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## BUREAU SUMMARY

ASSESSOR

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 040-County Assessor | 16,921,747 | 23,941,317 | 24,718,572 | 24,718,572 | 777,255 |
| Corporate Fund Total Special Purpose Funds | 16,921,747 | 23,941,317 | 24,718,572 | 24,718,572 | 777,255 |
| 579 - Assessor Special Revenue Fund |  | 750,000 | 815,000 | 815,000 | 65,000 |
| Special Purpose Funds Total |  | 750,000 | 815,000 | 815,000 | 65,000 |
| Total Appropriations | 16,921,747 | 24,691,317 | 25,533,572 | 25,533,572 | 842,255 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## ASSESSOR

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 14,324,588 | 19,716,606 | 21,392,533 | 21,392,533 | 1,675,927 |
| 120/501210 Overtime Compensation | 9,418 | 124,374 | 125,000 | 125,000 | 626 |
| 170/501510 Mandatory Medicare Costs | 195,839 | 290,596 | 312,006 | 312,006 | 21,410 |
| 185/501810 Professional and Technical Membership Fees | 8,908 | 34,825 | 25,000 | 25,000 | $(9,825)$ |
| 186/501860 Training Programs for Staff Personnel | 34,225 | 49,750 | 60,000 | 60,000 | 10,250 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 7,666 | 99,500 | 50,000 | 50,000 | $(49,500)$ |
| Personal Services Total | 14,580,644 | 20,315,651 | 21,964,539 | 21,964,539 | 1,648,888 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 4,673 | 41,746 | 10,226 | 10,226 | $(31,520)$ |
| 225/520260 Postage | 220 | 1,133,999 | 1,000,000 | 1,000,000 | $(133,999)$ |
| 228/520280 Delivery Services |  | 1,000 | 1,000 | 1,000 |  |
| 240/520490 External Graphics and Reproduction Services | 349,741 | 661,500 | 320,000 | 320,000 | $(341,500)$ |
| 241/520491 Internal Graphics and Reproduction Services | 5,760 | 40,000 | 16,000 | 16,000 | $(24,000)$ |
| 242/520550 Surveys, Operations and Reports | 6,390 | 14,174 | 10,000 | 10,000 | $(4,174)$ |
| 245/520610 Advertising For Specific Purposes | 916,690 | 1,228,499 | 800,000 | 800,000 | $(428,499)$ |
| 246/520650 Imaging of Records | 168 | 2,362 | 1,000 | 1,000 | $(1,362)$ |
| 260/520830 Professional and Managerial Services | 674,783 | 900,000 | 950,000 | 950,000 | 50,000 |
| Contractual Services Total | 1,958,425 | 4,023,280 | 3,108,226 | 3,108,226 | $(915,054)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 30,679 | 110,138 | 141,550 | 141,550 | 31,412 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 116,917 | 155,409 | 125,000 | 125,000 | $(30,409)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 419 | 419 | 419 |
| 388/531650 Computer Operation Supplies | 8,666 | 122,849 | 100,000 | 100,000 | $(22,849)$ |
| Supplies and Materials Total | 156,262 | 388,396 | 366,969 | 366,969 | $(21,427)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,140 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 102,009 | 150,000 | 300,000 | 300,000 | 150,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 945 | 1,000 | 1,000 | 55 |
| 445/540290 Operation of Automotive Equipment | 1,302 | 18,900 | 20,000 | 20,000 | 1,100 |
| 461/540370 Maintenance of Facilities |  | 945 | 1,000 | 1,000 | 55 |
| Operations and Maintenance Total | 104,452 | 175,790 | 327,000 | 327,000 | 151,210 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 121,464 | 130,549 | 50,000 | 50,000 | $(80,549)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 72,841 | 72,841 | 72,841 |
| 660/550130 Rental of Facilities | 500 | 2,000 | 2,000 | 2,000 |  |
| Rental and Leasing Total | 121,964 | 132,549 | 124,841 | 124,841 | $(7,708)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  | 750,000 | 815,000 | 815,000 | 65,000 |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from } \\ & \text { Designated Fund }\end{aligned}$ |  | $(1,094,349)$ | $(1,173,003)$ | $(1,173,003)$ | $(78,654)$ |
| Contingency and Special Purposes Total |  | $(344,349)$ | $(358,003)$ | $(358,003)$ | $(13,654)$ |
| Operating Funds Total | 16,921,747 | 24,691,317 | 25,533,572 | 25,533,572 | 842,255 |
| (016) Revolving Fund |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 1,777,355 | 1,777,355 | 1,777,355 |
|  |  |  | 1,777,355 | 1,777,355 | 1,777,355 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
ASSESSOR

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| $\mathbf{7 1 7 ) ~ N e w / R e p l a c e m e n t ~ C a p i t a l ~ E q u i p m e n t ~}$ |  |  |  |  |
| $549 / 560610$ Vehicle Purchase | 27,617 | 30,000 |  | $(30,000)$ |
| $579 / 560450$ Computer Equipment | 129,478 | 481,767 | $(481,767)$ |  |
|  | 157,095 | 511,767 |  | $(511,767)$ |
| Total Capital Equipment Request Total | 157,095 | 511,767 | $1,777,355$ | $1,777,355$ |
| $1,265,588$ |  |  |  |  |

## DEPARTMENT OVERVIEW

## 040 COUNTY ASSESSOR

## Mission

The mission of the Cook County Assessor's Office is to serve the public both professionally and responsibly by establishing uniform and accurate property assessments. Assessed values are set on real estate as a basis for levying taxes and determining the distribution of property tax levies among taxpayers.

## Mandates and Key Activities

- As part of the Valuation and Appeal Process, the County Assessor follows and enforces state and county laws and ordinances:
Classification of Property 35 ILCS 200/9-150
Classification Ordinance Cook County Code of Ordinances, Chap. 74, Art. II, Div. 1, Sec.74-31 et seq. and Div. 2, Sec.74-60 et seq.

Assessment by Districts 35 ILCS 200/9-220
Omitted Property 35 ILCS 200/9-260, 9-270
Publication of Assessments 35 ILCS 200/12-20
Assessment Notices of Increases 35 ILCS 200/12-55
Certificates of Correction 35 ILCS 200/14-10
Certificates of Error 35 ILCS 200/14-15
Revision of Assessments 35 ILCS 200/14-35
Valuation of Particular Types of Property 35 ILCS 200/10-5 thru 10-620

- The County Assessor provides taxpayer assistance via the review, processing, and administration of Exemptions through the following ordinances and laws*: Disabled Veterans 35 ILCS 200/15-165
Returning Veterans Homestead 35 ILCS 200/15-167
Disabled Persons Homestead 35 ILCS 200/15-168
Disabled Veterans Standard Homestead 35 ILCS 200/15-169
Senior Citizens Homestead 35 ILCS 200/15-170
Senior Citizens Assessment Freeze 35 ILCS 200/15-172
General Homestead 35 ILCS 200/15-175
Alternate General Homestead 35 ILCS 200/15-176
Long-time Occupant Homestead 35 ILCS 200/15-177
*(This role includes significant outreach, communications, and religious exemption programs as well as responding to thousands of taxpayer inquiries and certificates of error.)
- The County Assessor enforces the Erroneous Exemptions legislation (35 ILCS 200/9-275), designed to target property owners who erroneously received property tax exemptions.


## Budget and Cost Analysis

Assessor Joseph Berrios is committed to completing the yearly assessment cycle as soon a possible in order to provide taxpayers the opportunity to receive their tax bills by the statutorily mandated dates. Prior to 2011, this had not been done in 34 years. Since 2011 tax bills have been on time. The CCAO has successfully issued second installment tax bills in each year since 2012 and are on target to continue to meet the August 1st deadline again in 2015. This consistent effort has resulted in saving millions of dollars for taxing bodies and has restored consistency, continuity, and predictability to the annual tax assessment cycle.

Since 2014 the CCAO has been fully implementing enforcement of the Erroneous Exemption legislation. Through September 22, 2015, about $\$ 13.6$ million has been recovered from erroneous exemptions and another $\$ 9.6$ million has been billed (of
which liens amounting in \$1,200,000 have been levied, drawing interest at 1.5\% per month). This legislation ends abuse of existing erroneous Homestead exemptions; stops future abuse of homestead exemptions; and recoups lost tax district revenue for schools and municipalities.

The CCAO's appeals process has been reinvigorated resulting in a dramatic increase in filings.
-The 397,778 parcels appealed during the 2012 City Triennial reassessment was the highest number in 12 years. For 2015 the projected number of appeals is approximately 436,000 . The 332,274 parcels appealed in the North Triennial assessment was a $29 \%$ increase over 2010. The 253,985 parcels appealed in the 2014 South Triennial was a 17\% increase over 2011.
-30-35\% of residential filings were on-line in the 2012 and 2013 reassessments. On-line filing rose to $35 \%$ for the 2014 and 2015 cycles and should continue for 2016.
-There has been a marked increase in the appeals success rate for both residential and commercial property

The CCAO's current administration understands the importance of collaboration with different branches and municipalities in government, educational institutions, civic groups, and non-governmental organizations (NGO's). Since 2011 the CCAO has developed valuation research partnerships with DePaul University, Columbia College, IIT, and the MacArthur Foundation. The CCAO is currently working with IIT in order to provide fellowship experience to participants in the Chinese Student Exchange Program. Policy and information exchange programs with the Pew Charitable Trusts, the cities of New York and Vancouver (Washington), Broward County, Miami-Dade County, and Osceola County Florida and Berrien County, Michigan, and both the Russian Federation and Ontario Provincial Government have been at the forefront of the CCAO's expanded cooperation and partnership initiative. The Assessor believes helping to prepare Cook County's youth for future employment is extremely important. The CCAO has partnered with the Chicago Public Schools (CPS), and its Summer Debate League and Summer Career Readiness Programs, Youth Outreach Services, Chicago Summer Business Institute, and various local high schools to create a summer internship program within the office. The CCAO has also entered into a collaborative working relationship with BOMA, Chicago Real Estate Investment Association, Commercial Forum of Chicago, Illinois Realtors Association, ISBA, CBA, and IICLE. The office has also launched a new interactive website.

Securing and expanding the affordable housing stock and promoting a logical and functional green building and renovation program in Cook County are of the utmost importance to the CCAO. Working alongside the Community Investment Corporation (CIC), the Center for Neighborhood Technology (CNT), the City of Chicago, DePaul University, Institute of Housing Studies, Mercy Homes, The Community Rehab Network, The Martin Luther King Legacy Apartments, and the Illinois Housing Development Authority (IHDA), the CCAO seeks to aid in developing wide reaching green and affordable housing programs. The aforementioned partnerships have allowed the CCAO to tap into varied pools of knowledge and extract data, build new valuation tools and models, and trade input on important policy matters. In 2014-2015, CCAO implemented permanent improvements to the residential valuation process with the assistance of a Mac Arthur Foundation grant.

## DEPARTMENT OVERVIEW

## 040 COUNTY ASSESSOR

The CCAO understands that the need for affordable housing options are also increasing throughout Cook County. Thus the CCAO is proactively working to create new tools and policies that will aid in the development of more affordable housing countywide. The CCAO is also actively involved in legislative efforts designed to stabilize the value of the Class 9 program (a current CCAO affordable housing incentive) and increase the number of affordable housing units in Cook County. In 2015 CCAO released its corresponding "White Paper".

The Office has partnered with the Illinois Department of Revenue and the Illinois Department of Veterans Affairs to improve the disabled veteran's exemption program. New legislation was advanced in the 2014 veto session and again in 2015, resulting in the eventual passage of SB 107 on June 25, 2015 which is awaiting the Governor's signature. Implementation of this legislation will take place in 2016.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | $24,664.3$ | $23,941.3$ | $24,718.6$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Providing timely assessment: Under the current administration, the CCAO has seen a reduction in the number of days needed to complete the North Triennial assessment cycle, the assessment cycle for 2016. In 2010, the reassessment cycle required 390 days and in 2013, 306 days. The goal for 2016 is 304 days.
* Improve Quality, Service Excellence, and Cultural Competence. By the conclusion of the 2014 and 2015 cycles $35 \%$ of residential appeals were filed online, that trend should continue during 2016.
* For 2016 the assessment cycle will target deadlines to achieve the ultimate goal of issuing 2nd Installment tax bills on time for the fifth consecutive year.
* Senior/Freeze Exemptions: The CCAO sends out nearly 600,000 applications annually to seniors informing them of exemptions they may qualify for.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Zero Based Budgeting Indicator |  |  |  |  |
| Cost per Senior/Freeze Exemptions | $\$ 2.00$ | $\$ 2.00$ | $\$ 2.00$ |  |
| Assessment Process |  |  |  |  |
| Number of Days to Complete the <br> Assessment Process | 310 | 321 | 285 |  |
| Appeal Filing |  |  |  |  |
| \% of Appeals filed Online (residential only) | $35 \%$ |  | $35 \%$ | $35 \%$ |
| Appeals Evaluated | $13.02 \%$ | $20 \%$ | $18 \%$ |  |
| \% of Parcels whose Valuation was |  |  |  |  |
| Appealed |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 040 - COUNTY ASSESSOR

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 14,324,588 | 19,716,606 | 21,392,533 | 21,392,533 | 1,675,927 |
| 120/501210 Overtime Compensation | 9,418 | 124,374 | 125,000 | 125,000 | 626 |
| 170/501510 Mandatory Medicare Costs | 195,839 | 290,596 | 312,006 | 312,006 | 21,410 |
| 185/501810 Professional and Technical Membership Fees | 8,908 | 34,825 | 25,000 | 25,000 | $(9,825)$ |
| 186/501860 Training Programs for Staff Personnel | 34,225 | 49,750 | 60,000 | 60,000 | 10,250 |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 7,666 | 99,500 | 50,000 | 50,000 | $(49,500)$ |
| Personal Services Total | 14,580,644 | 20,315,651 | 21,964,539 | 21,964,539 | 1,648,888 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 4,673 | 41,746 | 10,226 | 10,226 | $(31,520)$ |
| 225/520260 Postage | 220 | 1,133,999 | 1,000,000 | 1,000,000 | $(133,999)$ |
| 228/520280 Delivery Services |  | 1,000 | 1,000 | 1,000 |  |
| 240/520490 External Graphics and Reproduction Services | 349,741 | 661,500 | 320,000 | 320,000 | $(341,500)$ |
| 241/520491 Internal Graphics and Reproduction Services | 5,760 | 40,000 | 16,000 | 16,000 | $(24,000)$ |
| 242/520550 Surveys, Operations and Reports | 6,390 | 14,174 | 10,000 | 10,000 | $(4,174)$ |
| 245/520610 Advertising For Specific Purposes | 916,690 | 1,228,499 | 800,000 | 800,000 | $(428,499)$ |
| 246/520650 Imaging of Records | 168 | 2,362 | 1,000 | 1,000 | $(1,362)$ |
| 260/520830 Professional and Managerial Services | 674,783 | 900,000 | 950,000 | 950,000 | 50,000 |
| Contractual Services Total | 1,958,425 | 4,023,280 | 3,108,226 | 3,108,226 | $(915,054)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 30,679 | 110,138 | 141,550 | 141,550 | 31,412 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 116,917 | 155,409 | 125,000 | 125,000 | $(30,409)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 419 | 419 | 419 |
| 388/531650 Computer Operation Supplies | 8,666 | 122,849 | 100,000 | 100,000 | $(22,849)$ |
| Supplies and Materials Total | 156,262 | 388,396 | 366,969 | 366,969 | $(21,427)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,140 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 Maintenance and Repair of Data Processing | 102,009 | 150,000 | 300,000 | 300,000 | 150,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 945 | 1,000 | 1,000 | 55 |
| 445/540290 Operation of Automotive Equipment | 1,302 | 18,900 | 20,000 | 20,000 | 1,100 |
| 461/540370 Maintenance of Facilities |  | 945 | 1,000 | 1,000 | 55 |
| Operations and Maintenance Total | 104,452 | 175,790 | 327,000 | 327,000 | 151,210 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 121,464 | 130,549 | 50,000 | 50,000 | $(80,549)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 72,841 | 72,841 | 72,841 |
| 660/550130 Rental of Facilities | 500 | 2,000 | 2,000 | 2,000 |  |
| Rental and Leasing Total | 121,964 | 132,549 | 124,841 | 124,841 | $(7,708)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 <br> $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ |  | $(1,094,349)$ | $(1,173,003)$ | $(1,173,003)$ | $(78,654)$ |
| Contingency and Special Purposes Total |  | $(1,094,349)$ | $(1,173,003)$ | $(1,173,003)$ | $(78,654)$ |
| Operating Funds Total | 16,921,747 | 23,941,317 | 24,718,572 | 24,718,572 | 777,255 |
| (016) Revolving Fund - 0160400000 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 1,777,355 | 1,777,355 | 1,777,355 |
|  |  |  | 1,777,355 | 1,777,355 | 1,777,355 |

(717) New/Replacement Capital Equipment - 71700040

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 040 - COUNTY ASSESSOR

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $579 / 560450$ Computer Equipment | 129,478 | 481,767 |  | $(481,767)$ |  |
|  | 157,095 | 511,767 |  | $(511,767)$ |  |
| Capital Equipment Request Total | 157,095 | 511,767 | $1,777,355$ | $1,777,355$ | $1,265,588$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 040 - COUNTY ASSESSOR

| Job <br> Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Assessment Operations |  |  |  |  |  |  |  |  |
| 05 Administration - 0401420 |  |  |  |  |  |  |  |  |
| 0004 | County Assessor | SEL | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 0117 | Director of Technical Service | 23 |  | 1 |  | 1 |  | 1 |
| 5178 | Chief Commercial Hearing Officer - Assessor | 24 | 1.0 | 112,841 | 1.0 | 120,278 | 1.0 | 120,278 |
| 5179 | Chief Deputy Assessor - Assessor | 24 | 1.0 | 141,337 | 1.0 | 153,890 | 1.0 | 153,890 |
| 5180 | Deputy Assessor of Taxpayer Services and Public Outreach - Assessor | 24 | 1.0 | 112,841 | 1.0 | 124,001 | 1.0 | 124,001 |
| 5181 | Deputy Assessor, Chief Legal Counsel Assessor | 24 | 1.0 | 126,603 | 1.0 | 138,667 | 1.0 | 138,667 |
| 5182 | Deputy Assessor, Chief of Assessment Operations and Administration - Assessor | 24 | 1.0 | 125,000 | 1.0 | 136,963 | 1.0 | 136,963 |
| 5183 | Deputy Assessor, Chief of Information Technology - Assessor | 24 | 1.0 | 112,841 | 1.0 | 124,001 | 1.0 | 124,001 |
| 5185 | Director I/C Valuations - Assessor | 24 | 1.0 | 100,006 | 1.0 | 106,597 | 1.0 | 106,597 |
| 5186 | Director of Communications, Springfield Assessor | 24 | 1.0 | 61,000 | 1.0 | 64,398 | 1.0 | 64,398 |
| 5187 | Director of Field Operations -Assessor | 24 | 1.0 | 77,000 | 1.0 | 77,000 | 1.0 | 77,000 |
| 5189 | Director of Legal - Assessor | 24 | 1.0 | 107,841 | 1.0 | 114,948 | 1.0 | 114,948 |
| 5190 | Director of Research | 24 |  | 1 |  | 1 |  | 1 |
| 5191 | Director of Residential Valuations - Assessor | 24 | 1.0 | 107,841 | 1.0 | 114,949 | 1.0 | 114,949 |
| 5192 | Director of Special Assessment Programs Assessor | 24 | 1.0 | 112,841 | 1.0 | 120,278 | 1.0 | 120,278 |
| 5193 | Director of Taxpayer Services - Assessor | 24 | 1.0 | 100,006 | 1.0 | 106,597 | 1.0 | 106,597 |
| 5184 | Deputy Assessor, Chief Operating Officer of Valuations and Assessments | 24 | 1.0 | 138,869 | 1.0 | 151,742 | 1.0 | 151,742 |
| 5786 | Deputy Assessor of Human Resources | 24 | 1.0 | 125,000 | 1.0 | 107,760 | 1.0 | 107,760 |
| 5787 | Deputy of Communications-Assessor | 24 | 1.0 | 80,000 | 1.0 | 108,721 | 1.0 | 108,721 |
| 0349 | Director of Technical Review | 24 | 1.0 | 97,304 | 1.0 | 103,717 | 1.0 | 103,717 |
| 6044 | Director of Compliance | 24 | 1.0 | 87,128 | 1.0 | 105,001 | 1.0 | 105,001 |
| 6371 | Director of Communications, Cook County Assessor | 24 | 1.0 | 67,000 | 1.0 | 78,030 | 1.0 | 78,030 |
| 6396 | Deputy Assessor of Financial Operations | 24 | 1.0 | 125,000 | 1.0 | 136,963 | 1.0 | 136,963 |
| 6596 | Project Manager - Assessor | 24 |  |  | 1.0 | 85,000 | 1.0 | 85,000 |
| 5166 | Manager I/C Valuations - Assessor | 23 | 1.0 | 76,909 | 1.0 | 81,982 | 1.0 | 81,982 |
| 5167 | Manager of Application Development Assessor | 23 |  |  | 1.0 | 112,244 | 1.0 | 112,244 |
| 5168 | Manager of Appraisal Review and Education Assessor | 23 | 1.0 | 92,461 | 1.0 | 100,080 | 1.0 | 100,080 |
| 5169 | Manager of Industrial Commercial Field Assessor | 23 |  |  | 1.0 | 106,786 | 1.0 | 106,786 |
| 5170 | Manager of Legacy Systems - Assessor | 23 | 1.0 | 115,220 | 1.0 | 120,362 | 1.0 | 120,362 |
| 5171 | Manager of Purchasing and Operations Assessor | 23 | 1.0 | 75,509 | 1.0 | 81,982 | 1.0 | 81,982 |
| 5172 | Manager of Residential Field - Assessor | 23 | 2.0 | 147,259 | 1.0 | 81,982 | 1.0 | 81,982 |
| 5173 | Manager of Residential Valuations - Assessor | 23 | 1.0 | 65,234 | 1.0 | 69,537 | 1.0 | 69,537 |
| 5174 | Manager of Systems and Operations Assessor | 23 | 1.0 | 70,658 |  |  |  |  |
| 5175 | Manager of Taxpayer Exemption Processing Assessor |  |  | 1 |  | 1 |  | 1 |
| 5176 | Manager of Technical Projects - Assessor | 23 |  | 1 |  | 1 |  | 1 |
| 5177 | Manager of Technical Review - Assessor | 23 |  | 1 |  | 1 |  | 1 |
| 5352 | Financial Research Analyst | 23 | 1.0 | 92,214 | 1.0 | 99,580 | 1.0 | 99,580 |
| 5155 | Assistant Manager I/C Valuations - Assessor | 22 | 1.0 | 106,013 | 1.0 | 113,937 | 1.0 | 113,937 |
| 5156 | Assistant Manager of Industrial/Commercial Field - Assessor | 22 |  | 1 |  | 1 |  | 1 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 040 - COUNTY ASSESSOR

| Job <br> Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5157 | Assistant Manager of Residential Review Assessor | 22 |  | 1 |  | 1 |  | 1 |
| 5158 | Assistant Manager of Technical Review Assessor | 22 | 1.0 | 110,263 | 1.0 | 115,076 | 1.0 | 115,076 |
| 5160 | Legal Counsel IV - Assessor | 22 | 3.0 | 220,281 | 3.0 | 232,508 | 3.0 | 232,508 |
| 5161 | Manager of Payroll - Assessor | 22 | 1.0 | 109,526 | 1.0 | 114,504 | 1.0 | 114,504 |
| 5162 | Manager of Records Management - Assessor | 22 | 1.0 | 109,626 | 1.0 | 114,504 | 1.0 | 114,504 |
| 5165 | Special Assistant to the Assessor - Assessor | 22 | 1.0 | 86,346 | 1.0 | 92,411 | 1.0 | 92,411 |
| 5583 | Special Projects Manager | 22 | 1.0 | 76,601 |  | 1 |  | 1 |
| 6314 | Chief Residential Field Operations | 22 |  | 1 |  | 1 |  | 1 |
| 6594 | Director of Human Resources | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0187 | Assistant to the Director | 21 |  | 1 |  | 1 |  | 1 |
| 5141 | Assistant Manager of Exemption Processing Assessor | 21 | 1.0 | 75,973 | 1.0 | 79,167 | 1.0 | 79,167 |
| 5142 | Assistant Manager of Residential Processing <br> - Assessor | 21 | 1.0 | 88,601 | 1.0 | 95,210 | 1.0 | 95,210 |
| 5143 | Executive Assistant - Assessor | 21 | 1.0 | 57,020 | 1.0 | 60,778 | 1.0 | 60,778 |
| 5145 | Manager of Certificate of Error - Assessor | 21 | 1.0 | 82,160 | 1.0 | 88,789 | 1.0 | 88,789 |
| 5147 | Manager of Divisions - Assessor | 21 | 1.0 | 61,450 | 1.0 | 74,943 | 1.0 | 74,943 |
| 5148 | Manager of Specific Properties - Assessor | 21 | 1.0 | 94,023 | 1.0 | 101,084 | 1.0 | 101,084 |
| 5149 | Permit Department Supervisor - Assessor | 21 | 1.0 | 85,831 | 1.0 | 91,493 | 1.0 | 91,493 |
| 5150 | Senior Network Administrator III - Assessor | 21 | 3.0 | 276,801 | 3.0 | 304,469 | 3.0 | 304,469 |
| 5151 | Supervisor of Field - Assessor | 21 | 1.0 | 89,854 | 1.0 | 96,163 | 1.0 | 96,163 |
| 5153 | Supervisor of TPI Branch Office-Markham Assessor | 21 | 1.0 | 91,124 | 1.0 | 95,210 | 1.0 | 95,210 |
| 5154 | Supervisor of TPI Downtown- Assessor | 21 | 1.0 | 49,141 | 1.0 | 52,591 | 1.0 | 52,591 |
| 6595 | Business Analyst - Assessor | 21 |  |  | 1.0 | 65,500 | 1.0 | 65,500 |
| 5131 | Assistant Manager Records Management Assessor | 20 | 1.0 | 69,292 | 1.0 | 74,943 | 1.0 | 74,943 |
| 5132 | Assistant Manager Residential Modeling Assessor | 20 | 1.0 | 87,366 | 1.0 | 94,268 | 1.0 | 94,268 |
| 5133 | Assistant Manager Taxpayer Information Assessor | 20 | 2.0 | 140,422 | 2.0 | 151,060 | 2.0 | 151,060 |
| 5134 | Executive Assistant V - Assessor | 20 | 6.0 | 370,362 | 5.0 | 337,149 | 5.0 | 337,149 |
| 5137 | Manager of Freedom of Information Assessor | 20 | 1.0 | 89,123 | 1.0 | 96,163 | 1.0 | 96,163 |
| 5139 | Assistant Manager of Residential Field | 20 | 1.0 | 55,893 | 1.0 | 59,576 | 1.0 | 59,576 |
| 5140 | Supervisor of TPI Branch Office - Assessor | 20 | 1.0 | 87,165 | 1.0 | 94,268 | 1.0 | 94,268 |
| 5164 | Manager of Taxpayer Information - Assessor | 20 | 1.0 | 67,557 | 1.0 | 59,576 | 1.0 | 59,576 |
| 6049 | Community Outreach Representative II | 20 | 1.0 | 74,304 | 1.0 | 80,361 | 1.0 | 80,361 |
| 6499 | Executive Assistant of Financial Operations | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 5127 | Assistant Manager Freedom of Information Assessor | 18 | 1.0 | 64,222 | 1.0 | 69,190 | 1.0 | 69,190 |
| 5130 | Network Administrator III - Assessor | 18 | 1.0 | 66,682 | 1.0 | 72,010 | 1.0 | 72,010 |
| 5375 | Executive Receptionist - Assessor | 18 | 1.0 | 75,505 | 1.0 | 78,776 | 1.0 | 78,776 |
| 6048 | Community Outreach Representative I | 18 | 1.0 | 48,553 | 1.0 | 52,591 | 1.0 | 52,591 |
|  |  |  | 71.0 | \$6,145,852 | 73.0 | \$6,798,900 | 73.0 | \$6,798,900 |

06 Assessment Operations \& Support - 0401421

| 5123 | Senior Programmer V - Assessor | 23 |  | 1 | 1 | 1 |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 55113 | Communications Specialist/Spokesperson - | 22 | 1.0 | 103,158 | 1.0 | 110,026 | 1.0 | 110,026 |
|  | Assessor |  |  |  | 1.0 | 110,482 | 1.0 | 117,837 |
| 5115 | I/C Valuations Senior Analyst IV - Assessor | 22 | 2 |  | 1.0 | 117,837 |  |  |
| 5116 | Industrial/Commercial Group Leader/Senior | 22 |  | 2 | 2 |  |  |  |
|  | Field Inspector V - Assessor |  | 1.0 | 110,482 | 1.0 | 117,837 | 1.0 | 117,837 |
| 5117 | Research Senior Analyst IV - Assessor | 22 | 1 |  | 1 | 1 |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 040 - COUNTY ASSESSOR

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5105 | Group Leader of Application Development Assessor | 21 | 1.0 | 91,487 | 1.0 | 100,261 | 1.0 | 100,261 |
| 5106 | I/C Valuations Group Leader IV - Assessor | 21 |  | 1 |  | 1 |  | 1 |
| 5107 | I/C Valuations Senior Analyst III - Assessor | 21 |  | 1 |  | 1 |  | 1 |
| 5108 | Industrial/Commercial Group Leader/Senior Field Inspector V - Assessor | 21 |  | 2 |  | 2 |  | 2 |
| 5110 | Research Senior Analyst III - Assessor | 21 | 1.0 | 95,883 | 1.0 | 102,265 | 1.0 | 102,265 |
| 5111 | Senior Programmer III - Assessor | 21 | 2.0 | 201,354 | 2.0 | 214,760 | 2.0 | 214,760 |
| 5081 | Second Pass Coordinator and C/E Specialist <br> - Assessor | 20 | 1.0 | 91,612 | 1.0 | 97,711 | 1.0 | 97,711 |
| 5083 | Condominium Valuation Group Leader Assessor | 20 | 1.0 | 85,538 | 1.0 | 91,231 | 1.0 | 91,231 |
| 5085 | GIS Analyst II - Assessor | 20 |  | 1 |  | 1 |  | 1 |
| 5087 | I/C Valuations Group Leader III - Assessor | 20 | 6.0 | 510,357 | 6.0 | 551,966 | 6.0 | 551,966 |
| 5089 | Industrial Commercial Field Inspector V Assessor | 20 | 7.0 | 627,946 | 7.0 | 674,124 | 7.0 | 674,124 |
| 5090 | Industrial/Commercial Group Leader/Senior Field Inspector III - Assessor | 20 | 2.0 | 156,465 | 2.0 | 142,575 | 2.0 | 142,575 |
| 5091 | Programmer IV - Assessor | 20 |  | 2 | 1.0 | 69,172 | 1.0 | 69,172 |
| 5093 | Research Analyst V - Assessor | 20 | 1.0 | 78,224 | 1.0 | 85,172 | 1.0 | 85,172 |
| 5094 | Research Senior Analyst II - Assessor | 20 | 1.0 | 64,854 | 1.0 | 69,172 | 1.0 | 69,172 |
| 5096 | Residential Modeling Senior Analyst V Assessor | 20 | 1.0 | 87,251 | 1.0 | 93,059 | 1.0 | 93,059 |
| 5097 | Residential Senior Analyst V - Assessor | 20 |  | 1 |  | 1 |  | 1 |
| 5098 | Residential Senior Field Inspector V Assessor | 20 | 2.0 | 177,151 | 2.0 | 188,943 | 2.0 | 188,943 |
| 5103 | Technical Review Industrial and Commercial Analyst V | 20 | 1.0 | 87,250 | 1.0 | 93,058 | 1.0 | 93,058 |
| 5062 | I/C Valuations Analyst IV - Assessor | 19 |  | 1 |  | 1 |  | 1 |
| 5065 | Industrial Commercial Field Inspector IV Assessor | 19 | 2.0 | 161,334 | 2.0 | 172,073 | 2.0 | 172,073 |
| 5069 | Research Senior Analyst I-Assessor | 19 | 1.0 | 77,901 | 1.0 | 83,086 | 1.0 | 83,086 |
| 5073 | Residential Senior Field Inspector IV Assessor | 19 | 1.0 | 83,433 | 1.0 | 88,987 | 1.0 | 88,987 |
| 5076 | Special Projects Coordinator - Assessor | 19 |  | 1 |  | 1 |  | 1 |
| 5040 | Division Senior Analyst III - Assessor | 18 | 1.0 | 71,815 | 1.0 | 57,427 | 1.0 | 57,427 |
| 5043 | Industrial Commercial Field Inspector III Assessor | 18 | 2.0 | 139,646 | 2.0 | 152,421 | 2.0 | 152,421 |
| 5045 | Payroll Coordinator - Assessor | 18 | 1.0 | 71,016 | 1.0 | 57,427 | 1.0 | 57,427 |
| 5046 | Programmer II - Assessor | 18 | 3.0 | 190,841 | 2.0 | 145,064 | 2.0 | 145,064 |
| 5047 | Research Analyst III - Assessor | 18 | 1.0 | 64,113 | 1.0 | 70,712 | 1.0 | 70,712 |
| 5048 | Residential Group Leader III - Assessor | 18 | 4.0 | 275,381 | 4.0 | 301,374 | 4.0 | 301,374 |
| 5049 | Residential Modeling Senior Analyst III Assessor | 18 | 2.0 | 148,499 | 2.0 | 158,385 | 2.0 | 158,385 |
| 5051 | Residential Senior Field Inspector III Assessor | 18 | 5.0 | 365,770 | 5.0 | 394,032 | 5.0 | 394,032 |
| 5052 | Specific Properties Senior Analyst III Assessor | 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
| 5053 | Support Staff - Assessor | 18 | 1.0 | 72,439 | 1.0 | 79,779 | 1.0 | 79,779 |
| 5055 | Taxpayer Advocate Analyst IV - Assessor | 18 | 1.0 | 76,060 | 1.0 | 57,427 | 1.0 | 57,427 |
| 5056 | Taxpayer Information Senior Specialist Assessor | 18 | 1.0 | 72,439 | 1.0 | 79,336 | 1.0 | 79,336 |
| 5057 | Technical Review Industrial and Commercial Analyst III - Assessor | 18 | 1.0 | 74,553 | 1.0 | 81,123 | 1.0 | 81,123 |
| 5058 | Technical Review Verification Specialist Assessor | 18 | 1.0 | 72,439 | 1.0 | 77,262 | 1.0 | 77,262 |
| 5363 | Technical Review Residential Analyst VAssessor | 18 | 2.0 | 147,076 | 2.0 | 156,867 | 2.0 | 156,867 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 040 - COUNTY ASSESSOR


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 040 - COUNTY ASSESSOR

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted $\qquad$ <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 4961 | Taxpayer Information Senior Specialist/Group Leader - Assessor | 14 | 1.0 | 54,528 | 1.0 | 58,159 | 1.0 | 58,159 |
| 4962 | Taxpayer Information Specialist IV - Assessor | 14 | 2.0 | 110,711 | 2.0 | 118,828 | 2.0 | 118,828 |
| 4964 | Technical Review Specialist IV - Assessor | 14 | 1.0 | 57,255 | 1.0 | 43,227 | 1.0 | 43,227 |
| 4923 | Division Junior Analyst I - Assessor | 13 | 3.0 | 139,537 | 3.0 | 120,922 | 3.0 | 120,922 |
| 4925 | Freedom of Information Specialist III Assessor | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 4927 | Liaison to Foreign Language Community Assessor | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 4928 | Liaison to Religious Institutions - Assessor | 13 | 1.0 | 45,390 | 1.0 | 49,580 | 1.0 | 49,580 |
| 4929 | Receptionist V - Assessor | 13 | 1.0 | 50,352 | 1.0 | 55,728 | 1.0 | 55,728 |
| 4932 | Residential Junior Analyst I - Assessor | 13 | 11.0 | 515,539 | 11.0 | 557,778 | 11.0 | 557,778 |
| 4933 | Residential Junior Field Inspector I-Assessor | 13 | 5.0 | 244,818 | 5.0 | 265,173 | 5.0 | 265,173 |
| 4934 | Residential Permit Analyst III - Assessor | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 4936 | Supply Coordinator - Assessor | 13 |  | 1 |  | 1 |  | 1 |
| 4937 | Support Staff V - Assessor | 13 | 6.0 | 314,851 | 5.0 | 283,243 | 5.0 | 283,243 |
| 4938 | Taxpayer Information Senior Specialist I Assessor | 13 | 7.0 | 348,076 | 7.0 | 374,699 | 7.0 | 374,699 |
| 4939 | Taxpayer Information Specialist III - Assessor | 13 | 4.0 | 198,936 | 4.0 | 200,645 | 4.0 | 200,645 |
| 4916 | Receptionist IV - Assessor | 12 |  | 1 |  | 1 |  | 1 |
| 4918 | Support Staff IV - Assessor | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 4919 | Taxpayer Information Junior Specialist IV Assessor | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 4920 | Taxpayer Information Specialist II - Assessor | 12 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4921 | Technical Review Specialist II - Assessor | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 4903 | Freedom of Information Junior Specialist III Assessor | 11 | 1.0 | 42,251 | 2.0 | 80,166 | 2.0 | 80,166 |
| 4904 | Freedom of Information Specialist I Assessor | 11 | 2.0 | 87,519 | 2.0 | 95,725 | 2.0 | 95,725 |
| 4906 | Residential Junior Analyst - Assessor | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 4907 | Residential Permit Analyst I - Assessor | 11 | 1.0 | 46,494 | 1.0 | 49,589 | 1.0 | 49,589 |
| 4908 | Supply Assistant II - Assessor | 11 | 1.0 | 42,383 | 1.0 | 46,408 | 1.0 | 46,408 |
| 4909 | Support Staff III - Assessor | 11 | 20.0 | 860,511 | 20.0 | 925,328 | 20.0 | 925,328 |
| 4910 | Taxpayer Information Junior Specialist | 11 | 13.0 | 511,889 | 12.0 | 504,624 | 12.0 | 504,624 |
| 4911 | Taxpayer Information Specialist I-Assessor | 11 | 5.0 | 222,653 | 5.0 | 240,283 | 5.0 | 240,283 |
| 4912 | Technical Review Specialist I - Assessor | 11 | 1.0 | 43,434 | 1.0 | 47,229 | 1.0 | 47,229 |
| 4901 | Support Staff II - Assessor | 10 | 9.0 | 320,320 | 10.0 | 369,631 | 10.0 | 369,631 |
| 4902 | Taxpayer Information Junior Specialist IIAssessor | 10 | 6.0 | 233,498 | 6.0 | 254,925 | 6.0 | 254,925 |
| 4883 | Support Staff I-Assessor | 09 | 1.0 | 30,677 |  |  |  |  |
|  |  |  | 243.0 | \$13,947,429 | 243.0 | \$14,784,452 | 243.0 | \$14,784,452 |


|  | xemptions Investigation Unit - 0401423 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6076 | Deputy of Exemptions Investigation Unit | 24 | 1.0 | 107,841 | 1.0 | 116,846 | 1.0 | 116,846 |
| 6077 | Director of Exemptions Investigation Unit | 23 | 1.0 | 97,139 | 1.0 | 103,636 | 1.0 | 103,636 |
| 6078 | Manager of Exemptions Investigation Unit | 21 | 1.0 | 71,495 | 1.0 | 76,449 | 1.0 | 76,449 |
| 6239 | Chief Investigator-Assessor | 21 | 1.0 | 67,393 | 1.0 | 70,585 | 1.0 | 70,585 |
| 0641 | Investigator IV | 20 | 10.0 | 561,476 |  |  |  |  |
| 5091 | Programmer IV - Assessor | 20 | 1.0 | 55,266 | 1.0 | 64,142 | 1.0 | 64,142 |
| 5134 | Executive Assistant V - Assessor | 20 | 1.0 | 55,892 | 1.0 | 59,576 | 1.0 | 59,576 |
| 6079 | Assistant Manager of Exemptions Investigation Unit | 20 | 1.0 | 55,892 |  | 1 |  | 1 |
| 0145 | Accountant V | 19 | 1.0 | 50,838 |  | 1 |  | 1 |
| 0640 | Investigator III | 18 |  |  | 10.0 | 608,663 | 10.0 | 608,663 |
| 5054 | Systems Analyst II - Assessor | 18 | 1.0 | 53,843 | 1.0 | 57,427 | 1.0 | 57,427 |
| 6428 | Erroneous Exemption Specialist | 12 |  |  | 5.0 | 187,960 | 5.0 | 187,960 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 040 - COUNTY ASSESSOR

| Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4901 Support Staff II - Assessor | 10 | 5.0 | 159,373 | 4.0 | 148,528 | 4.0 | 148,528 |
|  |  | 24.0 | \$1,336,448 | 26.0 | \$1,493,814 | 26.0 | \$1,493,814 |
| Total Salaries and Positions |  | 338.0 | \$21,429,729 | 342.0 | \$23,077,166 | 342.0 | \$23,077,166 |
| Turnover Adjustment |  |  | $(1,412,868)$ |  | $(1,684,633)$ |  | $(1,684,633)$ |
| Operating Funds Total |  | 338.0 | \$20,016,861 | 342.0 | \$21,392,533 | 342.0 | \$21,392,533 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 040 - COUNTY ASSESSOR

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 24 | 21.0 | 2,226,141 | 22.0 | 2,496,348 | 22.0 | 2,496,348 |
| 23 | 10.0 | 832,608 | 10.0 | 958,176 | 10.0 | 958,176 |
| 22 | 12.0 | 1,142,784 | 12.0 | 1,200,657 | 12.0 | 1,200,657 |
| 21 | 19.0 | 1,579,595 | 20.0 | 1,769,722 | 20.0 | 1,769,722 |
| 20 | 51.0 | 3,736,662 | 41.0 | 3,386,844 | 41.0 | 3,386,844 |
| 19 | 5.0 | 373,508 | 4.0 | 344,149 | 4.0 | 344,149 |
| 18 | 33.0 | 2,296,944 | 42.0 | 2,964,919 | 42.0 | 2,964,919 |
| 17 | 2.0 | 133,926 | 2.0 | 142,842 | 2.0 | 142,842 |
| 16 | 13.0 | 800,609 | 13.0 | 852,892 | 13.0 | 852,892 |
| 15 | 30.0 | 1,761,256 | 30.0 | 1,870,421 | 30.0 | 1,870,421 |
| 14 | 30.0 | 1,564,594 | 31.0 | 1,682,962 | 31.0 | 1,682,962 |
| 13 | 41.0 | 2,014,944 | 40.0 | 2,075,693 | 40.0 | 2,075,693 |
| 12 | 4.0 | 195,876 | 9.0 | 396,876 | 9.0 | 396,876 |
| 11 | 45.0 | 1,901,414 | 45.0 | 2,036,581 | 45.0 | 2,036,581 |
| 10 | 20.0 | 713,191 | 20.0 | 773,084 | 20.0 | 773,084 |
| 09 | 1.0 | 30,677 |  |  |  |  |
| Total Salaries and Positions | 338.0 | \$21,429,729 | 342.0 | \$23,077,166 | 342.0 | \$23,077,166 |
| Turnover Adjustment |  | $(1,412,868)$ |  | $(1,684,633)$ |  | $(1,684,633)$ |
| Operating Funds Total | 338.0 | \$20,016,861 | 342.0 | \$21,392,533 | 342.0 | \$21,392,533 |

## DEPARTMENT OVERVIEW

## 579 ASSESSOR SPECIAL REVENUE FUND

## Mission

The intent of this ordinance is to create a special revenue fund from revenues derived by the efforts of the County Assessor to generate revenue from marketing previously underutilized commercial opportunities related to, but not limited to, the Assessor's Website, Assessor Database and Assessment Notices.

## Mandates and Key Activities

- Sec. 2-317. - Assessor special revenue fund

Beginning on or before March 1, 2010, the Comptroller shall create a special revenue fund to be entitled the "Assessor Special Revenue Fund." The revenue collected by the Assessor from marketing previously unutilized commercial opportunities related to, but not limited to, the Assessor's Website, Assessor Database, and Assessment Notices shall be placed in such special fund for the Assessor to be held by the Treasurer of the County.

Such revenues collected and placed in such special fund shall only be disbursed by appropriation of the County Board for use by the Assessor.

## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Special Purpose Funds | 750.0 | 750.0 | 815.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 579 - ASSESSOR SPECIAL REVENUE FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

BOARD OF REVIEW

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |  |
| 050-Board of Review | $6,622,889$ | $8,454,621$ | $9,175,314$ | $9,048,090$ | 593,469 |
| Corporate Fund Total | $6,622,889$ | $8,454,621$ | $9,175,314$ | $9,048,090$ | 593,469 |
| Total Appropriations | $6,622,889$ | $8,454,621$ | $9,175,314$ | $9,048,090$ | 593,469 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| 050 - Board of Review | 126.0 | 125.0 | 123.0 | $(3.0)$ |
| Corporate Fund Total | 126.0 | 125.0 | 123.0 | $(3.0)$ |
| Total Positions | 126.0 | 125.0 | 123.0 | $(3.0)$ |

## DEPARTMENT OVERVIEW

## 050 BOARD OF REVIEW

## Mission

The Cook County Board of Review fairly and impartially reviews the assessments of all property within Cook County to the extent authorized by the Property Tax Code, corrects all assessments which should be corrected, raises, lowers, and/or directs the Cook County Assessor to change, correct, alter, or modify assessments as justice may require. It also uses the authority provided by the Property Tax Code to ensure a full, fair and impartial assessment of property.

## Mandates and Key Activities

- Upon complaint of any taxpayer or interested taxing district, review the assessment and confirm, revise, correct, alter or modify as it appears to be just
- Provides citizens a forum to appeal assessed value of their real estate
- Reviews evidence submitted to determine a fair and just assessed value
- Reviews evidence submitted from Cook County Assessor's Office to correct prior assessed values through the Certificate of Error process
- Defends its decisions at the Illinois Property Tax Appeal Board
- Makes recommendations to Illinois Department of Revenue regarding applications for property tax exemptions
- Gives every party that files a complaint the opportunity to be heard, notifies the Cook County Assessor of any change in the assessment, and maintains all records for five years
- The Property Tax Appeal Board may require the production of records [from the $B O R$ ] that may be material evidence


## Budget and Cost Analysis

The BOR completed its prior session on April 21, 2015, positioning the Cook County Property Tax system to issue second installment bills payable by August 3rd, repeating its success for the fourth consecutive year, after over three decades of late bills. This accomplishment benefits local taxing jurisdictions, which avoids spending interest bearing reserves or issuing tax anticipation warrants. The cost to taxing jurisdictions of late bills is estimated to be a minimum of three million dollars per month.

The BOR must complete its current session by April 15,2016 for bills to be due on the statutory deadline. This is a challenge because year to year the number of parcels appealed continues to grow and this year the City is reassessed. The BOR anticipates the City reassessment triennial to yield in excess of 425,000 parcels for review.

Over the past 4 years, the Board has engaged in a capital project to reengineer the business process of the BOR and implement a new appeals system using the latest technology. The result is our Digital Appeals Processing System (DAPS) which debuted at the 2015 session. This system transforms the paper based Board appeals process into a digital workflow that makes filing appeals easier for taxpayers, and create a more transparent, efficient and thorough process, which will save Cook County residents thousands of dollars. The new system will improve efficiency at the Board and allow analysts to take advantage of the latest technological tools, dedicate more time and resources reviewing appeals, and use less time and resources moving files and carts. It will eliminate thousands of pounds of paper, the need for storage space and hours of physically sorting, indexing and transporting millions of pieces of paper each year.

Other advancements for the BOR during the 2015 appeal session include:
> Online pre-registrations of appeals enhancements
> Digital docket system enhancements
> BOR Commissioners published an Annual Report outlining activities for the 2014 session
> BOR Commissioners worked with the Illinois Department of Revenue and Illinois Property Assessment Institute, and other groups, to provide educational oportunities to staff and employees

The BOR opened the first group of townships for its current session on August 3, 2015. These adjustments, along with the continued hard work and dedication of all the BOR staff, should increase the likelihood of finishing the session on time.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ <br> Adopted | $\mathbf{2 0 1 5}$ Adjusted | Appropriation | Recommended | 2016 |
| :--- |
| Corporate Fund |
| $8,343.0$ |

## STAR Goals/Key Performance Indicators

* Timely completion of complaint session: Completed the 2014 complaint session by April 21, 2015 allowing timely issuance of tax bills.
* Improve access to online appeals process: Last session, $87 \%$ of complaints were filed online compared to $28 \%$ when onling filing capabilities were first launched.
* Increase awareness of the property tax appeal process: During the prior session the Commissioners hosted a combined 160 Outreaches to all 38 townships in Cook County. The Outreach program also focuses on underserved communities, including senior citizens and those without access to the internet to ensure those citizens have access to the appeals process.
* Encourage technological innovation: Implemented the DAPS program to reengineer and digitize the appeals process, increase the accuracy and efficiency of the review process, and provide increased transparency for taxpayers. Also, improved accessibility and ease of file management by allowing taxpayers and attorneys to submit evidence in support of complaints, and view their files, file status, and decisions online.


## DEPARTMENT OVERVIEW

050 BOARD OF REVIEW

|  | STAR Performance Data |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Assessment Session |  |  |  |
| Close Date - Complete complaint session <br> in April | $4 / 21 / 15$ | $4 / 15 / 16$ | $4 / 15 / 17$ |
| On-Line Activity |  |  |  |
| \% of parcels filed on-line | $86 \%$ | $87 \%$ | $87 \%$ |
| Outreach Programs | 158 | 185 | 165 |
| Number of residential Outreach programs <br> conducted in County |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 050-BOARD OF REVIEW

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 6,253,383 | 7,968,366 | 8,617,934 | 8,492,529 | 524,163 |
| 120/501210 Overtime Compensation | 74,817 | 74,625 | 125,000 | 125,000 | 50,375 |
| 170/501510 Mandatory Medicare Costs | 90,237 | 117,342 | 126,779 | 124,960 | 7,618 |
| 183/501770 Seminars for Professional Employees |  | 6,740 | 9,000 | 9,000 | 2,260 |
| 185/501810 Professional and Technical Membership Fees | 2,450 | 2,437 | 2,975 | 2,975 | 538 |
| 186/501860 Training Programs for Staff Personnel | 6,140 | 9,950 | 10,000 | 10,000 | 50 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 3,470 | 7,462 | 5,000 | 5,000 | $(2,462)$ |
| Personal Services Total | 6,430,497 | 8,186,922 | 8,896,688 | 8,769,464 | 582,542 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage | 41,692 | 52,080 | 59,875 | 59,875 | 7,795 |
| 240/520490 External Graphics and Reproduction Services | 15,149 | 29,815 | 31,550 | 31,550 | 1,735 |
| 241/520491 Internal Graphics and Reproduction Services | 11,304 | 29,150 | 34,600 | 34,600 | 5,450 |
| 242/520550 Surveys, Operations and Reports | 2,418 | 2,362 | 2,500 | 2,500 | 138 |
| 245/520610 Advertising For Specific Purposes | 1,167 | 5,670 | 4,500 | 4,500 | $(1,170)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 325 | 945 | 1,000 | 1,000 | 55 |
| Contractual Services Total | 72,056 | 120,022 | 134,025 | 134,025 | 14,003 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 40,319 | 51,029 | 43,470 | 43,470 | $(7,559)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 22,914 | 28,200 | 28,200 | 28,200 |  |
| 354/530680 Data Services for PTAB | 25,996 | 29,144 | 30,841 | 30,841 | 1,697 |
| 388/531650 Computer Operation Supplies | 9,001 | 11,749 | 12,434 | 12,434 | 685 |
| Supplies and Materials Total | 98,229 | 120,122 | 114,945 | 114,945 | $(5,177)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,880 | 4,000 | 4,000 | 4,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  |  | 6,000 | 6,000 | 6,000 |
| Operations and Maintenance Total | 1,880 | 4,000 | 10,000 | 10,000 | 6,000 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 20,226 | 23,555 |  |  | $(23,555)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 19,656 | 19,656 | 19,656 |
| Rental and Leasing Total | 20,226 | 23,555 | 19,656 | 19,656 | $(3,899)$ |
| Operating Funds Total | 6,622,889 | 8,454,621 | 9,175,314 | 9,048,090 | 593,469 |
| (016) Revolving Fund - 0160500000 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 233,600 | 233,600 | 233,600 |
|  |  |  | 233,600 | 233,600 | 233,600 |
| (717) New/Replacement Capital Equipment - 71700050 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 866 |  |  |  |  |
| 579/560450 Computer Equipment | 842,203 | 154,421 |  |  | $(154,421)$ |
|  | 843,069 | 154,421 |  |  | $(154,421)$ |
| Capital Equipment Request Total | 843,069 | 154,421 | 233,600 | 233,600 | 79,179 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 050-BOARD OF REVIEW

| $\begin{array}{r} \mathrm{Jo} \\ \mathrm{Cos} \\ \hline \end{array}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Executive Division |  |  |  |  |  |  |  |  |
| 01 Hearings - 0501254 |  |  |  |  |  |  |  |  |
| 0009 | Commissioner |  | SEL | 3.0 | 300,000 | 3.0 | 300,000 | 3.0 | 300,000 |
| 0376 | Chief Deputy Commissioner | 24 | 1.0 | 137,512 | 1.0 | 143,069 | 1.0 | 143,069 |
| 0377 | First Assistant Commissioner | 24 | 2.0 | 256,056 | 2.0 | 269,667 | 2.0 | 269,667 |
| 0036 | Chief of Administrative Services | 23 | 1.0 | 80,945 | 1.0 | 87,036 | 1.0 | 87,036 |
| 0324 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 4.0 | 393,728 | 4.0 | 420,477 | 4.0 | 420,477 |
| 0383 | Deputy in Charge-Complaints | 23 | 1.0 | 100,844 | 1.0 | 108,393 | 1.0 | 108,393 |
| 0065 | Administrative Assistant to Commissioner Board of Appeals | 22 | 1.0 | 75,521 | 1.0 | 81,574 | 1.0 | 81,574 |
| 0051 | Administrative Assistant V | 20 | 4.0 | 256,544 | 4.0 | 276,170 | 4.0 | 276,170 |
| 0366 | Appeals Analyst II | 19 | 1.0 | 53,971 | 1.0 | 57,531 | 1.0 | 57,531 |
| 0365 | Appeals Analyst I | 18 | 1.0 | 66,551 | 1.0 | 70,939 | 1.0 | 70,939 |
|  |  |  | 19.0 | \$1,721,672 | 19.0 | \$1,814,856 | 19.0 | \$1,814,856 |


| 0295 | Administrative Analyst V | 23 | 4.0 | 370,757 | 3.0 | 282,563 | 3.0 | 282,563 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0324 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 1.0 | 75,014 | 1.0 | 75,315 | 1.0 | 75,315 |
| 1114 | Systems Analyst V | 23 | 1.0 | 81,938 | 1.0 | 88,346 | 1.0 | 88,346 |
| 1137 | Manager-Systems Development | 23 | 1.0 | 74,900 | 1.0 | 80,361 | 1.0 | 80,361 |
| 0065 | Administrative Assistant to Commissioner Board of Appeals | 22 | 4.0 | 288,395 | 4.0 | 302,802 | 4.0 | 302,802 |
| 0253 | Business Manager III | 22 | 2.0 | 163,005 | 2.0 | 175,048 | 2.0 | 175,048 |
| 0338 | Assessment Analyst IV | 22 | 2.0 | 151,921 | 1.0 | 76,449 | 1.0 | 76,449 |
| 0342 | Assessment Analyst III | 21 | 1.0 | 64,394 | 1.0 | 69,537 | 1.0 | 69,537 |
| 0051 | Administrative Assistant V | 20 | 7.0 | 469,944 | 8.0 | 565,006 | 8.0 | 565,006 |
| 0145 | Accountant V | 19 | 2.0 | 130,097 | 2.0 | 143,322 | 2.0 | 143,322 |
| 0366 | Appeals Analyst II | 19 | 1.0 | 72,670 | 1.0 | 77,990 | 1.0 | 77,990 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 48,441 | 1.0 | 55,836 | 1.0 | 55,836 |
| 0365 | Appeals Analyst I | 18 | 4.0 | 222,337 | 5.0 | 268,597 | 5.0 | 268,597 |
| 0389 | Deputy Member III | 18 | 3.0 | 192,618 | 3.0 | 204,973 | 3.0 | 204,973 |
|  |  |  | 34.0 | 406,431 | 34.0 | 466,145 | 34.0 | 466,145 |


| 0387 | Secretary Board of Appeals | 23 | 1.0 | 95,948 | 1.0 | 103,636 | 1.0 | 103,636 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0253 | Business Manager III | 22 | 1.0 | 85,694 | 1.0 | 94,736 | 1.0 | 94,736 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 63,423 | 1.0 | 67,151 | 1.0 | 67,151 |
| 1103 | Computer Operator III | 16 | 1.0 | 49,002 | 1.0 | 53,120 | 1.0 | 53,120 |
| 038 | Deputy Member I | 14 | 1.0 | 51,965 | 1.0 | 56,117 | 1.0 | 56,117 |
|  |  |  | 5.0 | \$346,032 | 5.0 | \$374,760 | 5.0 | \$374,760 |
| 04 PTAB Administrative Review Section - 0501257 |  |  |  |  |  |  |  |  |
| 032 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 1.0 | 88,442 | 1.0 | 95,685 | 1.0 | 95,685 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 61,696 | 1.0 | 65,826 | 1.0 | 65,826 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |  | 1 |
| 0365 | Appeals Analyst I | 18 | 3.0 | 157,254 | 3.0 | 169,727 | 3.0 | 169,727 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,969 | 1.0 | 53,654 | 1.0 | 53,654 |
|  |  |  | 6.0 | \$357,362 | 6.0 | \$384,893 | 6.0 | \$384,893 |


| 01 Supervisory and Clerical - 0501258 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0382 | Chief Clerk Board of Appeals | 23 | 1.0 | 91,020 | 1.0 | 98,590 | 1.0 | 98,590 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,640 | 1.0 | 61,695 | 1.0 | 61,695 |
|  | Appeals Analyst II | 19 | 3.0 | 4,860 | 3.0 | ,24 | 3.0 | 199,245 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 050-BOARD OF REVIEW

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 49,833 | 1.0 | 54,189 | 1.0 | 54,189 |
| 0365 | Appeals Analyst I | 18 | 1.0 | 73,622 | 1.0 | 79,560 | 1.0 | 79,560 |
| 0144 | Accountant IV | 17 | 1.0 | 43,339 | 1.0 | 66,816 | 1.0 | 66,816 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 92,464 | 2.0 | 103,753 | 2.0 | 103,753 |
| 0388 | Deputy Member II | 15 | 1.0 | 60,094 | 1.0 | 64,524 | 1.0 | 64,524 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 88,333 | 2.0 | 85,118 | 2.0 | 85,118 |
|  |  |  | 13.0 | \$741,205 | 13.0 | \$813,490 | 13.0 | \$813,490 |


| 02 Property Exemption Section - 0501259 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0324 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 2.0 | 202,258 | 2.0 | 215,974 | 2.0 | 215,974 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 120,459 | 2.0 | 129,077 | 2.0 | 129,077 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 51,653 | 1.0 | 55,281 | 1.0 | 55,281 |
| 1103 | Computer Operator III | 16 | 1.0 | 62,372 | 1.0 | 66,486 | 1.0 | 66,486 |
|  |  |  | 6.0 | 436,742 | 6.0 | 466,818 | 6.0 | 466,818 |


| 03 Computer Section - 0501412 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,161 | 1.0 | 79,560 | 1.0 | 79,560 |
| 0365 | Appeals Analyst I | 18 | 1.0 | 46,632 | 1.0 | 49,538 |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,452 | 1.0 | 48,801 | 1.0 | 48,801 |
| 090 | Clerk V | 11 | 1.0 | 43,628 | 1.0 | 46,659 | 1.0 | 46,659 |
|  |  |  | 4.0 | \$208,873 | 4.0 | \$224,558 | 3.0 | \$175,020 |
| 04 Field Investigation Section - 0501261 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 68,841 | 1.0 | 74,568 | 1.0 | 74,568 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 51,179 | 1.0 | 55,281 | 1.0 | 55,281 |
| 0936 | Stenographer V | 13 | 1.0 | 50,049 | 1.0 | 53,920 | 1.0 | 53,920 |
|  |  |  | 3.0 | \$170,069 | 3.0 | \$183,769 | 3.0 | \$183,769 |


| 05 Taxpayer Assistance Section - 0501262 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 3.0 | 179,463 | 3.0 | 192,659 | 3.0 | 192,659 |
| 0145 | Accountant V | 19 | 1.0 | 51,008 | 1.0 | 55,281 | 1.0 | 55,281 |
| 0365 | Appeals Analyst I | 18 | 2.0 | 110,941 | 2.0 | 123,083 | 2.0 | 123,083 |
| 0389 | Deputy Member III | 18 | 1.0 | 51,653 | 1.0 | 55,281 | 1.0 | 55,281 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,827 | 1.0 | 51,297 | 1.0 | 51,297 |
| 0384 | Deputy Member I | 14 | 1.0 | 54,455 | 1.0 | 58,985 | 1.0 | 58,985 |
| 1102 | Computer Operator II | 14 | 1.0 | 49,705 | 1.0 | 53,920 | 1.0 | 53,920 |
|  | Storekeeper V | 14 | 1.0 | 52,695 | 1.0 | 56,396 | 1.0 | 56,396 |
|  |  |  | 11.0 | \$597,747 | 11.0 | \$646,902 | 11.0 | \$646,902 |
| 06 Pre-Hearing - 0501263 |  |  |  |  |  |  |  |  |
| 029 | Administrative Analyst V | 23 | 1.0 | 74,868 | 1.0 | 79,962 |  |  |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 62,003 | 1.0 | 62,003 |
| 038 | Deputy Member III | 18 | 1.0 | 65,768 | 1.0 | 69,884 | 1.0 | 69,884 |
| 0384 | Deputy Member I | 14 | 1.0 | 55,129 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 58,167 |  |  |  |  |
|  |  |  | 4.0 | \$253,932 | 4.0 | \$271,425 | 3.0 | \$191,463 |


| 07 Computer Entry Section - 0501264 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 80,919 | 1.0 | 86,601 | 1.0 | 86,601 |
| 0145 | Accountant V | 19 | 1.0 | 80,560 | 1.0 | 86,171 | 1.0 | 86,171 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,345 | 1.0 | 78,776 | 1.0 | 78,776 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,883 | 1.0 | 53,386 | 1.0 | 53,386 |
| 1103 | Computer Operator III | 16 |  |  | 1.0 | 58,107 | 1.0 | 58,107 |
| 0388 | Deputy Member II | 15 | 1.0 | 41,592 | 1.0 | 44,610 | 1.0 | 44,610 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 101,661 | 2.0 | 109,237 | 2.0 | 109,237 |
| 0384 | Deputy Member I | 14 | 2.0 | 90,461 | 1.0 | 59,576 | 1.0 | 59,576 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 050 - BOARD OF REVIEW

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0936 | Stenographer V | 13 | 1.0 | 54,174 |  |  |  |  |
|  |  |  | 10.0 | \$572,595 | 9.0 | \$576,464 | 9.0 | \$576,464 |
| 08 PTAB Clerical Section - 0501413 |  |  |  |  |  |  |  |  |
| 0338 | Assessment Analyst IV | 22 | 1.0 | 81,148 | 1.0 | 87,036 | 1.0 | 87,036 |
| 0366 | Appeals Analyst II | 19 | 1.0 | 74,434 | 1.0 | 79,962 | 1.0 | 79,962 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,802 | 1.0 | 45,738 | 1.0 | 45,738 |
| 1103 | Computer Operator III | 16 |  |  | 1.0 | 57,820 | 1.0 | 57,820 |
| 0388 | Deputy Member II | 15 | 1.0 | 58,530 | 1.0 | 63,251 | 1.0 | 63,251 |
| 1102 | Computer Operator II | 14 | 2.0 | 103,004 | 1.0 | 52,857 | 1.0 | 52,857 |
|  |  |  | 6.0 | \$359,918 | 6.0 | \$386,664 | 6.0 | \$386,664 |

03 Branch Offices

| 01 Markham Branch - 0501267 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 55,724 | 1.0 | 59,576 | 1.0 | 59,576 |
|  |  |  | 1.0 | \$55,724 | 1.0 | \$59,576 | 1.0 | \$59,576 |
| 02 Bridgeview Branch - 0501268 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,935 | 1.0 | 62,003 | 1.0 | 62,003 |
|  |  |  | 1.0 | \$57,935 | 1.0 | \$62,003 | 1.0 | \$62,003 |


| 0384 Deputy Member I | 14 | 1.0 | 54,875 | 1.0 | 59,576 | 1.0 | 59,576 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1.0 | \$54,875 | 1.0 | \$59,576 | 1.0 | \$59,576 |


| 05 Skokie - 0501271 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 Clerk V | 11 | 2.0 | 88,800 | 2.0 | 95,198 | 2.0 | 95,198 |
|  |  | 2.0 | \$88,800 | 2.0 | \$95,198 | 2.0 | \$95,198 |
| Total Salaries and Positions |  | 126.0 | \$8,429,912 | 125.0 | \$8,887,097 | 123.0 | \$8,757,597 |
| Turnover Adjustment |  |  | $(421,497)$ |  | $(269,163)$ |  | $(265,068)$ |
| Operating Funds Total |  | 126.0 | \$8,008,415 | 125.0 | \$8,617,934 | 123.0 | \$8,492,529 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 050 - BOARD OF REVIEW

| Grade | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 3.0 | 300,000 | 3.0 | 300,000 | 3.0 | 300,000 |
| 24 | 3.0 | 393,568 | 3.0 | 412,736 | 3.0 | 412,736 |
| 23 | 19.0 | 1,730,662 | 18.0 | 1,736,338 | 17.0 | 1,656,376 |
| 22 | 11.0 | 845,684 | 10.0 | 817,645 | 10.0 | 817,645 |
| 21 | 1.0 | 64,394 | 1.0 | 69,537 | 1.0 | 69,537 |
| 20 | 21.0 | 1,358,929 | 22.0 | 1,518,753 | 22.0 | 1,518,753 |
| 19 | 10.0 | 647,600 | 10.0 | 699,502 | 10.0 | 699,502 |
| 18 | 22.0 | 1,283,810 | 24.0 | 1,477,228 | 23.0 | 1,427,690 |
| 17 | 1.0 | 43,339 | 1.0 | 66,816 | 1.0 | 66,816 |
| 16 | 10.0 | 503,433 | 12.0 | 660,645 | 12.0 | 660,645 |
| 15 | 3.0 | 160,216 | 3.0 | 172,385 | 3.0 | 172,385 |
| 14 | 15.0 | 758,007 | 13.0 | 710,934 | 13.0 | 710,934 |
| 13 | 2.0 | 104,223 | 1.0 | 53,920 | 1.0 | 53,920 |
| 12 | 2.0 | 103,619 | 1.0 | 48,801 | 1.0 | 48,801 |
| 11 | 3.0 | 132,428 | 3.0 | 141,857 | 3.0 | 141,857 |
| Total Salaries and Positions | 126.0 | \$8,429,912 | 125.0 | \$8,887,097 | 123.0 | \$8,757,597 |
| Turnover Adjustment |  | $(421,497)$ |  | $(269,163)$ |  | $(265,068)$ |
| Operating Funds Total | 126.0 | \$8,008,415 | 125.0 | \$8,617,934 | 123.0 | \$8,492,529 |

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-- Summary of Positions by Grade

| 110 - County Clerk | R -5 |
| :--- | :---: |
| $524-$ County Clerk - Elections Division Fund | R -14 |
| $533-$ County Clerk - Automation Fund | $\mathrm{R}-21$ |

## BUREAU SUMMARY

## COUNTY CLERK

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 110 - County Clerk | 5,746,211 | 7,392,185 | 8,260,413 | 8,260,413 | 868,228 |
| Corporate Fund Total Election Fund | 5,746,211 | 7,392,185 | 8,260,413 | 8,260,413 | 868,228 |
| 524 - County Clerk - Elections Division Fund | 14,233,920 | 18,867,847 | 24,790,623 | 24,790,623 | 5,922,776 |
| Election Fund Total Special Purpose Funds | 14,233,920 | 18,867,847 | 24,790,623 | 24,790,623 | 5,922,776 |
| 533 - County Clerk - Automation Fund | 991,654 | 1,401,860 | 1,579,042 | 1,579,042 | 177,182 |
| Special Purpose Funds Total | 991,654 | 1,401,860 | 1,579,042 | 1,579,042 | 177,182 |
| Special Purpose Fund Total | 15,225,574 | 20,269,707 | 26,369,665 | 26,369,665 | 6,099,958 |
| Restricted |  |  |  |  |  |
| 626 - Help America Vote Act - Voters with Disabilities Program |  | 150,000 | 5,274 | 5,274 | $(144,726)$ |
| 642 - Voters Registration State Grant |  | 600,000 | 362,500 | 362,500 | $(237,500)$ |
| 643 - County Clerk Death Certificate Surcharge |  | 181,727 | 180,165 | 180,165 | $(1,562)$ |
| Restricted Total |  | 931,727 | 547,939 | 547,939 | $(383,788)$ |
| Total Appropriations | 20,971,785 | 28,593,619 | 35,178,017 | 35,178,017 | 6,584,398 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY CLERK

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 5,452,475 | 7,189,895 | 7,948,330 | 7,948,330 | 758,435 |
| 120/501210 Overtime Compensation | 47,080 | 69,650 | 72,100 | 72,100 | 2,450 |
| 124/501250 Employee Health Insurance Allotment | 3,867 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 74,653 | 106,323 | 116,250 | 116,250 | 9,927 |
| 185/501810 Professional and Technical Membership Fees | 869 | 995 | 1,000 | 1,000 | 5 |
| 186/501860 Training Programs for Staff Personnel |  | 199 | 200 | 200 | 1 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 8 | 4,975 | 2,500 | 2,500 | $(2,475)$ |
| Personal Services Total | 5,578,951 | 7,372,037 | 8,140,380 | 8,140,380 | 768,343 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 18,438 | 18,342 | 19,008 | 19,008 | 666 |
| 220/520150 Communication Services | 13,716 | 17,113 | 20,383 | 20,383 | 3,270 |
| 225/520260 Postage | 45,497 | 113,399 | 100,000 | 100,000 | $(13,399)$ |
| 228/520280 Delivery Services | 93 | 600 | 600 | 600 |  |
| 240/520490 External Graphics and Reproduction Services | 20,880 | 28,350 | 30,900 | 30,900 | 2,550 |
| 245/520610 Advertising For Specific Purposes |  | 7,087 | 3,000 | 3,000 | $(4,087)$ |
| 250/520730 $\begin{aligned} & \text { Premiums on Fidelity, Surety Bonds and Public } \\ & \text { Liability }\end{aligned}$ | 2,349 | 3,770 | 3,770 | 3,770 |  |
| Contractual Services Total | 100,973 | 188,661 | 177,661 | 177,661 | $(11,000)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 56,208 | 56,700 | 54,180 | 54,180 | $(2,520)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,460 | 10,273 |  |  | $(10,273)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| Supplies and Materials Total | 57,668 | 66,973 | 54,459 | 54,459 | $(12,514)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,629 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 4,990 | 9,620 | 10,000 | 10,000 | 380 |
| $470 / 540390$ Operating Costs for the Richard J. Daley Center |  |  | 191,421 | 191,421 | 191,421 |
| $472 / 540402$ Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 15,171 | 15,171 | 15,171 |
| Operations and Maintenance Total | 8,619 | 14,620 | 221,592 | 221,592 | 206,972 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 5,000 | 5,000 | 5,000 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 30,371 | 30,371 | 30,371 |
| Rental and Leasing Total |  | 5,000 | 35,371 | 35,371 | 30,371 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(255,106)$ | $(369,050)$ | $(369,050)$ | $(113,944)$ |
| Contingency and Special Purposes Total |  | $(255,106)$ | $(369,050)$ | $(369,050)$ | $(113,944)$ |
| Operating Funds Total | 5,746,211 | 7,392,185 | 8,260,413 | 8,260,413 | 868,228 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 521/560420 Institutional Equipment | 187,600 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 4,125 | 10,000 |  |  | $(10,000)$ |
| 579/560450 Computer Equipment | 3,580 | 11,101 |  |  | $(11,101)$ |
|  | 195,305 | 21,101 |  |  | $(21,101)$ |
| Total Capital Equipment Request Total | 195,305 | 21,101 |  |  | $(21,101)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY CLERK - SPECIAL PURPOSE FUNDS

| Account |  | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 6,447,863 | 8,053,138 | 8,888,356 | 8,888,356 | 835,218 |
| 120/501210 | Overtime Compensation | 211,072 | 500,000 | 800,000 | 800,000 | 300,000 |
| 124/501250 | Employee Health Insurance Allotment | 5,600 |  |  |  |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 553,013 | 700,000 | 1,100,321 | 1,100,321 | 400,321 |
| 133/501360 | Per Diem Personnel | 542,349 | 600,000 | 1,250,302 | 1,250,302 | 650,302 |
| 136/501400 | Differential Pay | 7,060 |  |  |  |  |
| $170 / 501510$ | Mandatory Medicare Costs | 100,866 | 144,056 | 176,791 | 176,791 | 32,735 |
| 174/501570 | Statutory Pension | 40,952 | 54,602 | 101,309 | 101,309 | 46,707 |
| 175/501590 | Life Insurance Program | 12,489 | 20,021 | 21,218 | 21,218 | 1,197 |
| 176/501610 | Health Insurance | 1,156,255 | 1,362,188 | 1,411,981 | 1,411,981 | 49,793 |
| 177/501640 | Dental Insurance Plan | 33,542 | 44,316 | 44,207 | 44,207 | (109) |
| 179/501690 | Vision Care Insurance | 10,907 | 16,370 | 16,342 | 16,342 | (28) |
| 181/501715 | Group Pharmacy Insurance | 237,770 | 414,365 | 463,985 | 463,985 | 49,620 |
| 183/501770 | Seminars for Professional Employees | 80 | 1,000 | 3,000 | 3,000 | 2,000 |
| 185/501810 | Professional and Technical Membership Fees | 6,449 | 10,000 | 8,000 | 8,000 | $(2,000)$ |
| 186/501860 | Training Programs for Staff Personnel | 3,201 | 22,000 | 27,300 | 27,300 | 5,300 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 32,234 | 44,000 | 50,000 | 50,000 | 6,000 |
| Personal Se | Services Total | 9,401,700 | 11,986,056 | 14,363,112 | 14,363,112 | 2,377,056 |
| Contractual Services |  |  |  |  |  |  |
| 220/520150 | Communication Services | 166,189 | 304,450 | 381,473 | 381,473 | 77,023 |
| 225/520260 | Postage | 259,224 | 665,000 | 1,050,000 | 1,050,000 | 385,000 |
| 228/520280 | Delivery Services | 48 | 500 | 500 | 500 |  |
| 240/520490 | External Graphics and Reproduction Services | 388,373 | 855,000 | 1,126,500 | 1,126,500 | 271,500 |
| 241/520491 | Internal Graphics and Reproduction Services | 154,863 | 150,000 | 325,000 | 325,000 | 175,000 |
| 245/520610 | Advertising For Specific Purposes | 336,065 | 332,500 | 450,000 | 450,000 | 117,500 |
| 260/520830 | Professional and Managerial Services | 1,212,418 | 2,082,199 | 2,197,000 | 2,197,000 | 114,801 |
| 267/521010 | Juror or Election Judge Fees | 1,579,188 | 2,090,000 | 4,400,000 | 4,400,000 | 2,310,000 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 41,053 | 52,162 | 35,000 | 35,000 | $(17,162)$ |
| Contractual | Services Total | 4,137,422 | 6,531,811 | 9,965,473 | 9,965,473 | 3,433,662 |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies | 3,152 | 7,410 | 10,000 | 10,000 | 2,590 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 9,604 | 13,775 | 10,000 | 10,000 | $(3,775)$ |
| 350/530600 | Office Supplies | 88,786 | 150,575 | 208,755 | 208,755 | 58,180 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,673 | 27,390 | 8,163 | 8,163 | $(19,227)$ |
| 355/530700 | Photographic and Reproduction Supplies | 3,940 | 13,300 | 5,000 | 5,000 | $(8,300)$ |
| 376/531630 | Maint. Supplies for Election Equipment | 51,149 | 69,825 | 75,000 | 75,000 | 5,175 |
| 388/531650 | Computer Operation Supplies | 272,539 | 389,500 | 550,000 | 550,000 | 160,500 |
| Supplies and | and Materials Total | 433,842 | 671,775 | 866,918 | 866,918 | 195,143 |
| Operations and Maintenance |  |  |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 896,587 | 942,591 | 1,585,000 | 1,585,000 | 642,409 |
| 440/540130 | Maintenance and Repair of Office Equipment | 2,068 | 10,000 | 10,000 | 10,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 4,995 | 43,695 | 45,000 | 45,000 | 1,305 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 5,597 | 4,750 | 5,000 | 5,000 | 250 |
| 445/540290 | Operation of Automotive Equipment | 4,560 | 7,125 | 7,500 | 7,500 | 375 |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 295,364 | 295,364 | 295,364 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY CLERK - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operations and Maintenance Total | 913,806 | 1,008,161 | 1,947,864 | 1,947,864 | 939,703 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 47,165 | 80,662 |  |  | $(80,662)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 42,181 | 42,181 | 42,181 |
| 634/550060 Rental of Automotive Equipment | 40,067 | 54,530 | 60,000 | 60,000 | 5,470 |
| 660/550130 Rental of Facilities | 161,773 | 300,000 | 400,000 | 400,000 | 100,000 |
| Rental and Leasing Total | 249,005 | 435,192 | 502,181 | 502,181 | 66,989 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 393,638 |  |  | $(393,638)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(876,658)$ | $(1,416,075)$ | $(1,416,075)$ | $(539,417)$ |
| 883/580260 Cook County Administration | 89,799 | 119,732 | 140,192 | 140,192 | 20,460 |
| Contingency and Special Purposes Total | 89,799 | $(363,288)$ | $(1,275,883)$ | $(1,275,883)$ | $(912,595)$ |
| Operating Funds Total | 15,225,574 | 20,269,707 | 26,369,665 | 26,369,665 | 6,099,958 |
| (016) Revolving Fund |  |  |  |  |  |
| 266/520985 Professional and Managerial Services for Capital Projects |  |  | 1,000,000 | 1,000,000 | 1,000,000 |
| 579/560450 Computer Equipment |  |  | 400,000 | 400,000 | 400,000 |
|  |  |  | 1,400,000 | 1,400,000 | 1,400,000 |

(717) New/Replacement Capital Equipment

| $521 / 560420$ Institutional Equipment | 57,920 |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| $530 / 560510$ | Office Furnishings and Equipment | 4,646 | 5,000 |  |
| $549 / 560610$ | Vehicle Purchase | 25,872 |  |  |
| $579 / 560450$ | Computer Equipment | 31,973 | $1,147,940$ | $(1,147,940)$ |
|  | 120,411 | $1,152,940$ | $(1,152,940)$ |  |
| Total Capital Equipment Request Total | 120,411 | $1,152,940$ | $\mathbf{1 , 4 0 0 , 0 0 0}$ | $\mathbf{1 , 4 0 0 , 0 0 0}$ |

## DEPARTMENT OVERVIEW

## 110 COUNTY CLERK

## Mission

The Cook County Clerk is the chief election officer for Cook County. The Clerk is also responsible for maintaining and providing vital records, various aspects of the real estate tax process, receiving and making available to the public statements of economic interests and lobbyist registration, and serving as Clerk to the County Board of Commissioners.

## Mandates and Key Activities

- Maintains and provides vital records including birth, marriage, civil union and death certificates dating to 1872 . The Vital Records division also administers business registrations, assumed names, notary commissions and an awardwinning genealogy website
- Issues property tax rates, permanent real estate numbers and new tax codes, maintains real estate maps and processes redemptions of delinquent property taxes
- Receives, processes and makes available to the public more than 22,000 Statements of Economic Interests filed annually, as well as lobbyist registrations and semi-annual reports
- Prepares agendas, communicates actions taken by the Board through postboard meeting documents, and maintains the Board's legislative records and code of Ordinances
- Administers elections for suburban Cook County's 1.4 million registered voters, which entails voter registration, judge recruitment and training, and polling place identification, mapping and management


## Budget and Cost Analysis

The Clerk's Bureau of Vital Records continues to facilitate marriage equality for same-sex couples. The Clerk's office began issuing marriage licenses to same-sex couples on February 21, 2014, nearly four months before the June 12014 implementation of marriage equality throughout Illinois. In that first year, through February 2015, the Clerk's office issued more than 6,500 marriage licenses to same-sex couples.

Before the U.S. Supreme Court marriage equality ruling, nearly 30 percent of the marriage licenses issued to same-sex couples in Cook County were to those living outside of Illinois, most from Midwestern and Southern states where marriage equality was not law. While we expect this proportion to drop as same-sex couples can now get married in their home states, we still expect to issue a significant number of marriage licenses to same-sex couples in Cook County.

The Assumed Business Name Unit has since added an online portal where business names can be registered at the convenience of the customer. The online registration requires each customer to create a username and password. This login gives customers access to view updates on their application at any time. Customers can fill the application on their own and complete the entire registration process without traveling to our site.

All offices are now equipped with individual credit card machines. This function allows Vital Records clerks to efficiently and securely service customers, while adding another level of convenience.

A video produced with the Clerk's Communications department documenting "How to Get a Birth Certificate" and posted on the Clerk's YouTube channel, has garnered hundreds of views and increased traffic to the Clerk's website. Traffic is sure to go higher when the Communications department announces the video's release to media, to coincide with back-to-school season. A Spanish language version of the video will also be released.

Future developments for the Bureau of Vital Records include re-indexing genealogical vital records in the Cook County Genealogy Database by the end of 2015. This will facilitate a more accurate and proficient search of records. With the help from The Church of Jesus Christ Latter Day Saints, the Clerk's office will soon have access to 2.2 million genealogy vital records. This will also add to the Bureau's profile as a resource for genealogy research.

The Bureau of Vital Records will also team with the Clerk's Communications department to hold outreach events with constituents to help meet the demand of vital records. Sharing literature of services with schools, through back to school events, health seminars, other elected offices, etc.

In 2015, the Clerk's Real Estate and Tax Services division was again successful in assisting the county in sending out second installment tax bills with an August 1st due date. Our online 20-year tax search, which allows individuals and businesses to search overdue tax records on any PIN, continues to be heavily used to review payment status of properties. In the last year, total page views climbed to 770,317 - a 5.5 \% increase over last year. This $24 / 7$ online self-service tool continues to save staff resources that would otherwise answer in-person requests.

Launched in 2014, our self-service computer application for frequent customers continues to facilitate about $30 \%$ of daily orders (derived from these terminals) freeing up customer service to assist taxpayers who are unfamiliar with the property tax redemption process.

We are in the final stages of completing the GIS system upgrade as part of a county-wide project; the final GIS workflow will reduce annual map production time by $5 \%$. This division will also continue to work with the Treasurer's Office on the further implementation of the electronic warrant book as well as a project to scan older warrant book images.

In 2016, we will begin the upgrade of the Clerk's existing accounting system software to ensure timely processing of all Clerk's services and fee collection. Finally, we will continue to be an invested stake-holder in IPTS, the integrated property tax system upgrade, a 5-year inter-governmental cooperative initiative to modernize the county's legacy systems for property tax administration.

The Ethics division successfully launched two online filing systems for lobbyist registrations and statements of economic interests filers. Due to the change in the lobbyist ordinance, the lobbyist online system is being enhanced to incorporate the changes, improve the flow of the program as well increase the ability to obtain more useful reports.

## DEPARTMENT OVERVIEW

## 110 COUNTY CLERK

The Ethics team will continue its trend toward emailing users rather than sending instructions through USPS, to further reduce postage and printing costs as well as improve compliance.

The Clerk of the Board serves as the official record keeper of county board proceedings and ensures all meetings comply with the Illinois Open Meetings Act. The Clerk of the Board prepares agendas, publishes notices, compiles all Board actions in the Journal of Proceedings, and properly executes each agenda item as necessary. The Clerk of the Board is also tasked with maintaining the Board's historical legislative records and Code of Ordinances. The Clerk of the Board strives to continue an efficient meeting process and open access to its records.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> 2015 Adjusted | 2016 <br> Adopted | Appropriation | Recommended | Corporate Fund | $7,682.2$ | $7,392.2$ | $8,260.4$ |
| :--- | ---: | ---: | ---: |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 135.0 | 134.0 | 136.0 |

## STAR Goals/Key Performance Indicators

* Initiate IPTS System Upgrade: Phase 1 Discovery- In 2015, we completed RFP development, vendor review and selection for the Integrated Property Tax System upgrade. In 2016, this project will begin with initial discovery and will continue through 5 annual phases to implementation in 2020. In 2016, 4 quarters, $25 \%$ each quarter for Phase 1 Discovery.
* Expand GIS system upgrade utilization- Train and expand the use of the GIS upgraded system including the newly create PIN Lineage module from 8 staff members to 20 . This provides staff instant access to property identification and verification to better assist taxpayer inquires. 4 quarters: 3 staff members trained per quarter in 2016 to increase system usage 250\%.
* Accounting department system and software upgrade- This system upgrade is targeted for completion within two years. Upgrade includes data conversion, testing, implementation and intensive accounting training. 50\% of implementation will be completed in 2016.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Integrated Property Tax System |  |  |  |
| Initiate Intergrated Property Tax System | N/A | N/A | 100\% |
| GIS System |  |  |  |
| Upgrade: Phase 1 Discovery - Expanded GIS System Utilization | 100\% | 100\% | 250\% |
| System and Software Upgrades |  |  |  |
| Accounting System and Software Upgrades | N/A | N/A | 50\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 110-COUNTY CLERK

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 5,452,475 | 7,189,895 | 7,948,330 | 7,948,330 | 758,435 |
| 120/501210 Overtime Compensation | 47,080 | 69,650 | 72,100 | 72,100 | 2,450 |
| 124/501250 Employee Health Insurance Allotment | 3,867 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 74,653 | 106,323 | 116,250 | 116,250 | 9,927 |
| 185/501810 Professional and Technical Membership Fees | 869 | 995 | 1,000 | 1,000 | 5 |
| 186/501860 Training Programs for Staff Personnel |  | 199 | 200 | 200 | 1 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 8 | 4,975 | 2,500 | 2,500 | $(2,475)$ |
| Personal Services Total | 5,578,951 | 7,372,037 | 8,140,380 | 8,140,380 | 768,343 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 18,438 | 18,342 | 19,008 | 19,008 | 666 |
| 220/520150 Communication Services | 13,716 | 17,113 | 20,383 | 20,383 | 3,270 |
| 225/520260 Postage | 45,497 | 113,399 | 100,000 | 100,000 | $(13,399)$ |
| 228/520280 Delivery Services | 93 | 600 | 600 | 600 |  |
| 240/520490 External Graphics and Reproduction Services | 20,880 | 28,350 | 30,900 | 30,900 | 2,550 |
| 245/520610 Advertising For Specific Purposes |  | 7,087 | 3,000 | 3,000 | $(4,087)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 2,349 | 3,770 | 3,770 | 3,770 |  |
| Contractual Services Total | 100,973 | 188,661 | 177,661 | 177,661 | $(11,000)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 56,208 | 56,700 | 54,180 | 54,180 | $(2,520)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,460 | 10,273 |  |  | $(10,273)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| Supplies and Materials Total | 57,668 | 66,973 | 54,459 | 54,459 | $(12,514)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,629 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing } \\ & \text { Equipment and Software }\end{aligned}$ | 4,990 | 9,620 | 10,000 | 10,000 | 380 |
| 470/540390 Operating Costs for the Richard J. Daley Center |  |  | 191,421 | 191,421 | 191,421 |
| $472 / 540402$ Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 15,171 | 15,171 | 15,171 |
| Operations and Maintenance Total | 8,619 | 14,620 | 221,592 | 221,592 | 206,972 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 5,000 | 5,000 | 5,000 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 30,371 | 30,371 | 30,371 |
| Rental and Leasing Total |  | 5,000 | 35,371 | 35,371 | 30,371 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(255,106)$ | $(369,050)$ | $(369,050)$ | $(113,944)$ |
| Contingency and Special Purposes Total |  | $(255,106)$ | $(369,050)$ | $(369,050)$ | $(113,944)$ |
| Operating Funds Total | 5,746,211 | 7,392,185 | 8,260,413 | 8,260,413 | 868,228 |
| (717) New/Replacement Capital Equipment - 71700110 |  |  |  |  |  |
| 521/560420 Institutional Equipment | 187,600 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 4,125 | 10,000 |  |  | $(10,000)$ |
| 579/560450 Computer Equipment | 3,580 | 11,101 |  |  | $(11,101)$ |
|  | 195,305 | 21,101 |  |  | $(21,101)$ |
| Capital Equipment Request Total | 195,305 | 21,101 |  |  | $(21,101)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110 - COUNTY CLERK

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration

| 0005 | County Clerk | SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0037 | Deputy County Clerk | 24 | 1.0 | 132,286 | 1.0 | 139,633 | 1.0 | 139,633 |
| 0051 | Administrative Assistant V | 20 |  | 1 | 1.0 | 84,132 | 1.0 | 84,132 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,162 | 1.0 | 49,958 | 1.0 | 49,958 |
|  |  |  | 3.0 | \$305,449 | 4.0 | \$378,723 | 4.0 | \$378,723 |
| 02 Human Resources/payroll - 1101196 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 64,502 | 1.0 | 72,051 | 1.0 | 72,051 |
|  |  |  | 1.0 | \$64,502 | 1.0 | \$72,051 | 1.0 | \$72,051 |

02 Tax Redemption Division

| 01 Supervisory - 1101198 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0043 | Administrative Assistant to County Clerk | 24 | 1.0 | 117,600 | 1.0 | 119,646 | 1.0 | 119,646 |
| 5897 | Project Manager | 24 |  |  | 1.0 | 95,000 | 1.0 | 95,000 |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 104,350 | 1.0 | 91,036 | 1.0 | 91,036 |
| 0371 | Tax Redemption Supervisor | 22 | 1.0 | 100,184 | 1.0 | 107,855 | 1.0 | 107,855 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
|  |  |  | 4.0 | \$384,830 | 5.0 | \$480,407 | 5.0 | \$480,407 |


| O2 Public Service - 1101199 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 4.0 | 219,182 | 4.0 | 219,182 |
| 0369 | Tax Examiner IV | 13 | 3.0 | 149,586 | 1.0 | 52,100 | 1.0 | 52,100 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 84,555 | 3.0 | 140,973 | 3.0 | 140,973 |
| 4849 | Tax Examiner III-County Clerk | 13 | 1.0 | 49,317 | 1.0 | 51,160 | 1.0 | 51,160 |
| 0364 | Tax Examiner III | 11 | 2.0 | 94,015 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 42,011 |  |  |  |  |


| 5803 | Administrative Support VII | 19 |  |  | 1.0 | 76,014 | 1.0 | 76,014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,546 |  |  |  |  |
| 4848 | Stenographer V | 15 | 1.0 | 56,965 | 1.0 | 61,662 | 1.0 | 61,662 |
| 4850 | Tax Examiner IV-County Clerk | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 55,940 | 1.0 | 55,940 |
| 0369 | Tax Examiner IV | 13 | 1.0 | 50,809 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 45,662 | 2.0 | 93,982 | 2.0 | 93,982 |
| 0907 | Clerk V | 11 | 1.0 | 40,389 |  |  |  |  |
|  |  |  | 6.0 | \$322,036 | 6.0 | \$350,169 | 6.0 | \$350,169 |


| 04 Posting and Payouts - 1101201 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5803 | Administrative Support VII | 19 |  |  | 1.0 | 79,658 | 1.0 | 79,658 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 |  |  |  |  |
| 0370 | Tax Examiner V | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 4.0 | 220,838 | 4.0 | 220,838 |
| 0369 | Tax Examiner IV | 13 |  |  | 1.0 | 40,263 | 1.0 | 40,263 |
| 0936 | Stenographer V | 13 | 2.0 | 99,825 | 1.0 | 52,600 | 1.0 | 52,600 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 49,317 | 1.0 | 50,235 | 1.0 | 50,235 |
| 4849 | Tax Examiner III-County Clerk | 13 | 1.0 | 48,847 |  |  |  |  |
| 0364 | Tax Examiner III | 11 | 1.0 | 45,611 |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 93,285 |  |  |  |  |
|  |  |  | 9.0 | 467,824 | 9.0 | \$506,165 | 9.0 | \$506,165 |

05 Tax Sales - 1101202

| 5803 | Administrative Support VII | 19 |  |  | 1.0 | 79,925 | 1.0 | 79,925 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,103 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 110 - COUNTY CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 2.0 | 109,938 | 2.0 | 109,938 |
| 0369 | Tax Examiner IV | 13 | 2.0 | 98,164 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 |  |  | 1.0 | 51,473 | 1.0 | 51,473 |
| 0907 | Clerk V | 11 | 1.0 | 46,536 |  |  |  |  |
|  |  |  | 4.0 | \$214,803 | 4.0 | \$241,336 | 4.0 | \$241,336 |
| 01 Tax Extension Section - 1101203 |  |  |  |  |  |  |  |  |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 98,884 | 1.0 | 106,786 | 1.0 | 106,786 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,058 | 1.0 | 63,488 | 1.0 | 63,488 |
| 4851 | Tax Examiner V-County Clerk | 16 | 2.0 | 112,139 | 2.0 | 123,068 | 2.0 | 123,068 |
|  |  |  | 4.0 | \$270,081 | 4.0 | \$293,342 | 4.0 | \$293,342 |
| 04 Clerk Of The Board |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,798 | 1.0 | 74,069 | 1.0 | 74,069 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 183,378 | 3.0 | 180,286 | 3.0 | 180,286 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 43,227 | 1.0 | 43,227 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 55,940 | 1.0 | 55,940 |
| 4847 | Stenographer V-County Clerk | 14 | 1.0 | 52,968 |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 37,750 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 50,809 |  |  |  |  |
|  |  |  | 8.0 | \$446,671 | 6.0 | \$353,522 | 6.0 | \$353,522 |


| 06 Map Division 01 Map Section - 1101206 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0076 | Administrative Assistant to County Clerk II | 22 | 1.0 | 67,557 | 1.0 | 84,132 | 1.0 | 84,132 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 79,310 | 1.0 | 86,171 | 1.0 | 86,171 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,853 | 1.0 | 69,303 | 1.0 | 69,303 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 | 1.0 | 64,743 | 1.0 | 64,743 |
| 0370 | Tax Examiner V | 15 | 1.0 | 56,965 | 1.0 | 60,757 | 1.0 | 60,757 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 56,495 | 1.0 | 56,495 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 54,806 | 1.0 | 54,806 |
| 4847 | Stenographer V-County Clerk | 14 |  |  | 1.0 | 56,495 | 1.0 | 56,495 |
| 0936 | Stenographer V | 13 | 1.0 | 49,317 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 |  |  | 1.0 | 40,263 | 1.0 | 40,263 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 |  |  |  |  |
|  |  |  | 8.0 | \$464,157 | 9.0 | \$573,165 | 9.0 | \$573,165 |

07 Accounting Division


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110 - COUNTY CLERK

| Job | Title | Grade |  | Approved \& Adopted | Department | Salaries | President's | nendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 Tax Order Redemption Cashier - 1101209 |  |  |  |  |  |  |  |  |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 4.0 | 222,626 | 4.0 | 222,626 |
| 0142 | Accountant II | 13 | 5.0 | 239,494 | 1.0 | 40,373 | 1.0 | 40,373 |
|  |  |  | 5.0 | \$239,494 | 5.0 | \$262,999 | 5.0 | \$262,999 |
| 05 Data Processing - 1101403 |  |  |  |  |  |  |  |  |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 55,940 | 1.0 | 55,940 |
| 0142 | Accountant II | 13 | 1.0 | 50,809 |  |  |  |  |
|  |  |  | 1.0 | \$50,809 | 1.0 | \$55,940 | 1.0 | \$55,940 |


| 08 Bureau of Vital Records 01 Supervisory - 1101211 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0043 | Administrative Assistant to County Clerk | 24 | 2.0 | 181,843 | 2.0 | 199,757 | 2.0 | 199,757 |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 87,532 | 1.0 | 95,000 | 1.0 | 95,000 |
| 5803 | Administrative Support VII | 19 |  |  | 1.0 | 81,435 | 1.0 | 81,435 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 144,548 | 2.0 | 120,828 | 2.0 | 120,828 |
| 5194 | Vital Records Supervisor I | 18 | 2.0 | 137,333 | 1.0 | 72,584 | 1.0 | 72,584 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 2.0 | 107,409 | 2.0 | 107,409 |
| 0936 | Stenographer V | 13 | 2.0 | 83,206 | 1.0 | 42,098 | 1.0 | 42,098 |
| 4842 | Clerk V-County Clerk | 13 |  |  | 1.0 | 51,708 | 1.0 | 51,708 |
| 0364 | Tax Examiner III | 11 | 1.0 | 45,611 |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 94,805 |  |  |  |  |
|  |  |  | 13.0 | \$837,574 | 12.0 | \$837,689 | 12.0 | \$837,689 |


| 02 Document Processing - 1101212 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5801 | Administrative Support V | 17 |  |  | 1.0 | 67,950 | 1.0 | 67,950 |
| 0274 | Vital Statistics Section Coordinator | 16 | 1.0 | 60,859 |  |  |  |  |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 55,247 | 1.0 | 55,247 |
| 0907 | Clerk V | 11 | 1.0 | 48,750 |  |  |  |  |
|  |  |  | 2.0 | \$109,609 | 2.0 | \$123,197 | 2.0 | \$123,197 |
| 03 Correspondence - 1101213 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 54,806 | 1.0 | 54,806 |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 56,965 | 1.0 | 60,757 | 1.0 | 60,757 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 7.0 | 377,191 | 7.0 | 377,191 |
| 0936 | Stenographer V | 13 | 2.0 | 101,618 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 49,317 | 1.0 | 40,263 | 1.0 | 40,263 |
| 0907 | Clerk V | 11 | 5.0 | 228,412 |  |  |  |  |
|  |  |  | 9.0 | \$436,312 | 10.0 | \$533,017 | 10.0 | \$533,017 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110 - COUNTY CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 Assumed Names - 1101216 |  |  |  |  |  |  |  |  |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 55,266 | 1.0 | 60,138 | 1.0 | 60,138 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 48,481 | 1.0 | 51,707 | 1.0 | 51,707 |
|  |  |  | 2.0 | \$103,747 | 2.0 | \$111,845 | 2.0 | \$111,845 |
| 07 Marriage Licenses - 1101217 |  |  |  |  |  |  |  |  |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 2.0 | 104,199 | 2.0 | 104,199 |
| 0936 | Stenographer V | 13 | 1.0 | 49,317 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 33,893 |  |  |  |  |
|  |  |  | 3.0 | \$141,875 | 3.0 | \$166,770 | 3.0 | \$166,770 |
| 08 Vital Statistics Cashiers - 1101218 |  |  |  |  |  |  |  |  |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 57,171 | 1.0 | 62,571 | 1.0 | 62,571 |
| 4838 | Bookkeeper IV-County Clerk | 15 | 1.0 | 58,665 | 1.0 | 60,827 | 1.0 | 60,827 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 2.0 | 105,467 | 2.0 | 105,467 |
| 0907 | Clerk V | 11 | 2.0 | 80,442 |  |  |  |  |
|  |  |  | 4.0 | \$196,278 | 4.0 | \$228,865 | 4.0 | \$228,865 |


| 09 Maywood Office <br> 01 Maywood Operations - 1101219 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 47,887 | 1.0 | 51,081 | 1.0 | 51,081 |
| 0907 | Clerk V | 11 | 2.0 | 94,385 |  |  |  |  |
|  |  |  | 3.0 | \$142,272 | 3.0 | \$156,741 | 3.0 | \$156,741 |


| 10 Markham Office <br> 01 Markham Operations - 1101405 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5803 | Administrative Support VII | 19 |  |  | 1.0 | 76,725 | 1.0 | 76,725 |
| 5194 | Vital Records Supervisor I | 18 | 1.0 | 69,647 |  |  |  |  |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 53,337 | 1.0 | 53,337 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 47,887 | 2.0 | 99,484 | 2.0 | 99,484 |
| 0907 | Clerk V | 11 | 1.0 | 48,750 |  |  |  |  |
|  |  |  | 3.0 | \$166,284 | 4.0 | \$229,546 | 4.0 | \$229,546 |


| 11 Skokie Office <br> 01 Skokie Operations - 1101221 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5194 | Vital Records Supervisor I | 18 | 1.0 | 64,853 | 1.0 | 71,265 | 1.0 | 71,265 |
| 4842 | Clerk V-County Clerk | 13 |  |  | 2.0 | 99,729 | 2.0 | 99,729 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 45,611 |  |  |  |  |
|  |  |  | 3.0 | \$145,710 | 3.0 | \$170,994 | 3.0 | \$170,994 |


| 12 Rolling Meadows Office01 Rolling Meadows Operations - 1101222 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5194 | Vital Records Supervisor I | 18 | 1.0 | 67,371 | 1.0 | 72,584 | 1.0 | 72,584 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 2.0 | 108,543 | 2.0 | 108,543 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 50,809 | 1.0 | 46,528 | 1.0 | 46,528 |
| 0907 | Clerk V | 11 | 1.0 | 45,611 |  |  |  |  |
|  |  |  | 3.0 | \$163,791 | 4.0 | \$227,655 | 4.0 | \$227,655 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 110 - COUNTY CLERK

| Job Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| Operat |  |  | 134.0 | \$7,299,400 | 136.0 | \$7,948,330 | 136.0 | \$7,948,330 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 110 - COUNTY CLERK

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 4.0 | 431,729 | 5.0 | 554,036 | 5.0 | 554,036 |
| 23 | 3.0 | 290,766 | 3.0 | 292,822 | 3.0 | 292,822 |
| 22 | 2.0 | 167,741 | 2.0 | 191,987 | 2.0 | 191,987 |
| 20 | 2.0 | 143,813 | 3.0 | 242,354 | 3.0 | 242,354 |
| 19 |  |  | 5.0 | 393,757 | 5.0 | 393,757 |
| 18 | 18.0 | 1,262,406 | 12.0 | 782,270 | 12.0 | 782,270 |
| 17 |  |  | 1.0 | 67,950 | 1.0 | 67,950 |
| 16 | 11.0 | 662,253 | 12.0 | 747,201 | 12.0 | 747,201 |
| 15 | 11.0 | 627,407 | 10.0 | 616,996 | 10.0 | 616,996 |
| 14 | 4.0 | 211,872 | 48.0 | 2,599,765 | 48.0 | 2,599,765 |
| 13 | 46.0 | 2,194,021 | 34.0 | 1,596,505 | 34.0 | 1,596,505 |
| 12 | 1.0 | 35,246 |  |  |  |  |
| 11 | 31.0 | 1,392,899 |  |  |  |  |
| Total Salaries and Positions | 134.0 | \$7,525,153 | 136.0 | \$8,190,643 | 136.0 | \$8,190,643 |
| Turnover Adjustment |  | $(225,753)$ |  | $(242,313)$ |  | $(242,313)$ |
| Operating Funds Total | 134.0 | \$7,299,400 | 136.0 | \$7,948,330 | 136.0 | \$7,948,330 |

## DEPARTMENT OVERVIEW

## 524 COUNTY CLERK - ELECTIONS DIVISION FUND

## Mission

The Cook County Clerk's office is committed to providing quality service to the public in a timely and efficient manner. The Elections Division strives to ensure that all eligible suburban residents are able to exercise their rights in the electoral process; that all candidates have fair, open, and equal access to all stages of the process; and that the public is fully and promptly informed of all vital and necessary election-related information.

## Mandates and Key Activities

- Administers elections for suburban Cook County's 1.4 million registered voters, which entails voter registration, judge recruitment and training, and polling place identification, mapping and management
- Directs activities related to preparation, programming, layout, testing and deployment of ballots, memory packs/result cartridges and equipment for Early Voting and Election Day voting, as well as Election Night vote tabulation
- Recruits, assigns, trains and manages nearly 12,000 election judges and equipment managers
- Heads pre-Election Day voting programs, including Early Voting, grace period registration and voting, mail absentee voting military/overseas absentee voting and nursing home voting
- Operates, maintains, stores, repairs, and pre-LAT(pre-election logic accuracy tests) all election equipment, including touch screen machines, optical scanners, HAATs (Hybird Activator, Accumulator and Transmitters) voting supply carriers, voting booths, and ancillary parts
- Spearheads public policy initiatives at the state and local levels to improve elections administration


## Budget and Cost Analysis

In April 2015 we completed our electronic poll book (epollbook) roll-out, enhanced our election judge training activities, undertook new candidate filing responsibilities for school board candidates and continued to improve the voter registration database by validating and correcting inconsistencies between our records and other government records.

The 2016 elections bring new challenges and therefore new efforts and innovations. In 2015 the legislature passed and Governor Quinn signed a major registration overhaul package, much of it based upon a package we put forth. The first effects of that will be felt this fall as hundreds of thousands of Illinois voters will have their registrations automatically updated when they move. It's a highly innovative approach to making registration portable, and we are leading the nation in the effort.

In 2016 we will also see major reforms to the way registration is conducted by the Secretary of State's office and other state government agencies. In the short run this will require rigorous analysis of the process to make sure the legislation being enacted in a way that provides the most value. Over the medium term we should see our normal voter registration costs decrease, which should help offset some of the costs of implementing Election Day registration in a presidential year. Also this year we will join ERIC, a collaborative effort of many states that share some data in government databases to help identify voters who have moved away, and register voters who are not registered. Here in Cook County we will for the first time in 2016 be required to conduct voter registration on Election Day in every precinct. This
brings logistical and financial challenges as we struggle to balance efficiency while ensuring we maintain our history of providing voters with a speedy Election Day check-in process. We also want to make sure the registration data captured on Election Day is accurate, so our data-sharing efforts are successful.

The Cook County Clerk's Office consistently strives to improve its election management by quickly and effectively resolving issues on Election Day, but also by engaging in extensive post-election analysis and debriefing. The Clerk's Office developed a comprehensive, data-driven system to scrutinize every area of election management and implements performance metrics to improve with each election. This is a continual process, by which the Clerk's Office is seeing significant, positive results.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Election Fund | $24,038.0$ | $18,867.8$ | $24,790.6$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 129.0 | 130.0 | 124.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Account |  | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 5,888,574 | 7,281,649 | 7,993,559 | 7,993,559 | 711,910 |
| 120/501210 | Overtime Compensation | 206,906 | 500,000 | 800,000 | 800,000 | 300,000 |
| 124/501250 | Employee Health Insurance Allotment | 5,600 |  |  |  |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 553,013 | 700,000 | 1,100,321 | 1,100,321 | 400,321 |
| 133/501360 | Per Diem Personnel | 542,349 | 600,000 | 1,250,302 | 1,250,302 | 650,302 |
| 136/501400 | Differential Pay | 7,060 |  |  |  |  |
| 170/501510 | Mandatory Medicare Costs | 92,807 | 132,756 | 163,815 | 163,815 | 31,059 |
| 175/501590 | Life Insurance Program | 11,442 | 18,210 | 19,249 | 19,249 | 1,039 |
| 176/501610 | Health Insurance | 1,050,608 | 1,253,934 | 1,296,690 | 1,296,690 | 42,756 |
| 177/501640 | Dental Insurance Plan | 29,576 | 41,065 | 40,874 | 40,874 | (191) |
| 179/501690 | Vision Care Insurance | 9,470 | 14,892 | 14,826 | 14,826 | (66) |
| 181/501715 | Group Pharmacy Insurance | 237,353 | 375,611 | 419,417 | 419,417 | 43,806 |
| 183/501770 | Seminars for Professional Employees | 80 | 1,000 | 3,000 | 3,000 | 2,000 |
| 185/501810 | Professional and Technical Membership Fees | 6,449 | 10,000 | 8,000 | 8,000 | $(2,000)$ |
| 186/501860 | Training Programs for Staff Personnel | 3,201 | 12,000 | 17,000 | 17,000 | 5,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 32,234 | 44,000 | 50,000 | 50,000 | 6,000 |
| Personal S | Services Total | 8,676,722 | 10,985,117 | 13,177,053 | 13,177,053 | 2,191,936 |
| Contractual Services |  |  |  |  |  |  |
| 220/520150 | Communication Services | 166,189 | 304,450 | 381,473 | 381,473 | 77,023 |
| 225/520260 | Postage | 259,224 | 665,000 | 1,050,000 | 1,050,000 | 385,000 |
| 228/520280 | Delivery Services | 48 | 500 | 500 | 500 |  |
| 240/520490 | External Graphics and Reproduction Services | 377,423 | 807,500 | 1,075,000 | 1,075,000 | 267,500 |
| 241/520491 | Internal Graphics and Reproduction Services | 154,863 | 150,000 | 325,000 | 325,000 | 175,000 |
| 245/520610 | Advertising For Specific Purposes | 336,065 | 332,500 | 450,000 | 450,000 | 117,500 |
| 260/520830 | Professional and Managerial Services | 1,090,963 | 1,782,199 | 1,897,000 | 1,897,000 | 114,801 |
| 267/521010 | Juror or Election Judge Fees | 1,579,188 | 2,090,000 | 4,400,000 | 4,400,000 | 2,310,000 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 41,053 | 52,162 | 35,000 | 35,000 | $(17,162)$ |
| Contractua | al Services Total | 4,005,016 | 6,184,311 | 9,613,973 | 9,613,973 | 3,429,662 |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies | 3,152 | 7,410 | 10,000 | 10,000 | 2,590 |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 9,604 | 13,775 | 10,000 | 10,000 | $(3,775)$ |
| 350/530600 | Office Supplies | 88,786 | 142,500 | 200,000 | 200,000 | 57,500 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 3,493 | 25,290 | 6,000 | 6,000 | $(19,290)$ |
| 355/530700 | Photographic and Reproduction Supplies | 3,940 | 13,300 | 5,000 | 5,000 | $(8,300)$ |
| 376/531630 | Maint. Supplies for Election Equipment | 51,149 | 69,825 | 75,000 | 75,000 | 5,175 |
| 388/531650 | Computer Operation Supplies | 256,445 | 365,750 | 500,000 | 500,000 | 134,250 |
| Supplies a | nd Materials Total | 416,569 | 637,850 | 806,000 | 806,000 | 168,150 |
| Operations and Maintenance |  |  |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 896,587 | 942,591 | 1,585,000 | 1,585,000 | 642,409 |
| 440/540130 | Maintenance and Repair of Office Equipment | 2,068 | 10,000 | 10,000 | 10,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 18,695 | 20,000 | 20,000 | 1,305 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 5,597 | 4,750 | 5,000 | 5,000 | 250 |
| 445/540290 | Operation of Automotive Equipment | 4,560 | 7,125 | 7,500 | 7,500 | 375 |
| $472 / 540402$ | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 295,364 | 295,364 | 295,364 |
| Operations | and Maintenance Total | 908,811 | 983,161 | 1,922,864 | 1,922,864 | 939,703 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Rental and Leasing |  |  |  |  |  |
| $630 / 550010$ | Rental of Office Equipment | 24,962 | 25,367 |  |  |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  |  | 19,978 | $(25,367)$ |
| $634 / 550060$ | Rental of Automotive Equipment | 40,067 | 54,530 | 60,000 | 19,978 |
| $660 / 550130$ Rental of Facilities | 161,773 | 300,000 | $\mathbf{1 9 , 9 7 8}$ |  |  |
| Rental and Leasing Total | $\mathbf{2 2 6 , 8 0 2}$ | $\mathbf{3 7 9 , 8 9 7}$ | $\mathbf{4 7 9 , 9 7 8}$ | 6,000 | 5,470 |

## Contingency and Special Purposes

| 814/580380 | Appropriation Adjustments | 381,670 |  |  |  | $(381,670)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund |  | $(684,159)$ | $(1,209,245)$ | $(1,209,245)$ | $(525,086)$ |
| Contingen | cy and Special Purposes Total |  | $(302,489)$ | $(1,209,245)$ | (1,209,245) | $(906,756)$ |
| Operating | Funds Total | 14,233,920 | 18,867,847 | 24,790,623 | 24,790,623 | 5,922,776 |

(016) Revolving Fund - 0165240000

| $266 / 520985$ | Professional and Managerial Services for Capital <br> Projects | $1,000,000$ | $1,000,000$ |
| :--- | :--- | ---: | ---: |
| $579 / 560450$ | Computer Equipment | 4000,000 |  |
|  |  | $\mathbf{1 , 4 0 0 , 0 0 0}$ | $\mathbf{4 0 0 0}$ |

## (717) New/Replacement Capital Equipment - 71700524

|  | 57,920 |  |  |
| :--- | :--- | ---: | :--- |
| $521 / 560420$ Institutional Equipment | 4,646 | 5,000 |  |
| $530 / 560510$ Office Furnishings and Equipment | 25,872 |  |  |
| $549 / 560610$ Vehicle Purchase | 31,973 | $1,147,940$ | $(5,000)$ |
| $59 / 560450$ Computer Equipment | $\mathbf{1 2 0 , 4 1 1}$ | $\mathbf{1 , 1 5 2 , 9 4 0}$ | $(1,147,940)$ |
|  | $\mathbf{1 2 0 , 4 1 1}$ | $\mathbf{1 , 1 5 2 , 9 4 0}$ | $\mathbf{1 , 4 0 0 , 0 0 0}$ |
| Capital Equipment Request Total |  | $\mathbf{1 , 4 0 0 , 0 0 0}$ | $\mathbf{2 4 7 , 0 6 0}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND



01 Administration
01 Supervisory and Support - 5240583

| 0654 | Election Division Supervisor II | 24 | 1.0 | 91,000 | 1.0 | 96,069 | 1.0 | 96,069 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0655 | Election Division Supervisor III | 24 | 1.0 | 130,226 | 1.0 | 138,808 | 1.0 | 138,808 |
| 0043 | Administrative Assistant to County Clerk | 24 | 6.0 | 703,858 | 6.0 | 747,292 | 6.0 | 747,292 |
| 0067 | Executive Assistant to the Director | 23 | 4.0 | 385,466 | 4.0 | 458,457 | 4.0 | 458,457 |
| 0076 | Administrative Assistant to County Clerk II | 22 | 4.0 | 287,965 | 4.0 | 343,287 | 4.0 | 343,287 |
| 0075 | Administrative Assistant to County Clerk I | 21 | 1.0 | 77,300 | 1.0 | 82,801 | 1.0 | 82,801 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 113,818 | 2.0 | 164,031 | 2.0 | 164,031 |
| 0658 | Election Judges Supervisor | 20 | 1.0 | 69,493 | 1.0 | 74,198 | 1.0 | 74,198 |
| 5803 | Administrative Support VII | 19 |  |  | 2.0 | 155,672 | 2.0 | 155,672 |
| 0050 | Administrative Assistant IV | 18 | 5.0 | 332,069 | 4.0 | 291,415 | 4.0 | 291,415 |
| 0653 | Election Division Supervisor I | 18 | 2.0 | 122,227 | 1.0 | 62,571 | 1.0 | 62,571 |
| 5801 | Administrative Support V | 17 |  |  | 1.0 | 69,279 | 1.0 | 69,279 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 105,032 | 1.0 | 48,648 | 1.0 | 48,648 |
| 4834 | Administrative Assistant I - County Clerk | 15 |  |  | 1.0 | 58,952 | 1.0 | 58,952 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 |  |  |  |  |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 54,806 | 1.0 | 54,806 |
| 4847 | Stenographer V-County Clerk | 14 |  |  | 1.0 | 49,676 | 1.0 | 49,676 |
| 0936 | Stenographer V | 13 | 3.0 | 131,603 | 1.0 | 53,150 | 1.0 | 53,150 |
| 4842 | Clerk V-County Clerk | 13 |  |  | 2.0 | 101,359 | 2.0 | 101,359 |
| 4840 | Clerk IV- County Clerk/Sheriff | 12 | 1.0 | 46,830 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,587 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 45,611 |  |  |  |  |
|  |  |  | 36.0 | \$2,742,053 | 35.0 | \$3,050,471 | 35.0 | \$3,050,471 |


| 0067 | Executive Assistant to the Director | 23 | 2.0 | 207,602 | 2.0 | 218,818 | 2.0 | 218,818 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1108 | Programmer IV | 22 | 1.0 | 76,592 | 1.0 | 96,163 | 1.0 | 96,163 |
| 0653 | Election Division Supervisor I | 18 | 1.0 | 68,375 | 1.0 | 60,362 | 1.0 | 60,362 |
| 5801 | Administrative Support V | 17 |  |  | 2.0 | 137,229 | 2.0 | 137,229 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 4837 | Administrative Assistant II - County Clerk | 16 | 1.0 | 59,708 | 1.0 | 60,510 | 1.0 | 60,510 |
| 3144 | Election Support Clerk V | 15 |  |  | 1.0 | 50,539 | 1.0 | 50,539 |
| 4834 | Administrative Assistant I- County Clerk | 15 | 1.0 | 56,456 | 1.0 | 60,144 | 1.0 | 60,144 |
| 4848 | Stenographer V | 15 | 1.0 | 52,382 | 1.0 | 58,437 | 1.0 | 58,437 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,525 | 1.0 | 48,663 | 1.0 | 48,663 |
| 0659 | Election Polling Place Coordinator | 14 |  |  | 1.0 | 54,744 | 1.0 | 54,744 |
| 4835 | Administrative Assistant I - County Clerk/Sheriff | 14 | 1.0 | 52,448 | 1.0 | 55,940 | 1.0 | 55,940 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 | 1.0 | 39,613 | 3.0 | 150,356 | 3.0 | 150,356 |
| 0936 | Stenographer V | 13 | 2.0 | 90,308 |  |  |  |  |
| 4833 | Administrative Assistant I-County Clerk | 13 | 1.0 | 48,165 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 5.0 | 223,180 | 8.0 | 373,379 | 8.0 | 373,379 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,503 |  |  |  |  |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 2.0 | 83,248 |  |  |  |  |
| 0907 | Clerk V | 11 | 3.0 | 120,147 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 45,611 |  |  |  |  |
| 0906 | Clerk IV | 09 | 1.0 | 35,184 |  |  |  |  |
|  |  |  | 28.0 | \$1,458,743 | 24.0 | \$1,425,284 | 24.0 | \$1,425,284 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Voter Registration - 5240103 |  |  |  |  |  |  |  |  |
| 0654 | Election Division Supervisor II | 24 | 1.0 | 101,673 | 1.0 | 103,285 | 1.0 | 103,285 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 73,826 | 1.0 | 73,826 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 68,052 |  |  |  |  |
|  |  |  | 2.0 | \$169,725 | 2.0 | \$177,111 | 2.0 | \$177,111 |

02 Conduct of Elections
01 Election and Registration Sites - 5240201

| 42,227 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 39,362 | 1.0 | 42,227 | 1.0 | 127,775 |
| 4846 | Election Support Clerk V | 16 |  |  | 2.0 | 127,775 | 2.0 |  |
| 3144 | Election Support Clerk V | 15 | 2.0 | 111,652 |  |  |  | 167,820 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 3.0 | 167,820 | 3.0 | 93,982 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 87,697 | 2.0 | 93,982 | 2.0 | 40,263 |
| 4845 | Election Field Coordinator II | 13 | 3.0 | 150,935 | 1.0 | 40,263 | 1.0 |  |
| 0907 | Clerk V | 11 | 1.0 | 45,686 |  |  |  |  |


| O2 Election Judges - 5240202 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1109 | Programmer I | 16 |  |  | 1.0 | 57,427 | 1.0 | 57,427 |
| 3144 | Election Support Clerk V | 15 |  | 1.0 | 53,612 | 1.0 | 53,612 |  |
| 4848 | Stenographer V | 15 | 1.0 | 51,427 | 1.0 | 56,304 | 1.0 | 56,304 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 46,926 |  |  |  |  |
| $\mathbf{0 6 5 9}$ | Election Polling Place Coordinator | 14 |  |  | 1.0 | 53,337 | 1.0 | 53,337 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 | 1.0 | 51,834 | 4.0 | 218,767 | 4.0 | 218,767 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 2.0 | 98,164 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 96,734 | 1.0 | 52,388 | 1.0 | 52,388 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 82,232 |  |  |  |  |


| 03 |  |  | Absentee Voting - 5240203 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0653 | Election Division Supervisor I | 18 | 1.0 | 72,269 | 1.0 | 71,004 | 1.0 | 71,004 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,834 | 1.0 | 52,311 | 1.0 | 52,311 |
| 4843 | Clerk V-County Clerk/Sherift | 14 |  |  | 1.0 | 55,940 | 1.0 | 55,940 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 50,805 | 2.0 | 91,540 | 2.0 | 91,540 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 80,108 |  |  |  |  |

03 Registration of Voters

| 01 Registration of Voters - 5240301 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 107,410 | 1.0 | 114,504 | 1.0 | 114,504 |
| 5801 | Administrative Support V | 17 |  |  | 1.0 | 64,999 | 1.0 | 64,999 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,002 |  |  |  |  |
| 3144 | Election Support Clerk V | 15 |  |  | 1.0 | 56,304 | 1.0 | 56,304 |
| 4834 | Administrative Assistant I- County Clerk | 15 |  |  | 1.0 | 48,648 | 1.0 | 48,648 |
| 0659 | Election Polling Place Coordinator | 14 |  |  | 1.0 | 49,688 | 1.0 | 49,688 |
| 0936 | Stenographer V | 13 | 2.0 | 90,422 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 90,153 | 1.0 | 45,382 | 1.0 | 45,382 |
|  |  |  | 6.0 | \$344,987 | 6.0 | \$379,525 | 6.0 | 379,525 |


| 0047 | Administrative Assistant II | 14 | 1.0 | 51,487 | 1.0 | 55,940 | 1.0 | 55,940 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 54,806 | 1.0 | 54,806 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 49,317 |  |  |  |  |
|  |  |  | 2.0 | \$100,804 | 2.0 | \$110,746 | 2.0 | \$110,746 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Record Processing |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 66,836 | 1.0 | 72,010 | 1.0 | 72,010 |
|  |  |  | 1.0 | \$66,836 | 1.0 | \$72,010 | 1.0 | \$72,010 |
| 02 Support Services - 5240402 |  |  |  |  |  |  |  |  |
| 0043 | Administrative Assistant to County Clerk | 24 | 1.0 | 106,360 | 1.0 | 113,370 | 1.0 | 113,370 |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 95,965 | 1.0 | 88,789 | 1.0 | 88,789 |
| 0076 | Administrative Assistant to County Clerk II | 22 | 2.0 | 141,819 | 2.0 | 168,241 | 2.0 | 168,241 |
| 0075 | Administrative Assistant to County Clerk I | 21 | 1.0 | 92,176 | 1.0 | 100,080 | 1.0 | 100,080 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,445 | 1.0 | 74,500 | 1.0 | 74,500 |
| 0653 | Election Division Supervisor I | 18 | 1.0 | 64,955 | 1.0 | 74,069 | 1.0 | 74,069 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 185,436 | 3.0 | 181,117 | 3.0 | 181,117 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 50,259 | 1.0 | 56,290 | 1.0 | 56,290 |
| 4836 | Administrative Assistant II - County Clerk/Recorder of Deeds/Sheriff | 15 | 1.0 | 56,558 | 1.0 | 60,757 | 1.0 | 60,757 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 55,940 | 1.0 | 55,940 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 |  |  | 2.0 | 80,526 | 2.0 | 80,526 |
| 0907 | Clerk V | 11 | 1.0 | 33,776 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 39,030 |  |  |  |  |
|  |  |  | 15.0 | \$986,588 | 15.0 | \$1,053,679 | 15.0 | \$1,053,679 |


| 0653 | Election Division Supervisor I | 18 | 1.0 | 82,317 | 1.0 | 87,471 | 1.0 | 87,471 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4846 | Election Support Clerk V | 16 |  |  | 1.0 | 62,989 | 1.0 | 62,989 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 56,965 | 1.0 | 56,609 | 1.0 | 56,609 |
| 4834 | Administrative Assistant I-County Clerk | 15 |  |  | 1.0 | 59,867 | 1.0 | 59,867 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 |  |  |  |  |
| 0659 | Election Polling Place Coordinator | 14 |  |  | 1.0 | 52,323 | 1.0 | 52,323 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 6.0 | 329,019 | 6.0 | 329,019 |
| 4847 | Stenographer V-County Clerk | 14 | 1.0 | 45,810 | 1.0 | 49,958 | 1.0 | 49,958 |
| 0936 | Stenographer V | 13 | 2.0 | 100,126 |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 96,415 | 2.0 | 99,729 | 2.0 | 99,729 |
| 4844 | Draftsman II-County Clerk | 13 | 1.0 | 39,465 | 1.0 | 34,766 | 1.0 | 34,766 |
| 0907 | Clerk V | 11 | 7.0 | 309,550 |  |  |  |  |
|  |  |  | 16.0 | \$783,616 | 15.0 | \$832,731 | 15.0 | \$832,731 |
| Total Salaries and Positions |  |  | 130.0 | \$7,824,682 | 124.0 | \$8,398,825 | 124.0 | \$8,398,825 |
| Turnover Adjustment |  |  |  | $(469,481)$ |  | $(405,266)$ |  | $(405,266)$ |
| Operating Funds Total |  |  | 130.0 | \$7,355,201 | 124.0 | \$7,993,559 | 124.0 | \$7,993,559 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 10.0 | 1,133,117 | 10.0 | 1,198,824 | 10.0 | 1,198,824 |
| 23 | 8.0 | 796,443 | 8.0 | 880,568 | 8.0 | 880,568 |
| 22 | 7.0 | 506,376 | 7.0 | 607,691 | 7.0 | 607,691 |
| 21 | 2.0 | 169,476 | 2.0 | 182,881 | 2.0 | 182,881 |
| 20 | 4.0 | 250,147 | 4.0 | 310,239 | 4.0 | 310,239 |
| 19 |  |  | 2.0 | 155,672 | 2.0 | 155,672 |
| 18 | 12.0 | 811,657 | 11.0 | 795,218 | 11.0 | 795,218 |
| 17 | 1.0 | 68,052 | 4.0 | 271,507 | 4.0 | 271,507 |
| 16 | 9.0 | 509,236 | 10.0 | 580,693 | 10.0 | 580,693 |
| 15 | 9.0 | 494,364 | 13.0 | 739,034 | 13.0 | 739,034 |
| 14 | 10.0 | 484,413 | 30.0 | 1,610,034 | 30.0 | 1,610,034 |
| 13 | 32.0 | 1,494,298 | 23.0 | 1,066,464 | 23.0 | 1,066,464 |
| 12 | 5.0 | 223,581 |  |  |  |  |
| 11 | 20.0 | 848,338 |  |  |  |  |
| 09 | 1.0 | 35,184 |  |  |  |  |
| Total Salaries and Positions | 130.0 | \$7,824,682 | 124.0 | \$8,398,825 | 124.0 | \$8,398,825 |
| Turnover Adjustment |  | $(469,481)$ |  | $(405,266)$ |  | $(405,266)$ |
| Operating Funds Total | 130.0 | \$7,355,201 | 124.0 | \$7,993,559 | 124.0 | \$7,993,559 |

## DEPARTMENT OVERVIEW

## 533 COUNTY CLERK - AUTOMATION FUND

## Mission

The County Clerk Automation Fund provides funding to develop, upgrade and maintain automated services in Tax Services, Vital Records, Clerk of the Board and Ethics to reduce costs, improve services and increase productivity. Revenues are derived from fees and license charges for record retrieving and interest earned on investments.

## Mandates and Key Activities

- Sec.2-173. Cook County Automation Fee.

Cook County Clerk Vital Records automation fee. The fees in Section 2-174 Vital records fees for County Clerk include an automation fee as set out in Section 32-1, which shall be remitted monthly by the Clerk to the County Treasurer, to be retained in a special fund designated as the Clerk's Automation Fund. Upon request of the County Clerk, the Board shall make expenditure from the fund to pay costs related to the automation of functions performed by the Clerk including hardware, software, research and development costs and personnel related thereto.

## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Special Purpose Funds | $1,573.3$ | $1,401.9$ | $1,579.0$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 14.0 | 14.0 | 15.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 533 - COUNTY CLERK - AUTOMATION FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 559,289 | 771,489 | 894,797 | 894,797 | 123,308 |
| 120/501210 Overtime Compensation | 4,167 |  |  |  |  |
| $170 / 501510$ Mandatory Medicare Costs | 8,059 | 11,300 | 12,976 | 12,976 | 1,676 |
| 174/501570 Statutory Pension | 40,952 | 54,602 | 101,309 | 101,309 | 46,707 |
| 175/501590 Life Insurance Program | 1,046 | 1,811 | 1,969 | 1,969 | 158 |
| 176/501610 Health Insurance | 105,646 | 108,254 | 115,291 | 115,291 | 7,037 |
| 177/501640 Dental Insurance Plan | 3,966 | 3,251 | 3,333 | 3,333 | 82 |
| 179/501690 Vision Care Insurance | 1,437 | 1,478 | 1,516 | 1,516 | 38 |
| 181/501715 Group Pharmacy Insurance | 417 | 38,754 | 44,568 | 44,568 | 5,814 |
| 186/501860 Training Programs for Staff Personnel |  | 10,000 | 10,300 | 10,300 | 300 |
| Personal Services Total | 724,978 | 1,000,939 | 1,186,059 | 1,186,059 | 185,120 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 10,950 | 47,500 | 51,500 | 51,500 | 4,000 |
| 260/520830 Professional and Managerial Services | 121,456 | 300,000 | 300,000 | 300,000 |  |
| Contractual Services Total | 132,406 | 347,500 | 351,500 | 351,500 | 4,000 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies |  | 8,075 | 8,755 | 8,755 | 680 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,180 | 2,100 | 2,163 | 2,163 | 63 |
| 388/531650 Computer Operation Supplies | 16,093 | 23,750 | 50,000 | 50,000 | 26,250 |
| Supplies and Materials Total | 17,273 | 33,925 | 60,918 | 60,918 | 26,993 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing } \\ & \text { Equipment and Software }\end{aligned}$ | 4,995 | 25,000 | 25,000 | 25,000 |  |
| Operations and Maintenance Total | 4,995 | 25,000 | 25,000 | 25,000 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 22,203 | 55,295 |  |  | $(55,295)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 22,203 | 22,203 | 22,203 |
| Rental and Leasing Total | 22,203 | 55,295 | 22,203 | 22,203 | $(33,092)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 11,968 |  |  | $(11,968)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(192,499)$ | $(206,830)$ | $(206,830)$ | $(14,331)$ |
| 883/580260 Cook County Administration | 89,799 | 119,732 | 140,192 | 140,192 | 20,460 |
| Contingency and Special Purposes Total | 89,799 | $(60,799)$ | $(66,638)$ | $(66,638)$ | $(5,839)$ |
| Operating Funds Total | 991,654 | 1,401,860 | 1,579,042 | 1,579,042 | 177,182 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 533-COUNTY CLERK - AUTOMATION FUND

| $\begin{aligned} & \text { Job } \\ & \text { Nod } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's <br> FTE Pos | mendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administration and Clerical - 5331454 |  |  |  |  |  |  |  |  |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 75,451 | 1.0 | 86,171 | 1.0 | 86,171 |
| 0050 | Administrative Assistant IV | 18 | 5.0 | 326,999 | 6.0 | 414,753 | 6.0 | 414,753 |
| 5194 | Vital Records Supervisor I | 18 |  |  | 1.0 | 69,038 | 1.0 | 69,038 |
| 0144 | Accountant IV | 17 |  |  | 1.0 | 69,279 | 1.0 | 69,279 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 4851 | Tax Examiner V-County Clerk | 16 | 1.0 | 52,665 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,946 | 1.0 | 58,064 | 1.0 | 58,064 |
| 0936 | Stenographer V | 13 | 1.0 | 39,618 | 1.0 | 43,241 | 1.0 | 43,241 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 33,764 | 2.0 | 87,563 | 2.0 | 87,563 |
| 0907 | Clerk V | 11 | 1.0 | 40,619 |  |  |  |  |
|  |  |  | 12.0 | \$684,758 | 13.0 | \$828,109 | 13.0 | \$828,109 |
| 02 Vital Statistics |  |  |  |  |  |  |  |  |
| 4843 | Clerk V-County Clerk/Sheriff | 14 |  |  | 1.0 | 52,323 | 1.0 | 52,323 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 47,887 | 1.0 | 42,098 | 1.0 | 42,098 |
| 0907 | Clerk V | 11 | 1.0 | 46,637 |  |  |  |  |
|  |  |  | 2.0 | \$94,524 | 2.0 | \$94,421 | 2.0 | \$94,421 |
| Total Salaries and Positions |  |  | 14.0 | \$779,282 | 15.0 | \$922,530 | 15.0 | \$922,530 |
| Turnover Adjustment |  |  |  |  |  | $(27,733)$ |  | $(27,733)$ |
| Operating Funds Total |  |  | 14.0 | \$779,282 | 15.0 | \$894,797 | 15.0 | \$894,797 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 533 - COUNTY CLERK - AUTOMATION FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 23 | 1.0 | 75,451 | 1.0 | 86,171 | 1.0 | 86,171 |
| 18 | 5.0 | 326,999 | 7.0 | 483,791 | 7.0 | 483,791 |
| 17 |  |  | 1.0 | 69,279 | 1.0 | 69,279 |
| 16 | 2.0 | 115,361 |  |  |  |  |
| 14 | 1.0 | 52,946 | 2.0 | 110,387 | 2.0 | 110,387 |
| 13 | 3.0 | 121,269 | 4.0 | 172,902 | 4.0 | 172,902 |
| 11 | 2.0 | 87,256 |  |  |  |  |
| Total Salaries and Positions | 14.0 | \$779,282 | 15.0 | \$922,530 | 15.0 | \$922,530 |
| Turnover Adjustment |  |  |  | $(27,733)$ |  | $(27,733)$ |
| Operating Funds Total | 14.0 | \$779,282 | 15.0 | \$894,797 | 15.0 | \$894,797 |

## SECTION CONTENTS

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| :--- | :---: |
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## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 130 - Recorder of Deeds | 4,169,101 | 5,392,685 | 5,265,921 | 5,265,921 | $(126,764)$ |
| Corporate Fund Total | 4,169,101 | 5,392,685 | 5,265,921 | 5,265,921 | $(126,764)$ |
| Special Purpose Funds |  |  |  |  |  |
| 527 - County Recorder Document Storage System Fund | 3,990,642 | 5,723,112 | 4,925,288 | 4,925,288 | $(797,824)$ |
| 570 - GIS Fee Fund | 1,507,436 | 2,496,691 | 2,169,922 | 2,169,922 | $(326,769)$ |
| 571 - Rental Housing Support Fee Fund |  | 286,000 | 280,749 | 280,749 | $(5,251)$ |
| Special Purpose Funds Total | 5,498,078 | 8,505,803 | 7,375,959 | 7,375,959 | $(1,129,844)$ |
| Total Appropriations | 9,667,179 | 13,898,488 | 12,641,880 | 12,641,880 | $(1,256,608)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 130 - Recorder of Deeds | 99.0 | 92.0 | 92.0 | (7.0) |
| Corporate Fund Total | 99.0 | 92.0 | 92.0 | (7.0) |
| Special Purpose Funds |  |  |  |  |
| 527 - County Recorder Document Storage System Fund | 57.0 | 55.0 | 55.0 | (2.0) |
| 570 - GIS Fee Fund | 25.0 | 24.0 | 24.0 | (1.0) |
| Special Purpose Funds Total | 82.0 | 79.0 | 79.0 | (3.0) |
| Total Positions | 181.0 | 171.0 | 171.0 | (10.0) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

RECORDER OF DEEDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,795,731 | 5,112,910 | 5,062,811 | 5,062,811 | $(50,099)$ |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  |  | 8,046 | 8,046 | 8,046 |
| 170/501510 Mandatory Medicare Costs | 51,537 | 75,102 | 74,125 | 74,125 | (977) |
| 182/501750 Employee Tuition Refund | 3,790 | 6,450 | 7,500 | 7,500 | 1,050 |
| 183/501770 Seminars for Professional Employees | 4,696 | 4,975 | 5,000 | 5,000 | 25 |
| 185/501810 Professional and Technical Membership Fees | 2,728 | 3,987 | 3,000 | 3,000 | (987) |
| 186/501860 Training Programs for Staff Personnel | 2,679 | 9,950 | 10,000 | 10,000 | 50 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 16,109 | 18,939 | 12,000 | 12,000 | $(6,939)$ |
| Personal Services Total | 3,878,870 | 5,232,313 | 5,182,482 | 5,182,482 | $(49,831)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  | 18,900 | 16,000 | 16,000 | $(2,900)$ |
| 220/520150 Communication Services | 7,686 | 9,416 | 10,989 | 10,989 | 1,573 |
| 225/520260 Postage | 141 | 27,308 | 20,000 | 20,000 | $(7,308)$ |
| 240/520490 External Graphics and Reproduction Services | 4,462 | 6,950 | 2,500 | 2,500 | $(4,450)$ |
| 245/520610 Advertising For Specific Purposes | 10,466 | 12,450 | 8,000 | 8,000 | $(4,450)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public |  | 3,000 | 3,000 | 3,000 |  |
| 260/520830 Professional and Managerial Services | 92,210 | 200,000 | 160,000 | 160,000 | $(40,000)$ |
| 261/520890 Legal Fees Regarding Labor Matters |  | 4,275 | 5,000 | 5,000 | 725 |
| 263/520930 Legal Fees | 90,000 | 90,000 | 10,000 | 10,000 | $(80,000)$ |
| Contractual Services Total | 204,964 | 372,299 | 235,489 | 235,489 | $(136,810)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 25,827 | 35,598 | 30,000 | 30,000 | $(5,598)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,003 | 1,273 | 1,000 | 1,000 | (273) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| 355/530700 Photographic and Reproduction Supplies | 436 | 666 | 1,500 | 1,500 | 834 |
| 388/531650 Computer Operation Supplies | 8,345 | 9,450 | 10,000 | 10,000 | 550 |
| Supplies and Materials Total | 35,611 | 46,987 | 42,779 | 42,779 | $(4,208)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 29,409 | 79,000 | 50,000 | 50,000 | $(29,000)$ |
| 441/540170 Maintenance and Repair of Data Processing |  | 1,000 |  |  | $(1,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,551 | 3,780 | 3,000 | 3,000 | (780) |
| Operations and Maintenance Total | 30,959 | 83,780 | 53,000 | 53,000 | $(30,780)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 18,696 | 62,055 | 18,696 | 18,696 | $(43,359)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 19,964 | 19,964 | 19,964 |
| Rental and Leasing Total | 18,696 | 62,055 | 38,660 | 38,660 | $(23,395)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(404,749)$ | $(286,489)$ | $(286,489)$ | 118,260 |
| Contingency and Special Purposes Total |  | $(404,749)$ | $(286,489)$ | $(286,489)$ | 118,260 |
| Operating Funds Total | 4,169,101 | 5,392,685 | 5,265,921 | 5,265,921 | $(126,764)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## RECORDER OF DEEDS - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,034,591 | 4,231,906 | 4,450,887 | 4,450,887 | 218,981 |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  |  | 5,022 | 5,022 | 5,022 |
| 170/501510 Mandatory Medicare Costs | 41,031 | 61,984 | 64,539 | 64,539 | 2,555 |
| 174/501570 Statutory Pension | 416,175 | 554,900 | 562,673 | 562,673 | 7,773 |
| 175/501590 Life Insurance Program | 5,877 | 10,096 | 11,052 | 11,052 | 956 |
| 176/501610 Health Insurance | 582,682 | 738,367 | 786,363 | 786,363 | 47,996 |
| $177 / 501640$ Dental Insurance Plan | 16,093 | 24,641 | 25,258 | 25,258 | 617 |
| 179/501690 Vision Care Insurance | 7,324 | 9,701 | 9,944 | 9,944 | 243 |
| 181/501715 Group Pharmacy Insurance | 54,344 | 211,654 | 243,403 | 243,403 | 31,749 |
| 183/501770 Seminars for Professional Employees | 8,357 | 10,000 | 8,750 | 8,750 | $(1,250)$ |
| 185/501810 Professional and Technical Membership Fees | 1,042 | 1,500 | 1,500 | 1,500 |  |
| 186/501860 Training Programs for Staff Personnel | 2,345 | 10,000 | 5,000 | 5,000 | $(5,000)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 7,711 | 8,000 | 8,000 | 8,000 |  |
| Personal Services Total | 4,179,171 | 5,872,749 | 6,182,391 | 6,182,391 | 309,642 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  | 1,425 | 1,140 | 1,140 | (285) |
| 240/520490 External Graphics and Reproduction Services | 7,895 | 8,550 | 7,980 | 7,980 | (570) |
| 241/520491 Internal Graphics and Reproduction Services | 7,606 | 14,000 | 7,000 | 7,000 | $(7,000)$ |
| 245/520610 Advertising For Specific Purposes | 4,397 | 6,325 | 3,325 | 3,325 | $(3,000)$ |
| 246/520650 Imaging of Records | 4,977 | 10,250 | 5,000 | 5,000 | $(5,250)$ |
| 260/520830 Professional and Managerial Services | 456,000 | 922,000 | 375,000 | 375,000 | $(547,000)$ |
| Contractual Services Total | 480,876 | 962,550 | 399,445 | 399,445 | $(563,105)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 6,017 | 9,500 | 10,000 | 10,000 | 500 |
| 350/530600 Office Supplies | 7,326 | 7,781 | 8,190 | 8,190 | 409 |
| 388/531650 Computer Operation Supplies | 34,308 | 42,750 | 37,000 | 37,000 | $(5,750)$ |
| Supplies and Materials Total | 47,650 | 60,031 | 55,190 | 55,190 | $(4,841)$ |
| Operations and Maintenance |  |  |  |  |  |
| 445/540290 Operation of Automotive Equipment | 2,435 | 9,500 | 7,000 | 7,000 | $(2,500)$ |
| Operations and Maintenance Total | 2,435 | 9,500 | 7,000 | 7,000 | $(2,500)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 2,850 |  |  | $(2,850)$ |
| 521/560420 Institutional Equipment |  | 166,250 |  |  | $(166,250)$ |
| 530/560510 Office Furnishings and Equipment | 6,929 | 7,125 |  |  | $(7,125)$ |
| Capital Equipment and Improvements Total | 6,929 | 176,225 |  |  | $(176,225)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 5,000 |  |  | $(5,000)$ |
| Rental and Leasing Total |  | 5,000 |  |  | $(5,000)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 57,131 |  |  | $(57,131)$ |
| 818/580033 Reimbursement to Designated Fund |  | 404,749 | 280,232 | 280,232 | $(124,517)$ |
| 819/580420 Appropriation Transfer for Reimbursement from |  | $(83,488)$ | $(84,948)$ | $(84,948)$ | $(1,460)$ |
| 883/580260 Cook County Administration | 781,017 | 1,041,356 | 536,649 | 536,649 | $(504,707)$ |
| Contingency and Special Purposes Total | 781,017 | 1,419,748 | 731,933 | 731,933 | $(687,815)$ |
| Operating Funds Total | 5,498,078 | 8,505,803 | 7,375,959 | 7,375,959 | $(1,129,844)$ |

## DEPARTMENT OVERVIEW

## 130 RECORDER OF DEEDS

## Mission

The Office of the Cook County Recorder of Deeds (CCRD) accurately records, stores and maintains land records and other official documents in perpetuity for public and private use, facilitating home ownership and mortgage lending. The Recorder's staff works to provide access to this information in an accurate, efficient and courteous manner, both in our physical offices and online.

The Cook County Recorder's Office also maintains a Property Fraud Unit to help homeowners investigate fraudulent filings against their property and coordinate law enforcement efforts on behalf of victims. We also safeguard vital military discharge records and operate a Veterans Service Office to provide veterans and their families with dignified and attentive service.

## Mandates and Key Activities

- Operates pursuant to Illinois State Statue 55ILCS 5/3-5001
- Records documents, collects fees, creates a property index database with a historical perspective, and implements new legislation
- Images every document and maintains it in an electronic format and makes them available, at an authorized cost, to public and private entities
- Works with law enforcement and victims of property fraud pursuant to Public Act 98-99
- Mails postcard notifications to property owners when a "Quitclaim Deed" affecting ownership of property is recorded.
- Safeguards DD-214 military discharge records and protects them from public view
- Operates four full service satellite offices across Cook County for customer convenience
- Collects Transfer Stamp fees and remits to the County and State accordingly
- Extracts relevant data from recorded documents for a computer-searchable property index database that makes public records easy to find and use
- Converts older records from unstable microfilm to digitized images for preservation
- Ensures network access to the Recorder's database for county departments requesting private access
- Maintains an online records database that allows remote access and purchasing
- Offers a free Property Fraud Alert program to allow property owners to register their property to receive a phone call or email alert whenever a document is recorded reflecting property activity. This will help prevent property fraud and identity theft.
- Maintains a Veterans Service Office (VSO) as a statutorily sanctioned repository for DD-214 discharge records. Veterans can record this document for free and receive a free certified copy.
- Veterans Discount card program which can be utilized at various Cook County merchants and retailers for goods and services, or other appropriate savings promotions at their discretion.


## Budget and Cost Analysis

On July 23,2015 we officially e-Recorded deeds for Cook County. This is a new initiative started in 2014 with legislation being placed before the General Assembly to increase the number of documents that can be e-Recorded resulting in greater efficiency and economies of scale. With a robust eRecording system in place, title
companies can now add additional conveyance documents to their e-Recording submissions. The system is in its final testing phase with plans to roll out to title companies by 4th quarter 2015.

One of the Recorder's Office missions is to maintain a Property Fraud Unit to help homeowners investigate fraudulent filings against their property and coordinate law enforcement efforts on behalf of victims. The team has worked diligently to enroll almost 40,000 County residents in the program.

The Recorder's Office also works to support Veterans. In November 2014, we implemented and rolled out our Veterans Discount Card. The team has worked arduously to obtain over 200+ merchants and retailers and enrolled over 3,100 Veterans. Our goal is to have 3,500 enrollees by November, 2015.

The Recorder's Office also safeguards vital military discharge records and operates a Veterans Service Office to provide veterans and their families with dignified and attentive service. This is a free service in which the Recorders office absorbs all cost.

The Recorder's Office has enhanced the 2015 strategic awareness campaign to promote the various services of the Recorder's Office by collaborating with the various state and local community agencies to inform and educate property owners of their property rights and how to prevent becoming victims.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | $\mathbf{2 0 1 5}$ Adjusted <br> Appropriation | 2016 <br> Recommended |
| Corporate Fund | $5,722.4$ | $5,392.7$ | $5,265.9$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 108.0 | 99.0 | 92.0 |

## STAR Goals/Key Performance Indicators

* Ensure all recordation is efficient and accurate: The goal for indexing lag from recordation to public availability in 2014 and 2015 was to reduce it from two days to 1.5. In 2014, we averaged a 1.5 day turnaround. However, in 2015 we are averaging a 2 day turnaround due to additional project initiatives in preparation for a new core application. Our goal for 2016 is for 1 day turnaround.
* Increase the availability of electronically recorded data. In 2014, e-Recordings averaged approximately $23 \%$ of overall recordings. By EOY 2015, we expect to average $25 \%$. The growth is minimal but steady. With the onset of additional conveyance documents, we anticipate averaging $30 \%$ in 2016.
* Expand reach of informing homeowners of Property Fraud and our alert system: CCCRD issued 2,273 Alert Notifications and prepared 9 cases for the Administrative Legal Judge (ALJ). As a result of our efforts, 3 arrest have been made during FY 2015.


## DEPARTMENT OVERVIEW

## 130 RECORDER OF DEEDS

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Property Fraud Alert Subscribers |  |  |  |
| Total Enrolled Property Fraud Alert Subscribers | 21,724 | 45,000 | 57,000 |
| Number of eRecordings |  |  |  |
| Annual e-Recordings | 145,646 | 200,481 | 210,505 |
| Average \# of days to index recorded documents |  |  |  |
| Average \# of days to index recorded documents | 2 | 2 | 1.5 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 130 - RECORDER OF DEEDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,795,731 | 5,112,910 | 5,062,811 | 5,062,811 | $(50,099)$ |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  |  | 8,046 | 8,046 | 8,046 |
| 170/501510 Mandatory Medicare Costs | 51,537 | 75,102 | 74,125 | 74,125 | (977) |
| 182/501750 Employee Tuition Refund | 3,790 | 6,450 | 7,500 | 7,500 | 1,050 |
| $183 / 501770$ Seminars for Professional Employees | 4,696 | 4,975 | 5,000 | 5,000 | 25 |
| 185/501810 Professional and Technical Membership Fees | 2,728 | 3,987 | 3,000 | 3,000 | (987) |
| 186/501860 Training Programs for Staff Personnel | 2,679 | 9,950 | 10,000 | 10,000 | 50 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 16,109 | 18,939 | 12,000 | 12,000 | $(6,939)$ |
| Personal Services Total | 3,878,870 | 5,232,313 | 5,182,482 | 5,182,482 | $(49,831)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  | 18,900 | 16,000 | 16,000 | $(2,900)$ |
| 220/520150 Communication Services | 7,686 | 9,416 | 10,989 | 10,989 | 1,573 |
| 225/520260 Postage | 141 | 27,308 | 20,000 | 20,000 | $(7,308)$ |
| 240/520490 External Graphics and Reproduction Services | 4,462 | 6,950 | 2,500 | 2,500 | $(4,450)$ |
| 245/520610 Advertising For Specific Purposes | 10,466 | 12,450 | 8,000 | 8,000 | $(4,450)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public |  | 3,000 | 3,000 | 3,000 |  |
| 260/520830 Professional and Managerial Services | 92,210 | 200,000 | 160,000 | 160,000 | $(40,000)$ |
| 261/520890 Legal Fees Regarding Labor Matters |  | 4,275 | 5,000 | 5,000 | 725 |
| 263/520930 Legal Fees | 90,000 | 90,000 | 10,000 | 10,000 | $(80,000)$ |
| Contractual Services Total | 204,964 | 372,299 | 235,489 | 235,489 | $(136,810)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 25,827 | 35,598 | 30,000 | 30,000 | $(5,598)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data | 1,003 | 1,273 | 1,000 | 1,000 | (273) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| 355/530700 Photographic and Reproduction Supplies | 436 | 666 | 1,500 | 1,500 | 834 |
| 388/531650 Computer Operation Supplies | 8,345 | 9,450 | 10,000 | 10,000 | 550 |
| Supplies and Materials Total | 35,611 | 46,987 | 42,779 | 42,779 | $(4,208)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 29,409 | 79,000 | 50,000 | 50,000 | $(29,000)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 1,000 |  |  | $(1,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,551 | 3,780 | 3,000 | 3,000 | (780) |
| Operations and Maintenance Total | 30,959 | 83,780 | 53,000 | 53,000 | $(30,780)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 18,696 | 62,055 | 18,696 | 18,696 | $(43,359)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 19,964 | 19,964 | 19,964 |
| Rental and Leasing Total | 18,696 | 62,055 | 38,660 | 38,660 | $(23,395)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(404,749)$ | $(286,489)$ | $(286,489)$ | 118,260 |
| Contingency and Special Purposes Total |  | $(404,749)$ | $(286,489)$ | $(286,489)$ | 118,260 |
| Operating Funds Total | 4,169,101 | 5,392,685 | 5,265,921 | 5,265,921 | $(126,764)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 130-RECORDER OF DEEDS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Division |  |  |  |  |  |  |  |  |
| 0014 | Recorder | SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 0406 | Chief Deputy Recorder | 24 | 1.0 | 135,132 | 1.0 | 142,659 | 1.0 | 142,659 |
| 6374 | Chief of Human Resources - ROD | 24 | 1.0 | 74,927 | 1.0 | 95,000 | 1.0 | 95,000 |
| 0042 | Administrative Assistant to County Recorder | 23 | 3.0 | 305,234 | 3.0 | 327,170 | 3.0 | 327,170 |
| 5936 | Director of Compliance | 23 | 1.0 | 70,658 | 1.0 | 89,680 | 1.0 | 89,680 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 131,797 | 2.0 | 141,241 | 2.0 | 141,241 |
| 1112 | Systems Analyst III | 20 | 1.0 | 86,931 | 1.0 | 93,798 | 1.0 | 93,798 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 95,785 | 2.0 | 103,106 | 2.0 | 103,106 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,467 | 1.0 | 55,940 | 1.0 | 55,940 |
|  |  |  | 14.0 | \$1,119,627 | 14.0 | \$1,220,464 | 14.0 | \$1,220,464 |
| 02 Clerical - 1301155 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,448 |  |  |  |  |
|  |  |  | 1.0 | \$52,448 |  |  |  |  |
| 03 Accounting - 1301156 |  |  |  |  |  |  |  |  |
| 0042 | Administrative Assistant to County Recorder | 23 | 1.0 | 115,120 | 1.0 | 120,362 | 1.0 | 120,362 |
| 0110 | Director of Financial Control I | 20 | 1.0 | 88,509 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0144 | Accountant IV | 17 | 3.0 | 164,033 | 3.0 | 175,090 | 3.0 | 175,090 |
|  |  |  | 5.0 | \$367,662 | 5.0 | \$355,028 | 5.0 | \$355,028 |
| 04 Purchasing - 1301157 |  |  |  |  |  |  |  |  |
| 0042 | Administrative Assistant to County Recorder | 23 | 1.0 | 115,120 | 1.0 | 120,362 | 1.0 | 120,362 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 45,461 | 1.0 | 48,487 | 1.0 | 48,487 |
| 6097 | Inventory Control Coordinator | 10 | 1.0 | 37,566 | 1.0 | 41,243 | 1.0 | 41,243 |
|  |  |  | 4.0 | \$252,714 | 4.0 | \$268,291 | 4.0 | \$268,291 |
| 06 Legal - 1301159 |  |  |  |  |  |  |  |  |
| 0398 | Chief Legal Advisor-Recorder | 24 | 1.0 | 115,195 | 1.0 | 119,849 | 1.0 | 119,849 |
| 0403 | Examiner of Titles I | 20 | 1.0 | 92,218 | 1.0 | 96,163 | 1.0 | 96,163 |
| 0047 | Administrative Assistant II | 14 |  | 1 |  | 1 |  | 1 |
|  |  |  | 2.0 | \$207,414 | 2.0 | \$216,013 | 2.0 | \$216,013 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 130-RECORDER OF DEEDS

| Job | Title | Grade |  | Approved \& Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | mendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 Recording Operations Division |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 01 Document Maintenance - 1301162 |  |  |  |  |  |  |  |  |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,822 | 1.0 | 42,474 | 1.0 | 42,474 |
|  |  |  | 1.0 | \$39,822 | 1.0 | \$42,474 | 1.0 | \$42,474 |
| 03 Cashiers - 1301164 |  |  |  |  |  |  |  |  |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 45,865 | 1.0 | 50,284 | 1.0 | 50,284 |
|  |  |  | 1.0 | \$45,865 | 1.0 | \$50,284 | 1.0 | \$50,284 |
| 04 Mail - 1301165 |  |  |  |  |  |  |  |  |
| 6020 | Director of Security | 20 | 1.0 | 62,019 | 1.0 | 66,816 | 1.0 | 66,816 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 49,958 | 1.0 | 49,958 |
| 0907 | Clerk V | 11 | 4.0 | 175,508 | 3.0 | 141,319 | 3.0 | 141,319 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,460 | 1.0 | 45,288 | 1.0 | 45,288 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 3.0 | 118,634 | 3.0 | 126,978 | 3.0 | 126,978 |
|  |  |  | 10.0 | \$461,317 | 9.0 | \$430,359 | 9.0 | \$430,359 |
| 06 Public Information/UCC - 1301166 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  | 1 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,460 | 1.0 | 35,103 | 1.0 | 35,103 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 2.0 | 79,220 | 2.0 | 85,703 | 2.0 | 85,703 |
|  |  |  | 4.0 | \$165,846 | 4.0 | \$167,913 | 4.0 | \$167,913 |
| 09 Declaration \& Revenue Stamp Review - 1301169 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0907 | Clerk V | 11 | 4.0 | 177,097 | 3.0 | 143,182 | 3.0 | 143,182 |
| 4857 | Microfilm Operator III (Recorder) | 11 | 1.0 | 42,547 | 1.0 | 45,706 | 1.0 | 45,706 |
| 4860 | Microfilm Operator II-Recorder | 11 | 1.0 | 42,460 | 1.0 | 45,288 | 1.0 | 45,288 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 4.0 | 159,807 | 4.0 | 170,705 | 4.0 | 170,705 |
|  |  |  | 11.0 | \$494,185 | 10.0 | \$481,966 | 10.0 | \$481,966 |
| 10 Mapping - 1301170 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 44,165 |  |  |  |  |
|  |  |  | 1.0 | \$44,165 |  |  |  |  |


| 04 Information Retrieval Division 01 Tract - 1301172 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 2.0 | 84,206 | 2.0 | 90,232 | 2.0 | 90,232 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 4.0 | 158,040 | 4.0 | 168,561 | 4.0 | 168,561 |
|  |  |  | 7.0 | \$304,942 | 6.0 | \$258,793 | 6.0 | \$258,793 |
| 02 Document Processing - 1301173 |  |  |  |  |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,461 | 1.0 | 45,289 | 1.0 | 45,289 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,406 | 1.0 | 42,388 | 1.0 | 42,388 |
|  |  |  | 2.0 | \$81,867 | 2.0 | \$87,677 | 2.0 | \$87,677 |


| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,460 | 1.0 | 45,288 | 1.0 | 45,288 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,656 | 1.0 | 43,196 | 1.0 | 43,196 |
| $\begin{array}{llllll}2.0 & \$ 82,116 & 2.0 & \$ 88,484 & 2.0 & \$ 88,484\end{array}$ |  |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 130 -RECORDER OF DEEDS

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request <br> FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04 Microfilm Library/Retrieval - 1301175 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 56,495 | 1.0 | 56,495 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,406 | 1.0 | 42,269 | 1.0 | 42,269 |
|  |  |  | 3.0 | \$151,039 | 3.0 | \$161,335 | 3.0 | \$161,335 |


| 05 Satellite Division <br> 01 Rolling Meadows - 1301176 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0145 Accountant V | 19 |  | 1 |  | 1 |  | 1 |
| 0048 Administrative Assistant III | 16 | 1.0 | 61,423 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0237 Cashier II (Recorder) | 12 |  |  | 1.0 | 48,487 | 1.0 | 48,487 |
|  |  | 1.0 | \$61,424 | 2.0 | \$115,358 | 2.0 | \$115,358 |
| 02 Markham - 1301177 |  |  |  |  |  |  |  |
| 0050 Administrative Assistant IV | 18 | 1.0 | 66,511 | 1.0 | 73,325 | 1.0 | 73,325 |
| 4854 Cashier III (Recorder) | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
| 0237 Cashier II (Recorder) | 12 |  | 1 |  | 1 |  | 1 |
|  |  | 2.0 | \$121,079 | 2.0 | \$131,525 | 2.0 | \$131,525 |


| 03 Bridgeview - 1301178 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0291 | Administrative Analyst I | 17 |  |  | 1.0 | 53,612 | 1.0 | 53,612 |
| 4854 | Cashier III (Recorder) | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
| 0237 | Castier I(Recorder) | 12 | 1.0 | 46,125 | 1.0 | 49,999 | 1.0 | 49,999 |
|  |  |  | 3.0 | \$172,966 | 4.0 | \$238,895 | 4.0 | \$238,895 |
| 04 Skokie - 1301179 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 42,616 | 2.0 | 95,635 | 2.0 | 95,635 |
|  |  |  | 2.0 | \$114,890 | 3.0 | \$172,720 | 3.0 | \$172,720 |


| 05 |  |  | Maywood -1301180 |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 65,565 |
| 0237 | Cashier II (Recorder) | 12 | 2.0 | 91,375 |

15 Special Purpose Fund

| 6393 | Deputy Recorder - Communications | 23 | 1.0 | 104,260 | 1.0 | 113,371 | 1.0 | 113,371 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0294 | Administrative Analyst IV | 22 |  | 1 |  | 1 |  | 1 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,792 | 1.0 | 89,680 | 1.0 | 89,680 |
| 6404 | Director of Public Information | 20 | 1.0 | 70,309 | 1.0 | 74,943 | 1.0 | 74,943 |
| 3639 Investigator II |  | 16 | 1.0 | 43,842 | 1.0 | 49,958 | 1.0 | 49,958 |
|  |  |  | 4.0 | \$301,204 | 4.0 | \$327,953 | 4.0 | \$327,953 |
| Total Salaries and Positions |  |  | 99.0 | \$5,480,221 | 92.0 | \$5,437,553 | 92.0 | \$5,437,553 |
| Turnover Adjustment |  |  |  | $(289,439)$ |  | $(374,742)$ |  | $(374,742)$ |
| Operating Funds Total |  |  | 99.0 | \$5,190,782 | 92.0 | \$5,062,811 | 92.0 | \$5,062,811 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 130 -RECORDER OF DEEDS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 3.0 | 325,254 | 3.0 | 357,508 | 3.0 | 357,508 |
| 23 | 7.0 | 710,392 | 7.0 | 770,945 | 7.0 | 770,945 |
| 22 |  | 1 |  | 1 |  | 1 |
| 20 | 8.0 | 614,575 | 8.0 | 622,217 | 8.0 | 622,217 |
| 19 |  | 1 |  | 1 |  | 1 |
| 18 | 7.0 | 427,070 | 7.0 | 459,239 | 7.0 | 459,239 |
| 17 | 4.0 | 229,598 | 4.0 | 228,702 | 4.0 | 228,702 |
| 16 | 6.0 | 352,019 | 5.0 | 296,228 | 5.0 | 296,228 |
| 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 14 | 8.0 | 427,860 | 7.0 | 401,172 | 7.0 | 401,172 |
| 13 | 1.0 | 50,809 |  |  |  |  |
| 12 | 7.0 | 316,904 | 6.0 | 292,893 | 6.0 | 292,893 |
| 11 | 20.0 | 862,067 | 17.0 | 771,674 | 17.0 | 771,674 |
| 10 | 26.0 | 1,000,006 | 26.0 | 1,069,402 | 26.0 | 1,069,402 |
| Total Salaries and Positions | 99.0 | \$5,480,221 | 92.0 | \$5,437,553 | 92.0 | \$5,437,553 |
| Turnover Adjustment |  | $(289,439)$ |  | $(374,742)$ |  | $(374,742)$ |
| Operating Funds Total | 99.0 | \$5,190,782 | 92.0 | \$5,062,811 | 92.0 | \$5,062,811 |

## DEPARTMENT OVERVIEW

## 527 COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

## Mission

The Document Storage Fund was created to assist the Recorder of Deeds Office in its efforts to establish, promote, and maintain various technology initiatives that allow the Office to gather data and make it available for public review and corporate consumption.

## Mandates and Key Activities

- Sec.2-213. Filing Fee:

The County Recorder shall in addition to the fees provided therein charge an additional fee as set out in Section 32-1 for the filing of every instrument, paper or notice for record

Each such fee collected shall be placed in a special fund to be held by the Treasurer of the County.

Such monies collected and placed in such special fund shall be used by the Recorder to defray the cost of converting the document storage system of the Recorder to computer digitized images and such monies shall be used solely for a document storage system to provide the equipment, material and necessary expense and costs incurred in the implementing and maintaining of such a document records system.

## Budget and Cost Analysis

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 4}$ | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Special Purpose Funds | Adopted | Appropriation | Recommended |
|  | $4,771.2$ | $5,723.1$ | $4,925.3$ |
| FTE Positions | Adopted | Adopted | Recommended |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 527-COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,229,070 | 3,071,544 | 3,249,166 | 3,249,166 | 177,622 |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  |  | 5,022 | 5,022 | 5,022 |
| 170/501510 Mandatory Medicare Costs | 30,656 | 44,988 | 47,114 | 47,114 | 2,126 |
| 174/501570 Statutory Pension | 228,725 | 304,967 | 412,244 | 412,244 | 107,277 |
| 175/501590 Life Insurance Program | 4,244 | 7,297 | 8,070 | 8,070 | 773 |
| 176/501610 Health Insurance | 419,358 | 534,335 | 569,068 | 569,068 | 34,733 |
| 177/501640 Dental Insurance Plan | 11,214 | 18,330 | 18,789 | 18,789 | 459 |
| 179/501690 Vision Care Insurance | 5,110 | 6,872 | 7,044 | 7,044 | 172 |
| 181/501715 Group Pharmacy Insurance | 41,352 | 119,242 | 137,129 | 137,129 | 17,887 |
| 183/501770 Seminars for Professional Employees | 4,495 | 5,000 | 3,750 | 3,750 | $(1,250)$ |
| 186/501860 Training Programs for Staff Personnel | 2,345 | 10,000 | 5,000 | 5,000 | $(5,000)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 4,871 | 5,000 | 5,000 | 5,000 |  |
| Personal Services Total | 2,982,241 | 4,127,575 | 4,467,396 | 4,467,396 | 339,821 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 5,149 | 5,700 | 5,700 | 5,700 |  |
| 241/520491 Internal Graphics and Reproduction Services | 7,606 | 14,000 | 7,000 | 7,000 | $(7,000)$ |
| 246/520650 Imaging of Records | 4,977 | 10,250 | 5,000 | 5,000 | $(5,250)$ |
| 260/520830 Professional and Managerial Services | 456,000 | 650,000 | 200,000 | 200,000 | $(450,000)$ |
| Contractual Services Total | 473,732 | 679,950 | 217,700 | 217,700 | $(462,250)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 6,017 | 9,500 | 10,000 | 10,000 | 500 |
| 350/530600 Office Supplies | 4,540 | 4,788 | 5,040 | 5,040 | 252 |
| 388/531650 Computer Operation Supplies | 19,653 | 23,750 | 22,000 | 22,000 | $(1,750)$ |
| Supplies and Materials Total | 30,210 | 38,038 | 37,040 | 37,040 | (998) |
| Capital Equipment and Improvements |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 2,850 |  |  | $(2,850)$ |
| 521/560420 Institutional Equipment |  | 166,250 |  |  | $(166,250)$ |
| 530/560510 Office Furnishings and Equipment | 6,929 | 7,125 |  |  | $(7,125)$ |
| Capital Equipment and Improvements Total | 6,929 | 176,225 |  |  | $(176,225)$ |

## Rental and Leasing

| 630/550010 Rental of Office Equipment | 5,000 |  |  |  | $(5,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing Total |  | 5,000 |  |  | $(5,000)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 43,353 |  |  | $(43,353)$ |
| 818/580033 Reimbursement to Designated Fund |  | 64,873 |  |  | $(64,873)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(75,275)$ | $(84,948)$ | $(84,948)$ | $(9,673)$ |
| 883/580260 Cook County Administration | 497,530 | 663,373 | 288,100 | 288,100 | $(375,273)$ |
| Contingency and Special Purposes Total | 497,530 | 696,324 | 203,152 | 203,152 | $(493,172)$ |
| Operating Funds Total | 3,990,642 | 5,723,112 | 4,925,288 | 4,925,288 | $(797,824)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND



01 Technical Services Division

| 1140 | Director Of Management Information | 24 | 1.0 | 120,487 | 1.0 | 120,487 | 1.0 | 120,487 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0401 | Deputy Recorder | 24 | 2.0 | 232,698 | 2.0 | 246,847 | 2.0 | 246,847 |
| 1114 | Systems Analyst V | 23 | 1.0 | 95,420 | 1.0 | 101,084 | 1.0 | 101,084 |
| 0415 | Recording Division Supervisor | 22 |  | 1 |  | 1 |  | 1 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 105,809 | 1.0 | 112,805 | 1.0 | 112,805 |
| 5937 | Director of Satellite Offices | 22 | 1.0 | 77,240 | 1.0 | 83,215 | 1.0 | 83,215 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 67,120 | 1.0 | 72,368 | 1.0 | 72,368 |
| 1112 | Systems Analyst III | 20 | 1.0 | 86,931 | 1.0 | 93,798 | 1.0 | 93,798 |
| 6223 | Director of Information Retrieval | 20 | 1.0 | 73,867 | 1.0 | 77,603 | 1.0 | 77,603 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 62,235 | 1.0 | 64,204 | 1.0 | 64,204 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 126,647 | 2.0 | 137,880 | 2.0 | 137,880 |
| 1111 | Systems Analyst II | 18 | 2.0 | 109,574 | 1.0 | 69,171 | 1.0 | 69,171 |
| 6612 | Public Outreach Coordinator | 18 |  |  | 1.0 | 49,538 | 1.0 | 49,538 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 119,139 | 2.0 | 129,103 | 2.0 | 129,103 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 107,535 | 2.0 | 114,694 | 2.0 | 114,694 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,461 |  |  |  |  |
| 0237 | Cashier II (Recorder) | 12 | 2.0 | 87,921 | 2.0 | 94,000 | 2.0 | 94,000 |
| 0907 | Clerk V | 11 | 2.0 | 85,313 | 2.0 | 90,994 | 2.0 | 90,994 |
| 0227 | Cashier II | 10 | 1.0 | 38,668 | 1.0 | 41,635 | 1.0 | 41,635 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 3.0 | 118,524 | 3.0 | 127,823 | 3.0 | 127,823 |
| 4856 | Microfilm Operator II(Recorder) | 10 | 1.0 | 37,244 | 1.0 | 41,243 | 1.0 | 41,243 |
|  |  |  | 28.0 | 797,834 | 27.0 | ,868,493 | 27.0 | 868,493 |


| 02 Title Express - 5271164 |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0250 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 3639 | Investigator II | 16 | 1.0 | 40,415 | 1.0 | 59,448 | 1.0 | 59,448 |
| 4854 | Cashier III (Recorder) | 14 | 4.0 | 215,845 | 4.0 | 230,922 | 4.0 | 230,922 |
| 0238 | Cashier III (Recorder) | 13 | 2.0 | 100,126 | 2.0 | 106,791 | 2.0 | 106,791 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 49,317 | 1.0 | 52,600 | 1.0 | 52,600 |
| 0237 | Cashier II (Recorder) | 12 | 3.0 | 137,281 | 3.0 | 149,824 | 3.0 | 149,824 |
| 4858 | Real Estate Indexer I | 12 | 1.0 | 45,914 | 1.0 | 48,970 | 1.0 | 48,970 |
| $\mathbf{0 2 3 6}$ | Cashier I (Recorder) | 11 | 2.0 | 70,117 | 2.0 | 80,391 | 2.0 | 80,391 |
| 4860 | Microfilm Operator II-Recorder | 11 | 1.0 | 42,460 | 1.0 | 45,288 | 1.0 | 45,288 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,822 | 1.0 | 42,474 | 1.0 | 42,474 |
| 4856 | Microfilm Operator II(Recorder) | 10 | 1.0 | 39,822 | 1.0 | 42,474 | 1.0 | 42,474 |


| 0999 | Title Express Supervisor | 18 | 1.0 | 71,477 | 1.0 | 77,085 | 1.0 | 77,085 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4836 | Administrative Assistant II - County Clerk/Recorder of Deeds/Sheriff | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 5436 | Cashier V (Recorder of Deeds) | 15 | 1.0 | 56,965 |  | 1 |  | 1 |
| 4854 | Cashier III (Recorder) | 14 | 4.0 | 203,526 | 4.0 | 232,796 | 4.0 | 232,796 |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 50,810 | 1.0 | 54,192 | 1.0 | 54,192 |
| 0237 | Cashier II (Recorder) | 12 |  | 1 |  | 1 |  | 1 |
| 4857 | Microfilm Operator III (Recorder) | 11 | 1.0 | 42,464 | 1.0 | 45,704 | 1.0 | 45,704 |
| 0227 | Cashier II | 10 | 1.0 | 36,941 | 1.0 | 39,825 | 1.0 | 39,825 |
| 4859 | Security Officer I(Recorder) | 10 | 1.0 | 26,450 | 1.0 | 32,721 | 1.0 | 32,721 |
|  |  |  | 11.0 | \$547,299 | 10.0 | \$544,896 | 10.0 | \$544,896 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 3.0 | 353,185 | 3.0 | 367,334 | 3.0 | 367,334 |
| 23 | 1.0 | 95,420 | 1.0 | 101,084 | 1.0 | 101,084 |
| 22 | 2.0 | 183,050 | 2.0 | 196,021 | 2.0 | 196,021 |
| 20 | 3.0 | 227,918 | 3.0 | 243,769 | 3.0 | 243,769 |
| 19 | 1.0 | 62,235 | 1.0 | 64,204 | 1.0 | 64,204 |
| 18 | 6.0 | 379,972 | 6.0 | 410,759 | 6.0 | 410,759 |
| 16 | 3.0 | 159,554 | 3.0 | 188,551 | 3.0 | 188,551 |
| 15 | 2.0 | 115,630 | 1.0 | 62,572 | 1.0 | 62,572 |
| 14 | 10.0 | 526,906 | 10.0 | 578,412 | 10.0 | 578,412 |
| 13 | 4.0 | 200,253 | 4.0 | 213,583 | 4.0 | 213,583 |
| 12 | 7.0 | 316,578 | 6.0 | 292,795 | 6.0 | 292,795 |
| 11 | 6.0 | 240,354 | 6.0 | 262,377 | 6.0 | 262,377 |
| 10 | 9.0 | 337,471 | 9.0 | 368,195 | 9.0 | 368,195 |
| Total Salaries and Positions | 57.0 | \$3,198,526 | 55.0 | \$3,349,656 | 55.0 | \$3,349,656 |
| Turnover Adjustment |  | $(95,956)$ |  | $(100,490)$ |  | $(100,490)$ |
| Operating Funds Total | 57.0 | \$3,102,570 | 55.0 | \$3,249,166 | 55.0 | \$3,249,166 |

## DEPARTMENT OVERVIEW

## 570 GIS FEE FUND

## Mission

The Office of the Cook County Recorder of Deeds (CCRD) maintains a Geographic Information System (GIS) fund created solely to be used for the equipment, materials, and necessary expenses incurred in implementing and maintaining geographic information accessible by the public for land record information.

## Mandates and Key Activities

- Sec.2-214. GIS Fee

Additional charge is a charge as set out in Section 32-1, which is added to the existing fees imposed by the Cook County Board of Commissioners for the filing of every instrument, paper, or notice of record.

Countywide map is a parcel based map of the County which includes all the supporting Geographic Information System.

Geographic Information System is an organized collection of computer hardware, software, and geographic data designed to efficiently capture, store, update, manipulate, and display all forms of geographically referenced information

## Budget and Cost Analysis

Our strategic initiative for 2014 and 2015 was to work with an external firm to help build a prototype land record website that will display images from the County's enterprise GIS which will allow users to search for land records using a familiar address and map-based interface. The phased approach consisted of first utilizing an internal prototype website to be used to train CCRD staff and subsequently result in a public rollout. A vendor was secured and work began in late 2014 and still continues. This initiative is also apart of our 2016 strategic plan as it is being completed in phases.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Special Purpose Funds | $3,599.5$ | $2,496.7$ | $2,169.9$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 38.0 | 25.0 | 24.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 570-GIS FEE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 805,520 | 1,160,362 | 1,201,721 | 1,201,721 | 41,359 |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 10,375 | 16,996 | 17,425 | 17,425 | 429 |
| 174/501570 Statutory Pension | 187,450 | 249,933 | 150,429 | 150,429 | $(99,504)$ |
| 175/501590 Life Insurance Program | 1,633 | 2,799 | 2,982 | 2,982 | 183 |
| 176/501610 Health Insurance | 163,324 | 204,032 | 217,295 | 217,295 | 13,263 |
| 177/501640 Dental Insurance Plan | 4,879 | 6,311 | 6,469 | 6,469 | 158 |
| 179/501690 Vision Care Insurance | 2,214 | 2,829 | 2,900 | 2,900 | 71 |
| 181/501715 Group Pharmacy Insurance | 12,993 | 92,412 | 106,274 | 106,274 | 13,862 |
| 183/501770 Seminars for Professional Employees | 3,862 | 5,000 | 5,000 | 5,000 |  |
| 185/501810 Professional and Technical Membership Fees | 1,042 | 1,500 | 1,500 | 1,500 |  |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 2,840 | 3,000 | 3,000 | 3,000 |  |
| Personal Services Total | 1,196,930 | 1,745,174 | 1,714,995 | 1,714,995 | $(30,179)$ |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  | 1,425 | 1,140 | 1,140 | (285) |
| 240/520490 External Graphics and Reproduction Services | 2,746 | 2,850 | 2,280 | 2,280 | (570) |
| 245/520610 Advertising For Specific Purposes | 4,397 | 6,325 | 3,325 | 3,325 | $(3,000)$ |
| 260/520830 Professional and Managerial Services |  | 272,000 | 175,000 | 175,000 | $(97,000)$ |
| Contractual Services Total | 7,144 | 282,600 | 181,745 | 181,745 | $(100,855)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,786 | 2,993 | 3,150 | 3,150 | 157 |
| 388/531650 Computer Operation Supplies | 14,655 | 19,000 | 15,000 | 15,000 | $(4,000)$ |
| Supplies and Materials Total | 17,440 | 21,993 | 18,150 | 18,150 | $(3,843)$ |
| Operations and Maintenance |  |  |  |  |  |
| 445/540290 Operation of Automotive Equipment | 2,435 | 9,500 | 7,000 | 7,000 | $(2,500)$ |
| Operations and Maintenance Total | 2,435 | 9,500 | 7,000 | 7,000 | $(2,500)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 13,778 |  |  | $(13,778)$ |
| 818/580033 Reimbursement to Designated Fund |  | 53,876 |  |  | $(53,876)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(8,213)$ |  |  | 8,213 |
| 883/580260 Cook County Administration | 283,487 | 377,983 | 248,032 | 248,032 | $(129,951)$ |
| Contingency and Special Purposes Total | 283,487 | 437,424 | 248,032 | 248,032 | $(189,392)$ |
| Operating Funds Total | 1,507,436 | 2,496,691 | 2,169,922 | 2,169,922 | $(326,769)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 570 - GIS FEE FUND

| Job <br> Code | Title | Grade | 2015 <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 01 GIS Fee Fund |  |  |  |  |  |  |  |  |
| 01 GIS Fee Fund - 5700801 |  |  |  |  |  |  |  |  |
| 2276 | Technical Service Supervisor | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 6067 | Storekeeper | 17 | 1.0 | 67,666 | 1.0 | 72,056 | 1.0 | 72,056 |
| 0143 | Accountant III | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 117,258 | 2.0 | 125,069 | 2.0 | 125,069 |
| 0561 | Real Estate Indexer III | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 50,809 |  |  |  |  |
| 0562 | Real Estate Indexer II | 13 | 3.0 | 152,427 | 3.0 | 162,573 | 3.0 | 162,573 |
| 4858 | Real Estate Indexer I | 12 | 5.0 | 228,664 | 5.0 | 245,256 | 5.0 | 245,256 |
| 0563 | Real Estate Indexer I | 11 | 8.0 | 334,672 | 8.0 | 356,954 | 8.0 | 356,954 |
| 0907 | Clerk V | 11 | 1.0 | 39,444 | 1.0 | 44,145 | 1.0 | 44,145 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,711 | 1.0 | 46,565 | 1.0 | 46,565 |
|  |  |  | 25.0 | \$1,208,333 | 24.0 | \$1,238,888 | 24.0 | \$1,238,888 |
| Total Salaries and Positions |  |  | 25.0 | \$1,208,333 | 24.0 | \$1,238,888 | 24.0 | \$1,238,888 |
| Turnover Adjustment |  |  |  | $(36,250)$ |  | $(37,167)$ |  | $(37,167)$ |
| Operating Funds Total |  |  | 25.0 | \$1,172,083 | 24.0 | \$1,201,721 | 24.0 | \$1,201,721 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 570 - GIS FEE FUND

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 21 | 1.0 | 61,450 | 1.0 | 65,500 | 1.0 | 65,500 |
| 17 | 1.0 | 67,666 | 1.0 | 72,056 | 1.0 | 72,056 |
| 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 14 | 3.0 | 171,825 | 3.0 | 183,268 | 3.0 | 183,268 |
| 13 | 4.0 | 203,236 | 3.0 | 162,573 | 3.0 | 162,573 |
| 12 | 5.0 | 228,664 | 5.0 | 245,256 | 5.0 | 245,256 |
| 11 | 10.0 | 416,827 | 10.0 | 447,664 | 10.0 | 447,664 |
| Total Salaries and Positions | 25.0 | \$1,208,333 | 24.0 | \$1,238,888 | 24.0 | \$1,238,888 |
| Turnover Adjustment |  | $(36,250)$ |  | $(37,167)$ |  | $(37,167)$ |
| Operating Funds Total | 25.0 | \$1,172,083 | 24.0 | \$1,201,721 | 24.0 | \$1,201,721 |

## DEPARTMENT OVERVIEW

## 571 RENTAL HOUSING SUPPORT FEE FUND

## Mission

The Rental Housing Support (RHS) Program Fund was established to assist in addressing the need for rental housing. The RHS fee was established in 2005, for all Illinois County Recorders to collect a surcharge for the recording of all real estate-related documents executed or signed on or after August 1, 2005. The surcharge funds the program. However, the surcharge does not apply to any documents from a state agency, unit of local government, federal government or school district.

The Recorder's Office by state statute collects an additional $\$ 10$ surcharge for each recorded real-estate document. A $\$ 1$ of the surcharge is applied to the County and $\$ 9$ is remitted to the Department of Revenue (IDOR), which is deposited into the Rental Housing Support Program Fund.

## Mandates and Key Activities

- 55 ILCS 5/4-12002 (from Ch.34, par. 4-12002)

The recorder shall collect a fee, the Rental Housing Support Program State surcharge for the recordation of any real estate-related document. Payment of the Rental Housing Support Program State surcharge shall be evidenced by a receipt that shall be marked upon or otherwise affixed to the real estate-related document by the recorder. The form of this receipt shall be prescribed by the Department of Revenue and the receipts shall be issued by the Department of Revenue to each county recorder.

The recorder shall not collect the Rental Housing Support Program State surcharge from any State agency, any unit of local government or any school district.

A portion of the fee ( $\$ 1.00$ ) is retained by the county in which it was collected to offset expenditures.

## Budget and Cost Analysis

The Cook County Recorder's Office maintains a Property Fraud Unit to help homeowners investigate fraudulent filings against their property and coordinate law enforcement efforts on behalf of victims. This is a free service to County residents. However it cost the Recorder's Office $\$ 19,000$ annually to maintain the system.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Special Purpose Funds | Adopted | Appropriation | Recommended |
|  | 576.9 | 286.0 | 280.7 |
| FTE Positions | Adopted | Adopted | Recommended |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 571 - RENTAL HOUSING SUPPORT FEE FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | ---: | ---: | ---: |
| Difference |  |  |  |  |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| 060 - County Treasurer | T-5 |
| :--- | :---: |

534 - County Treasurer - Tax Sales Automation Fund

## COUNTY TREASURER

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 060 - County Treasurer | 889,344 | 1,286,673 | 1,156,135 | 1,156,135 | $(130,538)$ |
| Corporate Fund Total Special Purpose Funds | 889,344 | 1,286,673 | 1,156,135 | 1,156,135 | $(130,538)$ |
| 534 - County Treasurer - Tax Sales Automation Fund | 7,200,021 | 10,483,791 | 11,137,938 | 11,137,938 | 654,147 |
| Special Purpose Funds Total | 7,200,021 | 10,483,791 | 11,137,938 | 11,137,938 | 654,147 |
| Total Appropriations | 8,089,365 | 11,770,464 | 12,294,073 | 12,294,073 | 523,609 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| O60 - County Treasurer | 17.0 | 14.0 | 14.0 | $(3.0)$ |
| Corporate Fund Total | 17.0 | 14.0 | 14.0 | $(3.0)$ |
| Special Purpose Funds |  |  |  |  |
| $534-$ County Treasurer - Tax Sales Automation Fund | 72.0 | 75.0 | 75.0 | 3.0 |
| Special Purpose Funds Total | 72.0 | 75.0 | 75.0 | 3.0 |
| Total Positions | 89.0 | 89.0 | 89.0 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY TREASURER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 808,627 | 1,137,793 | 1,026,641 | 1,026,641 | $(111,152)$ |
| 170/501510 Mandatory Medicare Costs | 11,615 | 16,665 | 14,889 | 14,889 | $(1,776)$ |
| 185/501810 Professional and Technical Membership Fees | 2,295 | 2,786 | 3,000 | 3,000 | 214 |
| 186/501860 Training Programs for Staff Personnel |  | 1,492 | 1,000 | 1,000 | (492) |
| Personal Services Total | 822,537 | 1,158,736 | 1,045,530 | 1,045,530 | $(113,206)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 3,418 | 3,500 | 5,000 | 5,000 | 1,500 |
| 217/520100 Transportation for Specific Activities and Purposes |  | 100 |  |  | (100) |
| 220/520150 Communication Services | 12,771 | 21,921 | 23,197 | 23,197 | 1,276 |
| 241/520491 Internal Graphics and Reproduction Services | 230 |  |  |  |  |
| $242 / 520550$ Surveys, Operations and Reports | 4,903 | 10,000 | 10,450 | 10,450 | 450 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 11,163 | 12,500 | 17,000 | 17,000 | 4,500 |
| 261/520890 Legal Fees Regarding Labor Matters | 2,000 | 30,000 | 17,000 | 17,000 | $(13,000)$ |
| Contractual Services Total | 34,485 | 78,021 | 72,647 | 72,647 | $(5,374)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 1,913 | 2,500 | 2,500 | 2,500 |  |
| 350/530600 Office Supplies | 7,795 | 10,000 |  |  | $(10,000)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 4,931 | 1,500 | 1,500 | $(3,431)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 698 | 698 | 698 |
| 355/530700 Photographic and Reproduction Supplies |  | 300 | 200 | 200 | (100) |
| 388/531650 Computer Operation Supplies | 139 | 500 | 300 | 300 | (200) |
| Supplies and Materials Total | 9,847 | 18,231 | 5,198 | 5,198 | $(13,033)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 9,305 | 9,800 | 10,400 | 10,400 | 600 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 7,560 | 7,560 | 7,560 |  |
| 445/540290 Operation of Automotive Equipment | 6,145 | 7,300 | 7,300 | 7,300 |  |
| Operations and Maintenance Total | 15,449 | 24,660 | 25,260 | 25,260 | 600 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,025 | 7,025 |  |  | $(7,025)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 7,500 | 7,500 | 7,500 |
| Rental and Leasing Total | 7,025 | 7,025 | 7,500 | 7,500 | 475 |
| Operating Funds Total | 889,344 | 1,286,673 | 1,156,135 | 1,156,135 | $(130,538)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 70,253 |  |  |  |  |
|  | 70,253 |  |  |  |  |
| Total Capital Equipment Request Total | 70,253 |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COUNTY TREASURER - SPECIAL PURPOSE FUNDS

| Account | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,621,577 | 5,310,156 | 5,927,042 | 5,927,042 | 616,886 |
| 120/501210 Overtime Compensation | 4,633 | 10,000 | 10,000 | 10,000 |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees | 55,742 | 187,200 | 224,640 | 224,640 | 37,440 |
| 170/501510 Mandatory Medicare Costs | 52,251 | 80,635 | 89,345 | 89,345 | 8,710 |
| 174/501570 Statutory Pension | 560,203 | 746,937 | 773,638 | 773,638 | 26,701 |
| 175/501590 Life Insurance Program | 6,915 | 13,305 | 13,706 | 13,706 | 401 |
| 176/501610 Health Insurance | 520,280 | 799,361 | 851,320 | 851,320 | 51,959 |
| 177/501640 Dental Insurance Plan | 24,122 | 32,596 | 33,411 | 33,411 | 815 |
| 179/501690 Vision Care Insurance | 5,689 | 8,250 | 8,457 | 8,457 | 207 |
| 181/501715 Group Pharmacy Insurance | 64,136 | 137,128 | 157,698 | 157,698 | 20,570 |
| 183/501770 Seminars for Professional Employees |  | 2,000 | 2,000 | 2,000 |  |
| 185/501810 Professional and Technical Membership Fees | 1,244 | 3,730 | 4,340 | 4,340 | 610 |
| 186/501860 Training Programs for Staff Personnel | 20,499 | 22,500 | 27,600 | 27,600 | 5,100 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ |  | 100 |  |  | (100) |
| Personal Services Total | 4,937,291 | 7,353,898 | 8,123,197 | 8,123,197 | 769,299 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 359,258 | 530,000 | 500,000 | 500,000 | $(30,000)$ |
| 245/520610 Advertising For Specific Purposes | 1,917 | 3,500 | 3,500 | 3,500 |  |
| 260/520830 Professional and Managerial Services | 869,232 | 1,235,000 | 966,000 | 966,000 | $(269,000)$ |
| 263/520930 Legal Fees | 730 |  |  |  |  |
| Contractual Services Total | 1,231,136 | 1,768,500 | 1,469,500 | 1,469,500 | $(299,000)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 6,018 | 21,000 | 27,000 | 27,000 | 6,000 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 3,010 | 5,700 | 10,921 | 10,921 | 5,221 |
| 388/531650 Computer Operation Supplies | 59,181 | 150,700 | 181,160 | 181,160 | 30,460 |
| Supplies and Materials Total | 68,209 | 177,400 | 219,081 | 219,081 | 41,681 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 451,052 | 488,538 | 500,981 | 500,981 | 12,443 |
| 441/540172 County Wide Contract for Maintenance of Data Processing Equipment |  |  | 25,000 | 25,000 | 25,000 |
| Operations and Maintenance Total | 451,052 | 488,538 | 525,981 | 525,981 | 37,443 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 9,000 |  |  | $(9,000)$ |
| 570/560440 Telecommunications Equipment |  |  | 1,000 | 1,000 | 1,000 |
| 579/560450 Computer Equipment | 251,270 | 294,250 | 445,200 | 445,200 | 150,950 |
| Capital Equipment and Improvements Total | 251,270 | 303,250 | 446,200 | 446,200 | 142,950 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 69,012 | 82,500 | 70,000 | 70,000 | $(12,500)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 8,132 | 8,132 | 8,132 |
| Rental and Leasing Total | 69,012 | 82,500 | 78,132 | 78,132 | $(4,368)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 53,638 |  |  | $(53,638)$ |
| 818/580033 Reimbursement to Designated Fund |  | 1,009,890 | 19,780 | 19,780 | $(990,110)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
COUNTY TREASURER - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $819 / 580420$ |  | $(1,009,890)$ |  |  |  |
| Appropriation Transfer for Reimbursement from <br> Designated Fund |  |  |  |  |  |
| $883 / 580260$ Cook County Administration | 192,050 | 256,067 | 256,067 | 256,067 |  |
| Contingency and Special Purposes Total | 192,050 | 309,705 | $\mathbf{2 7 5 , 8 4 7}$ | $\mathbf{2 7 5 , 8 4 7}$ | $(33,858)$ |
| Operating Funds Total | $\mathbf{7 , 2 0 0 , 0 2 1}$ | $\mathbf{1 0 , 4 8 3 , 7 9 1}$ | $\mathbf{1 1 , 1 3 7 , 9 3 8}$ | $\mathbf{1 1 , 1 3 7 , 9 3 8}$ | $\mathbf{6 5 4 , 1 4 7}$ |

## DEPARTMENT OVERVIEW

## 060 COUNTY TREASURER

## Mission

The County Treasurer's Office is responsible for collecting, safeguarding, investing and distributing property tax funds.

## Mandates and Key Activities

- Prints and mails Property Tax Bills (Current \& Prior)
- Collects Property Tax payments (Current \& Prior)
- Distributes Property Taxes to approximately 2,200 Taxing Bodies
- Collects and safeguard court ordered deposits
- Conducts tax sale for delinquent taxes (Annual \& Scavenger)
- Collects delinquent special assessments
- Refunds overpayments on Property Taxes
- Processes court ordered refunds
- Discloses taxing district debts


## Budget and Cost Analysis

In Cook County, the County Treasurer oversees the second-largest property tax collection and distribution system in the United States. Cook County Treasurer Maria Pappas is responsible for:
-Printing and mailing bills based on the data provided by other county and state agencies on assessments, exemptions and tax rates
-Collection of $\$ 11$ billion each year in taxes from the owners of more than 1.7 million parcels of property
-Distribution of the tax funds to approximately 2,200 local government agencies that have the jurisdiction to collect taxes. The agencies include school districts, villages, cities, townships, park and forest preserve systems, libraries, public health and safety agencies, election authorities, economic-development agencies and bonds to pay for public-works projects.

In addition, the Treasurer is required by law to:
-Prepare delinquency tax lists and send notices to the last known taxpayer(s) of record

- Obtain a tax-sale judgment order in court
-Conduct an annual sale of tax liens to seek payment of delinquent taxes

Under Illinois law, the Treasurer's office also oversees the process of refunding overpayments of taxes that have occurred within the prior five years. These refunds are for overpayments that occur through:
-Duplicate payments of the same taxes
-Overpayments of the amount due
-Reductions in assessments after the original billing as authorized by various taxassessment agencies or the courts
-Reductions in tax rates after the original billings as authorized by the courts.

Without compromising any of the aforementioned duties and responsibilities, the Treasurer's office continues to automate its functions in an effort to streamline processes. Year after year, the Treasurer's office has reduced its budget by more than the requested target and the same can be said for Fiscal Year 2016. The Treasurer's office is brining a budget request that reduces its corporate budget by $10 \%$ compared to the 5.5\% target requested.

Technological improvements allow this office to reduce costs, headcount and improve services. The Treasurer's office is committed to implementing improvements that will further reduce costs and increase services by way of technology.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | $1,967.1$ | $1,286.7$ | $1,156.1$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 26.0 | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Decrease headcount: In FY 2015 the Treasurer's Office decreased the number of full time equivalent (FTE) employees from 250 in 1998 to 89, a decrease of $64.4 \%$. To continue cost-savings measures, the Treasurer's office will decrease its corporate budget by shifting three (3) positions and their fringe benefit costs to its special purpose fund. The Treasurer's office has taken measures to reduce its corporate budget by over 10\% in 2016.
* Increase taxpayer convenience: By providing taxpayers with the option to pay online, at nearby Chase Bank, or at participating Community Bank locations, they no longer have to mail in payments, or come to our location and make a payment.
* Continue Automation of the Office: The Treasurer's office continues its efforts to streamline processes, implement efficient measures and eliminate the need for paper. The future Treasurer's office will provide the taxpayer with more information and data electronically. Some of the future projects include: Enhancements to the Electronic Warrant Book, a Central Repository for Property Tax Identification (PIN) tax data, A Document Scanning and Imaging System that will provide an electronic version of documents and eliminate paper and the need to store it.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| \# of online individual taxpayer <br> payments |  |  |  |  |
| The total number of individual taxpayer <br> payments made for a given tax year. | 335,987 | 335,000 | 340,000 |  |
| \# of Property Tax Portal Visits |  |  |  |  |
| The total number of visits to <br> www.cookcountypropertyinfo.com | 3.7 M | 4.0 M | 4.0 M |  |
| \# of bank branch payments | 815,842 | 800,000 | 800,000 |  |
| Number of Bank Branch Payments |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 060-COUNTY TREASURER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 808,627 | 1,137,793 | 1,026,641 | 1,026,641 | $(111,152)$ |
| 170/501510 Mandatory Medicare Costs | 11,615 | 16,665 | 14,889 | 14,889 | $(1,776)$ |
| 185/501810 Professional and Technical Membership Fees | 2,295 | 2,786 | 3,000 | 3,000 | 214 |
| 186/501860 Training Programs for Staff Personnel |  | 1,492 | 1,000 | 1,000 | (492) |
| Personal Services Total | 822,537 | 1,158,736 | 1,045,530 | 1,045,530 | $(113,206)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 3,418 | 3,500 | 5,000 | 5,000 | 1,500 |
| 217/520100 Transportation for Specific Activities and Purposes |  | 100 |  |  | (100) |
| 220/520150 Communication Services | 12,771 | 21,921 | 23,197 | 23,197 | 1,276 |
| 241/520491 Internal Graphics and Reproduction Services | 230 |  |  |  |  |
| $242 / 520550$ Surveys, Operations and Reports | 4,903 | 10,000 | 10,450 | 10,450 | 450 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 11,163 | 12,500 | 17,000 | 17,000 | 4,500 |
| 261/520890 Legal Fees Regarding Labor Matters | 2,000 | 30,000 | 17,000 | 17,000 | $(13,000)$ |
| Contractual Services Total | 34,485 | 78,021 | 72,647 | 72,647 | $(5,374)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 1,913 | 2,500 | 2,500 | 2,500 |  |
| 350/530600 Office Supplies | 7,795 | 10,000 |  |  | $(10,000)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 4,931 | 1,500 | 1,500 | $(3,431)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 698 | 698 | 698 |
| 355/530700 Photographic and Reproduction Supplies |  | 300 | 200 | 200 | (100) |
| 388/531650 Computer Operation Supplies | 139 | 500 | 300 | 300 | (200) |
| Supplies and Materials Total | 9,847 | 18,231 | 5,198 | 5,198 | $(13,033)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 9,305 | 9,800 | 10,400 | 10,400 | 600 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 7,560 | 7,560 | 7,560 |  |
| 445/540290 Operation of Automotive Equipment | 6,145 | 7,300 | 7,300 | 7,300 |  |
| Operations and Maintenance Total | 15,449 | 24,660 | 25,260 | 25,260 | 600 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,025 | 7,025 |  |  | $(7,025)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 7,500 | 7,500 | 7,500 |
| Rental and Leasing Total | 7,025 | 7,025 | 7,500 | 7,500 | 475 |
| Operating Funds Total | 889,344 | 1,286,673 | 1,156,135 | 1,156,135 | $(130,538)$ |
| (717) New/Replacement Capital Equipment - 71700060 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 70,253 |  |  |  |  |
|  | 70,253 |  |  |  |  |
| Capital Equipment Request Total | 70,253 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 060 - COUNTY TREASURER

| Job | Grade |  | Approved \& Adopted $\qquad$ | Department | Salaries | President's | mendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Executive Division 01 Executive - 0601228 |  |  |  |  |  |  |  |
| 0008 County Treasurer | SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
|  |  | 1.0 | \$105,000 | 1.0 | \$105,000 | 1.0 | \$105,000 |
| 02 Finance Division <br> 01 Administration - 0601231 |  |  |  |  |  |  |  |
| 0108 Deputy County Treasurer | 24 | 1.0 | 151,131 | 1.0 | 161,091 | 1.0 | 161,091 |
| 0292 Administrative Analyst II | 19 | 1.0 | 73,822 | 1.0 | 79,962 | 1.0 | 79,962 |
|  |  | 2.0 | \$224,953 | 2.0 | \$241,053 | 2.0 | \$241,053 |
| 04 General Office Supplies - 0601234 |  |  |  |  |  |  |  |
| 0291 Administrative Analyst I | 17 | 2.0 | 137,554 | 2.0 | 146,218 | 2.0 | 146,218 |
| 4803 File Manager II | 15 | 1.0 | 55,658 | 1.0 | 60,144 | 1.0 | 60,144 |
|  |  | 3.0 | \$193,212 | 3.0 | \$206,362 | 3.0 | \$206,362 |
| 03 Collection Division <br> 03 Budget and Purchasing - 0601241 |  |  |  |  |  |  |  |
| 0202 Budget Analyst II | 17 | 1.0 | 63,457 | 1.0 | 68,162 | 1.0 | 68,162 |
|  |  | 1.0 | \$63,457 | 1.0 | \$68,162 | 1.0 | \$68,162 |


| 02 Taxpayer Assistance - 0601251 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 Administrative Assistant III | 16 | 4.0 | 241,671 | 2.0 | 114,869 | 2.0 | 114,869 |
| 4692 Tax Information Representative III | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
|  |  | 5.0 | \$300,336 | 3.0 | \$177,440 | 3.0 | \$177,440 |
| 04 Refunds - 0601253 |  |  |  |  |  |  |  |
| 0048 Administrative Assistant III | 16 | 2.0 | 111,755 | 2.0 | 121,568 | 2.0 | 121,568 |
| 4694 Tax Services Supervisor II | 15 | 1.0 | 56,456 | 1.0 | 60,144 | 1.0 | 60,144 |
|  |  | 3.0 | \$168,211 | 3.0 | \$181,712 | 3.0 | \$181,712 |


| 06 Legal Division 03 Legal Department - 0600618 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 Administrative Assistant IV | 18 | 1.0 | 75,405 | 1.0 | 78,776 | 1.0 | 78,776 |
| 0048 Administrative Assistant III | 16 | 1.0 | 60,275 |  |  |  |  |
|  |  | 2.0 | \$135,680 | 1.0 | \$78,776 | 1.0 | \$78,776 |
| Total Salaries and Positions |  | 17.0 | \$1,190,849 | 14.0 | \$1,058,505 | 14.0 | \$1,058,505 |
| Turnover Adjustment |  |  | $(35,725)$ |  | $(31,864)$ |  | $(31,864)$ |
| Operating Funds Total |  | 17.0 | \$1,155,124 | 14.0 | \$1,026,641 | 14.0 | \$1,026,641 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 060 - COUNTY TREASURER

|  | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 1.0 | 151,131 | 1.0 | 161,091 | 1.0 | 161,091 |
| 19 | 1.0 | 73,822 | 1.0 | 79,962 | 1.0 | 79,962 |
| 18 | 1.0 | 75,405 | 1.0 | 78,776 | 1.0 | 78,776 |
| 17 | 3.0 | 201,011 | 3.0 | 214,380 | 3.0 | 214,380 |
| 16 | 7.0 | 413,701 | 4.0 | 236,437 | 4.0 | 236,437 |
| 15 | 3.0 | 170,779 | 3.0 | 182,859 | 3.0 | 182,859 |
| Total Salaries and Positions | 17.0 | \$1,190,849 | 14.0 | \$1,058,505 | 14.0 | \$1,058,505 |
| Turnover Adjustment |  | $(35,725)$ |  | $(31,864)$ |  | $(31,864)$ |
| Operating Funds Total | 17.0 | \$1,155,124 | 14.0 | \$1,026,641 | 14.0 | \$1,026,641 |

## DEPARTMENT OVERVIEW

## 534 COUNTY TREASURER - TAX SALES AUTOMATION FUND

## Mission

The County Treasurer's Office is responsible for collecting, safeguarding, investing and distributing property tax funds.

## Mandates and Key Activities

- Prints and mails property tax bills (Current \& Prior)
- Collects property tax payments (Current \& Prior)
- Distributes property taxes to approximately 2,200 taxing bodies
- Collects and safeguards court ordered deposits
- Conducts tax sale for delinquent taxes (Annual \& Scavenger)
- Collects delinquent special assessments
- Refunds duplicate/overpayments on property taxes
- Processes court ordered refunds
- Discloses taxing district debts


## Budget and Cost Analysis

In Cook County, the County Treasurer oversees the second largest property tax collection and distribution system in the United States. Cook County Treasurer Maria Pappas is responsible for:
-Printing and mailing bills based on the data provided by other county and state agencies on assessments, exemptions and tax rates
-Collection of $\$ 11$ billion each year in taxes from the owners of more than 1.7 million parcels of property
-Distribution of the tax funds to approximately 2,200 local government agencies that have the jurisdiction to collect taxes. The agencies include school districts, villages, cities, townships, park and forest preserve systems, libraries, public health and safety agencies, election authorities, economic-development agencies and bonds to pay for public-works projects.

In addition, the Treasurer is required by law to:
-Prepare delinquency tax lists and send notices to the last known taxpayer(s) of record

- Obtain a tax-sale judgment order in court
-Conduct an annual sale of tax liens to seek payment of delinquent taxes

Under Illinois law, the Treasurer's office also oversees the process of refunding overpayments of taxes that have occurred within the prior five years. These refunds are for overpayments that occur through:
-Duplicate payments of the same taxes

- Overpayments of the amount due
-Reductions in assessments after the original billing as authorized by various taxassessment agencies or the courts
-Reductions in tax rates after the original billings as authorized by the courts.

Without compromising any of the aforementioned duties and responsibilities, the Treasurer's office continues to automate its functions in an effort to streamline processes. Year after year, the Treasurer's office has reduced its budget by more than the requested target and the same can be said for Fiscal Year 2016. The Treasurer's office is brining a budget request that reduces its corporate budget by $10 \%$ compared to the $5.5 \%$ target requested.

Technological improvements allow this office to reduce costs, headcount and improve services. The Treasurer's office is committed to implementing improvements that will further reduce costs and increase services by way of technology.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$

## STAR Goals/Key Performance Indicators

* Decrease headcount: In FY 2015 the Treasurer's Office decreased the number of full time equivalent (FTE) employees from 250 in 1998 to 89, a decrease of 64.4\%. To continue cost-savings measures, the Treasurer's office will decrease its corporate budget by shifting three (3) positions and their fringe benefit costs to its special purpose fund. The Treasurer's office has taken measures to reduce its corporate budget by over $10 \%$ in 2016.
* Continue Automation of the Office: The Treasurer's office continues its efforts to streamline processes, implement efficient measures and eliminate the need for paper. The future Treasurer's office will provide the taxpayer with more information and data electronically. Some of the future projects include: Enhancements to the Electronic Warrant Book, a Central Repository for Property Tax Identification (PIN) tax data, A Document Scanning and Imaging System that will provide an electronic version of documents and eliminate paper and the need to store it.
* Increase taxpayer convenience: By providing taxpayers with the option to pay online, at nearby Chase Bank, or at participating Community Bank locations, they no longer have to mail in payments, or come to our location and make a payment.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |  |
| Performance Indicator | FY |  |  |  |
| \# of online individual taxpayer payments |  |  |  |  |
| The total number of individual taxpayer <br> payments made for a given tax year. | 335,987 | 335,000 | 340,000 |  |
| \# of Property Tax Portal Visits |  |  |  |  |
| The total number of visits to <br> www.cookcountypropertyinfo.com | 3.7 M | 4.0 M | 4.0 M |  |
| \# of branch payments |  |  |  |  |
| Number of Bank Branch Payments | 815,842 | 800,000 | 800,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 534 - COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Account |  | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 3,621,577 | 5,310,156 | 5,927,042 | 5,927,042 | 616,886 |
| 120/501210 | Overtime Compensation | 4,633 | 10,000 | 10,000 | 10,000 |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 55,742 | 187,200 | 224,640 | 224,640 | 37,440 |
| 170/501510 | Mandatory Medicare Costs | 52,251 | 80,635 | 89,345 | 89,345 | 8,710 |
| 174/501570 | Statutory Pension | 560,203 | 746,937 | 773,638 | 773,638 | 26,701 |
| 175/501590 | Life Insurance Program | 6,915 | 13,305 | 13,706 | 13,706 | 401 |
| 176/501610 | Health Insurance | 520,280 | 799,361 | 851,320 | 851,320 | 51,959 |
| 177/501640 | Dental Insurance Plan | 24,122 | 32,596 | 33,411 | 33,411 | 815 |
| 179/501690 | Vision Care Insurance | 5,689 | 8,250 | 8,457 | 8,457 | 207 |
| 181/501715 | Group Pharmacy Insurance | 64,136 | 137,128 | 157,698 | 157,698 | 20,570 |
| 183/501770 | Seminars for Professional Employees |  | 2,000 | 2,000 | 2,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 1,244 | 3,730 | 4,340 | 4,340 | 610 |
| 186/501860 | Training Programs for Staff Personnel | 20,499 | 22,500 | 27,600 | 27,600 | 5,100 |
| 190/501970 | Transportation and Other Travel Expenses for Employees |  | 100 |  |  | (100) |
| Personal S | ervices Total | 4,937,291 | 7,353,898 | 8,123,197 | 8,123,197 | 769,299 |

## Contractual Services

| $240 / 520490$ | External Graphics and Reproduction Services | 359,258 | 530,000 | 500,000 | 500,000 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $245 / 520610$ | Advertising For Specific Purposes | 1,917 | 3,500 | 3,500 | 3,500 |
| $260 / 520830$ | Professional and Managerial Services | 869,232 | $1,235,000$ | 966,000 | 966,000 |
| $263 / 520930$ | Legal Fees | 730 |  |  |  |
| Contractual Services Total | $\mathbf{1 , 2 3 1 , 0 0 0})$ |  |  |  |  |


| Supplies and Materials |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 350/530600 | Office Supplies | 6,018 | 21,000 | 27,000 | 27,000 | 6,000 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 3,010 | 5,700 | 10,921 | 10,921 | 5,221 |
| 388/531650 | Computer Operation Supplies | 59,181 | 150,700 | 181,160 | 181,160 | 30,460 |
| Supplies and Materials Total |  | 68,209 | 177,400 | 219,081 | 219,081 | 41,681 |


| perations and Main |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 451,052 | 488,538 | 500,981 | 500,981 | 12,443 |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  |  | 25,000 | 25,000 | 25,000 |
| Operations and Maintenance Total |  | 451,052 | 488,538 | 525,981 | 525,981 | 37,443 |


| Capital Equipment and Improvements |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $530 / 560510$ | Office Furnishings and Equipment |  | 9,000 |  | $(9,000)$ |
| $570 / 560440$ | Telecommunications Equipment |  | 1,000 | 1,000 | 1,000 |
| $579 / 560450$ | Computer Equipment | 251,270 | 294,250 | 445,200 | 445,200 |
| Capital Equipment and Improvements Total | $\mathbf{2 5 1 , 2 7 0}$ | $\mathbf{3 0 3 , 2 5 0}$ | $\mathbf{4 4 6 , 2 0 0}$ | $\mathbf{4 4 6 , 2 0 0}$ | $\mathbf{1 4 2 , 9 5 0}$ |

Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 69,012 | 82,500 | 70,000 | 70,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $630 / 550018$ |  |  | $(12,500)$ |  |  |
| Rental and Leasing Total | $\mathbf{8 9 , 0 1 2}$ | $\mathbf{8 2 , 5 0 0}$ | $\mathbf{7 8 , 1 3 2}$ | 8,132 | 8,132 |
| Contingency and Special Purposes |  |  |  | $\mathbf{7 8 , 1 3 2}$ | $\mathbf{( 4 , 3 6 8 )}$ |
| $814 / 580380$ | Appropriation Adjustments | 53,638 |  | $(53,638)$ |  |
| $818 / 580033$ | Reimbursement to Designated Fund | $1,009,890$ | 19,780 | $\mathbf{1 9 , 7 8 0}$ | $(990,110)$ |
| $819 / 580420$ | Appropriation Transfer for Reimbursement from |  |  |  |  |
| Designated Fund |  |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 534-COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| $883 / 580260$ Cook County Administration | 192,050 | 256,067 | 256,067 | 256,067 |
| Difference |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 534 - COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Information and Technology Division 01 Administration - 5341897 |  |  |  |  |  |  |  |  |
| 1133 | Chief Information Officer | 24 | 1.0 | 151,130 | 1.0 | 161,090 | 1.0 | 161,090 |
| 0107 | First Deputy Treasurer | 24 | 1.0 | 116,242 | 1.0 | 122,718 | 1.0 | 122,718 |
| 0108 | Deputy County Treasurer | 24 | 1.0 | 151,130 | 1.0 | 161,091 | 1.0 | 161,091 |
| 0120 | Chief Financial Officer | 24 | 1.0 | 145,083 | 1.0 | 154,644 | 1.0 | 154,644 |
| 0186 | Cash Management Director | 24 | 1.0 | 145,083 | 1.0 | 153,165 | 1.0 | 153,165 |
| 0193 | Data Services Administrator | 24 | 1.0 | 135,000 | 1.0 | 143,897 | 1.0 | 143,897 |
| 0745 | Chief General Counsel | 24 | 1.0 | 151,130 | 1.0 | 161,091 | 1.0 | 161,091 |
| 1035 | Deputy Chief Legal Counsel - Treasurer | 24 | 1.0 | 130,000 | 1.0 | 100,000 | 1.0 | 100,000 |
| 1134 | Manage-Computer Software Programming | 24 | 1.0 | 115,689 | 1.0 | 122,133 | 1.0 | 122,133 |
| 0813 | Project Leader-Midrange Systems | 23 | 3.0 | 290,263 | 3.0 | 311,564 | 3.0 | 311,564 |
| 0113 | Director Financial Control IV | 24 | 1.0 | 133,000 | 1.0 | 104,040 | 1.0 | 104,040 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 85,407 | 1.0 | 96,163 | 1.0 | 96,163 |
| 1114 | Systems Analyst V | 23 | 8.0 | 757,088 | 8.0 | 808,112 | 8.0 | 808,112 |
| 1137 | Manager-Systems Development | 23 | 1.0 | 114,342 | 1.0 | 125,776 | 1.0 | 125,776 |
| 4696 | Special Assistant to Department Head Attorney | 23 | 1.0 | 93,424 | 1.0 | 99,580 | 1.0 | 99,580 |
| 1108 | Programmer IV | 22 | 1.0 | 70,852 | 1.0 | 89,235 | 1.0 | 89,235 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 92,489 | 1.0 | 72,010 | 1.0 | 72,010 |
| 0293 | Administrative Analyst III | 21 | 2.0 | 182,351 | 2.0 | 155,629 | 2.0 | 155,629 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 160,962 | 2.0 | 173,067 | 2.0 | 173,067 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 71,829 | 1.0 | 76,836 | 1.0 | 76,836 |
| 0110 | Director of Financial Control I | 20 | 1.0 | 74,273 | 1.0 | 80,765 | 1.0 | 80,765 |
| 1112 | Systems Analyst III | 20 | 1.0 | 82,884 | 1.0 | 73,826 | 1.0 | 73,826 |
| 0145 | Accountant V | 19 | 2.0 | 125,163 | 2.0 | 133,822 | 2.0 | 133,822 |
| 0292 | Administrative Analyst II | 19 | 3.0 | 209,871 | 4.0 | 288,492 | 4.0 | 288,492 |
| 1115 | System Software Programmer II | 19 | 1.0 | 50,837 | 1.0 | 73,826 | 1.0 | 73,826 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 144,856 | 2.0 | 132,276 | 2.0 | 132,276 |
| 0144 | Accountant IV | 17 | 1.0 | 62,449 | 2.0 | 114,894 | 2.0 | 114,894 |
| 0291 | Administrative Analyst I | 17 | 11.0 | 609,971 | 11.0 | 647,761 | 11.0 | 647,761 |
| 0380 | Divisions Supervisor II | 17 | 1.0 | 69,974 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0705 | Personnel Analyst III | 17 | 1.0 | 66,301 | 1.0 | 71,650 | 1.0 | 71,650 |
| 0048 | Administrative Assistant III | 16 | 8.0 | 447,545 | 9.0 | 548,497 | 9.0 | 548,497 |
| 0852 | Information Supervisor | 16 | 2.0 | 127,339 | 2.0 | 136,678 | 2.0 | 136,678 |
| 0143 | Accountant III | 15 | 4.0 | 207,504 | 4.0 | 222,551 | 4.0 | 222,551 |
| 0370 | Tax Examiner V | 15 | 2.0 | 94,278 | 2.0 | 80,348 | 2.0 | 80,348 |
| 4692 | Tax Information Representative III | 15 | 1.0 | 54,247 | 1.0 | 58,401 | 1.0 | 58,401 |
|  |  |  | 72.0 | \$5,719,986 | 75.0 | \$6,121,128 | 75.0 | \$6,121,128 |
| Total Salaries and Positions |  |  | 72.0 | \$5,719,986 | 75.0 | \$6,121,128 | 75.0 | \$6,121,128 |
| Turnover Adjustment |  |  |  | $(356,192)$ |  | $(194,086)$ |  | $(194,086)$ |
| Operating Funds Total |  |  | 72.0 | \$5,363,794 | 75.0 | \$5,927,042 | 75.0 | \$5,927,042 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 534-COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 10.0 | 1,373,487 | 10.0 | 1,383,869 | 10.0 | 1,383,869 |
| 23 | 14.0 | 1,340,524 | 14.0 | 1,441,195 | 14.0 | 1,441,195 |
| 22 | 2.0 | 163,341 | 2.0 | 161,245 | 2.0 | 161,245 |
| 21 | 4.0 | 343,313 | 4.0 | 328,696 | 4.0 | 328,696 |
| 20 | 3.0 | 228,986 | 3.0 | 231,427 | 3.0 | 231,427 |
| 19 | 6.0 | 385,871 | 7.0 | 496,140 | 7.0 | 496,140 |
| 18 | 2.0 | 144,856 | 2.0 | 132,276 | 2.0 | 132,276 |
| 17 | 14.0 | 808,695 | 15.0 | 899,805 | 15.0 | 899,805 |
| 16 | 10.0 | 574,884 | 11.0 | 685,175 | 11.0 | 685,175 |
| 15 | 7.0 | 356,029 | 7.0 | 361,300 | 7.0 | 361,300 |
| Total Salaries and Positions | 72.0 | \$5,719,986 | 75.0 | \$6,121,128 | 75.0 | \$6,121,128 |
| Turnover Adjustment |  | $(356,192)$ |  | $(194,086)$ |  | $(194,086)$ |
| Operating Funds Total | 72.0 | \$5,363,794 | 75.0 | \$5,927,042 | 75.0 | \$5,927,042 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
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-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

031 - Office of Asset Management U-2
200 - Department of Facilities Management U-8

## ASSET MANAGEMENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 031 - Office of Asset Management | 1,404,195 | 2,113,109 | 2,265,726 | 2,265,726 | 152,617 |
| Corporate Fund Total Public Safety Fund | 1,404,195 | 2,113,109 | 2,265,726 | 2,265,726 | 152,617 |
| 200 - Department of Facilities Management | 35,101,810 | 44,235,983 | 44,010,263 | 44,010,263 | $(225,720)$ |
| Public Safety Fund Total | 35,101,810 | 44,235,983 | 44,010,263 | 44,010,263 | $(225,720)$ |
| General Fund Total | 36,506,005 | 46,349,092 | 46,275,989 | 46,275,989 | $(73,103)$ |
| Restricted |  |  |  |  |  |
| 671 - Solar Thermal Installation |  |  | 358,936 | 358,936 | 358,936 |
| 790 - Energy Efficiency Program |  | 2,000,000 | 956,686 | 956,686 | $(1,043,314)$ |
| Restricted Total |  | 2,000,000 | 1,315,622 | 1,315,622 | $(684,378)$ |
| Total Appropriations | 36,506,005 | 48,349,092 | 47,591,611 | 47,591,611 | $(757,481)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 031 - Office of Asset Management | 23.5 | 23.0 | 23.0 | (0.5) |
| Corporate Fund Total | 23.5 | 23.0 | 23.0 | (0.5) |
| Public Safety Fund |  |  |  |  |
| 200 - Department of Facilities Management | 541.7 | 513.2 | 513.2 | (28.5) |
| Public Safety Fund Total | 541.7 | 513.2 | 513.2 | (28.5) |
| General Fund Total | 565.2 | 536.2 | 536.2 | (29.0) |
| Restricted |  |  |  |  |
| 790 - Energy Efficiency Program |  | 1.0 | 1.0 | 1.0 |
| Restricted Total |  | 1.0 | 1.0 | 1.0 |
| Total Positions | 565.2 | 537.2 | 537.2 | (28.0) |

## DEPARTMENT OVERVIEW

## 031 OFFICE OF ASSET MANAGEMENT

## Mission

The Office of Asset Management exists to provide clean, safe, secure, sustainable and accessible facilities through efficient preventative routine maintenance programs, capital construction projects and efficient use of real estate assets. We service all Cook County departments and elected officials, in order that they may serve the public and perform their duties in an environment that fosters efficient, convenient and cost-effective delivery of public services.

## Mandates and Key Activities

- Create and manage master campus plans at the Central Hospital, Oak Forest Campus, Maywood Courthouse, corporate campuses, including warehouse consolidation.
- Lease surplus assets and generate revenue where possible.
- Establish a countywide ADA program to bring the county into compliance.
- Instill Energy Efficiency Programs in Capital Projects towards reducing operating costs.
- Modernization of life safety systems countywide


## Budget and Cost Analysis

The Office of Asset Management (OAM) was created in 2015 as a result of the County's first Real Estate Assets Strategic Realignment Plan (REASRP). The REASRP sets forth the framework for consolidating existing staffing resources into a new structure that did not require new funding.

OAM manages countywide initiatives, campus redevelopments and oversees the Department of Facilities Management (DFM), Real Estate (DREM) and Capital Planning \& Policy (DCPP). Aligned with President Preckwinkle's commitment to fiscal responsibility and streamlined operations, the OAM optimizes capital planning, facilities management and strategic asset management. This new management structure aligns initiatives and develops a new paradigm of planning comprehensively, optimizing the facility inventory, leveraging available assets to spur economic development and preserving the value of the capital inventory paid for by the citizens of Cook County.

The redevelopment of Cook County Health and Hospital System's Central Campus was identified in the REASRP as a critical recommendation. In 2015, OAM engaged the public and stakeholders to complete a Strategic Campus Development Plan to help solve Campus core medical needs and identify potential real estate for market rate development. OAM issued a Request for Proposal and selected a developer for the Central Hospital Campus Core Medical needs. DREM issued a related RFP for a master developer for the Market Rate Lease and Redevelopment of the Campus and a developer will be selected in 2016.

## 2016 Initiatives

- OAM will implement zero-based budgeting to reduce out-sourced service contract usage.
- OAM, DREM and DCPP will oversee the programming and construction phase of the core medical need and market rate redevelopment of the Central Hospital Medical Campus.
- OAM and DCPP will begin work with the Cook County Sheriff on the redevelopment of the Department of Corrections and Maywood Police facilities.
- DCPP will move forward on demolishing inefficient and vacant County buildings at the Department of Corrections and Oak Forest Campus in turn reducing the longterm operating costs associated with County real estate.
- DREM will move forward with implementation of the downtown corporate consolidation.
- DFM will implement salvage services and management, a new inventory management system, a new work order system, and in collaboration with Sheriff's Office, increase recycling initiatives.

Real Estate Management Department

Mission: The Real Estate Management Department (DREM) is charged by ordinance with managing approximately 19 million square feet of real estate owned or leased by Cook County; making recommendations for sale, purchase or lease of real estate; and maintaining an inventory of County real estate assets, as necessary to ensure that appropriate facilities are available in which Cook County departments and elected officials may efficiently provide public services and carry out the operations of Cook County. Traditionally focused on lease, sale and acquisition transactions, with the election of Toni Preckwinkle as President of the County Board, DREM has adopted a new and more proactive approach to the County's real estate portfolio, taking steps to improve efficiency in the use of owned and leased properties.

## Real Estate Management

Mandates and Key Activities

- Reduce County Real Estate Footprint: DREM evaluates the use of real estate to develop strategies for reducing space use and disposing of excess real estate assets.
- Asset Management: DREM is working with Performance Management, Facilities Management and ERP to complete the transition to budgeting for our facilities on a building by building basis. This initiative will attribute all building-related costs to each facility, including full staffing costs with benefits, insurance costs and related administrative costs. When this transition is complete, the County will be able to compare its total cost of operating facilities to private industry and other governments, providing transparency and accountability.
- Asset Management Steering Committee (AMSC): DREM is leading the implementation of the Asset Management and Office Standards Ordinance adopted late in 2014, including establishing the Asset Management Steering Committee. This committee will facilitate collaboration with elected officials and departments to achieve consolidation goals.
- Space Allocation Committee: DREM chairs the Space Allocation Committee, meeting the space needs of users and working to improve space utilization.


## Real Estate Management

Discussion of 2015 Activities and 2016 Initiatives

- Consolidation of Downtown Corporate Campus: In collaboration with the Department of Capital Planning and Policy and a consultant team led by U. S. Equities, DREM will complete a detailed re-stacking plan for the downtown corporate campus, a key initiative identified in the Real Estate Asset Strategic

Realignment Plan (REASRP). The implementation of the REASRP is the centerpiece of the Real Estate Management Division's program to support the President's commitments to fiscal responsibility, accountability, transparency, innovative leadership and improved public service.

- Warehouse Consolidation: Planning for the consolidation of Hawthorne and Rockwell warehouses will kick off in late 2015 and continue throughout 2016. Programming and design services will be procured to advance this initiative. - Asset Management Steering Committee: In 2015, DREM held an initial meeting of the AMSC and worked with representatives of elected officials and departments to update began implementing the Asset Management and Office Standards Ordinance.
- Space Allocation Committee: In leading the activities of the Space Allocation Committee (SAC), REMD in 2015 has continued its efforts to improve efficiency in the use of leased and owned properties. Created in 2011 to develop and apply a consolidated approach to allocating space to departments, and consisting of representatives of the Departments of Budget and Management Services, Capital Planning and Policy, Facilities Management and the Bureau of Administration, SAC has received 25 space requests to date in 2015, and has processed 19 of those requests.
- REASRP Implementation: Key implementation initiatives for 2016 include: planning for re-development of the Oak Forest Health Center Campus; planning for the consolidation of the downtown corporate campus; and planning and programming the consolidation of the

Real Estate Management
Zero-Based Budgeting

The Department of Real Estate Management will work to consolidate underutilized real estate and dispose of excess space. Earlier years' consolidations provided lease revenue increases of $8 \%$ and up, reflecting the lease of vacant space. With most vacant space now leased, the anticipated $2 \%$ revenue increases for 2016 for building leases reflects the need for design and construction of County spaces needed to free up more space.

## Capital Planning \& Policy (DCPP)

Mission: The Department of Capital Planning \& Policy's (DCPP) goal is to provide safe, secure and accessible facilities through capital construction projects for all County departments and elected officials, in order that they may serve the public and perform their duties in an environment that fosters efficient, convenient and cost-effective delivery of public services.

DCPP Mandates and Key Activities

- Complete capital projects within budget
- Complete capital projects on schedule
- Pursue opportunities to generate revenue through Asset Marketing
- Continue to implement energy efficiency projects to reduce energy usage
- Continue to develop a comprehensive countywide ADA program


## Capital Planning \& Policy

Discussion of 2015 Activities and 2016 Initiatives

Cook County received a 2015 Achievement Award from the National Association of Counties (NACo) for DCPP's innovative use of a construction-procurement system to ensure prompt, efficient and cost-effective repairs, maintenance and construction of county facilities and infrastructure. DCPP completed 95\% of construction contracts and professional services within $10 \%$ of their budgets, while $95 \%$ of capital projects were completed on schedule.

DCPP implemented two Guaranteed Energy Performance Contracts (GEPC) at 11 County facilities referred to as Package 1 - Corporate Buildings and Package 2 Suburban Courthouses and Highway Facilities. Implementation of these two energy and water saving improvement projects will allow the County to reduce energy usage and greenhouse gas emissions. Package 1 , which includes the County Building and the Dunne Building, will reduce energy and greenhouse gas emissions by $30 \%$ and Package 2 which includes 4 courthouses and 5 highway facilities will result in over $50 \%$ annual reduction. These GEPC projects are part of DCPP's larger initiative to make investments that reduce long-term operating and capital costs associated with the county's assets.

DCPP has continued implementing corrective measures to address architectural barriers at the Department of Corrections, as cited by the Department of Justice in reference to the Americans with Disabilities Act guidelines. This is the first step in a proactive and comprehensive program to address the needs of the disabled community accessing County facilities, as well as taking corrective action in priority locations. Fiscal year 2016 will continue the process of assessing all of the County's facilities in an ADA compliance evaluation review, which will identify and prioritize accessible barriers and needed corrective action.

DCPP also managed construction of Cook County's first dedicated Emergency Operations Center. The Center houses a Joint Information Center for coordination of public information during an incident; functions as a back-up for various County systems; and serves as a training facility for first responders.

DCPP initiated requests for proposals for Program Manager/Construction Manager (PM/CM) teams for the Central Hospital Core Medical, Department of Corrections (DOC), and Maywood Campuses. At DOC and Maywood Campuses, the successful respondents will be charged with delivering the Capital Improvement Plan (CIP) to their respective portfolios under the guidance of DCPP. In addition to delivering construction projects, the team will also provide Program Management services to identify opportunities for redevelopment by operational expense and capital expense avoidance through financial analysis and best practices.

In 2016, DCPP will continue to complete capital projects as part of the ongoing 10 year Capital Improvement Plan (CIP) focusing on completing projects within budget and on schedule. The focus continues to be making investments that reduce or minimize long-term operating and capital expenditures associated with the county's assets. Program Manager/Construction Manager (PM/CM) teams will be selected for the Hospital Core Medical Building, as well as the Department of Corrections (DOC) and Maywood Campuses. PM/CM teams will begin a detailed ADA assessment of all county owned facilities under their respective purview and initiate a program that prioritizes and addresses all current ADA standards under the guidance of DCPP's ADA Compliance Project Director. In accordance with recommendations set forth in the County's first Real Estate Strategic Realignment

## DEPARTMENT OVERVIEW

## 031 OFFICE OF ASSET MANAGEMENT

Plan, DCPP will begin to abate, decommission and demolish obsolete, vacant and / or underutilized County facilities. This will result in savings in operating and capital expenses as the County will not need to continue investing in deteriorating facilities and operate more efficiently in the assets that are being occupied. The demolition projects will begin at the Department of Corrections and Oak Forest Hospital.

Capital Planning \& Policy
Zero-Based Budgeting

The Office of Asset Management (OAM) is planning to reduce the long term financial impact on the County through the demolition of vacant and underutilized facilities. Departments will be consolidated and relocated to facilities that will allow them to continue their core mission. OAM will investigate long term opportunities for development of new facilities that will provide modern amenities for Cook County services as well as generate revenue for the County. DCPP will be working on entering into contracts with Demolition Contractors to demolish facilities that will result in significant savings in operating expenses and captial expenses. The capital expenses avoidance over 10 years is estimated at $\$ 130 \mathrm{M}$ and the operating expense impact is estimated at $\$ 1.3 \mathrm{M}$ annual reduction in utilities and staffing appropriations.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | $1,417.1$ | $2,113.1$ | $2,265.7$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Complete Capital Projects within Budget - This goal has two components, one, professional services and two, construction contracts. The fiscal year to date target is $95 \%$ for both goals. We are currently at $99 \%$ and $98 \%$ respectively. The implementation of previous initiatives, facility assessments and Job Order Contracting program has allowed continued improvement in reaching the target.
* Complete projects within Approved Schedule - This goal has a target of $90 \%$ of the projects completed by DCPP to be on schedule. To date $96 \%$ of the projects in construction managed by DCPP are on time. This performance indicator is a priority for DCPP to continually meet and exceed our target. The previous implementation of project management software was the first step in establishing accountability and will be further improved with the addition of new cost management and forecasting software being implemented with the ERP rollout.
* Improve space utilization for 10 users. Increase the number of departments that improve their space utilization factor to move toward the goal of 190 square feet per full time employee. In some cases, this will be an increase in space, but overall, application of the standard will reduce space usage over time. In 2015, 14 departments will improve their space utilization. In 2016, a key indicator is to improve space utilization for 10 departments.
* Reduce space utilization of 5 departments in downtown corporate campus. In 2015, DREM has assisted 7 departments in reducing their space use. In 2016, our target will be 5 departments reducing space use.

Increase lease revenues by $2 \%$. For 2015, lease and license revenues increased over 10\%, due to earlier than projected leasing of the fourth floor of the Dunne Building. All vacant space has now been leased, and reconfiguration of County spaces will now be necessary to make space available for leasing. 2016 will see planning and design for consolidations which will increase lease revenues in future years. With natural increases in rent, implementation of the cell tower lease initiative, and possible leasing of a floor for occupancy late in 2016, DREM anticipates a 2\% increase in lease revenues for 2016 over 2015.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Complete Capital Projects within Budget - Professional Services |  |  |  |
| \% of professional services completed within 10\% of original | 100 | 95 | 95 |
| Complete Capital Projects within Budget - Construction Contracts |  |  |  |
| \% of construction contracts completed within $10 \%$ of budget | 97 | 95 | 95 |
| Improve Space Utilization |  |  |  |
| Number of departments improving space utilization | 12 | 14 | 10 |
| Improve Space Utilization |  |  |  |
| Number of departments reducing space use | 8 | 7 | 5 |
| Increase Lease Revenues |  |  |  |
| Revenues generated through building leases and licenses | \$5.4M | \$6.0M | \$6.0M |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 031 - OFFICE OF ASSET MANAGEMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,337,615 | 1,957,377 | 2,060,770 | 2,060,770 | 103,393 |
| 170/501510 Mandatory Medicare Costs | 18,790 | 28,670 | 29,883 | 29,883 | 1,213 |
| 183/501770 Seminars for Professional Employees | 4,536 | 5,671 | 5,700 | 5,700 | 29 |
| 185/501810 Professional and Technical Membership Fees | 1,850 | 2,885 | 2,900 | 2,900 | 15 |
| 186/501860 Training Programs for Staff Personnel | 320 | 497 | 1,000 | 1,000 | 503 |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 3,927 | 6,069 | 9,000 | 9,000 | 2,931 |
| Personal Services Total | 1,367,038 | 2,001,169 | 2,109,253 | 2,109,253 | 108,084 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 6,594 | 8,371 | 7,899 | 7,899 | (472) |
| 225/520260 Postage |  | 472 | 100 | 100 | (372) |
| 228/520280 Delivery Services |  | 100 |  |  | (100) |
| 241/520491 Internal Graphics and Reproduction Services | 418 | 1,000 | 1,000 | 1,000 |  |
| 260/520830 Professional and Managerial Services | 13,500 | 17,000 | 100,000 | 100,000 | 83,000 |
| Contractual Services Total | 20,512 | 26,943 | 108,999 | 108,999 | 82,056 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,034 | 4,441 | 4,300 | 4,300 | (141) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 95 | 640 | 300 | 300 | (340) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 140 | 140 | 140 |
| 355/530700 Photographic and Reproduction Supplies | 2,031 | 2,362 | 2,000 | 2,000 | (362) |
| 388/531650 Computer Operation Supplies | 1,806 | 2,835 | 3,000 | 3,000 | 165 |
| Supplies and Materials Total | 5,966 | 10,278 | 9,740 | 9,740 | (538) |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 5,178 | 150,000 | 65,000 | 65,000 | $(85,000)$ |
| Operations and Maintenance Total | 5,178 | 150,000 | 65,000 | 65,000 | $(85,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 5,500 | 5,500 |  |  | $(5,500)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 6,734 | 6,734 | 6,734 |
| Rental and Leasing Total | 5,500 | 5,500 | 6,734 | 6,734 | 1,234 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ |  | $(80,781)$ | $(34,000)$ | $(34,000)$ | 46,781 |
| Contingency and Special Purposes Total |  | $(80,781)$ | $(34,000)$ | $(34,000)$ | 46,781 |
| Operating Funds Total | 1,404,195 | 2,113,109 | 2,265,726 | 2,265,726 | 152,617 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 031 - OFFICE OF ASSET MANAGEMENT

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 Administration and Clerical - 0311291

| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 100,000 | 1.0 | 106,590 | 1.0 | 106,590 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 6235 | Deputy Bureau Chief Asset Management | 24 | 1.0 | 110,000 | 1.0 | 116,127 | 1.0 | 116,127 |
| 6412 | Bureau Chief of Asset Management | 24 | 1.0 | 145,000 | 1.0 | 145,001 | 1.0 | 145,001 |
| 5236 | Assistant to Director | 23 | 1.0 | 74,823 | 1.0 | 96,163 | 1.0 | 96,163 |
| 6080 | Energy Manager | 23 | 1.0 | 97,411 |  |  |  |  |
| $\mathbf{0 2 9 4}$ | Administrative Analyst IV | 22 | 1.0 | 99,341 | 1.0 | 107,855 | 1.0 | 107,855 |
| 5819 | Executive Assistant II | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 67,120 | 1.0 | 70,939 | 1.0 | 70,939 |
| $\mathbf{0 8 5 4}$ | Public Information Officer | 20 |  | 1 |  | 1 | 1 |  |



| 03 Real Estate Management - 0310103 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0409 Director of Real Estate | 24 | 1.0 | 123,888 | 1.0 | 132,054 | 1.0 | 132,054 |
| 0624 Real Estate Analyst | 23 | 1.0 | 70,658 | 1.0 | 75,315 | 1.0 | 75,315 |
| 6373 Space Planner \& Document Manager | 23 | 0.5 | 41,206 | 1.0 | 75,315 | 1.0 | 75,315 |
| 5819 Executive Assistant II | 22 |  |  | 1.0 | 72,010 | 1.0 | 72,010 |
| 0293 Administrative Analyst III | 21 | 1.0 | 94,156 | 1.0 | 101,084 | 1.0 | 101,084 |
| 0048 Administrative Assistant III | 16 | 1.0 | 64,910 |  |  |  |  |
|  |  | 4.5 | \$394,818 | 5.0 | \$455,778 | 5.0 | \$455,778 |
| Total Salaries and Positions |  | 23.5 | \$2,085,384 | 23.0 | \$2,121,288 | 23.0 | \$2,121,288 |
| Turnover Adjustment |  |  | $(98,197)$ |  | $(60,518)$ |  | $(60,518)$ |
| Operating Funds Total |  | 23.5 | \$1,987,187 | 23.0 | \$2,060,770 | 23.0 | \$2,060,770 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 031 - OFFICE OF ASSET MANAGEMENT


## DEPARTMENT OVERVIEW

## 200 DEPARTMENT OF FACILITIES MANAGEMENT

## Mission

The purpose of the Department of Facilities Management is to maintain and operate Cook County facilities in a cost effective manner for both the general public and various Cook County departments in order to provide a safe, reliable, and clean environment, conducive and supportive to carrying out the business and services of the County.

## Mandates and Key Activities

- Federal Department of Justice Agreed Order (Although removed from the Order, must maintain provisional standards of the Order)
- Federal Department of Junvenile Justice Memorandum of Agreement
- Operate buildings in an energy efficient manner
- Life safety requirements of authorities having jurisdiction
- Compliance: DOJ \& IDJJ Agreement, Ensuring Life Safety Code Compliance in all facilities.
- Outlying: Maintenance of all facilities outside the Department of Corrections (DOC), including Juvenile Detention Center (JTDC), the largest single site Juvenile Detention Center in the nation. Square footage 6,697,677.
- DOC: Maintenance of the Department of Corrections, the largest single site jail in the nation, for approximately 9,000 inmates and 7,000 employees, in addition, a 14 story commercial high rise and a courthouse with the second most court calls in the nation. Square footage 5,044,347.
- Custodial: Sanitizing, snow removal, and landscaping of all facilities outside the Department of Corrections. Total tenant square footage of $3,983,000$ with an additional 2,290,592 in garage space.
- Engineering: Building operations and preventative maintenance programs at all County Properties; square footage 11,481,296.
- Trades: Repairs and maintenance of all properties; total square footage of 11,742,024.
- City/County Collaboration: Water meter installation-All 28 meters complete as of January 2015 to provide actual readings versus estimates.
- Building by Building Budgets: DFM rolled out and is now managing the budget in a more accountable and efficient manner. A building by building budget allows industry standard management of facilities. Procurements are associated with the facility they will be used in for more accountability and transparency.
- New Work Order System: DFM is working along with the Bureau of Technology to procure a new work order system. This system will provide real time data analytics to enhance performance and productivity. This will include cloud based work requests (requests can be entered from any device), staff scheduling, view of KPIs and S.T.A.R data in real time, mobile platform, and robust reporting capability with a focus on labor management and utilization.
- Overtime Reduction: Absence management and quality control allowed for continued reductions.
- DFM now maintains all DOTH facilities. DFM trades are also responsible for repairs at the Cicero Warehouse and our engineers now maintain HVAC at the Adult Probation Office. DFM janitors have taken over the cleaning of administrative property on South Campus at the DOC as well as snow removal at Forensics allowing for these outside contracts to be cancelled. Approximately $\$ 600,000$ in yearly contracts have been cancelled to conserve funds.
- Work Orders: Increased work order completion by over 14,000 (167,036 in FY2013 to 182,609 in FY2014, projecting 183,000 in FY2015).
- Recycling: Launching paper recycling program in cooperation with Sheriff Support Services.


## Budget and Cost Analysis

Zero-Based Budgeting - As part of the ordinance, DFM is planning to reduce outsourced service contract usage. Staff will be revamped, supplemented with seasonal labor for large projects, and provided necessary training to reduce contracts and bring more services in-house.

Technology - With over 500 employees, DFM requires robust labor management tools, including the new work order system noted above and hand held devices. The hand helds upload the close out of work orders in real time upon completion as opposed to the staff filling out paper work daily for data entry. This means work may be completed, but not realized in real time. With digital work order close outs and monitoring, data is more accurate, providing for better information for analytics and decision making. This will free up data entry staffers to take on other Facilities enhancement initiatives. The hand helds will provide for improved services across the County.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| 2014 | 2015 Adjusted | 2016 |  |
| Fund Category | Adopted | Appropriation | Recommended |
| Public Safety Fund | $35,666.1$ | $44,236.0$ | $44,010.3$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 551.0 | 541.7 | 513.2 |

## STAR Goals/Key Performance Indicators

* The DOJ Agreement has a four-year sunset clause which enabled the Department of Facilities Management to be removed from the Order due to achieving substantial compliance for 18 months and longer on all provisions. As of June 22, 2015, DFM has been released from the Order. Although removed from the Order, DFM intends to and must maintain the provisional standards of the Order.
* This department continues to operate the largest single site jail and juvenile center in the nation along with nearly $6,000,000$ square feet of commercial space at a cost less than the International Facility Management Association (IFMA) pricing benchmark. This price is reflective of an efficient in-house workforce that maintains an aged physical plant.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Facilities Management |  |  |  |  |
| Percent substantial compliance determined <br> by DOJ monitor's semi-annual inspection <br> report | $100 \%$ | $100 \%$ | $100 \%$ |  |
| Work Order Completion |  |  |  |  |
| Number of work orders completed | 182,609 | 183,908 | 184,000 |  |
| Zero Based Budgeting Indicators | $\$ 3.33$ | $\$ 3.25$ | $\$ 3.48$ |  |
| Operating and maintenance cost per gross <br> square foot | 15 | 16 | 15 |  |
| Average number of hours to complete high <br> priority work orders in detention centers |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Account | 2015 Expend. <br> As Of <br> 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

Supplies and Materials

| 320/530100 | Wearing Apparel |  | 1,725 | 5,000 | 5,000 | 3,275 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 433,320 | 466,500 | 325,000 | 325,000 | $(141,500)$ |
| 333/530270 | Institutional Supplies | 1,407,390 | 1,975,497 | 2,200,000 | 2,200,000 | 224,503 |
| 350/530600 | Office Supplies | 20,706 | 26,932 | 28,000 | 28,000 | 1,068 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 300 | 2,000 | 2,000 | 1,700 |
| Supplies and | nd Materials Total | 1,861,416 | 2,470,954 | 2,560,000 | 2,560,000 | 89,046 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 638/550100 Rental of Institutional Equipment | 100,844 | 137,250 | 100,000 | 100,000 | $(37,250)$ |
| Rental and Leasing Total | 118,098 | 154,504 | 111,304 | 111,304 | $(43,200)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(252,961)$ | $(231,695)$ | $(231,695)$ | 21,266 |
| Contingency and Special Purposes Total |  | $(252,961)$ | $(231,695)$ | $(231,695)$ | 21,266 |
| Operating Funds Total | 35,101,810 | 44,235,983 | 44,010,263 | 44,010,263 | $(225,720)$ |
| (016) Revolving Fund - 0162000000 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  |  | 300,000 | 300,000 | 300,000 |
| 521/560420 Institutional Equipment |  |  | 368,102 | 368,102 | 368,102 |
| 579/560450 Computer Equipment |  |  | 38,000 | 38,000 | 38,000 |
|  |  |  | 706,102 | 706,102 | 706,102 |
| (717) New/Replacement Capital Equipment - 71700200 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment | 843,512 | 500,000 |  |  | $(500,000)$ |
| 521/560420 Institutional Equipment | 79,118 | 431,000 |  |  | $(431,000)$ |
| 549/560610 Vehicle Purchase | 371,420 |  |  |  |  |
|  | 1,294,050 | 931,000 |  |  | $(931,000)$ |
| Capital Equipment Request Total | 1,294,050 | 931,000 | 706,102 | 706,102 | $(224,898)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT



03 Physical Plant And Building Operations
08 Countywide - 2001001

| 0263 | Director | 24 | 1.0 | 135,000 | 1.0 | 140,454 | 1.0 | 140,454 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 | 2.0 | 207,833 | 2.0 | 210,281 | 2.0 | 210,281 |
| 0254 | Business Manager IV | 23 | 1.0 | 91,471 | 1.0 | 75,315 | 1.0 | 75,315 |
| 0253 | Business Manager III | 22 | 1.0 | 95,056 | 1.0 | 101,588 | 1.0 | 101,588 |
| 2316 | Supervisor of Mechanics II | 22 | 1.0 | 69,239 | 1.0 | 74,943 | 1.0 | 74,943 |
| 1221 | Inventory Control Supervisor | 22 |  |  | 1.0 | 74,943 | 1.0 | 74,943 |
| 2412 | Janitor II | X09 | 1.0 | 36,432 | 2.2 | 96,419 | 2.2 | 96,419 |
| 2392 | Laborer | X |  |  | 1.0 | 79,040 | 1.0 | 79,040 |
| 2339 | Machinist Foreman | X | 1.0 | 96,554 | 1.0 | 97,448 | 1.0 | 97,448 |
| 2345 | Steamfitter Foreman | X |  |  | 1.0 | 101,920 | 1.0 | 101,920 |
| 2346 | Electrical Equipment Technician Foreman | X | 1.0 | 95,680 | 1.0 | 97,760 | 1.0 | 97,760 |
| 1413 | Elevator Mechanic | X | 1.0 | 103,792 | 1.0 | 103,792 | 1.0 | 103,792 |
| 2344 | Steamfitter | X | 1.0 | 95,680 |  |  |  |  |
| 2361 | Plasterer | X | 1.0 | 100,360 | 1.0 | 96,200 | 1.0 | 96,200 |
| 2381 | Motor Vehicle Driver I | X |  |  | 1.0 | 71,781 | 1.0 | 71,781 |
| 2454 | Operating Engineer IV | X | 1.0 | 118,893 | 1.0 | 121,868 | 1.0 | 121,868 |
| 4008 | Apprentice | XA1 | 4.0 | 200,000 | 4.0 | 200,000 | 4.0 | 200,000 |
| 5316 | Director of Custodial Services | 23 | 1.0 | 73,243 | 1.0 | 78,383 | 1.0 | 78,383 |
| 5819 | Executive Assistant II | 22 |  |  | 1.0 | 89,235 | 1.0 | 89,235 |
| 0550 | Project Manager-Support Services | 21 | 1.0 | 82,665 | 1.0 | 88,346 | 1.0 | 88,346 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 85,831 | 1.0 | 91,493 | 1.0 | 91,493 |
| 2315 | Supervisor of Mechanics I | 21 | 1.0 | 82,857 | 1.0 | 89,680 | 1.0 | 89,680 |
| 5365 | Construction Manager/JTDC | 21 | 1.0 | 91,053 | 1.0 | 98,097 | 1.0 | 98,097 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,504 | 1.0 | 90,129 | 1.0 | 90,129 |
| 0252 | Business Manager II | 20 | 2.0 | 161,317 | 2.0 | 182,334 | 2.0 | 182,334 |
| 1712 | Safety Officer | 20 | 1.0 | 69,053 | 1.0 | 74,568 | 1.0 | 74,568 |
| 2229 | Specifications Engineer III | 20 | 1.0 | 83,236 | 1.0 | 88,777 | 1.0 | 88,777 |
| 0050 | Administrative Assistant IV | 18 | 4.0 | 247,941 | 4.0 | 266,000 | 4.0 | 266,000 |
| 0232 | Cost Analyst II | 17 | 2.0 | 113,361 | 2.0 | 121,789 | 2.0 | 121,789 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,100 | 1.0 | 64,524 | 1.0 | 64,524 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 140,617 | 2.0 | 95,100 | 2.0 | 95,100 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,059 |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 90,348 | 2.0 | 96,156 | 2.0 | 96,156 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 29,900 | 1.0 | 32,097 | 1.0 | 32,097 |
|  |  |  | 41.0 | \$2,986,075 | 44.2 | \$3,390,460 | 44.2 | 390,460 |


| 2276 | Technical Service Supervisor | 21 | 1.0 | 97,266 | 1.0 | 105,196 | 1.0 | 105,196 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2405 | Building Custodian II | 20 | 1.0 | 55,892 | 1.0 | 60,778 | 1.0 | 60,778 |
| 2433 | Window Washer I | X17 | 2.0 | 99,100 | 2.0 | 105,698 | 2.0 | 105,698 |
| 2413 | Janitor III | X10 | 2.0 | 92,706 | 2.0 | 98,880 | 2.0 | 98,880 |
| 2412 | Janitor II | X09 | 21.0 | 780,019 | 21.0 | 840,384 | 21.0 | 840,384 |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 468,730 | 5.0 | 468,730 |
| 2392 | Laborer | X | 1.0 | 76,960 | 1.0 | 79,040 | 1.0 | 79,040 |
| 2318 | Carpenter Foreman | X | 1.0 | 93,642 | 1.0 | 95,368 | 1.0 | 95,368 |
| 2326 | Electrician Foreman | X | 1.0 | 95,680 | 1.0 | 97,760 | 1.0 | 97,760 |
| 2453 | Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 108,535 | 1.0 | 108,535 |
| 2317 | Carpenter | X | 2.0 | 176,884 | 2.0 | 180,336 | 2.0 | 180,336 |
| 2324 | Electrician | X | 3.0 | 268,320 | 3.0 | 274,560 | 3.0 | 274,560 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2350 | Plumber | X | 1.0 | 95,784 | 1.0 | 97,032 | 1.0 | 97,032 |
| 2354 | Painter | X | 1.0 | 84,760 | 1.0 | 86,840 | 1.0 | 86,840 |
| 2445 | Mechanical Assistant | X | 2.0 | 137,692 | 2.0 | 137,692 | 2.0 | 137,692 |
|  |  |  | 45.0 | \$2,717,888 | 45.0 | \$2,836,829 | 45.0 | \$2,836,829 |


| 10 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Hawthorne Warehouse -2001003 | 22 | 1.0 | 82,536 | 1.0 | 89,680 | 1.0 | 89,680 |  |
| 2347 | General Foreman | X05 | 1.0 | 36,434 | 1.0 | 38,861 | 1.0 | 38,861 |
| 2422 | Custodial Worker II | X09 | 1.0 | 38,830 | 1.0 | 41,415 | 1.0 | 41,415 |
| 2412 | Janitor II | X | 2.0 | 182,916 | 2.0 | 187,492 | 2.0 | 187,492 |
| 2451 | Operating Engineer I | X | 2.0 | 137,692 | 2.0 | 137,692 | 2.0 | 137,692 |
| 2445 | Mechanical Assistant |  | 7.0 | $\$ 478,408$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 4 9 5 , 1 4 0}$ | $\mathbf{7 . 0}$ | $\mathbf{\$ 4 9 5 , 1 4 0}$ |


| 2461 | Security Officer III | 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2460 | Security Officer II | 11 | 8.0 | 324,082 | 2.0 | 94,212 | 2.0 | 94,212 |
| 2422 | Custodial Worker II | $\times 05$ | 2.0 | 74,704 | 2.0 | 78,992 | 2.0 | 78,992 |
| 2412 | Janitor II | X09 | 2.0 | 76,718 | 2.0 | 82,251 | 2.0 | 82,251 |
| 2451 | Operating Engineer I | X | 4.0 | 365,832 | 4.0 | 374,984 | 4.0 | 374,984 |
| 2342 | Pipe Coverer | X | 3.0 | 292,968 | 2.0 | 201,552 | 2.0 | 201,552 |
| 2392 | Laborer | X | 1.0 | 76,960 | 1.0 | 79,040 | 1.0 | 79,040 |
| 2368 | Pipe Coverer Foreman | X |  |  | 1.0 | 105,976 | 1.0 | 105,976 |
| 2388 | Pipe Coverer Material Handler | X | 3.0 | 219,711 | 3.0 | 226,764 | 3.0 | 226,764 |
| 2317 | Carpenter | X | 1.0 | 88,442 | 1.0 | 90,168 | 1.0 | 90,168 |
| 2354 | Painter | X | 2.0 | 169,520 | 2.0 | 173,680 | 2.0 | 173,680 |
|  |  |  | 27.0 | \$1,739,746 | 21.0 | \$1,561,810 | 21.0 | \$1,561,810 |


| 12 Forensic Institute - 2001005 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 468,730 | 5.0 | 468,730 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |



| 14 Skokie Courthouse - 2001007 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2405 | Building Custodian II | 20 | 1.0 | 69,102 | 1.0 | 74,198 | 1.0 | 74,198 |
| 2433 | Window Washer I | X17 | 1.0 | 44,206 | 1.0 | 48,188 | 1.0 | 48,188 |
| 2413 | Janitor III | X10 | 1.0 | 48,377 | 1.0 | 51,599 | 1.0 | 51,599 |
| 2412 | Janitor II | X09 | 12.0 | 466,509 | 11.0 | 459,784 | 11.0 | 459,784 |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 468,730 | 5.0 | 468,730 |
| 2453 | Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 108,535 | 1.0 | 108,535 |
| 2354 | Painter | X | 1.0 | 84,760 | 1.0 | 86,840 | 1.0 | 86,840 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 23.0 | \$1,344,983 | 22.0 | \$1,366,720 | 22.0 | \$1,366,720 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Job <br> Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 15 Rolling Meadows Courthouse - 2001008 |  |  |  |  |  |  |  |  |
| 2433 | Window Washer I | X17 | 1.0 | 49,550 | 1.0 | 46,669 | 1.0 | 46,669 |
| 2434 | Window Washer II | X18 | 1.0 | 54,051 | 1.0 | 57,650 | 1.0 | 57,650 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 36,750 |  |  |  |  |
| 2413 | Janitor III | X10 | 1.0 | 48,377 |  |  |  |  |
| 2412 | Janitor II | X09 | 13.0 | 488,079 | 12.0 | 490,538 | 12.0 | 490,538 |
| 2451 | Operating Engineer I | X | 6.0 | 548,748 | 6.0 | 562,476 | 6.0 | 562,476 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2317 | Carpenter | X | 1.0 | 88,442 | 1.0 | 90,168 | 1.0 | 90,168 |
| 2324 | Electrician | X | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |
| 2354 | Painter | X | 1.0 | 84,760 |  |  |  |  |
|  |  |  | 27.0 | \$1,584,460 | 23.0 | \$1,437,697 | 23.0 | \$1,437,697 |
| 16 Maywood Courthouse - 2001009 |  |  |  |  |  |  |  |  |
| 2405 | Building Custodian II | 20 | 1.0 | 57,849 | 1.0 | 62,003 | 1.0 | 62,003 |
| 2433 | Window Washer I | X17 | 1.0 | 46,659 | 1.0 | 49,764 | 1.0 | 49,764 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 36,594 |  |  |  |  |
| 2413 | Janitor III | X10 | 1.0 | 43,649 | 1.0 | 47,281 | 1.0 | 47,281 |
| 2412 | Janitor II | X09 | 11.0 | 439,414 | 11.0 | 470,404 | 11.0 | 470,404 |
| 2451 | Operating Engineer I | X | 6.0 | 548,748 | 6.0 | 562,476 | 6.0 | 562,476 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2318 | Carpenter Foreman | X | 1.0 | 93,642 | 1.0 | 95,368 | 1.0 | 95,368 |
| 2356 | Painter Foreman | X |  | 1 | 1.0 | 97,677 | 1.0 | 97,677 |
| 2317 | Carpenter | X | 1.0 | 88,442 | 1.0 | 90,168 | 1.0 | 90,168 |
| 2324 | Electrician | $x$ | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |
| 2350 | Plumber | X | 1.0 | 95,784 | 1.0 | 97,032 | 1.0 | 97,032 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 27.0 | \$1,705,331 | 27.0 | \$1,831,215 | 27.0 | \$1,831,215 |


| 17 Bridgeview Courthouse - 2001010 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2405 | Building Custodian II | 20 | 1.0 | 79,855 | 1.0 | 85,744 | 1.0 | 85,744 |
| 2433 | Window Washer I | X17 | 1.0 | 46,659 | 1.0 | 49,764 | 1.0 | 49,764 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 40,918 |  |  |  |  |
| 2413 | Janitor III | X10 | 1.0 | 48,377 | 1.0 | 51,599 | 1.0 | 51,599 |
| 2412 | Janitor II | X09 | 12.0 | 458,621 | 12.0 | 507,276 | 12.0 | 507,276 |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 468,730 | 5.0 | 468,730 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2328 | Electrical Equipment Technician | X | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |
| 2354 | Painter | X | 1.0 | 84,760 | 1.0 | 86,840 | 1.0 | 86,840 |
|  |  |  | 24.0 | \$1,402,183 | 23.0 | \$1,440,149 | 23.0 | 440,149 |

18 Markham Courthouse - 2001011

| 2433 | Window Washer I | X17 |  | 1 | 1.0 | 52,850 | 1.0 | 52,850 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2434 | Window Washer II | X18 | 1.0 | 54,051 |  |  |  |  |
| 4731 | Information Elevator Starter | X14 | 1.0 | 37,497 |  |  |  |  |
| 2413 | Janitor III | X10 | 1.0 | 48,377 | 1.0 | 51,599 | 1.0 | 51,599 |
| 2412 | Janitor II | X09 | 12.0 | 479,152 | 11.0 | 467,878 | 11.0 | 467,878 |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 4.0 | 374,985 | 4.0 | 374,985 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2453 | Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 108,535 | 1.0 | 108,535 |
| 2317 | Carpenter | X | 2.0 | 176,884 | 2.0 | 180,336 | 2.0 | 180,336 |
| 2324 | Electrician | X | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 26.0 | \$1,613,694 | 23.0 | \$1,495,225 | 23.0 | 495,225 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 Criminal Courts Building - 2001012 |  |  |  |  |  |  |  |  |
| 2297 | Construction Manager/Correctional Facilities | 21 | 1.0 | 96,637 | 1.0 | 104,670 | 1.0 | 104,670 |
| 2405 | Building Custodian II | 20 | 1.0 | 58,575 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,963 | 1.0 | 78,776 | 1.0 | 78,776 |
| 2433 | Window Washer I | X17 | 2.0 | 99,100 | 2.0 | 105,698 | 2.0 | 105,698 |
| 4732 | Information Elevator Operator | X15 | 1.0 | 38,834 |  |  |  |  |
| 2413 | Janitor III | X10 | 2.0 | 88,659 | 2.0 | 94,562 | 2.0 | 94,562 |
| 2412 | Janitor II | X09 | 25.0 | 964,684 | 25.0 | 1,031,437 | 25.0 | 1,031,437 |
| 2451 | Operating Engineer I | X | 4.0 | 365,832 | 4.0 | 374,984 | 4.0 | 374,984 |
| 2392 | Laborer | X | 1.0 | 76,960 | 1.0 | 79,040 | 1.0 | 79,040 |
| 2326 | Electrician Foreman | X | 2.0 | 191,360 | 2.0 | 195,520 | 2.0 | 195,520 |
| 2356 | Painter Foreman | X | 1.0 | 95,160 | 1.0 | 97,677 | 1.0 | 97,677 |
| 2453 | Operating Engineer III | X | 2.0 | 211,786 | 1.0 | 108,536 | 1.0 | 108,536 |
| 2311 | Bricklayer | X | 1.0 | 86,487 | 1.0 | 88,567 | 1.0 | 88,567 |
| 2317 | Carpenter | X | 5.0 | 442,210 | 5.0 | 450,840 | 5.0 | 450,840 |
| 2324 | Electrician | X | 5.0 | 447,200 | 5.0 | 457,600 | 5.0 | 457,600 |
| 2328 | Electrical Equipment Technician | X | 2.0 | 178,880 | 2.0 | 183,040 | 2.0 | 183,040 |
| 2336 | Architectural Iron Worker | X | 1.0 | 89,232 | 1.0 | 91,312 | 1.0 | 91,312 |
| 2340 | Tinsmith | X | 1.0 | 85,717 | 1.0 | 86,383 | 1.0 | 86,383 |
| 2350 | Plumber | X | 2.0 | 191,568 | 2.0 | 194,064 | 2.0 | 194,064 |
| 2354 | Painter | X | 2.0 | 169,520 | 1.0 | 86,841 | 1.0 | 86,841 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,828 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 63.0 | \$4,121,192 | 60.0 | \$4,037,969 | 60.0 | \$4,037,969 |


| 20 Juvenile East - 2001013 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2451 | Operating Engineer I | X | 10.7 | 983,174 | 11.0 | 1,031,206 | 11.0 | 1,031,206 |
| 2453 | Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 108,535 | 1.0 | 108,535 |
| 2317 | Carpenter | X | 6.0 | 530,652 | 5.0 | 450,841 | 5.0 | 450,841 |
| 2324 | Electrician | X | 2.0 | 178,880 | 2.0 | 183,040 | 2.0 | 183,040 |
| 2336 | Architectural Iron Worker | X | 2.0 | 178,464 | 2.0 | 182,624 | 2.0 | 182,624 |
| 2343 | Refrigerator Man | X | 1.0 | 95,680 | 1.0 | 95,680 | 1.0 | 95,680 |
| 2350 | Plumber | x | 3.0 | 287,352 | 3.0 | 291,096 | 3.0 | 291,096 |
| 2354 | Painter | X | 3.0 | 254,280 | 3.0 | 260,520 | 3.0 | 260,520 |
| 2359 | Sign Painter (Shopman) | X | 1.0 | 67,788 | 1.0 | 73,404 | 1.0 | 73,404 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
| 4009 | Operating Engineer Apprentice | XA2 | 1.0 | 28,080 |  | 1 |  | 1 |
|  |  |  | 31.7 | \$2,779,089 | 30.0 | \$2,745,793 | 30.0 | \$2,745,793 |


| 21 Juvenile West - 2001014 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2405 | Building Custodian II | 20 | 1.0 | 57,462 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,109 | 1.0 | 74,198 | 1.0 | 74,198 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 64,266 | 1.0 | 68,503 | 1.0 | 68,503 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,385 | 1.0 | 37,280 | 1.0 | 37,280 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 86,255 | 2.0 | 93,108 | 2.0 | 93,108 |
| 2433 | Window Washer I | X17 | 2.0 | 96,209 | 2.0 | 99,518 | 2.0 | 99,518 |
| 2413 | Janitor III | X10 | 2.0 | 88,658 | 2.0 | 98,880 | 2.0 | 98,880 |
| 2412 | Janitor II | X09 | 21.0 | 785,261 | 21.0 | 846,610 | 21.0 | 846,610 |
| 2318 | Carpenter Foreman | X | 1.0 | 93,642 | 1.0 | 95,368 | 1.0 | 95,368 |
| 2352 | Plumber Foreman | X | 1.0 | 99,944 | 1.0 | 101,192 | 1.0 | 101,192 |
|  |  |  | 33.0 | \$1,492,191 | 33.0 | \$1,574,233 | 33.0 | \$1,574,233 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Job <br> Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 DOC - Minimum Security - 2001015 |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X | 4.0 | 365,832 | 4.0 | 374,984 | 4.0 | 374,984 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2318 | Carpenter Foreman | X | 1.0 | 93,642 | 1.0 | 95,368 | 1.0 | 95,368 |
| 2335 | Architectural Iron Worker Foreman | X | 1.0 | 94,432 | 1.0 | 98,592 | 1.0 | 98,592 |
| 2352 | Plumber Foreman | X | 1.0 | 99,944 | 1.0 | 101,192 | 1.0 | 101,192 |
| 2311 | Bricklayer | X | 1.0 | 86,487 | 1.0 | 88,567 | 1.0 | 88,567 |
| 2324 | Electrician | X | 4.0 | 357,760 | 4.0 | 366,080 | 4.0 | 366,080 |
| 2350 | Plumber | X | 1.0 | 95,784 | 1.0 | 97,032 | 1.0 | 97,032 |
| 2354 | Painter | X | 2.0 | 169,520 | 2.0 | 173,680 | 2.0 | 173,680 |
|  |  |  | 16.0 | \$1,459,664 | 16.0 | \$1,494,171 | 16.0 | \$1,494,171 |


| 23 DOC - Medium Security - 2001016 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2451 | Operating Engineer I | X | 12.0 | 1,097,496 | 11.0 | 1,031,207 | 11.0 | 1,031,207 |
| 2452 | Operating Engineer II | X | 1.0 | 96,264 |  | 2 |  | 2 |
| 2352 | Plumber Foreman | X | 1.0 | 99,944 | 1.0 | 101,192 | 1.0 | 101,192 |
| 2356 | Painter Foreman | X | 1.0 | 95,160 | 1.0 | 97,677 | 1.0 | 97,677 |
| 2317 | Carpenter | X | 3.0 | 265,326 | 3.0 | 270,504 | 3.0 | 270,504 |
| 2320 | Glazier | X | 2.0 | 166,400 | 2.0 | 168,480 | 2.0 | 168,480 |
| 2324 | Electrician | X | 5.0 | 447,200 | 5.0 | 457,600 | 5.0 | 457,600 |
| 2328 | Electrical Equipment Technician | X | 3.0 | 268,320 | 3.0 | 274,560 | 3.0 | 274,560 |
| 2331 | Machinist | X | 3.0 | 274,062 | 3.0 | 276,744 | 3.0 | 276,744 |
| 2336 | Architectural Iron Worker | X | 2.0 | 178,464 | 2.0 | 182,624 | 2.0 | 182,624 |
| 2340 | Tinsmith | X | 1.0 | 85,717 | 1.0 | 86,383 | 1.0 | 86,383 |
| 2344 | Steamfitter | X | 2.0 | 191,360 | 2.0 | 191,360 | 2.0 | 191,360 |
| 2350 | Plumber | X | 5.0 | 478,920 | 5.0 | 485,160 | 5.0 | 485,160 |
| 2354 | Painter | X | 7.0 | 593,320 | 6.0 | 521,040 | 6.0 | 521,040 |
| 2443 | Fireman | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
| 2445 | Mechanical Assistant | X | 3.0 | 206,538 | 2.0 | 137,692 | 2.0 | 137,692 |
|  |  |  | 52.0 | \$4,613,337 | 48.0 | \$4,351,071 | 48.0 | 4,351,071 |


| 2451 | Operating Engineer I | X | 4.0 | 365,832 | 4.0 | 374,984 | 4.0 | 374,984 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2392 | Laborer | X | 2.0 | 153,920 | 2.0 | 158,080 | 2.0 | 158,080 |
| 2452 | Operating Engineer II | X | 2.0 | 192,526 | 1.0 | 98,677 | 1.0 | 98,677 |
| 2311 | Bricklayer | X | 1.0 | 86,487 | 1.0 | 88,567 | 1.0 | 88,567 |
| 2317 | Carpenter | X | 3.0 | 265,326 | 3.0 | 270,504 | 3.0 | 270,504 |
| 2324 | Electrician | X | 7.0 | 626,080 | 6.0 | 549,120 | 6.0 | 549,120 |
| 2328 | Electrical Equipment Technician | X | 2.0 | 178,880 | 2.0 | 183,041 | 2.0 | 183,041 |
| 2334 | Master Locksmith | X | 1.0 | 89,232 | 1.0 | 91,312 | 1.0 | 91,312 |
| 2336 | Architectural Iron Worker | X | 2.0 | 178,464 | 2.0 | 182,624 | 2.0 | 182,624 |
| 2340 | Tinsmith | X | 1.0 | 85,717 | 1.0 | 86,383 | 1.0 | 86,383 |
| 2343 | Refrigerator Man | X | 1.0 | 95,680 | 1.0 | 95,680 | 1.0 | 95,680 |
| 2344 | Steamfitter | X | 3.0 | 287,040 | 3.0 | 287,040 | 3.0 | 287,040 |
| 2350 | Plumber | X | 5.0 | 478,920 | 5.0 | 485,160 | 5.0 | 485,160 |
| 2354 | Painter | $X$ | 3.0 | 254,280 | 3.0 | 260,520 | 3.0 | 260,520 |
| 2445 | Mechanical Assistant | X | 4.0 | 275,384 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 41.0 | \$3,613,768 | 36.0 | \$3,280,538 | 36.0 | \$3,280,538 |


| 25 DOC - Women - 2001018 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2451 | Operating Engineer I | X | 2.0 | 182,916 | 2.0 | 187,492 | 2.0 | 187,492 |
| 2324 | Electrician | X | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2350 | Plumber | X | 3.0 | 287,352 | 3.0 | 291,096 | 3.0 | 291,096 |
| 2354 | Painter | X | 2.0 | 169,520 | 2.0 | 173,680 | 2.0 | 173,680 |
|  |  |  | 8.0 | \$729,228 | 8.0 | \$743,788 | 8.0 | \$743,788 |
| 26 DOC - Health - 2001019 |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | x | 1.0 | 91,458 | 1.0 | 93,746 | 1.0 | 93,746 |
| 2324 | Electrician | X | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |
| 2336 | Architectural Iron Worker | X | 1.0 | 89,232 | 1.0 | 91,312 | 1.0 | 91,312 |
| 2340 | Tinsmith | X | 1.0 | 85,717 | 1.0 | 86,383 | 1.0 | 86,383 |
| 2350 | Plumber | X | 2.0 | 191,568 | 2.0 | 194,064 | 2.0 | 194,064 |
| 2354 | Painter | X | 2.0 | 169,520 | 2.0 | 173,680 | 2.0 | 173,680 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 9.0 | \$785,781 | 9.0 | \$799,551 | 9.0 | \$799,551 |
| 27 DOC - Powerhouse - 2001020 |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X | 10.0 | 914,580 | 10.0 | 937,460 | 10.0 | 937,460 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 98,676 | 1.0 | 98,676 |
| 2453 | Operating Engineer III | X |  | 1 |  | 1 |  | 1 |
| 2324 | Electrician | X | 1.0 | 89,440 | 1.0 | 91,520 | 1.0 | 91,520 |
| 2444 | Boiler Washer | X | 1.0 | 68,846 | 1.0 | 68,846 | 1.0 | 68,846 |
| 2446 | Fireman Helper | X | 1.0 | 65,870 | 1.0 | 65,870 | 1.0 | 65,870 |
| 4009 | Operating Engineer Apprentice | XA2 | 1.0 | 28,080 |  | 1 |  | 1 |
|  |  |  | 15.0 | \$1,263,080 | 14.0 | \$1,262,374 | 14.0 | \$1,262,374 |
| Total Salaries and Positions |  |  | 541.7 | \$38,248,252 | 513.2 | \$37,903,314 | 513.2 | \$37,903,314 |
| Turnover Adjustment |  |  |  | $(2,246,401)$ |  | $(2,274,199)$ |  | $(2,274,199)$ |
| Operating Funds Total |  |  | 541.7 | \$36,001,851 | 513.2 | \$35,629,115 | 513.2 | \$35,629,115 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| XA2 | 2.0 | 56,160 |  | 2 |  | 2 |
| XA1 | 4.0 | 200,000 | 4.0 | 200,000 | 4.0 | 200,000 |
| X18 | 2.0 | 108,102 | 1.0 | 57,650 | 1.0 | 57,650 |
| X17 | 11.0 | 531,034 | 12.0 | 610,998 | 12.0 | 610,998 |
| X15 | 1.0 | 38,834 |  |  |  |  |
| X14 | 5.0 | 192,677 |  |  |  |  |
| X10 | 12.0 | 555,557 | 11.0 | 545,999 | 11.0 | 545,999 |
| X09 | 138.0 | 5,287,925 | 136.2 | 5,627,208 | 136.2 | 5,627,208 |
| X05 | 3.0 | 111,138 | 3.0 | 117,853 | 3.0 | 117,853 |
| X | 309.7 | 27,653,098 | 298.0 | 27,217,683 | 298.0 | 27,217,683 |
| 24 | 3.0 | 342,833 | 3.0 | 350,735 | 3.0 | 350,735 |
| 23 | 2.0 | 164,714 | 2.0 | 153,698 | 2.0 | 153,698 |
| 22 | 3.0 | 246,831 | 5.0 | 430,389 | 5.0 | 430,389 |
| 21 | 6.0 | 536,309 | 6.0 | 577,482 | 6.0 | 577,482 |
| 20 | 11.0 | 777,845 | 11.0 | 837,683 | 11.0 | 837,683 |
| 18 | 6.0 | 391,013 | 6.0 | 418,974 | 6.0 | 418,974 |
| 17 | 2.0 | 113,361 | 2.0 | 121,789 | 2.0 | 121,789 |
| 16 | 2.0 | 124,366 | 2.0 | 133,027 | 2.0 | 133,027 |
| 14 | 4.0 | 192,002 | 3.0 | 132,380 | 3.0 | 132,380 |
| 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 12 | 1.0 | 43,059 |  |  |  |  |
| 11 | 13.0 | 530,585 | 7.0 | 315,573 | 7.0 | 315,573 |
| Total Salaries and Positions | 541.7 | \$38,248,252 | 513.2 | \$37,903,314 | 513.2 | \$37,903,314 |
| Turnover Adjustment |  | $(2,246,401)$ |  | $(2,274,199)$ |  | $(2,274,199)$ |
| Operating Funds Total | 541.7 | \$36,001,851 | 513.2 | \$35,629,115 | 513.2 | \$35,629,115 |



