support - 5640601

| 2011 | Medical Records Technician Senior | 16 | 2.0 | 127,237 | 2.0 | 137,780 | 2.0 | 137,780 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 50,938 | 1.0 | 61,067 | 1.0 | 61,067 |
| 2010 | Medical Records Technician | 11 | 1.0 | 45,130 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4080 | Clerk IV (Public Health) | 10 | 3.0 | 125,076 | 3.0 | 132,716 | 3.0 | 132,716 |
| 1944 | Nurse Epidemiologist | FE | 2.0 | 179,104 | 1.0 | 119,332 | 1.0 | 119,332 |
|  |  |  | $\mathbf{9 . 0}$ | $\mathbf{\$ 5 2 7 , 4 8 5}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 5 0 0 , 4 8 3}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 5 0 0 , 4 8 3}$ |

07 Nursing

| 01 TB Nursing - DOT Support - 5640701 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0640 | Investigator III | 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
| 1514 | Caseworker IV | 17 | 1.0 | 50,266 | 1.0 | 53,612 | 1.0 | 53,612 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 185,649 | 5.0 | 188,338 | 5.0 | 188,338 |


| 02 TB Nursing - 5640702 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1951 Registered Nurse I | FA | 8.0 | 661,390 | 8.0 | 643,404 | 8.0 | 643,404 |
| 1944 Nurse Epidemiologist | FE |  |  | 1.0 | 75,868 | 1.0 | 75,868 |
| 1973 Public Health Nurse III | FE | 1.0 | 67,220 | 1.0 | 71,694 | 1.0 | 71,694 |
| 1974 Public Health Nurse IV | FF | 1.0 | 69,610 | 1.0 | 74,244 | 1.0 | 74,244 |
|  |  | 10.0 | \$798,220 | 11.0 | \$865,210 | 11.0 | \$865,210 |
| Total Salaries and Positions |  | 36.0 | \$2,494,271 | 36.0 | \$2,611,806 | 36.0 | \$2,611,806 |
| Turnover Adjustment |  |  | $(149,655)$ |  | $(78,353)$ |  | $(78,353)$ |
| Operating Funds Total |  | 36.0 | \$2,344,616 | 36.0 | \$2,533,453 | 36.0 | \$2,533,453 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 5.0 | 185,649 | 5.0 | 188,338 | 5.0 | 188,338 |
| K08 | 1.0 | 203,805 | 1.0 | 221,753 | 1.0 | 221,753 |
| FF | 1.0 | 69,610 | 1.0 | 74,244 | 1.0 | 74,244 |
| FE | 3.0 | 246,324 | 3.0 | 266,894 | 3.0 | 266,894 |
| FA | 8.0 | 661,390 | 8.0 | 643,404 | 8.0 | 643,404 |
| 24 | 4.0 | 355,959 | 4.0 | 376,857 | 4.0 | 376,857 |
| 19 | 1.0 | 79,459 | 1.0 | 88,987 | 1.0 | 88,987 |
| 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
| 17 | 2.0 | 119,188 | 2.0 | 129,345 | 2.0 | 129,345 |
| 16 | 2.0 | 127,237 | 2.0 | 137,780 | 2.0 | 137,780 |
| 14 | 2.0 | 104,394 | 2.0 | 118,082 | 2.0 | 118,082 |
| 13 | 1.0 | 50,710 | 1.0 | 53,107 | 1.0 | 53,107 |
| 11 | 2.0 | 89,410 | 2.0 | 99,176 | 2.0 | 99,176 |
| 10 | 3.0 | 125,076 | 3.0 | 132,716 | 3.0 | 132,716 |
| Total Salaries and Positions | 36.0 | \$2,494,271 | 36.0 | \$2,611,806 | 36.0 | \$2,611,806 |
| Turnover Adjustment |  | $(149,655)$ |  | $(78,353)$ |  | $(78,353)$ |
| Operating Funds Total | 36.0 | \$2,344,616 | 36.0 | \$2,533,453 | 36.0 | \$2,533,453 |



