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## BUREAU SUMMARY

## CHIEF JUDGE

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 310 - Office of the Chief Judge | 28,423,093 | 36,742,332 | 44,527,607 | 38,170,595 | 1,428,263 |
| 280 - Adult Probation Department | 31,196,980 | 37,847,843 | 46,368,979 | 43,904,804 | 6,056,961 |
| 300 - Judiciary | 6,790,150 | 10,280,466 | 13,895,478 | 13,738,358 | 3,457,892 |
| 305 - Public Guardian | 13,350,135 | 17,505,563 | 19,197,662 | 18,371,464 | 865,901 |
| 312 - Forensic Clinical Services | 1,691,668 | 2,522,523 | 3,243,890 | 2,891,810 | 369,287 |
| 313 - Social Service | 8,498,423 | 10,182,375 | 11,761,368 | 11,259,622 | 1,077,247 |
| 326 - Juvenile Probation and Court Services | 27,403,388 | 32,960,479 | 38,834,784 | 37,181,793 | 4,221,314 |
| 440 - Juvenile Temporary Detention Center | 42,424,093 | 52,410,640 | 64,130,573 | 58,047,430 | 5,636,790 |
| Public Safety Fund Total Special Purpose Funds | 159,777,930 | 200,452,221 | 241,960,341 | 223,565,876 | 23,113,655 |
| 531 - Circuit Court - Illinois Dispute Resolution Fund | 177,074 | 295,000 | 251,503 | 251,503 | $(43,497)$ |
| 532 - Adult Probation/Probation Service Fee Fund | 3,101,219 | 4,427,766 | 3,889,830 | 3,889,830 | $(537,936)$ |
| 541 - Social Service/Probation and Court Services Fund | 1,477,001 | 2,943,071 | 2,805,922 | 2,805,922 | $(137,149)$ |
| 572 - Children's Waiting Room Revenue Fund | 1,535,634 | 2,427,159 | 2,675,642 | 2,675,642 | 248,483 |
| 574 - Mental Health Special Revenue Fund | 400,000 | 800,000 | 701,539 | 701,539 | $(98,461)$ |
| 575 - Peer Court Special Revenue Fund | 225,000 | 450,000 | 301,148 | 301,148 | $(148,852)$ |
| 576 - Drug Court Special Revenue Fund | 200,000 | 400,000 | 301,246 | 301,246 | $(98,754)$ |
| Special Purpose Funds Total Restricted | 7,115,927 | 11,742,996 | 10,926,830 | 10,926,830 | $(816,166)$ |
| 618 - Drug Court Enhancement Program |  | 187,923 | 114,883 | 114,883 | $(73,040)$ |
| 620 - Access And Visitation |  | 136,293 | 94,705 | 94,705 | $(41,588)$ |
| 667 - CJ JAIBG Employment Training and Placement |  | 90,000 |  |  | $(90,000)$ |
| 676 - Safety and Justice Challenge Planning Grant |  |  | 150,000 | 150,000 | 150,000 |
| 770-1linois Lunch Breakfast |  | 13,943 | 13,943 | 13,943 |  |
| 773 - Illinois National Breakfast |  | 263,523 | 277,466 | 277,466 | 13,943 |
| 774 - Illinois National School Lunch/Snack |  | 499,140 | 543,548 | 543,548 | 44,408 |
| 778 - Parentage Child Support Court |  | 1,526,737 | 1,526,737 | 1,526,737 |  |
| 793 - Adult Redeploy |  | 915,100 | 915,100 | 915,100 |  |
| 798 - Domestic Violence Prevention Program |  | 35,100 | 95,947 | 95,947 | 60,847 |
| 820 - Juvenile Detention Alternative Initiatives |  | 185,645 | 110,000 | 110,000 | $(75,645)$ |
| 827 - CJ Partner Abuse Intervention |  | 34,776 |  |  | $(34,776)$ |
| 835 - CJ Pre-Employment Program |  | 36,444 |  |  | $(36,444)$ |
| 838 - Domestic Violence Service Enhancement |  | 499,822 | 369,850 | 369,850 | $(129,972)$ |
| Restricted Total |  | 4,424,446 | 4,212,179 | 4,212,179 | $(212,267)$ |
| Total Appropriations | 166,893,857 | 216,619,663 | 257,099,350 | 238,704,885 | 22,085,222 |

## SUMMARY OF POSITIONS

| Department and Titte | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## BUREAU SUMMARY

## CHIEF JUDGE

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 313 - Social Service | 197.0 | 208.0 | 198.0 | 1.0 |
| 326 - Juvenile Probation and Court Services | 449.5 | 433.2 | 423.4 | (26.1) |
| 440 - Juvenile Temporary Detention Center | 700.0 | 717.5 | 703.5 | 3.5 |
| Public Safety Fund Total Special Purpose Funds | 3,150.9 | 3,232.8 | 3,117.2 | (33.7) |
| 572 - Children's Waiting Room Revenue Fund | 30.0 | 31.0 | 31.0 | 1.0 |
| Special Purpose Funds Total Restricted | 30.0 | 31.0 | 31.0 | 1.0 |
| 620 - Access And Visitation | 2.0 | 1.5 | 1.5 | (0.5) |
| 676 - Safety and Justice Challenge Planning Grant |  | 1.0 | 1.0 | 1.0 |
| 778 - Parentage Child Support Court | 17.0 | 15.0 | 15.0 | (2.0) |
| 793 - Adult Redeploy | 2.4 | 3.5 | 3.5 | 1.1 |
| 798 - Domestic Violence Prevention Program | 1.0 | 1.0 | 1.0 |  |
| 838 - Domestic Violence Service Enhancement | 1.0 | 2.0 | 2.0 | 1.0 |
| Restricted Total | 23.4 | 24.0 | 24.0 | 0.6 |
| Total Positions | 3,204.3 | 3,287.8 | 3,172.2 | (32.1) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CHIEF JUDGE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 124,415,943 | 158,076,803 | 183,449,352 | 173,501,569 | 15,424,766 |
| 119/501190 Scheduled Salary Adjustment |  |  | 29,558 | 29,558 | 29,558 |
| 120/501210 Overtime Compensation | 4,072,930 | 6,054,853 | 6,607,498 | 6,339,502 | 284,649 |
| 124/501250 Employee Health Insurance Allotment | 70,533 |  |  |  |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees |  |  | 192,006 |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 52,422 | 52,424 |  |  | $(52,424)$ |
| 133/501360 Per Diem Personnel | 361,794 | 792,051 | 849,058 | 706,157 | $(85,894)$ |
| 136/501400 Differential Pay | 54,073 | 72,833 | 94,164 | 94,164 | 21,331 |
| 170/501510 Mandatory Medicare Costs | 1,773,026 | 2,443,365 | 2,770,470 | 2,619,361 | 175,996 |
| 172/501540 Workers' Compensation | 2,878,583 | 2,549,687 | 3,294,124 | 3,294,124 | 744,437 |
| 183/501770 Seminars for Professional Employees | 15,924 | 26,864 | 27,000 | 27,000 | 136 |
| 185/501810 Professional and Technical Membership Fees | 4,299 | 15,591 | 15,370 | 15,370 | (221) |
| 186/501860 Training Programs for Staff Personnel | 118,658 | 205,238 | 231,670 | 219,670 | 14,432 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 468,015 | 613,650 | 566,525 | 566,525 | $(47,125)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 586,450 | 802,989 | 776,000 | 773,000 | $(29,989)$ |
| Personal Services Total | 134,872,649 | 171,706,348 | 198,902,795 | 188,186,000 | 16,479,652 |

Contractual Services

| 214/520030 | Armored Car Service |  | 340 | 200 | 200 | (140) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 34,945 | 55,000 | 55,000 | 55,000 |  |
| 220/520150 | Communication Services | 78,585 | 107,520 | 144,439 | 144,439 | 36,919 |
| 223/520210 | Food Services | 718,651 | 835,000 | 808,300 | 808,300 | $(26,700)$ |
| 225/520260 | Postage | 427,927 | 560,611 | 594,765 | 594,765 | 34,154 |
| 228/520280 | Delivery Services | 4,847 | 21,000 | 20,400 | 11,400 | $(9,600)$ |
| 235/520390 | Contractual Maintenance Services | 47,552 | 50,000 | 50,000 | 50,000 |  |
| 237/520470 | Services for Minors or the Indigent | 488,730 | 1,297,544 | 1,913,850 | 1,198,850 | $(98,694)$ |
| 240/520490 | External Graphics and Reproduction Services | 48,182 | 65,617 | 82,400 | 61,250 | $(4,367)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 20,652 | 92,715 | 113,265 | 29,000 | $(63,715)$ |
| 245/520610 | Advertising For Specific Purposes | 250 | 30,240 | 32,000 | 31,000 | 760 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 3,419 | 7,500 | 7,500 | 7,500 |  |
| 260/520830 | Professional and Managerial Services | 8,757,339 | 10,204,644 | 9,780,845 | 5,332,695 | $(4,871,949)$ |
| 261/520890 | Legal Fees Regarding Labor Matters | 100,700 | 189,000 | 575,000 | 525,000 | 336,000 |
| 263/520930 | Legal Fees | 14,027 | 18,332 | 17,000 | 17,000 | $(1,332)$ |
| 264/520960 | Expert Witnesses | 14,632 | 18,332 | 30,000 | 18,500 | 168 |
| 267/521010 | Juror or Election Judge Fees | 2,007,372 | 2,953,125 | 5,500,000 | 5,500,000 | 2,546,875 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 200,050 | 233,282 | 245,000 | 245,000 | 11,718 |
| 272/521050 | Medical Consultation Services | 2,264,715 | 2,209,768 | 4,720,000 | 2,961,497 | 751,729 |
| 278/521200 | Laboratory Related Services | 34,610 | 101,114 | 104,000 | 104,000 | 2,886 |
| 295/521290 | Special Program Expenses | 2,365 | 9,450 | 10,000 | 10,000 | 550 |
| 298/521310 | Special or Cooperative Programs | 2,546,956 | 3,258,322 | 4,395,705 | 4,395,705 | 1,137,383 |
| 298/521338 | JTDC Nuisance Program |  |  | 20,000 | 10,000 | 10,000 |
| Contractua | Services Total | 17,816,505 | 22,318,456 | 29,219,669 | 22,111,101 | $(207,355)$ |

Supplies and Materials

| $310 / 530010$ | Food Supplies | $1,866,487$ | $2,090,000$ | $2,240,000$ | $2,240,000$ | 150,000 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $320 / 530100$ | Wearing Apparel | 106,303 | 205,327 | 224,170 | 134,900 | $(70,427)$ |
| $330 / 530160$ | Household, Laundry, Cleaning and Personal Care | 141,171 | 153,198 | 194,000 | 194,000 | 40,802 |
|  | Supplies | 158,135 | 293,725 | 227,545 | 202 | $\mathbf{2 0 2 , 5 4 5}$ |
| $333 / 530270$ | Institutional Supplies | 370,889 | 459,051 | 559,964 | 460,104 | 1,053 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE

| Account |  | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 230,540 | 427,234 | 390,620 | 390,620 | $(36,614)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 154,857 | 154,857 | 154,857 |
| 355/530700 | Photographic and Reproduction Supplies | 115,302 | 160,415 | 181,455 | 171,955 | 11,540 |
| 388/531650 | Computer Operation Supplies | 160,282 | 177,488 | 245,250 | 229,778 | 52,290 |
| 390/531680 | Supplies and Materials Not Otherwise Classified |  |  | 12,970 | 12,970 | 12,970 |
| Supplies a | and Materials Total | 3,149,108 | 3,966,438 | 4,430,831 | 4,191,729 | 225,291 |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 1,034 | 1,417 | 3,528 | 3,528 | 2,111 |
| 410/540050 | Electricity | 263 | 756 | 800 | 800 | 44 |
| $422 / 540070$ | Gas | 12,840 | 12,840 | 13,500 | 13,500 | 660 |
| 440/540130 | Maintenance and Repair of Office Equipment | 18,213 | 39,900 | 33,840 | 33,840 | $(6,060)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 188 | 100,800 | 1,368,000 | 1,368,000 | 1,267,200 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment |  | 1,000 | 1,000 | 1,000 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 85,749 | 141,671 | 138,800 | 123,800 | $(17,871)$ |
| 445/540290 | Operation of Automotive Equipment | 79,590 | 186,911 | 151,700 | 151,700 | $(35,211)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 397,104 | 588,139 | 568,820 | 568,820 | $(19,319)$ |
| 450/540350 | Maintenance and Repair of Plant Equipment | 8,491 | 20,412 | 13,600 | 13,600 | $(6,812)$ |
| 461/540370 | Maintenance of Facilities | 3,833 | 5,243 | 5,550 | 5,550 | 307 |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 3,747,398 | 4,996,530 | 8,850,512 | 8,850,512 | 3,853,982 |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 938,630 | 938,630 | 938,630 |
| 480/540410 | Maintenance by the Department of Facilities Management | 349 | 472 | 5,500 | 5,500 | 5,028 |
| Operations | s and Maintenance Total | 4,355,052 | 6,096,091 | 12,093,780 | 12,078,780 | 5,982,689 |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 415,055 | 455,154 | 118,653 | 118,653 | $(336,501)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 296,810 | 296,810 | 296,810 |
| 634/550060 | Rental of Automotive Equipment |  | 548 | 500 | 500 | (48) |
| 660/550130 | Rental of Facilities | 632,667 | 710,320 | 714,595 | 714,595 | 4,275 |
| 690/550162 | Rental and Leasing Not Otherwise Classified | 675,317 | 695,726 | 1,069,456 | 1,069,456 | 373,730 |
| Rental and | Leasing Total | 1,723,038 | 1,861,748 | 2,200,014 | 2,200,014 | 338,266 |
| Contingency and Special Purposes |  |  |  |  |  |  |
| 818/580033 | Reimbursement to Designated Fund | 69,851 | 53,600 | 166,450 | 51,450 | $(2,150)$ |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(4,199,125)$ | $(9,415,460)$ | $(8,498,198)$ | $(8,598,198)$ | 817,262 |
| 829/580040 | Contingency Expenses - Fees of Counsel and Expert Witnesses For Indigent | 1,889,548 | 3,730,000 | 3,310,000 | 3,210,000 | $(520,000)$ |
| 830/580060 | Fees, Costs and Expenses by Order of Appellate Court | 101,303 | 135,000 | 135,000 | 135,000 |  |
| Contingency and Special Purposes Total |  | $(2,138,423)$ | $(5,496,860)$ | $(4,886,748)$ | $(5,201,748)$ | 295,112 |
| Operating Funds Total |  | 159,777,930 | 200,452,221 | 241,960,341 | 223,565,876 | 23,113,655 |
| (016) Revolving Fund |  |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  |  | 60,683 | 60,683 | 60,683 |
| 549/560610 | Vehicle Purchase |  |  | 664,111 | 664,111 | 664,111 |
| 579/560450 | Computer Equipment |  |  | 848,505 | 848,505 | 848,505 |
|  |  |  |  | 1,573,299 | 1,573,299 | 1,573,299 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| $\mathbf{( 7 1 7 ) ~ N e w / R e p l a c e m e n t ~ C a p i t a l ~ E q u i p m e n t ~}$ |  |  |  |  |
| $521 / 560420$ Institutional Equipment | 15,147 | 310,549 |  |  |
| $530 / 560510$ Office Furnishings and Equipment | 96,643 | 90,000 | $(310,549)$ |  |
| $549 / 560610$ Vehicle Purchase | 378,721 | 162,200 | $(90,000)$ |  |
| $579 / 560450$ Computer Equipment | 123,280 | $2,207,360$ | $(162,200)$ |  |
|  | $\mathbf{6 1 3 , 7 9 1}$ | $\mathbf{2 , 7 7 0 , 1 0 9}$ | $(2,207,360)$ |  |
| $\mathbf{( 2 , 7 7 0 , 1 0 9 )}$ |  |  |  |  |
| Total Capital Equipment Request Total | $\mathbf{6 1 3 , 7 9 1}$ | $\mathbf{2 , 7 7 0 , 1 0 9}$ | $\mathbf{1 , 5 7 3 , 2 9 9}$ | $\mathbf{1 , 5 7 3 , 2 9 9}$ |
| $\mathbf{( 1 , 1 9 6 , 8 1 0 )}$ |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 753,736 | 1,193,146 | 1,363,082 | 1,363,082 | 169,936 |
| 124/501250 Employee Health Insurance Allotment | 467 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 10,480 | 17,476 | 19,765 | 19,765 | 2,289 |
| 174/501570 Statutory Pension | 104,244 | 138,992 | 138,009 | 138,009 | (983) |
| 175/501590 Life Insurance Program | 1,471 | 2,849 | 3,205 | 3,205 | 356 |
| 176/501610 Health Insurance | 139,179 | 365,847 | 389,628 | 389,628 | 23,781 |
| 177/501640 Dental Insurance Plan | 2,408 | 9,545 | 9,784 | 9,784 | 239 |
| 179/501690 Vision Care Insurance | 1,047 | 3,432 | 3,518 | 3,518 | 86 |
| 181/501715 Group Pharmacy Insurance | 8,928 |  | 16,280 | 16,280 | 16,280 |
| 183/501770 Seminars for Professional Employees | 8,051 | 18,500 | 18,850 | 18,850 | 350 |
| 186/501860 Training Programs for Staff Personnel | 68,861 | 90,000 | 96,650 | 96,650 | 6,650 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 5,907 | 16,000 | 18,500 | 18,500 | 2,500 |
| Personal Services Total | 1,104,777 | 1,855,787 | 2,077,271 | 2,077,271 | 221,484 |



| 350/530600 | Office Supplies | 88,540 | 134,460 | 137,750 | 137,750 | 3,290 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 17,862 | 26,000 | 26,000 | 26,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 50,606 | 55,765 | 58,700 | 58,700 | 2,935 |
| 388/531650 | Computer Operation Supplies | 19,052 | 23,750 | 37,100 | 37,100 | 13,350 |
| Supplies a | and Materials Total | 176,060 | 239,975 | 259,550 | 259,550 | 19,575 |

Operations and Maintenance

| 440/540130 | Maintenance and Repair of Office Equipment | 7,900 |  |  | $(7,900)$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 2,722 | 3,425 | 2,500 | 2,500 | (925) |
| 445/540290 | Operation of Automotive Equipment | 2,104 | 2,660 | 4,000 | 4,000 | 1,340 |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 19,923 | 19,923 | 19,923 |
| Operations | and Maintenance Total | 4,826 | 13,985 | 26,423 | 26,423 | 12,438 |


| Capital Equipment and Improvements |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $549 / 560610$ | Vehicle Purchase | 163,324 | 232,558 |  | $(232,558)$ |
| $579 / 560450$ | Computer Equipment |  | 17,456 | 1,225 | 1,225 |
| Capital Equipment and Improvements Total | $\mathbf{1 6 3 , 3 2 4}$ | $\mathbf{2 5 0 , 0 1 4}$ | $\mathbf{1 , 2 2 5}$ | $\mathbf{1 , 2 2 5}$ | $\mathbf{( 2 4 8 , 7 8 9 )}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 18,525 | 20,700 | 17,805 | 17,805 | $(2,895)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 8,000 | 8,000 | 8,000 |
| Rental and Leasing Total | 18,525 | 20,700 | 25,805 | 25,805 | 5,105 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 96,141 |  |  | $(96,141)$ |
| 818/580033 Reimbursement to Designated Fund | 2,726,093 | 5,385,000 | 4,997,200 | 4,997,200 | $(387,800)$ |
| 883/580260 Cook County Administration | 650,636 | 867,514 | 1,023,956 | 1,023,956 | 156,442 |
| Contingency and Special Purposes Total | 3,376,728 | 6,348,655 | 6,021,156 | 6,021,156 | $(327,499)$ |
| Operating Funds Total | 7,115,927 | 11,742,996 | 10,926,830 | 10,926,830 | $(816,166)$ |

## DEPARTMENT OVERVIEW

## 310 OFFICE OF THE CHIEF JUDGE

## Mission

The Office of the Chief Judge is the administrative arm of the Circuit Court of Cook County. The Department prepares the Circuit Court's annual budget and supervises approximately 2,750 non-judicial employees who work in 14 offices that provide probation and other court-support services, such as court reporting and foreign language interpretation. Effective May 20, 2015, the Department began supervision of the operations of the Juvenile Temporary Detention Center.

## Mandates and Key Activities

- The Office of the Chief Judge is the principle administrative office serving the Circuit Court of Cook County providing support and services to the judiciary, the public and court-involved individuals. Support and services include: jury service, judicial training, legal research, court interpreters, foreclosure mediation, child care for persons having business with the court, advice desks, human resources, procurement, grants management and management information services. The Office of the Chief Judge also oversees and coordinates the non-judicial offices within the court, as well as judicial law clerks and clerical support staff.


## Budget and Cost Analysis

The Department's budget is driven by a variety of programs, as follows:

## Mortgage Foreclosure Program:

The Circuit Court of Cook County Mortgage Foreclosure Mediation Program is a court-annexed program that encourages homeowners in foreclosure to visit the court so they can obtain free housing counseling and legal services to help them resolve their foreclosure cases. The program is the most comprehensive in the nation and provides more services and resources at no cost to homeowners in foreclosure than comparable programs. Of those involved in mediation, about half reach an agreement to obtain a permanent modification of their mortgage to save their homes.

## Parentage and Child Support Court:

The Parentage and Child Support Center administers the Expedited Hearing Process. The goal of the hearing process is to ensure all children receive prompt and regular child support payments. Specially trained hearing officers make recommendations to judges on establishing, enforcing or modifying child support orders and also make recommendations on parentage and medical support orders. The Expedited Child Support Center works in coordination with the Illinois Department of Healthcare and Family Services. Overall, the Center hears about 25,000 parentage and child support enforcement cases each year.

Office of Jury Administration:
The Office of Jury Administration is responsible for providing the pool of qualified jurors for the Circuit Court. It accomplishes this goal by mailing out jury summonses to prospective jurors, with an option to reschedule for another day or pick another courthouse. In FY14, the Office mailed 885,000 summonses and it expects to mail 935,000 summonses in FY15. The Office is also mandated to increase compensation to jurors from $\$ 17.20$ a day to $\$ 25-\$ 50$ a day per 55 ILCS $5 / 4-11001$. Additionally under the Opt-Out Program, the Court allows prospective
jurors age 70 or older to opt-out without limitation. In addition to scheduling juror service, the Office of Jury Administration acquaints prospective jurors with their responsibilities through the use of a juror orientation video.

## Mandatory Arbitration:

The Cook County Mandatory Arbitration Program is an alternative dispute resolution process approved by the Illinois Supreme Court in January 1990, as a joint effort of the judiciary, attorneys and public to help resolve disputes in a more efficient way. The program resolves approximately fifty percent of cases before they reach a jury trial. The Court uses mandatory arbitration for certain types of small civil cases in which the plaintiff is seeking only money. The objective of the program is to enable the parties to quickly resolve their dispute, without resorting to a formal trial with a judge or jury, through the use of high-quality, economic hearings. The process is less formal and less time consuming than a jury trial and is conducted by a three-member panel of arbitrators. The arbitrators are licensed attorneys who have at least three years of experience and are certified by the Administrative Office of the Illinois Courts as having successfully completed a course in dispute resolution. On average, about 14,000 cases are referred to arbitration in Cook County each year, two-thirds of which are settled or dismissed.

## Family Mediation Services:

As part of the Domestic Relation Division, Family Mediation Services mediates custody and visitation disputes. The service operates under court order and offers emergency intervention and referral services when necessary.

## Parenting Education Program:

The Parenting Education Program known as Focus on Children provides half-day online and in-person parenting education class sessions for those who are mandated by court order. The class addresses parenting in divorce situations, post-decree situations and never-been-married situations where the parents do not live together. A fee ( $\$ 39.95$ for online and $\$ 25$ for in-person) is charged for attending the class. However, the fee may be reduced or waived by the judge.

Office of Official Court Reporters:
The Office of Official Court Reporters employs court reporters licensed and compensated by the State of Illinois. The duty of the Office is to record certain court proceedings verbatim either through the taking of stenographic notes or by an electronic recording system approved by the Illinois Supreme Court. The Office ensures that all transcripts prepared as the official record of court proceedings are prepared pursuant to applicable Illinois Supreme Court rules. The Office of Official Court Reporters employs more than 200 court reporters and digital recording court specialists.

## Office of Interpreter Services:

The Court provides persons having limited English proficiency or speech or hearing impairments with court interpreters to help facilitate court proceedings. Interpreters help ensure that all persons enjoy equal access to justice and that court proceedings function efficiently and effectively. The most common languages interpreted are Spanish, Polish, Korean, Arabic and Russian. Sign language interpreters are also requested frequently. In all, the office's court interpreters appear in the courts to provide services more than 100,000 times each year.

## DEPARTMENT OVERVIEW

## 310 OFFICE OF THE CHIEF JUDGE

Juvenile Court Clinic:
The Juvenile Court Clinic is responsible for providing a variety of services to judges and court personnel regarding clinical information in juvenile court proceedings. These services include consultation regarding requests for clinical information, forensic clinical assessments in response to court ordered requests, information regarding community based mental health resources, and education programs on issues relating to mental health information and court proceedings. Juvenile Court Clinic staff comprise lawyers and mental health professionals who use a multidisciplinary approach to provide high quality mental health assessments that are relevant, timely, culturally sensitive, and in a form that bridges the legal and mental health fields. Forensic clinical assessments can only be initiated by court order.

Elder Justice Center:
The Elder Law and Miscellaneous Remedies Division was created by Chief Judge Timothy C. Evans to serve the unique needs of older litigants and their families and to link them with community services. The center helps senior citizens to navigate the court system, and provides information, training and support to avoid abuse, neglect and financial exploitation.

## Advice Desk Services

The Office of the Chief Judge operates numerous help desks to provide free legal assistance and advice to people without lawyers. They include: the Chancery Advice Desk for mortgage foreclosure and other matters; the Collection Advice Desk for proceedings involving collections on monetary judgments; the Domestic Relations Advice Desk for family matters and judgments of marriage dissolution; the Expungement Help Desk to help prepare applications for expungement of criminal background records; the Guardianship Assistance Desk for Minors for issues concerning guardianship; the Municipal Court Advice desk for evictions, contract disputes, debt collection and claims for monetary damages under \$50,000; the Parentage and Child Support Pro Se Advice Desk for child support and paternity issues; the Pro Se Adult Guardianship Help Desk for petitions to obtain guardianship of adults with disabilities; and the Pro Se Filing Desk for small claims. The court also operates several additional help desks in the suburban municipal district court facilities.

## Children's Advocacy Rooms

The court's Children's Advocacy Room Program provides free, on-site child care for children whose parents or guardians must attend court to protect children from being exposed to potentially traumatic courtroom testimony or behavior. The rooms are welcoming environments that are cheerfully decorated and child-centered. To date, eight such rooms have been established in Cook County, four in Chicago and four in the suburbs. The rooms are staffed by experienced professionals in early childhood development, trained to respond compassionately to children whose experience with the court can involve highly charged emotional issues. Volunteers and interns assist staff in the supervision of the children. An array of books, toys, games, movies, and other activities give children of different ages the freedom of just being children as their parents or guardians attend court.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $30,512.2$ | $36,742.3$ | $38,170.6$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 465.0 | 473.5 | 457.5 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 310-OFFICE OF THE CHIEF JUDGE

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 21,133,611 | 26,940,591 | 30,993,328 | 28,681,224 | 1,740,633 |
| 124/501250 Employee Health Insurance Allotment | 7,200 |  |  |  |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees |  |  | 192,006 |  |  |
| 133/501360 Per Diem Personnel | 361,794 | 792,051 | 849,058 | 706,157 | $(85,894)$ |
| 170/501510 Mandatory Medicare Costs | 292,694 | 406,087 | 465,002 | 426,128 | 20,041 |
| 172/501540 Workers' Compensation | 384,188 | 248,750 | 500,000 | 500,000 | 251,250 |
| 186/501860 Training Programs for Staff Personnel | 9,446 | 11,939 | 30,670 | 30,670 | 18,731 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 5,970 |  |  | $(5,970)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 18,490 | 19,950 | 11,000 | 11,000 | $(8,950)$ |
| Personal Services Total | 22,207,423 | 28,425,338 | 33,041,064 | 30,355,179 | 1,929,841 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 4,186 | 4,626 | 6,343 | 6,343 | 1,717 |
| 223/520210 Food Services | 718,651 | 835,000 | 808,300 | 808,300 | $(26,700)$ |
| 225/520260 Postage | 330,729 | 433,982 | 463,765 | 463,765 | 29,783 |
| 228/520280 Delivery Services | 770 | 800 | 900 | 900 | 100 |
| 240/520490 External Graphics and Reproduction Services | 34,405 | 40,937 | 45,150 | 45,150 | 4,213 |
| 241/520491 Internal Graphics and Reproduction Services | 8,210 | 60,000 | 78,645 | 10,000 | $(50,000)$ |
| 260/520830 Professional and Managerial Services | 2,935,721 | 3,862,394 | 4,011,315 | 595,165 | $(3,267,229)$ |
| 261/520890 Legal Fees Regarding Labor Matters | 100,700 | 189,000 | 200,000 | 200,000 | 11,000 |
| $267 / 521010$ Juror or Election Judge Fees | 2,007,372 | 2,953,125 | 5,500,000 | 5,500,000 | 2,546,875 |
| Contractual Services Total | 6,140,744 | 8,379,864 | 11,114,418 | 7,629,623 | $(750,241)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 70,783 | 95,917 | 165,860 | 110,000 | 14,083 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | $(1,057)$ | 17,270 | 4,190 | 4,190 | $(13,080)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 117,484 | 117,484 | 117,484 |
| 355/530700 Photographic and Reproduction Supplies | 53,405 | 74,347 | 91,510 | 91,510 | 17,163 |
| 388/531650 Computer Operation Supplies | 122,428 | 134,189 | 195,430 | 179,958 | 45,769 |
| Supplies and Materials Total | 245,559 | 321,723 | 574,474 | 503,142 | 181,419 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 9,647 | 15,000 | 11,000 | 11,000 | $(4,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,022 | 1,228 | 1,300 | 1,300 | 72 |
| 445/540290 Operation of Automotive Equipment | 1,162 | 1,890 | 2,000 | 2,000 | 110 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 546,081 | 546,081 | 546,081 |
| 480/540410 $\begin{array}{l}\text { Maintenance by the Department of Facilities } \\ \text { Management }\end{array}$ | 349 | 472 | 5,500 | 5,500 | 5,028 |
| Operations and Maintenance Total | 12,180 | 18,590 | 565,881 | 565,881 | 547,291 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 210,042 | 228,217 | 81,163 | 81,163 | $(147,054)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 135,357 | 135,357 | 135,357 |
| Rental and Leasing Total | 210,042 | 228,217 | 216,520 | 216,520 | $(11,697)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 69,851 | 53,600 | 166,450 | 51,450 | $(2,150)$ |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(462,706)$ | $(685,000)$ | $(1,151,200)$ | $(1,151,200)$ | $(466,200)$ |
| Contingency and Special Purposes Total | $(392,855)$ | $(631,400)$ | $(984,750)$ | $(1,099,750)$ | $(468,350)$ |
| Operating Funds Total | 28,423,093 | 36,742,332 | 44,527,607 | 38,170,595 | 1,428,263 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 310-OFFICE OF THE CHIEF JUDGE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (016) Revolving Fund - 0163100000 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 379,600 | 379,600 | 379,600 |
|  |  |  | 379,600 | 379,600 | 379,600 |
| (717) New/Replacement Capital Equipment - 71700310 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 96,621 | 90,000 |  |  | $(90,000)$ |
| 579/560450 Computer Equipment | 123,280 | 666,570 |  |  | $(666,570)$ |
|  | 219,901 | 756,570 |  |  | $(756,570)$ |
| Capital Equipment Request Total | 219,901 | 756,570 | 379,600 | 379,600 | $(376,970)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Job |  |  | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 Administrative and Clerical - 3100809


| 03 Human Resources - 3100811 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0514 | Court Systems Manager | 23 |  |  | 1.0 | 110,030 | 1.0 | 110,030 |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 200,933 | 1.0 | 115,076 | 1.0 | 115,076 |
| 0513 | Court Coordinator V | 21 | 1.0 | 59,046 | 1.0 | 94,268 | 1.0 | 94,268 |
| 5377 | Human Resources Specialist-CCHHS | 18 |  | 1 |  | 1 | 1 |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 49,057 | 1.0 | 56,012 | 1.0 | 56,012 |
| 0936 | Stenographer V | 13 | 1.0 | 39,544 | 2.0 | 82,509 | 1.0 | 42,246 |


| 2168 | Director Of Information Systems | 24 | 1.0 | 121,540 | 1.0 | 128,310 | 1.0 | 128,310 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0514 | Court Systems Manager | 23 | 1.0 | 114,047 | 1.0 | 121,570 | 1.0 | 121,570 |
| 0503 | Legal Services Administrator | 24 |  |  | 1.0 | 131,540 | 1.0 | 131,540 |
| 0595 | Director of Program Services | 22 | 1.0 | 104,663 | 1.0 | 113,371 | 1.0 | 113,371 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 85,407 | 2.0 | 166,696 | 2.0 | 166,696 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 64,913 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0511 | Court Coordinator IV | 20 | 2.0 | 161,464 | 2.0 | 170,525 | 2.0 | 170,525 |
| 0510 | Court Coordinator III | 18 |  |  | 1.0 | 74,055 | 1.0 | 74,055 |
| 1106 | Programmer II | 18 | 1.0 | 70,103 | 1.0 | 74,770 | 1.0 | 74,770 |
| 1515 | Caseworker V | 18 | 1.0 | 72,274 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0508 | Court Coordinator II | 17 | 1.0 | 51,645 | 1.0 | 56,290 | 1.0 | 56,290 |
| 1109 | Programmer I | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 44,338 | 1.0 | 44,338 |
| 0617 | Legal Analyst | 14 | 2.0 | 93,497 | 3.0 | 150,062 | 3.0 | 150,062 |
| 0936 | Stenographer V | 13 |  |  | 1.0 | 52,600 | 1.0 | 52,600 |
|  |  |  | 14.0 | \$1,042,778 | 19.0 | \$1,487,658 | 19.0 | \$1,487,658 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Job | Title | Grade |  | Approved \& Adopted | Department | Salaries | President's | mendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06 Public Affairs - 3100814 |  |  |  |  |  |  |  |  |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 84,431 | 1.0 | 91,036 | 1.0 | 91,036 |
| 0513 | Court Coordinator V | 21 | 1.0 | 94,436 | 1.0 | 102,609 | 1.0 | 102,609 |
| 0511 | Court Coordinator IV | 20 |  |  | 1.0 | 82,389 | 1.0 | 82,389 |
| 0510 | Court Coordinator III | 18 |  |  | 1.0 | 74,135 | 1.0 | 74,135 |
| 0508 | Court Coordinator II | 17 |  |  | 1.0 | 70,451 | 1.0 | 70,451 |
| 0507 | Court Coordinator I | 16 | 1.0 | 63,127 | 1.0 | 67,825 | 1.0 | 67,825 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 43,227 |  |  |
|  |  |  | 3.0 | \$241,994 | 7.0 | \$531,672 | 6.0 | \$488,445 |
| 07 Legal Research - 3100815 |  |  |  |  |  |  |  |  |
| 0504 | Court Services Manager | 23 | 1.0 | 101,680 | 1.0 | 107,855 | 1.0 | 107,855 |
| 0511 | Court Coordinator IV | 20 |  |  | 1.0 | 69,190 |  |  |
| 0510 | Court Coordinator III | 18 | 1.0 | 72,899 | 2.0 | 134,668 | 1.0 | 77,990 |
| 0558 | Law Clerk III (Attorney) | 18 |  |  | 6.0 | 383,368 | 4.8 | 323,081 |
| 0508 | Court Coordinator II | 17 | 1.0 | 71,283 |  |  |  |  |
| 0557 | Law Clerk II (Attorney) | 16 | 6.0 | 372,804 | 2.0 | 122,576 | 2.0 | 122,576 |
| 0617 | Legal Analyst | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
|  |  |  | 10.0 | \$673,233 | 13.0 | \$875,856 | 9.8 | \$689,701 |
| 08 Center for Conflict Resolution - 3100816 |  |  |  |  |  |  |  |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 47,159 | 1.0 | 48,317 | 1.0 | 48,317 |
| 0934 | Stenographer III | 09 | 1.0 | 27,264 | 1.0 | 29,484 | 1.0 | 29,484 |
| 1002 | Telephone Operator II | 09 | 1.0 | 29,939 | 1.0 | 32,097 | 1.0 | 32,097 |
|  |  |  | 3.0 | \$104,362 | 3.0 | \$109,898 | 3.0 | \$109,898 |
| 09 Court Reporting - 3100817 |  |  |  |  |  |  |  |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 57,926 | 1.0 | 61,695 | 1.0 | 61,695 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 56,455 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 46,659 | 1.0 | 46,659 |
| 0935 | Stenographer IV | 11 | 2.0 | 87,909 | 2.0 | 89,681 | 2.0 | 89,681 |
| 0906 | Clerk IV | 09 | 1.0 | 38,886 |  |  |  |  |
|  |  |  | 5.0 | \$241,176 | 4.0 | \$198,035 | 4.0 | \$198,035 |
| 02 Purchasing |  |  |  |  |  |  |  |  |
| 01 Judicial Training, Office Services - 3100819 |  |  |  |  |  |  |  |  |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 111,772 | 1.0 | 117,998 | 1.0 | 117,998 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 104,990 | 1.0 | 106,786 | 1.0 | 106,786 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 78,213 | 1.0 | 85,318 | 1.0 | 85,318 |
| 0510 | Court Coordinator III | 18 | 2.0 | 135,794 | 2.0 | 145,247 | 2.0 | 145,247 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 62,786 |  |  |  |  |
| 0617 | Legal Analyst | 14 | 2.0 | 106,461 | 2.0 | 101,934 | 2.0 | 101,934 |
| 0936 | Stenographer V | 13 | 2.0 | 97,691 | 2.0 | 104,527 | 2.0 | 104,527 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 42,256 | 1.0 | 42,256 |
|  |  |  | 10.0 | \$697,707 | 10.0 | \$704,066 | 10.0 | \$704,066 |

03 Reception And Secretarial Pool
01 Reception and Secretarial Pool - 3100820

| 9510 | 20 | 1.0 | 89,875 | 1.0 | 95,210 | 1.0 | 95,210 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0511 | Court Coordinator IV | 15 |  |  | 1.0 | 62,623 | 1.0 | 62,623 |
| 0517 | Legal Secretary | 13 | 3.0 | 143,775 | 1.0 | 46,445 | 1.0 | 46,445 |
| 0936 | Stenographer V | 11 | 1.0 | 44,165 |  |  |  |  |
| $\mathbf{0 9 0 7}$ | Clerk V | 09 | 1.0 | 37,093 | 1.0 | 30,547 |  |  |
| $\mathbf{0 9 3 4}$ | Stenographer III | $\mathbf{6 . 0}$ | $\mathbf{\$ 3 1 4 , 9 0 8}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 3 4 , 8 2 5}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 0 4 , 2 7 8}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE


04 County Department
01 Law Division - 3100821

| 0513 | Court Coordinator V | 21 | 1.0 | 89,191 | 1.0 | 96,163 | 1.0 | 96,163 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,445 | 1.0 | 74,419 | 1.0 | 74,419 |
| 0510 | Court Coordinator III | 18 | 3.0 | 213,993 | 3.0 | 228,239 | 2.0 | 154,171 |
| 1515 | Caseworker V | 18 | 1.0 | 75,220 | 1.0 | 79,560 | 1.0 | 79,560 |
| 0508 | Court Coordinator II | 17 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 105,832 | 1.0 | 64,289 | 1.0 | 64,289 |
| 0507 | Court Coordinator I | 16 | 5.0 | 296,870 | 4.0 | 246,250 | 4.0 | 246,250 |
| 0557 | Law Clerk II (Attorney) | 16 | 23.0 | 1,105,475 | 24.0 | 1,214,746 | 24.0 | 1,214,746 |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 109,134 | 2.0 | 116,398 | 2.0 | 116,398 |
| 0617 | Legal Analyst | 14 | 1.0 | 50,206 | 2.0 | 102,502 | 2.0 | 102,502 |
| 0936 | Stenographer V | 13 | 4.0 | 186,253 | 3.0 | 161,707 | 3.0 | 161,707 |
| 0935 | Stenographer IV | 11 | 2.0 | 77,421 | 2.0 | 75,321 | 2.0 | 75,321 |
|  |  |  | 47.0 | \$2,500,401 | 45.0 | \$2,526,464 | 44.0 | \$2,452,396 |


| 03 Juvenile Division - 3100823 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0514 | Court Systems Manager | 23 | 1.0 | 67,894 |  |  |  |  |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 111,469 | 1.0 | 117,678 | 1.0 | 117,678 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 107,636 | 1.0 | 116,233 | 1.0 | 116,233 |
| 0513 | Court Coordinator V | 21 | 1.0 | 98,352 | 1.0 | 104,670 | 1.0 | 104,670 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 86,798 | 1.0 | 65,500 | 1.0 | 65,500 |
| 1107 | Programmer III | 20 | 2.0 | 172,569 | 2.0 | 184,680 | 2.0 | 184,680 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 66,250 | 1.0 | 71,650 | 1.0 | 71,650 |
| 1106 | Programmer II | 18 | 1.0 | 70,103 | 1.0 | 74,770 | 1.0 | 74,770 |
| 1111 | Systems Analyst II | 18 | 1.0 | 70,009 | 1.0 | 76,813 | 1.0 | 76,813 |
| 0512 | Court Secretary | 17 | 2.0 | 136,218 | 1.0 | 69,190 | 1.0 | 69,190 |
| 0507 | Court Coordinator I | 16 | 3.0 | 187,193 | 2.0 | 131,074 | 2.0 | 131,074 |
| 0557 | Law Clerk II (Attorney) | 16 | 1.0 | 45,309 | 1.0 | 47,599 | 1.0 | 47,599 |
| 1103 | Computer Operator III | 16 | 1.0 | 62,696 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 55,940 | 1.0 | 55,940 |
| 0617 | Legal Analyst | 14 |  |  | 1.0 | 46,426 | 1.0 | 46,426 |
| 0936 | Stenographer V | 13 | 2.0 | 100,388 | 2.0 | 94,454 | 1.0 | 54,191 |
| 0935 | Stenographer IV | 11 | 1.0 | 34,556 |  |  |  |  |
| 0906 | Clerk IV | 09 | 2.0 | 68,343 | 2.0 | 74,499 | 1.5 | 54,520 |
|  |  |  | 22.0 | \$1,485,783 | 20.0 | \$1,398,046 | 18.5 | \$1,337,804 |


| 0028 | Program Manager | 24 | 1.0 | 108,480 | 1.0 | 114,523 | 1.0 | 114,523 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0504 | Court Services Manager | 23 | 1.0 | 109,583 | 1.0 | 116,811 | 1.0 | 116,811 |
| 0538 | Court Services Project Administrator | 24 |  |  | 1.0 | 125,244 | 1.0 | 125,244 |
| 0519 | Assistant to Judge IV | 22 | 1.0 | 91,441 | 1.0 | 98,590 | 1.0 | 98,590 |
| 1566 | Social Service Unit Coordinator | 21 | 1.0 | 96,936 | 1.0 | 104,152 | 1.0 | 104,152 |
| 0252 | Business Manager II | 20 | 1.0 | 68,543 | 1.0 | 73,460 | 1.0 | 73,460 |
| 0511 | Court Coordinator IV | 20 | 2.0 | 151,224 | 2.0 | 162,093 | 2.0 | 162,093 |
| 1542 | Conciliation Counselor | 19 | 18.0 | 1,324,907 | 19.0 | 1,501,056 | 19.0 | 1,501,056 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 74,759 | 1.0 | 79,560 | 1.0 | 79,560 |
| 0510 | Court Coordinator III | 18 | 5.0 | 341,292 | 5.0 | 366,594 | 5.0 | 366,594 |
| 1515 | Caseworker V | 18 | 2.0 | 121,813 | 2.0 | 131,113 | 1.0 | 79,560 |
| 0508 | Court Coordinator II | 17 | 1.0 | 41,526 | 1.0 | 46,445 | 1.0 | 46,445 |
| 0512 | Court Secretary | 17 | 1.0 | 50,266 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 2.0 | 123,555 | 2.0 | 110,120 | 2.0 | 110,120 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE


| 05 Chancery Division - 3100825 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 104,000 | 1.0 | 109,793 | 1.0 | 109,793 |
| 0600 | Hearing Officer II | 22 | 1.0 | 71,596 | 1.0 | 76,449 | 1.0 | 76,449 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 87,805 | 1.0 | 94,268 | 1.0 | 94,268 |
| 1542 | Conciliation Counselor | 19 | 8.0 | 424,320 | 7.0 | 389,862 | 5.0 | 283,135 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,418 | 1.0 | 76,449 | 1.0 | 76,449 |
| 0510 | Court Coordinator III | 18 | 1.0 | 53,843 |  |  |  |  |
| 0508 | Court Coordinator II | 17 | 1.0 | 46,256 | 1.0 | 49,538 | 1.0 | 49,538 |
| 0512 | Court Secretary | 17 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 0649 | Judicial Assistant | 17 | 1.0 | 45,630 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 42,021 |  |  |  |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 0557 | Law Clerk II (Attorney) | 16 | 39.0 | 1,860,442 | 41.0 | 2,025,604 | 41.0 | 2,025,604 |
| 0517 | Legal Secretary | 15 | 1.0 | 56,965 | 1.0 | 60,757 | 1.0 | 60,757 |
| 0617 | Legal Analyst | 14 | 1.0 | 52,857 | 2.0 | 112,673 | 2.0 | 112,673 |
| 0936 | Stenographer V | 13 | 4.0 | 197,350 | 4.0 | 208,999 | 4.0 | 208,999 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 62.0 | \$3,172,168 | 63.0 | \$3,389,384 | 61.0 | \$3,282,657 |
| 06 Criminal Division - 3100826 |  |  |  |  |  |  |  |  |
| 0192 | Executive Officer, Administration | 24 | 1.0 | 101,455 | 1.0 | 107,107 | 1.0 | 107,107 |
| 0514 | Court Systems Manager | 23 | 1.0 | 108,340 | 1.0 | 116,811 | 1.0 | 116,811 |
| 0510 | Court Coordinator III | 18 | 2.0 | 124,562 | 1.0 | 58,690 | 1.0 | 58,690 |
| 0507 | Court Coordinator I | 16 | 3.0 | 174,356 | 4.0 | 250,392 | 4.0 | 250,392 |
| 0557 | Law Clerk II (Attorney) | 16 | 6.0 | 278,252 | 11.0 | 532,327 | 6.0 | 294,333 |
| 0556 | Law Clerk I | 14 | 1.0 | 41,090 | 0.5 | 24,769 | 0.5 | 24,769 |
| 0617 | Legal Analyst | 14 | 2.0 | 106,120 | 1.0 | 58,199 | 1.0 | 58,199 |
| 0936 | Stenographer V | 13 | 1.0 | 47,892 | 1.0 | 51,081 | 1.0 | 51,081 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 3.0 | 112,451 | 1.0 | 42,246 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 19.0 | \$1,070,397 | 24.5 | \$1,358,933 | 17.5 | \$1,050,734 |


| 07 |  |  | Probate Division - 3100827 | 23 | 1.0 | 110,058 | 1.0 | 118,573 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0514 | Court Systems Manager | 22 | 2.0 | 208,379 | 2.0 | 222,931 | 2.0 | 118,573 |
| 0618 | Legal Systems Analyst | 21 | 1.0 | 95,529 | 1.0 | 103,636 | 1.0 | 103,631 |
| 0513 | Court Coordinator V | 20 | 1.0 | 91,224 | 1.0 | 95,210 | 1.0 | 95,210 |
| 0511 | Court Coordinator IV | 18 | 1.0 | 75,605 | 1.0 | 88,789 |  |  |
| 0050 | Administrative Assistant IV | 16 |  |  | 1.0 | 47,599 | 1.0 | 47,599 |
| 0557 | Law Clerk II (Attorney) | 15 |  | 1 |  |  |  |  |
| 0517 | Legal Secretary | 14 | 1.0 | 52,448 |  |  |  |  |
| 0047 | Administrative Assistant II |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 0907 | Clerk V | 11 | 1.0 | 42,460 | 2.0 | 80,520 | 1.0 | 45,417 |
|  |  |  | 9.0 | \$726,513 | 10.0 | \$811,449 | 8.0 | \$687,557 |



05 Municipal Department
01 Administration and Clerical, Municipal District One - 3100829

| 0538 | Court Services Project Administrator | 24 | 1.0 | 117,500 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 108,047 | 1.0 | 115,076 | 1.0 | 115,076 |
| 5738 | Deputy General Counsel III - CCC | 22 | 1.0 | 77,833 | 1.0 | 84,049 | 1.0 | 84,049 |
| 0513 | Court Coordinator V | 21 | 1.0 | 62,970 | 1.0 | 67,488 | 1.0 | 67,488 |
| 0511 | Court Coordinator IV | 20 | 1.6 | 127,167 | 1.6 | 135,905 | 1.6 | 135,905 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,028 | 1.0 | 73,460 | 1.0 | 73,460 |
| 0510 | Court Coordinator III | 18 | 1.0 | 71,532 | 1.0 | 77,085 | 1.0 | 77,085 |
| 0508 | Court Coordinator II | 17 | 1.0 | 67,559 | 1.0 | 72,056 | 1.0 | 72,056 |
| 0649 | Judicial Assistant | 17 |  |  | 1.0 | 71,292 | 1.0 | 71,292 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,547 |  |  |  |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 59,385 | 1.0 | 64,456 | 1.0 | 64,456 |
| 0557 | Law Clerk II (Attorney) | 16 | 1.0 | 46,656 | 2.0 | 93,613 | 2.0 | 93,613 |
| 0517 | Legal Secretary | 15 | 1.0 | 43,633 | 1.0 | 48,562 | 1.0 | 48,562 |
| 0617 | Legal Analyst | 14 | 2.0 | 107,015 | 4.0 | 201,148 | 2.0 | 114,694 |
| 0273 | Information Technician II | 13 | 1.0 | 49,039 | 1.0 | 52,600 | 1.0 | 52,600 |
| 0936 | Stenographer V | 13 |  |  | 1.0 | 40,340 | 1.0 | 40,340 |
| 0935 | Stenographer IV | 11 | 2.0 | 87,018 | 2.0 | 82,209 | 1.0 | 47,106 |
| 0906 | Clerk IV | 09 | 1.7 | 54,541 | 1.4 | 52,111 | 1.2 | 45,802 |
|  |  |  | 19.3 | \$1,210,470 | 22.0 | \$1,331,450 | 18.8 | \$1,203,584 |


| 0618 | Legal Systems Analyst | 22 | 2.0 | 196,269 | 2.0 | 210,974 | 2.0 | 210,974 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0511 | Court Coordinator IV | 20 | 3.0 | 243,778 | 3.0 | 248,707 | 3.0 | 248,707 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 209,854 | 3.0 | 222,095 | 3.0 | 222,095 |
| 0510 | Court Coordinator III | 18 | 2.0 | 130,193 | 3.0 | 229,294 | 3.0 | 229,294 |
| 0512 | Court Secretary | 17 | 1.0 | 67,559 | 2.0 | 140,614 | 1.0 | 73,652 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 170,827 | 3.0 | 177,438 | 3.0 | 177,438 |
| 0507 | Court Coordinator I | 16 | 4.0 | 238,880 | 3.0 | 168,440 | 2.0 | 118,482 |
| 0557 | Law Clerk III (Attorney) | 16 | 2.0 | 92,351 | 2.0 | 104,560 | 2.0 | 104,560 |
| 0517 | Legal Secretary | 15 | 3.0 | 174,295 | 3.0 | 186,734 | 3.0 | 186,734 |
| 0617 | Legal Analyst | 14 | 4.0 | 200,913 | 3.0 | 162,255 | 3.0 | 162,255 |
| 0936 | Stenographer V | 13 | 5.0 | 233,802 | 5.0 | 255,377 | 5.0 | 255,377 |
| 0907 | Clerk V | 11 | 2.0 | 88,330 | 2.0 | 94,212 | 2.0 | 94,212 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 42,256 | 1.0 | 42,256 |
| 0906 | Clerk IV | 09 | 0.3 | 8,969 | 0.3 | 9,678 | 0.3 | 9,678 |
| 0934 | Stenographer III | 09 | 1.0 | 37,465 | 1.0 | 40,682 | 1.0 | 40,682 |
|  |  |  | 35.3 | \$2,093,485 | 36.3 | \$2,293,316 | 34.3 | \$2,176,396 |

06 Jury Administration
01 Richard J. Daley Center - 3100831

| 0725 | Deputy Jury Administrator | 24 | 1.0 | 94,108 | 1.0 | 99,350 | 1.0 | 99,350 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 0517 | Legal Secretary | 15 | 1.0 | 56,389 | 1.0 | 60,144 | 1.0 | 60,144 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 56,495 | 1.0 | 56,495 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 6.0 | 298,416 | 3.0 | 156,856 | 3.0 | 156,856 |
| 0907 | Clerk V | 11 | 1.0 | 41,301 | 1.0 | 47,106 | 1.0 | 47,106 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0935 | Stenographer IV | 11 | 3.0 | 118,225 |  |  |  |  |
| 0934 | Stenographer III | 09 | 1.0 | 36,698 |  |  |  |  |
|  |  |  | 14.0 | \$699,704 | 7.0 | \$419,951 | 7.0 | \$419,951 |


| 02 Criminal Division Courthouse - 3100832 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 104,502 | 1.0 | 113,371 | 1.0 | 113,371 |
| 0510 | Court Coordinator III | 18 | 1.0 | 72,274 |  |  |  |  |
| 0508 | Court Coordinator II | 17 | 1.0 | 65,262 |  |  |  |  |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 0935 | Stenographer IV | 11 |  |  | 2.0 | 93,135 | 2.0 | 93,135 |
| 0906 | Clerk IV | 09 | 3.0 | 113,204 | 1.0 | 39,557 | 1.0 | 39,557 |
| 0934 | Stenographer III | 09 |  |  | 1.0 | 31,925 | 1.0 | 31,925 |
|  |  |  | 7.0 | 3,907 | 6.0 | 0,55 | 6.0 | 10,5 |


| 0513 | Court Coordinator V | 21 | 1.0 | 95,304 | 1.0 | 101,588 | 1.0 | 101,588 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0510 | Court Coordinator III | 18 |  |  | 1.0 | 77,085 | 1.0 | 77,085 |
| 0583 | Supervisor of Jurors | 18 | 1.0 | 46,476 | 1.0 | 74,568 | 1.0 | 74,568 |
| 0508 | Court Coordinator II | 17 | 3.0 | 204,048 | 3.0 | 210,864 | 3.0 | 210,864 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,604 | 1.0 | 66,870 | 1.0 | 66,870 |
| 0507 | Court Coordinator I | 16 | 1.0 | 62,666 | 1.0 | 58,690 | 1.0 | 58,690 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,448 | 1.0 | 56,281 | 1.0 | 56,281 |
| 0617 | Legal Analyst | 14 | 1.0 | 43,994 |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 49,317 | 1.0 | 52,600 |  |  |
| 0907 | Clerk V | 11 | 1.0 | 34,429 | 1.0 | 35,103 |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 32,912 |  |  |  |  |
|  |  |  | 12.0 | \$683,198 | 11.0 | \$733,649 | 9.0 | \$645,947 |


| 0727 | Jury Administrator | 24 | 1.0 | 111,794 | 1.0 | 118,021 | 1.0 | 118,021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0510 | Court Coordinator III | 18 |  |  | 1.0 | 59,875 | 1.0 | 59,875 |
| 0508 | Court Coordinator II | 17 |  |  | 1.0 | 65,855 | 1.0 | 65,855 |
| 0936 | Stenographer V | 13 | 1.0 | 48,916 | 3.0 | 159,391 | 3.0 | 159,391 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,914 | 1.0 | 48,970 | 1.0 | 48,970 |
| 0907 | Clerk V | 11 | 2.0 | 85,114 | 1.0 | 42,256 | 1.0 | 42,256 |
| 0935 | Stenographer IV | 11 | 2.0 | 88,330 | 1.0 | 47,106 | 1.0 | 47,106 |
| 0906 | Clerk IV | 09 |  |  | 2.0 | 63,850 | 2.0 | 63,850 |
|  |  |  | 7.0 | \$380,068 | 11.0 | \$605,324 | 11.0 | \$605,324 |

07 Interpreters Office

| 01 Interpreter Services - 3100835 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0504 | Court Services Manager | 23 | 1.0 | 88,136 | 1.0 | 95,685 | 1.0 | 95,685 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 66,658 |  |  |  |  |
| 0510 | Court Coordinator III | 18 | 6.0 | 387,529 | 4.0 | 288,168 | 4.0 | 288,168 |
| 4670 | Court Interpreter - Sign | 17 | 1.0 | 61,038 | 1.0 | 53,612 |  |  |
| 0517 | Legal Secretary | 15 | 1.0 | 57,161 | 1.0 | 62,571 | 1.0 | 62,571 |
| 4651 | Court Interpreter | 15 | 34.0 | 1,906,251 | 35.0 | 2,087,571 | 33.5 | 2,009,748 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 | 1.0 | 54,191 | 1.0 | 54,191 |
| 0046 | Administrative Assistant I | 12 |  | 1 |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 88,330 | 2.0 | 94,212 | 2.0 | 94,212 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,137 | 1.0 | 47,106 | 1.0 | 47,106 |
| 0906 | Clerk IV | 09 | 1.0 | 28,640 | 1.0 | 30,547 | 1.0 | 30,547 |
| 0934 | Stenographer III | 09 | 1.0 | 37,465 | 1.0 | 39,959 | 1.0 | 39,959 |
|  |  |  | 50.0 | \$2,815,155 | 49.0 | \$2,913,198 | 46.5 | \$2,781,763 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Job Code | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 Juvenile Division Hearing Officers |  |  |  |  |  |  |  |  |
| 02 Juvenile Justice/Child Protection Divisions - 3100837 |  |  |  |  |  |  |  |  |
| 0514 | Court Systems Manager | 23 | 2.0 | 226,338 | 2.0 | 240,724 | 2.0 | 240,724 |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 216,607 | 3.0 | 336,452 | 3.0 | 336,452 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,344 | 1.0 | 91,951 | 1.0 | 91,951 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 70,103 | 1.0 | 74,943 | 1.0 | 74,943 |
| 1542 | Conciliation Counselor | 19 | 6.0 | 425,211 | 6.0 | 463,261 | 6.0 | 463,261 |
| 0508 | Court Coordinator II | 17 | 1.0 | 59,058 | 1.0 | 62,989 | 1.0 | 62,989 |
| 0649 | Judicial Assistant | 17 | 1.0 | 66,756 | 1.0 | 72,056 | 1.0 | 72,056 |
| 0507 | Court Coordinator I | 16 | 10.0 | 548,592 | 10.0 | 592,121 | 10.0 | 592,121 |
| 0936 | Stenographer V | 13 | 2.0 | 87,067 | 2.0 | 106,791 | 2.0 | 106,791 |
| 0906 | Clerk IV | 09 |  |  | 1.0 | 31,925 | 1.0 | 31,925 |
|  |  |  | 26.0 | \$1,785,076 | 28.0 | \$2,073,213 | 28.0 | \$2,073,213 |
| Total Salaries and Positions |  |  | 473.5 | \$29,117,947 | 492.9 | \$31,978,908 | 457.5 | \$30,032,697 |
| Turnover Adjustment |  |  |  | $(1,767,080)$ |  | $(985,580)$ |  | $(1,351,473)$ |
| Operating Funds Total |  |  | 473.5 | \$27,350,867 | 492.9 | \$30,993,328 | 457.5 | \$28,681,224 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Grade | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PDM | 0.2 | 15,761 | 0.1 | 8,234 | 0.1 | 8,234 |
| 24 | 17.7 | 2,121,081 | 18.0 | 2,290,047 | 16.0 | 1,984,247 |
| 23 | 11.0 | 1,130,619 | 11.0 | 1,247,127 | 11.0 | 1,247,127 |
| 22 | 21.0 | 2,030,674 | 22.0 | 2,253,382 | 22.0 | 2,253,382 |
| 21 | 10.0 | 871,226 | 10.0 | 942,244 | 9.0 | 864,254 |
| 20 | 20.6 | 1,641,964 | 21.6 | 1,784,337 | 20.6 | 1,715,147 |
| 19 | 34.0 | 2,319,145 | 34.0 | 2,512,000 | 32.0 | 2,405,273 |
| 18 | 43.0 | 2,893,838 | 50.0 | 3,609,674 | 44.8 | 3,278,299 |
| 17 | 18.0 | 1,096,800 | 18.0 | 1,183,437 | 16.0 | 1,062,863 |
| 16 | 137.0 | 7,184,087 | 140.0 | 7,579,313 | 133.0 | 7,248,283 |
| 15 | 46.0 | 2,586,772 | 47.0 | 2,818,198 | 45.5 | 2,740,375 |
| 14 | 31.0 | 1,595,118 | 32.5 | 1,724,642 | 29.5 | 1,594,961 |
| 13 | 38.0 | 1,828,328 | 40.0 | 2,051,284 | 37.0 | 1,918,158 |
| 12 | 1.0 | 45,915 | 2.0 | 95,629 | 2.0 | 95,629 |
| 11 | 28.0 | 1,169,687 | 30.0 | 1,302,390 | 25.0 | 1,126,877 |
| 09 | 17.0 | 586,932 | 16.7 | 576,970 | 14.0 | 489,588 |
| Total Salaries and Positions | 473.5 | \$29,117,947 | 492.9 | \$31,978,908 | 457.5 | \$30,032,697 |
| Turnover Adjustment |  | $(1,767,080)$ |  | $(985,580)$ |  | $(1,351,473)$ |
| Operating Funds Total | 473.5 | \$27,350,867 | 492.9 | \$30,993,328 | 457.5 | \$28,681,224 |

## DEPARTMENT OVERVIEW

## 280 ADULT PROBATION DEPARTMENT

## Mission

The Cook County Adult Probation Department is a leader in community corrections, working with the judiciary and the community to create a safer society. The Department is committed to providing the courts with quality information and to offering viable, cost-effective sentencing and pretrial options. Through a balance of enforcement and treatment strategies, the Department holds offenders accountable and affords them opportunities to become productive, law-abiding citizens.

## Mandates and Key Activities

- In accordance with Illinois Compiled Statutes: 730 ILCS 110, Probation and Probation Officers Act; 730 ILCS 115, Probation Community Service Act; 725 ILCS 185, Pretrial Services Act; the Cindy Bischof Law; and 725ILCS 5/1105(f), Code of Criminal Procedure of 1963, determining the amount of bail and conditions of release, the Adult Probation Department is responsible for the following.
- Supervising adults sentenced to probation who have been convicted of felonies as well as certain misdemeanor offenses. Probation is a sentencing option in which offenders are required to comply with specific conditions of supervision while residing in the community.
- Supervising accused persons released on bond awaiting trial.
- Conducting interviews to assist the courts in making decisions about bond and conditions of release.
- Completing pre-sentence reports to assist the courts in making sentencing decisions.
- Providing GPS monitoring for individuals charged with or convicted of certain domestic violence related offenses.


## Budget and Cost Analysis

The Department administers a wide range of programs covering both standard and specialized probation supervision and pretrial and presentence services. The majority of Department resources are dedicated to probation supervision. Probation officers assist individuals in complying with their sentences through guidance, surveillance, and referrals to service providers for treatment, education, and employment services. Officers notify the court when probationers fail to comply with conditions of their sentence. During the first six months of FY2015, there were 6,284 new cases ordered to probation and the current active caseload is 23,938 . Of these active cases, 20,210 are assigned to standard caseload supervision, to which 157 officers are assigned for a ratio of 129 cases per officer. This is nearly 45\% higher than the Administrative Office of the Illinois Courts' recommendation of 89 cases per officer. Hence, the department is seeking additional officers. The rest of the probationers are supervised in specialized programs designed for specific offender populations, such as Adult Sex Offender Program, Domestic Violence Supervision, Mental Health Courts, and Intensive Probation Supervision.

Probation supervision provides an important means for compensating victims of crime and the community as a whole. During the first six months of FY2015, the Department collected almost $\$ 1.2$ million in victim restitution and over $\$ 1.8$ million in probation fees, and probationers completed 105,272 hours of community service. A significant portion of the Probation Services Fees budget is used to subsidize treatment costs for indigent offenders who could not otherwise afford to participate in programming critical to their rehabilitation. Subsidized services include substance abuse treatment, partner abuse intervention programs, and sex offender treatment.

The Department is also responsible for the Pretrial Services Division, which performs two primary functions for the court -1) conducting assessments prior to defendants' bond hearings or during the trial process to gather information that will assist the court in making decisions about bond and, if applicable, about the conditions of pretrial release and 2) providing pretrial supervision, which allows defendants to be monitored in the community while awaiting trial. These services are provided to enhance the criminal justice system's ability to use the least restrictive means possible to ensure defendants' appearance in court and to protect public safety. During the first six months of FY2015, the Department completed 15,847 risk assessments ( $39 \%$ more than during the same time period in 2014), the courts ordered 5,379 defendants to supervision ( $62 \%$ more than during the same time period in 2014) and the average daily caseload of those on supervision was 3,532 ( $50 \%$ higher than during the same time period in 2014). This dramatic increase in workload is due to significant improvements made in the Pretrial Services Division and heightened confidence in the value of these services among those in the court system. Pretrial Services also provides supervision and court liaison services for those ordered to the State's Attorney's Deferred Prosecution Program, which has an active caseload of nearly 400 cases. Due to the increase in workload the department is requesting additional staff to complete assessments and provide supervision.

The Investigations Division completes presentence/pretrial reports to assist the courts in making decisions about sentencing. The division completed 1,586 during the first six months of FY2015.

The Home Confinement Unit monitors curfews on probation and pretrial cases through radio-frequency electronic monitoring (RF) and monitors certain domestic violence offenders using Global Positioning System (GPS) technology. During the first six months of FY2015, the average daily population of those on RF monitoring was 584. The number of cases on GPS monitoring has risen significantly due to a change in law that greatly expanded the types of cases required to be considered for GPS monitoring as a condition of bail (Public Act 98-1012 under 725ILCS5/110$5(f))$. Since the law went into effect January 1, 2015, the daily population has grown from an average of about 74 to 143 (a 93\% increase) and has been as high as 186.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$

## DEPARTMENT OVERVIEW

280 ADULT PROBATION DEPARTMENT

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2014 |  |  |
| Projected YE | FY 2015 2016 <br> Target |  |  |
| Performance Indicator |  |  |  |
| Adult Probation Statistics | 25,561 | 31,694 | 31,694 |
| \# of pretrial risk assessments completed | 8,496 | 10,758 | 10,758 |
| \# of defendants ordered to pretrial | 24,000 | 23,938 | 23,938 |
| supervision | 13,170 | 12,568 | 12,568 |
| Average daily probation caseload | 2,650 | 3,532 | 4,000 |
| \# of new probation cases | 2.90 | 2.90 | 2.90 |
| Average daily pretrial supervision caseload |  |  |  |
| Zero-Based Budgeting |  |  |  |
| Daily Cost per RF per defendant |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 280-ADULT PROBATION DEPARTMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 30,498,391 | 38,005,113 | 45,825,398 | 43,396,442 | 5,391,329 |
| 124/501250 Employee Health Insurance Allotment | 27,667 |  |  |  |  |
| 136/501400 Differential Pay | 32,362 | 54,426 | 68,724 | 68,724 | 14,298 |
| 170/501510 Mandatory Medicare Costs | 410,411 | 572,711 | 665,470 | 630,251 | 57,540 |
| 183/501770 Seminars for Professional Employees | 15,924 | 16,914 | 17,000 | 17,000 | 86 |
| 185/501810 Professional and Technical Membership Fees | 830 | 945 | 950 | 950 | 5 |
| 186/501860 Training Programs for Staff Personnel | 24,774 | 24,954 | 25,000 | 25,000 | 46 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 138,878 | 175,101 | 170,375 | 170,375 | $(4,726)$ |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 39,347 | 54,725 | 55,000 | 55,000 | 275 |
| Personal Services Total | 31,188,584 | 38,904,889 | 46,827,917 | 44,363,742 | 5,458,853 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 15,872 | 27,503 | 24,547 | 24,547 | $(2,956)$ |
| Contractual Services Total | 15,872 | 27,503 | 24,547 | 24,547 | $(2,956)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 6,949 | 7,371 | 1,070 | 1,070 | $(6,301)$ |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 1,999 | 1,999 | 2,000 | 2,000 | 1 |
| 350/530600 Office Supplies | 64,437 | 68,028 | 43,170 | 43,170 | $(24,858)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 5,310 | 6,450 | 660 | 660 | $(5,790)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 767 | 767 | 767 |
| 355/530700 Photographic and Reproduction Supplies | 18,922 | 18,900 | 19,980 | 19,980 | 1,080 |
| 390/531680 Supplies and Materials Not Otherwise Classified |  |  | 12,970 | 12,970 | 12,970 |
| Supplies and Materials Total | 97,616 | 102,748 | 80,617 | 80,617 | $(22,131)$ |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 1,034 | 1,417 | 3,528 | 3,528 | 2,111 |
| 410/540050 Electricity | 263 | 756 | 800 | 800 | 44 |
| 422/540070 Gas | 12,840 | 12,840 | 13,500 | 13,500 | 660 |
| 440/540130 Maintenance and Repair of Office Equipment | 8,356 | 16,700 | 15,140 | 15,140 | $(1,560)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 37,109 | 53,787 | 46,000 | 46,000 | $(7,787)$ |
| 445/540290 Operation of Automotive Equipment | 20,156 | 79,380 | 64,000 | 64,000 | $(15,380)$ |
| 450/540350 Maintenance and Repair of Plant Equipment | 8,491 | 20,412 | 13,600 | 13,600 | $(6,812)$ |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 104,821 | 104,821 | 104,821 |
| Operations and Maintenance Total | 88,249 | 185,292 | 261,389 | 261,389 | 76,097 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 42,885 | 50,165 | 7,020 | 7,020 | $(43,145)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 40,238 | 40,238 | 40,238 |
| 660/550130 Rental of Facilities | 604,746 | 667,520 | 675,795 | 675,795 | 8,275 |
| 690/550162 Rental and Leasing Not Otherwise Classified | 675,317 | 695,726 | 1,069,456 | 1,069,456 | 373,730 |
| Rental and Leasing Total | 1,322,948 | 1,413,411 | 1,792,509 | 1,792,509 | 379,098 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from } \\ & \text { Designated Fund }\end{aligned}$ | $(1,516,289)$ | $(2,786,000)$ | $(2,618,000)$ | $(2,618,000)$ | 168,000 |
| Contingency and Special Purposes Total | $(1,516,289)$ | $(2,786,000)$ | $(2,618,000)$ | $(2,618,000)$ | 168,000 |
| Operating Funds Total | 31,196,980 | 37,847,843 | 46,368,979 | 43,904,804 | 6,056,961 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 280-ADULT PROBATION DEPARTMENT

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (016) Revolving Fund - 0162800000 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 1,200 | 1,200 | 1,200 |
| 549/560610 Vehicle Purchase |  |  | 135,000 | 135,000 | 135,000 |
| 579/560450 Computer Equipment |  |  | 119,575 | 119,575 | 119,575 |
|  |  |  | 255,775 | 255,775 | 255,775 |
| (717) New/Replacement Capital Equipment - 71700280 |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 1,325,000 |  |  | $(1,325,000)$ |
|  |  | 1,325,000 |  |  | $(1,325,000)$ |
| Capital Equipment Request Total |  | 1,325,000 | 255,775 | 255,775 | $(1,069,225)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| Job |  |  | 2015 | Approved \& | Department Request |  | President's Recommendation |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Code |  |  |  |  |  |  |  |

01 Administration
01 Administrative and Clerical - Pretrial - 2800847

| 1562 | Chief Adult Probation Officer | 24 | 1.0 | 144,700 | 1.0 | 152,766 | 1.0 | 152,766 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0522 | Assistant Director of Pretrial Services | 23 | 1.0 | 70,658 | 1.0 | 100,581 | 1.0 | 100,581 |
| 1579 | Assistant Chief Adult Probation Officer | 23 | 2.0 | 178,168 | 2.0 | 234,209 | 2.0 | 234,209 |
| 0253 | Business Manager III | 22 | 1.0 | 106,485 | 1.0 | 115,076 | 1.0 | 115,076 |
| 0595 | Director of Program Services | 22 | 1.0 | 92,246 | 2.0 | 195,765 | 2.0 | 195,765 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 82,737 | 1.0 | 88,346 | 1.0 | 88,346 |
| 1578 | Probation Officer V | 22 | 1.0 | 107,011 | 1.0 | 95,685 | 1.0 | 95,685 |
| 0513 | Court Coordinator V | 21 | 1.0 | 86,798 | 1.0 | 93,798 | 1.0 | 93,798 |
| 0051 | Administrative Assistant V | 20 | 3.0 | 234,883 | 3.0 | 287,555 | 3.0 | 287,555 |
| 1112 | Systems Analyst III | 20 | 1.0 | 86,300 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 8.0 | 510,261 | 8.0 | 567,520 | 8.0 | 567,520 |
| 0508 | Court Coordinator II | 17 | 1.0 | 67,559 | 1.0 | 65,117 | 1.0 | 65,117 |
| 0048 | Administrative Assistant III | 16 | 5.0 | 269,661 | 5.0 | 293,825 | 5.0 | 293,825 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 207,532 | 5.0 | 261,330 | 4.0 | 218,103 |
| 0230 | Cashier Division Supervisor I | 14 | 1.0 | 34,976 | 1.0 | 52,447 | 1.0 | 52,447 |
| 0269 | Statistician II | 14 | 1.0 | 47,632 | 1.0 | 52,889 | 1.0 | 52,889 |
| 0936 | Stenographer V | 13 | 1.0 | 49,792 | 1.0 | 53,107 | 1.0 | 53,107 |
| 0046 | Administrative Assistant I | 12 | 8.0 | 388,963 | 7.0 | 356,308 | 7.0 | 356,308 |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 52,617 | 1.0 | 52,617 |
| 0907 | Clerk V | 11 | 2.0 | 78,590 | 2.0 | 95,363 | 2.0 | 95,363 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 1571 | Adult Probation Officer - PSC | PSC | 1.0 | 81,440 | 1.0 | 87,419 | 1.0 | 87,419 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 83,608 | 1.0 | 85,495 | 1.0 | 85,495 |
|  |  |  | 48.0 | \$3,103,915 | 48.0 | \$3,436,806 | 47.0 | \$3,393,579 |

02 Adult Probation Section

| 0072 | Executive Assistant to Director | 23 |  |  | 1.0 | 120,963 | 1.0 | 120,963 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 67,557 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 2.0 | 84,170 | 2.0 | 101,160 | 2.0 | 101,160 |
| 0907 | Clerk V | 11 | 2.0 | 89,905 | 2.0 | 95,889 | 2.0 | 95,889 |
| 0934 | Stenographer III | 09 | 1.0 | 40,465 |  |  |  |  |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 140,738 | 2.0 | 178,344 | 2.0 | 178,344 |
| 0526 | Pretrial Officer I | PS1 |  |  | 1.0 | 51,434 | 1.0 | 51,434 |
| 1561 | Adult Probation Officer | PS1 | 2.0 | 125,789 | 4.0 | 238,599 | 4.0 | 238,599 |
| 0672 | Pretrial Officer I- PSB | PSB | 6.0 | 411,055 | 5.0 | 385,644 | 5.0 | 385,644 |
| 0673 | Pretrial Officer II- PSB | PSB | 1.0 | 74,489 |  |  |  |  |
| 1567 | Adult Probation Officer - PSB | PSB | 17.0 | 1,213,602 | 16.0 | 1,224,711 | 16.0 | 1,224,711 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 83,608 | 1.0 | 89,172 | 1.0 | 89,172 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 43,158 | 1.0 | 43,158 |
|  |  |  | 35.0 | \$2,331,378 | 35.0 | \$2,529,074 | 35.0 | \$2,529,074 |


| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0935 | Stenographer IV | 11 | 2.0 | 92,986 | 2.0 | 99,176 | 2.0 | 99,176 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 46,222 | 1.0 | 46,222 |
| 0906 | Clerk IV | 09 |  | 1 |  | 1 |  | 1 |
| 0934 | Stenographer III | 09 | 1.0 | 43,337 |  |  |  |  |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 163,768 | 2.0 | 174,667 | 2.0 | 174,667 |
| 0526 | Pretrial Officer I | PS1 |  |  | 1.0 | 51,434 | 1.0 | 51,434 |
| 1561 | Adult Probation Officer | PS1 | 2.0 | 126,892 | 7.0 | 391,821 | 7.0 | 391,821 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

 DEPARTMENT 280 - ADULT PROBATION DEPARTMENT| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1571 | Adult Probation Officer - PSC | PSC | 1.0 | 71,493 | 1.0 | 79,448 | 1.0 | 79,448 |
| 0672 | Pretrial Officer I- PSB | PSB | 2.0 | 142,834 | 1.0 | 77,555 | 1.0 | 77,555 |
| 0673 | Pretrial Officer II- PSB | PSB | 2.0 | 122,315 | 1.0 | 60,764 | 1.0 | 60,764 |
| 1567 | Adult Probation Officer - PSB | PSB | 20.0 | 1,420,709 | 16.0 | 1,213,112 | 16.0 | 1,213,112 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 57,130 | 1.0 | 85,495 | 1.0 | 85,495 |
|  |  |  | 34.0 | \$2,291,259 | 34.0 | \$2,332,804 | 34.0 | \$2,332,804 |
| 03 Division 3 - Bridgeview - Pretrial - 2800850 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 105,423 | 1.0 | 113,371 | 1.0 | 113,371 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 106,218 | 2.0 | 106,218 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 35,161 | 1.0 | 35,161 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0526 | Pretrial Officer I | PS1 | 1.0 | 71,417 | 1.0 | 76,172 | 1.0 | 76,172 |
| 1561 | Adult Probation Officer | PS1 | 1.0 | 74,489 | 4.0 | 231,745 | 4.0 | 231,745 |
| 1571 | Adult Probation Officer - PSC | PSC | 1.0 | 71,417 | 1.0 | 79,189 | 1.0 | 79,189 |
| 0672 | Pretrial Officer I- PSB | PSB | 6.0 | 440,755 | 6.0 | 470,097 | 6.0 | 470,097 |
| 1567 | Adult Probation Officer - PSB | PSB | 25.0 | 1,814,135 | 22.0 | 1,695,891 | 21.0 | 1,641,606 |
| 1564 | Supervisor (Adult Probation) | PS3 | 3.0 | 250,824 | 3.0 | 267,516 | 3.0 | 267,516 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 46,222 | 1.0 | 46,222 |
| 0906 | Clerk IV | 09 | 1.0 | 43,338 | 1.0 | 36,774 | 1.0 | 36,774 |
|  |  |  | 43.0 | \$3,064,372 | 44.0 | \$3,207,944 | 43.0 | \$3,153,659 |

04 Division 4 - Markham - Pretrial - Special Conditions - 51st St. - 111th St. -

## 2800851

| 5785 | Adult Probation Weapons Supervisor | PS3W |  |  | 1.0 | 84,344 | 1.0 | 84,344 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{1 5 7 8}$ | Probation Officer V | 22 | 2.0 | 163,199 | 2.0 | 198,805 | 2.0 | 198,805 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 2.0 | 97,216 | 2.0 | 103,884 | 2.0 | 103,884 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 79,405 | 3.0 | 121,465 | 2.0 | 86,362 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 49,485 | 1.0 | 49,485 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 2.0 | 86,675 |  | 1 | 1 |  |
| $\mathbf{0 5 2 4}$ | Supervisor Pretrial Services | PS3 | 1.0 | 83,608 | 1.0 | 89,172 | 1.0 | 89,172 |
| $\mathbf{0 5 2 6}$ | Pretrial Officer I | PS1 |  |  | 2.0 | 102,868 | 2.0 | 102,868 |
| 1561 | Adult Probation Officer | PS1 |  |  | 2.0 | 100,782 | 2.0 | 100,782 |
| $\mathbf{0 6 7 2}$ | Pretrial Officer I- PSB | PSB | 3.0 | 199,876 | 1.0 | 79,449 | 1.0 | 79,449 |
| $\mathbf{0 6 7 3}$ | Pretrial Officer II- PSB | PSB | 4.0 | 297,956 | 3.0 | 238,344 | 3.0 | 238,344 |
| 1567 | Adult Probation Officer - PSB | PSB | 35.0 | $2,577,120$ | 33.0 | $2,577,324$ | 32.0 | $2,523,039$ |
| $\mathbf{1 5 6 4}$ | Supervisor (Adult Probation) | PS3 | 5.0 | 391,562 | 4.0 | 356,688 | 4.0 | 356,688 |
| $\mathbf{6 4 4 8}$ | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 46,222 | 1.0 | 46,222 |
|  |  |  | 57.0 | $\$ 4,020,897$ | 56.0 | $\$ 4,148,833$ | 54.0 | $\$ 4,059,445$ |

05 Division 5 - Home Confinement - Pretrial - Domestic Violence - Chicago Ave. -
GPS Unit - 2800852

| 5785 | Adult Probation Weapons Supervisor | PS3W | 10.0 | 825,020 | 15.0 | $1,259,023$ | 10.0 | 854,803 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1578 | Probation Officer V | 22 | 1.0 | 100,031 | 1.0 | 95,685 | 1.0 | 95,685 |
| 0936 | Stenographer V | 13 | 8.0 | 369,236 | 11.0 | 468,309 | 9.0 | 387,783 |
| 3936 | Stenographer V | 13 | 1.0 | 43,119 | 1.0 | 47,946 | 1.0 | 47,946 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 102,439 | 2.0 | 102,439 |
| 0935 | Stenographer IV | 11 | 3.0 | 135,053 | 3.0 | 144,046 | 3.0 | 144,046 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 5.0 | 228,230 | 5.0 | 228,230 |
| 0934 | Stenographer III | 09 | 5.0 | 209,459 |  | 2 | 2 |  |
| 1571 | Adult Probation Officer - PSC | PSC | 19.0 | $1,465,065$ | 19.0 | $1,560,039$ | 17.0 | $1,414,546$ |
| 0672 | Pretrial Officer I- PSB | PSB | 1.0 | 74,489 | 1.0 | 79,448 | 1.0 | 79,448 |
| 1567 | Adult Probation Officer - PSB | PSB | 15.0 | $1,067,892$ | 15.0 | $1,106,682$ | 15.0 | $1,106,682$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 280-ADULT PROBATION DEPARTMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1565 | Adult Probation Officer (Intensive) | PS2 | 16.0 | 794,688 | 19.0 | 1,025,196 | 19.0 | 1,025,196 |
| 1564 | Supervisor (Adult Probation) | PS3 | 2.0 | 140,738 | 2.0 | 173,516 | 2.0 | 173,516 |
|  |  |  | 83.0 | \$5,324,378 | 94.0 | \$6,290,561 | 85.0 | \$5,660,322 |

## 03 Pre-trial Services <br> 01 Division 6 - Rolling Meadows - Pretrial - 2800853

| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 37,592 | 1.0 | 37,592 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 35,161 | 1.0 | 35,161 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 1.0 | 43,337 |  |  |  |  |
| $\mathbf{0 9 3 4}$ | Stenographer III | 09 | 1.0 | 34,715 | 1.0 | 32,775 | 1.0 | 32,775 |
| 1561 | Adult Probation Officer | PS1 |  |  | 2.0 | 108,685 | 2.0 | 108,685 |
| 0672 | Pretrial Officer I- PSB | PSB | 3.0 | 217,288 | 2.0 | 152,305 | 2.0 | 152,305 |
| 0673 | Pretrial Officer II- PSB | PSB | 3.0 | 217,288 | 3.0 | 234,170 | 3.0 | 234,170 |
| 1567 | Adult Probation Officer - PSB | PSB | 16.0 | $1,151,164$ | 15.0 | $1,152,089$ | 15.0 | $\mathbf{1 , 1 5 2 , 0 8 9}$ |
| 5785 | Adult Probation Weapons Supervisor | PS3W | 1.0 | 80,160 |  | 1 | 1 |  |
| 1564 | Supervisor (Adult Probation) | PS3 | 2.0 | 167,216 | 2.0 | 178,344 | 2.0 | 178,344 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 32,721 | 1.0 | 32,721 |

04 Division 9 - Walnut Place - IPS - Pretrial - Sex Offender Unit - Belmont \& Western - Harrison \& Kedzie - IDP - 2800856

| 5785 | Adult Probation Weapons Supervisor | PS3W | 6.0 | 494,712 | 6.0 | 516,559 | 6.0 | 516,559 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1578 | Probation Officer V | 22 | 1.0 | 105,424 | 1.0 | 111,132 | 1.0 | 111,132 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 |  | 1 |  | 1 | 1 |  |
| 1561 | Adult Probation Officer | PS1 | 5.0 | 281,296 | 10.0 | 551,200 | 10.0 | 551,200 |
| 1571 | Adult Probation Officer - PSC | PSC | 42.0 | $3,369,443$ | 42.0 | $3,447,908$ | 41.0 | $3,389,832$ |
| $\mathbf{0 6 7 2}$ | Pretrial Officer I- PSB | PSB | 3.0 | 220,395 | 3.0 | 235,068 | 3.0 | 235,068 |
| 1567 | Adult Probation Officer - PSB | PSB | 17.0 | $1,117,926$ | 13.0 | 937,212 | 13.0 | 937,212 |
| 1565 | Adult Probation Officer (Intensive) | PS2 | 1.0 | 81,964 | 1.0 | 87,420 | 1.0 | 87,420 |
| $\mathbf{1 5 6 4}$ | Supervisor (Adult Probation) | PS3 | 4.0 | 300,658 | 5.0 | 401,717 | 4.0 | 317,373 |

05 Division 10-26th Street - Court Liaison - Drug Court - Pretrial - Mental Health Unit - Record Room - Intake Clerks - 2800857

| 1578 | Probation Officer V | 22 | 1.0 | 78,853 | 1.0 | 85,744 | 1.0 | 85,744 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0526 | Pretrial Officer I | PS1 |  |  | 5.0 | 249,413 | 5.0 | 249,413 |
| 1561 | Adult Probation Officer | PS1 | 8.0 | 427,060 | 9.0 | 503,410 | 9.0 | 503,410 |
| 0672 | Pretrial Officer I- PSB | PSB | 9.0 | 502,366 | 4.0 | 294,786 | 4.0 | 294,786 |
| 0673 | Pretrial Officer II- PSB | PSB | 1.0 | 68,310 | 1.0 | 75,274 | 1.0 | 75,274 |
| 1567 | Adult Probation Officer - PSB | PSB | 20.0 | $1,351,104$ | 20.0 | $1,512,271$ | 20.0 | $1,512,271$ |
| 1564 | Supervisor (Adult Probation) | PS3 | 5.0 | 388,114 | 5.0 | 431,108 | 5.0 | 431,108 |

06 Division 11-26th St. - PSI - B of I - PSI \& VOP Clerical - Compact - Resources Community Services - 2800858

| 1578 | Probation Officer V | 22 | 3.0 | 230,022 | 3.0 | 296,901 | 3.0 | 296,901 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0046 | Administrative Assistant I | 12 | 3.0 | 149,382 | 3.0 | 159,327 | 3.0 | 159,327 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 4.0 | 181,546 | 4.0 | 194,087 | 4.0 | 194,087 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 2.0 | 90,773 | 2.0 | 98,084 | 2.0 | 98,084 |
| $\mathbf{0 5 2 4}$ | Supervisor Pretrial Services | PS3 | 1.0 | 57,130 | 1.0 | 85,495 | 1.0 | 85,495 |
| 1561 | Adult Probation Officer | PS1 | 1.5 | 103,795 | 2.0 | 151,937 | 2.0 | 151,937 |
| 0672 | Pretrial Officer I- PSB | PSB | 2.0 | 148,978 | 2.0 | 158,896 | 2.0 | 158,896 |
| $\mathbf{0 6 7 3}$ | Pretrial Officer II- PSB | PSB | 1.5 | 110,198 | 2.0 | 152,433 | 1.0 | 79,449 |
| 1567 | Adult Probation Officer - PSB | PSB | 22.5 | $1,663,227$ | 25.0 | $1,924,255$ | 25.0 | $1,924,255$ |
| 1564 | Supervisor (Adult Probation) | PS3 | 4.0 | 334,432 | 4.0 | 328,448 | 4.0 | 328,448 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 5.0 | 215,463 | 5.0 | 215,463 |
| 0906 | Clerk IV | 09 |  | 1 |  | 1 |  | 1 |
| 0934 | Stenographer III | 09 | 6.0 | 257,959 | 1.0 | 32,775 | 1.0 | 32,775 |
|  |  |  | 50.5 | \$3,327,443 | 54.0 | \$3,798,102 | 53.0 | \$3,725,118 |


| 1578 | Probation Officer V | 22 |  | 4 | 3.0 | 273,768 | 3.0 | 273,768 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  | 1 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 90,763 | 2.0 | 90,763 |
| 0907 | Clerk V | 11 | 4.0 | 167,902 | 4.0 | 170,189 | 4.0 | 170,189 |
| 0935 | Stenographer IV | 11 | 3.0 | 112,317 | 3.0 | 128,024 | 3.0 | 128,024 |
| 0906 | Clerk IV | 09 | 1.5 | 49,361 | 2.0 | 69,549 | 2.0 | 69,549 |
| 0524 | Supervisor Pretrial Services | PS3 | 5.0 | 404,205 | 8.0 | 595,961 | 5.0 | 413,165 |
| 0526 | Pretrial Officer I | PS1 | 10.0 | 512,935 | 38.0 | 1,945,069 | 27.0 | 1,402,252 |
| 0525 | Pretrial Officer II | PS2 | 1.0 | 68,310 |  |  |  |  |
| 1561 | Adult Probation Officer | PS1 | 3.0 | 177,296 | 7.0 | 411,603 | 7.0 | 411,603 |
| 1571 | Adult Probation Officer - PSC | PSC | 3.0 | 203,211 | 3.0 | 194,719 | 3.0 | 194,719 |
| 0672 | Pretrial Officer I- PSB | PSB | 23.0 | 1,640,900 | 21.0 | 1,625,559 | 21.0 | 1,625,559 |
| 0673 | Pretrial Officer II- PSB | PSB | 10.0 | 710,958 | 9.0 | 666,629 | 8.0 | 612,343 |
| 1567 | Adult Probation Officer - PSB | PSB | 41.0 | 2,867,594 | 39.0 | 2,887,701 | 38.0 | 2,833,416 |
| 5785 | Adult Probation Weapons Supervisor | PS3W | 2.0 | 156,943 | 3.0 | 253,293 | 3.0 | 253,293 |
| 1565 | Adult Probation Officer (Intensive) | PS2 | 6.0 | 298,014 | 4.0 | 197,717 | 4.0 | 197,717 |
| 1564 Supervisor (Adult Probation) |  | PS3 | 7.0 | 528,852 | 6.0 | 531,355 | 6.0 | 531,355 |
|  |  |  | 121.5 | \$7,998,391 | 152.0 | \$10,041,900 | 136.0 | \$9,207,716 |
| Total Salaries and Positions |  |  | 625.0 | \$42,304,695 | 672.0 | \$47,243,199 | 640.0 | \$45,376,472 |
| Turnover Adjustment |  |  |  | $(3,720,817)$ |  | $(1,417,801)$ |  | $(1,980,030)$ |
| Operating Funds Total |  |  | 625.0 | \$38,583,878 | 672.0 | \$45,825,398 | 640.0 | \$43,396,442 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

|  | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PSC | 67.0 | 5,262,069 | 67.0 | 5,448,722 | 64.0 | 5,245,153 |
| PSB | 309.0 | 21,844,923 | 279.0 | 21,217,669 | 274.0 | 20,927,544 |
| PS3W | 19.0 | 1,556,835 | 25.0 | 2,113,220 | 20.0 | 1,709,000 |
| PS3 | 46.0 | 3,576,191 | 48.0 | 4,052,493 | 44.0 | 3,785,353 |
| PS2 | 24.0 | 1,242,976 | 24.0 | 1,310,333 | 24.0 | 1,310,333 |
| PS1 | 33.5 | 1,900,969 | 95.0 | 5,166,172 | 84.0 | 4,623,355 |
| 24 | 1.0 | 144,700 | 1.0 | 152,766 | 1.0 | 152,766 |
| 23 | 3.0 | 248,826 | 4.0 | 455,753 | 4.0 | 455,753 |
| 22 | 14.0 | 1,238,992 | 17.0 | 1,670,278 | 17.0 | 1,670,278 |
| 21 | 1.0 | 86,798 | 1.0 | 93,798 | 1.0 | 93,798 |
| 20 | 4.0 | 321,183 | 3.0 | 287,555 | 3.0 | 287,555 |
| 18 | 8.0 | 510,261 | 8.0 | 567,520 | 8.0 | 567,520 |
| 17 | 1.0 | 67,559 | 1.0 | 65,117 | 1.0 | 65,117 |
| 16 | 5.0 | 269,662 | 5.0 | 293,826 | 5.0 | 293,826 |
| 14 | 6.0 | 290,140 | 7.0 | 366,666 | 6.0 | 323,439 |
| 13 | 10.0 | 462,147 | 13.0 | 569,362 | 11.0 | 488,836 |
| 12 | 25.0 | 1,215,299 | 24.0 | 1,216,526 | 24.0 | 1,216,526 |
| 11 | 29.0 | 1,256,516 | 30.0 | 1,365,306 | 29.0 | 1,330,203 |
| 10 |  |  | 15.0 | 658,238 | 15.0 | 658,238 |
| 09 | 19.5 | 808,649 | 5.0 | 171,879 | 5.0 | 171,879 |
| Total Salaries and Positions | 625.0 | \$42,304,695 | 672.0 | \$47,243,199 | 640.0 | \$45,376,472 |
| Turnover Adjustment |  | $(3,720,817)$ |  | $(1,417,801)$ |  | $(1,980,030)$ |
| Operating Funds Total | 625.0 | \$38,583,878 | 672.0 | \$45,825,398 | 640.0 | \$43,396,442 |

## DEPARTMENT OVERVIEW

## 300 JUDICIARY

## Mission

The Judiciary Department administers and supports the operations of the Circuit Court of Cook County and its non-judicial offices. The Department budget funds a variety of court-related services to the judiciary and litigants.

## Mandates and Key Activities

- The Circuit Court of Cook County is a state trial court and is the largest of the 24 judicial circuits in Illinois and one of the largest unified court systems in the world. The Chief Judge, Honorable Timothy C. Evans, has general administrative authority over the court including authority to coordinate and supervise the administrative functions of the court. The Circuit Court of Cook County was created by a 1964 amendment to the Illinois Constitution which reorganized the courts in Illinois. The amendment effectively merged the often confusing and overlapping jurisdictions of Cook County's previous 161 courts into one uniform and cohesive court of general jurisdiction.

The Circuit Court of Cook County has more than 400 judges who serve the 5.1 million residents of Cook County including the City of Chicago and its 126 surrounding suburbs. More than 1.1 million cases are filed each year.

## Budget and Cost Analysis

Funding for the Circuit Court of Cook County is provided by two principal sources: the State of Illinois through the Illinois Supreme Court and the County of Cook through its Public Safety Fund appropriations.

The State of Illinois funds the salaries and benefits of judges and court reporters, a portion of probation and detention officer salaries and other programs such as mandatory arbitration and child support. Most of the funding for the court's infrastructure and operations is provided through Cook County, a portion of which is paid with fees collected pursuant to statute, Supreme Court rule and county ordinance. County funding for the Circuit Court is required by Illinois statute. Article VI, section 14 of the Illinois Constitution provides in part that, while judicial salaries may be paid by the state, "Circuit and Associate Judges shall receive such additional compensation from counties within their district or circuit as may be required by law." The Salaries Act (5 ILCS 290/3.2, 3.3) requires such supplemental compensation. The Counties Code ( 55 ILCS $5 / 5-1106$ ) provides that it is the duty of the county boards to provide suitable courthouse facilities and to pay for the reasonable and necessary expenses of judges and to support the offices of related court service agencies.

The Cook County budget facilitates funding for many essential court programs which overwhelmingly serve indigent, minority litigants and defendants. They include: the Mortgage Foreclosure Mediation program, Elder Justice Center, problem-solving courts, probation and pretrial services, juvenile detention alternatives and help desk services. Further, the court's budget is designed to satisfy the obligations of legislative mandates and includes appropriations for a variety of court-ordered services. Such services include: legal fees for indigent defendants and respondents, fees for court interpreters and court reporters, fees and food for jurors, delivery of juror summonses, operating costs of the court facilities and a variety of probation programs. These mandated services comprise a substantial portion of the county budget appropriations for the court.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> 2015 Adjusted | 2016 |  |
| Adopted | Appropriation | Recommended |  |
|  | $10,714.7$ | $10,280.5$ | $13,738.4$ |
| Fublic Safety Fund | Adopted | Adopted | Recommended |
| FTE Positions | 437.0 | 437.0 | 437.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 300 - JUDICIARY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 149,509 | 204,399 | 211,944 | 211,944 | 7,545 |
| 170/501510 Mandatory Medicare Costs | 1,911 | 2,994 | 3,074 | 3,074 | 80 |
| 185/501810 Professional and Technical Membership Fees | 1,000 | 7,681 | 7,120 | 7,120 | (561) |
| 186/501860 Training Programs for Staff Personnel | 15,389 | 44,775 | 45,000 | 38,000 | $(6,775)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 17,834 | 29,850 | 28,000 | 28,000 | $(1,850)$ |
| Personal Services Total | 185,643 | 289,699 | 295,138 | 288,138 | $(1,561)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 5,802 | 11,574 | 12,248 | 12,248 | 674 |
| 225/520260 Postage | 49,125 | 49,140 | 52,500 | 52,500 | 3,360 |
| 228/520280 Delivery Services | 241 | 350 | 450 | 450 | 100 |
| 240/520490 External Graphics and Reproduction Services |  | 6,615 | 7,000 | 1,000 | $(5,615)$ |
| 241/520491 Internal Graphics and Reproduction Services | 6,437 | 14,340 | 10,120 | 6,000 | $(8,340)$ |
| 260/520830 Professional and Managerial Services | 388,303 | 433,000 | 495,390 | 495,390 | 62,390 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 165,729 | 198,450 | 210,000 | 210,000 | 11,550 |
| 278/521200 Laboratory Related Services | 7,514 | 14,174 | 12,000 | 12,000 | $(2,174)$ |
| Contractual Services Total | 623,150 | 727,643 | 799,708 | 789,588 | 61,945 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 52,193 | 86,467 | 141,280 | 101,280 | 14,813 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 185,354 | 303,708 | 340,670 | 340,670 | 36,962 |
| 355/530700 Photographic and Reproduction Supplies | 294 | 1,558 | 2,000 | 2,000 | 442 |
| Supplies and Materials Total | 237,841 | 391,733 | 483,950 | 443,950 | 52,217 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 4,000 | 4,500 | 4,500 | 500 |
| 461/540370 Maintenance of Facilities | 597 | 661 | 700 | 700 | 39 |
| 470/540390 Operating Costs for the Richard J. Daley Center | 3,747,398 | 4,996,530 | 8,850,512 | 8,850,512 | 3,853,982 |
| Operations and Maintenance Total | 3,747,994 | 5,001,191 | 8,855,712 | 8,855,712 | 3,854,521 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 4,670 | 5,200 | 15,970 | 15,970 | 10,770 |
| Rental and Leasing Total | 4,670 | 5,200 | 15,970 | 15,970 | 10,770 |
| Contingency and Special Purposes |  |  |  |  |  |
| 829/580040 Contingency Expenses - Fees of Counsel and Expert Witnesses For Indigent | 1,889,548 | 3,730,000 | 3,310,000 | 3,210,000 | $(520,000)$ |
| 830/580060 Fees, Costs and Expenses by Order of Appellate Court | 101,303 | 135,000 | 135,000 | 135,000 |  |
| Contingency and Special Purposes Total | 1,990,851 | 3,865,000 | 3,445,000 | 3,345,000 | $(520,000)$ |
| Operating Funds Total | 6,790,150 | 10,280,466 | 13,895,478 | 13,738,358 | 3,457,892 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 300 - JUDICIARY

| Job <br> Code <br> Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 01 Judiciary |  |  |  |  |  |  |  |
| 01 Full Circuit Judgeships - 3000846 |  |  |  |  |  |  |  |
| 0011 Judge of the Circuit Court | SJU | 274.0 | 136,969 | 272.0 | 136,000 | 272.0 | 136,000 |
|  |  | 274.0 | \$136,969 | 272.0 | \$136,000 | 272.0 | \$136,000 |
| 02 Associate Judgeships - 3000102 |  |  |  |  |  |  |  |
| 0001 Associate Judge of the Circuit Court | SJU | 163.0 | 81,464 | 165.0 | 82,499 | 165.0 | 82,499 |
|  |  | 163.0 | \$81,464 | 165.0 | \$82,499 | 165.0 | \$82,499 |
| Total Salaries and Positions |  | 437.0 | \$218,433 | 437.0 | \$218,499 | 437.0 | \$218,499 |
| Turnover Adjustment |  |  | $(10,921)$ |  | $(6,555)$ |  | $(6,555)$ |
| Operating Funds Total |  | 437.0 | \$207,512 | 437.0 | \$211,944 | 437.0 | \$211,944 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 300 - JUDICIARY

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SJU | 437.0 | 218,433 | 437.0 | 218,499 | 437.0 | 218,499 |
| Total Salaries and Positions | 437.0 | \$218,433 | 437.0 | \$218,499 | 437.0 | \$218,499 |
| Turnover Adjustment |  | $(10,921)$ |  | $(6,555)$ |  | $(6,555)$ |
| Operating Funds Total | 437.0 | \$207,512 | 437.0 | \$211,944 | 437.0 | \$211,944 |

## DEPARTMENT OVERVIEW

## 305 PUBLIC GUARDIAN

## Mission

The Office of the Cook County Public Guardian represents abused and neglected children, children in highly contested custody cases and acts as guardian for adults with disabilities and their estates.

## Mandates and Key Activities

- Public Guardians in Illinois were established by the passage of the Public Guardian Statute in 1978. 755 ILCS 5/13-1 et seq. While most counties have a Public Guardian, Cook County is the only county where the office functions as an agency. The Office of the Cook County Public Guardian is the only public law office of its kind and has been recognized both locally and nationally as one of the premier law offices in the country that represents abused and neglected children and elderly individuals as well as serves as guardians for adults with disabilities and their estates.


## Budget and Cost Analysis

The Office of the Public Guardian has a number of initiatives under its purview including the implementation of the new financial and case management software system to more effectively and efficiently manage the care of wards and their assets. Programs the Department is responsible for include:

- Maintain effective advocacy on behalf of the child clients and adults with disabilities served in legal, administrative and other proceedings.
- Support legislation that ensures the rights of child clients and adults with disabilities served through oral and written testimony before Illinois state legislators and other advocacy.
- Maintain ethical caseloads for attorneys who represent children as recommended by the National Association Counsel for Children and U.S. Department of Health and Human Services, Children's Bureau; and adults with disabilities under guardianship as recommended by the American Bar Association Commission on Law and Aging.

Revenue sources for the Department include fees collected for services provided to adults with disabilities served as well as child clients. Since 2004, the amount of fees collected annually for the office's services and paid to the Cook County Treasurer has more than doubled from $\$ 1.44$ million in 2004 to $\$ 3.1$ million in 2013 and approximately $\$ 2.86$ million in 2014.

The Adult Guardianship Division (AGD) acts when the Public Guardian is appointed guardian of the person and/or estate for adults with cognitive disabilities who have estates of $\$ 25,000$ or more. AGD is an interdisciplinary office that utilizes legal, clinical, social work, general guardianship, financial and administrative personnel to manage the guardianships of approximately 650 people, 167 real properties and $\$ 100$ million in assets. The current division caseload is 43 per guardian although the American Bar Association recommends the ethical caseload to be 20 per guardian. The average age of people under guardianship is 72 (the youngest is 21 years old and the oldest is $103 ; 72$ seniors are 90 years or older). Approximately $39 \%$ of the people under guardianship care live in the community.

Of note is the interconnection between AGD and the Juvenile and Domestic Relations Divisions of OPG. For example, the Appeals Unit works on cases for all three divisions in the Illinois Appellate and Supreme Courts, the Federal Appellate

Court and The United States Supreme Court. Another example of the interconnectivity of all three divisions includes the sharing of expertise regarding juvenile and domestic relations issues when they arise for the adults with disabilities. In a number of cases, adults under guardianship are involved in divorce or custody proceedings. In addition, juvenile clients who have estates of $\$ 25,000$ or more are referred to AGD when their cases are closed in Juvenile Court. Most of the new attorneys in the Adult Guardianship and Domestic Relations Divisions are transferred as experienced attorneys from the Juvenile Division.

Although OPG is appointed by court order, OPG receives intake referrals for people with disabilities prior to appointment from various entities including: banks, law enforcement, Illinois state officials, Cook County officials, nursing homes, adult protective services, hospitals, municipal officials, family members, churches, social service agencies, synagogues and others. This service is important to protecting Cook County citizens.

A key cost driver for the office is the number of wards served. The Department calculates that the average cost per ward in 2014 was $\$ 7,397$. It is expected that this cost will rise to $\$ 7,652$ by year end 2015 .

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $17,604.7$ | $17,505.6$ | $18,371.5$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 239.4 | 238.8 | 226.7 |


| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |
| Public Guardian Caseloads |  |  |  |
| Juvenile Division Caseload per Guardian | 114 | 123 | - |
| Adult Guardianship Caseload per Guardian | 37 | 43 | - |
| Domestic Relations Caseload per Guardian | 117 | 100 | - |
| Zero Based Budgeting Metric |  |  |  |
| Average Cost Per Ward | $\$ 7,397$ | $\$ 7,652$ | - |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 305 - PUBLIC GUARDIAN

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 12,891,120 | 16,681,249 | 18,015,894 | 17,319,296 | 638,047 |
| 119/501190 Scheduled Salary Adjustment |  |  | 24,790 | 24,790 | 24,790 |
| 120/501210 Overtime Compensation | 3,621 | 9,845 | 9,500 | 9,500 | (345) |
| 124/501250 Employee Health Insurance Allotment | 600 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 181,478 | 244,477 | 261,372 | 251,272 | 6,795 |
| 186/501860 Training Programs for Staff Personnel | 7,432 | 9,950 | 15,000 | 10,000 | 50 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 8,358 |  |  | $(8,358)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 203,159 | 233,825 | 265,000 | 265,000 | 31,175 |
| Personal Services Total | 13,287,410 | 17,187,704 | 18,591,556 | 17,879,858 | 692,154 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  | 340 | 200 | 200 | (140) |
| 220/520150 Communication Services | 21,302 | 29,568 | 31,290 | 31,290 | 1,722 |
| 225/520260 Postage | 25,099 | 39,690 | 40,000 | 40,000 | 310 |
| 228/520280 Delivery Services | 185 | 4,500 | 3,800 | 3,800 | (700) |
| 237/520470 Services for Minors or the Indigent | 23,525 | 23,625 | 25,000 | 25,000 | 1,375 |
| 240/520490 External Graphics and Reproduction Services | 1,471 | 1,795 | 1,500 | 1,500 | (295) |
| 241/520491 Internal Graphics and Reproduction Services | 1,592 | 3,000 | 4,000 | 4,000 | 1,000 |
| 245/520610 Advertising For Specific Purposes | 250 | 1,890 | 2,000 | 1,000 | (890) |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 3,419 | 7,500 | 7,500 | 7,500 |  |
| 260/520830 Professional and Managerial Services | 3,719 | 24,250 | 59,300 | 59,300 | 35,050 |
| 263/520930 Legal Fees | 14,027 | 18,332 | 17,000 | 17,000 | $(1,332)$ |
| 264/520960 Expert Witnesses | 14,632 | 18,332 | 30,000 | 18,500 | 168 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 34,322 | 34,832 | 35,000 | 35,000 | 168 |
| 272/521050 Medical Consultation Services | 24,015 | 26,676 | 26,000 | 26,000 | (676) |
| Contractual Services Total | 167,557 | 234,330 | 282,590 | 270,090 | 35,760 |

Supplies and Materials

| 320/530100 Wearing Apparel |  | 94 | 100 | 100 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 333/530270 Institutional Supplies | 3,381 | 4,725 | 3,000 | 3,000 | $(1,725)$ |
| 350/530600 Office Supplies | 29,829 | 30,523 | 20,979 | 20,979 | $(9,544)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 12,433 | 59,456 | 12,250 | 12,250 | $(47,206)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 35,420 | 35,420 | 35,420 |
| 355/530700 Photographic and Reproduction Supplies | 4,638 | 5,764 | 5,000 | 3,000 | $(2,764)$ |
| 388/531650 Computer Operation Supplies | 801 | 5,499 | 5,820 | 5,820 | 321 |
| Supplies and Materials Total | 51,083 | 106,061 | 82,569 | 80,569 | $(25,492)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 210 | 4,000 | 3,000 | 3,000 | $(1,000)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 188 | 100,800 | 98,000 | 98,000 | $(2,800)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 770 | 6,331 | 6,500 | 6,500 | 169 |
| 445/540290 Operation of Automotive Equipment | 4,209 | 6,416 | 5,900 | 5,900 | (516) |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 498 | 822 | 800 | 800 | (22) |
| 461/540370 Maintenance of Facilities | 3,236 | 4,582 | 4,850 | 4,850 | 268 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 287,728 | 287,728 | 287,728 |
| Operations and Maintenance Total | 9,110 | 122,951 | 406,778 | 406,778 | 283,827 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 305 - PUBLIC GUARDIAN

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 47,055 | 61,169 | 14,500 | 14,500 | $(46,669)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 30,369 | 30,369 | 30,369 |
| 634/550060 Rental of Automotive Equipment |  | 548 | 500 | 500 | (48) |
| 660/550130 Rental of Facilities | 27,920 | 42,800 | 38,800 | 38,800 | $(4,000)$ |
| Rental and Leasing Total | 74,975 | 104,517 | 84,169 | 84,169 | $(20,348)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(240,000)$ | $(250,000)$ | $(250,000)$ | $(350,000)$ | $(100,000)$ |
| Contingency and Special Purposes Total | $(240,000)$ | $(250,000)$ | $(250,000)$ | $(350,000)$ | $(100,000)$ |
| Operating Funds Total | 13,350,135 | 17,505,563 | 19,197,662 | 18,371,464 | 865,901 |
| (016) Revolving Fund - 0163050000 |  |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 49,800 | 49,800 | 49,800 |
|  |  |  | 49,800 | 49,800 | 49,800 |
| (717) New/Replacement Capital Equipment - 71700305 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 22 |  |  |  |  |
|  | 22 |  |  |  |  |
| Capital Equipment Request Total | 22 |  | 49,800 | 49,800 | 49,800 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 305 - PUBLIC GUARDIAN

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 3050838 |  |  |  |  |  |  |  |  |
| 0631 | Public Guardian | 24 | 1.0 | 173,803 | 1.0 | 185,257 | 1.0 | 185,257 |
| 0633 | Attorney - Public Guardian | 24 | 2.0 | 236,466 | 2.0 | 247,829 | 2.0 | 247,829 |
| 0559 | Deputy Public Guardian | 24 | 2.0 | 259,089 | 2.0 | 273,521 | 2.0 | 273,521 |
| 0643 | Guardian Ad Litem IV | 24 | 1.0 | 112,482 | 1.0 | 118,748 | 1.0 | 118,748 |
| 5257 | Assistant Public Guardian | 24 | 1.0 | 118,233 | 1.0 | 124,819 | 1.0 | 124,819 |
| 0636 | Guardian Ad Litem III | 22 | 1.0 | 81,719 | 1.0 | 88,789 | 1.0 | 88,789 |
| 5256 | Finance Director/Public Guardian | 22 | 1.0 | 111,347 | 1.0 | 116,233 | 1.0 | 116,233 |
| 0051 | Administrative Assistant V | 20 | 4.0 | 350,287 | 4.0 | 330,815 | 3.0 | 255,500 |
| 0635 | Guardian Ad Litem II | 20 | 2.6 | 197,235 | 3.0 | 243,565 | 3.0 | 243,565 |
| 1105 | Computer Operator V | 20 | 0.6 | 48,507 | 0.6 | 50,683 | 0.6 | 50,683 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 221,620 | 3.0 | 235,706 | 3.0 | 235,706 |
| 0634 | Guardian Ad Litem I | 18 | 3.0 | 195,688 | 3.0 | 212,029 | 3.0 | 212,029 |
| 0144 | Accountant IV | 17 | 1.0 | 66,298 | 1.0 | 70,712 | 1.0 | 70,712 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 132,330 | 2.0 | 120,611 | 2.0 | 120,611 |
| 0143 | Accountant III | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0047 | Administrative Assistant II | 14 | 12.0 | 630,036 | 12.0 | 656,709 | 10.0 | 560,255 |
| 0556 | Law Clerk I | 14 | 1.0 | 53,771 | 1.0 | 58,159 | 1.0 | 58,159 |
| 0638 | Investigator I | 14 | 1.0 | 54,528 | 1.0 | 60,501 | 1.0 | 60,501 |
| 0142 | Accountant II | 13 | 2.0 | 95,822 | 2.0 | 103,179 | 2.0 | 103,179 |
| 0936 | Stenographer V | 13 | 10.0 | 513,946 | 10.0 | 539,333 | 10.0 | 539,333 |
| 0046 | Administrative Assistant I | 12 | 5.0 | 219,383 | 5.0 | 238,055 | 5.0 | 238,055 |
| 0907 | Clerk V | 11 | 4.0 | 162,982 | 4.0 | 176,881 | 3.0 | 134,678 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,972 | 1.0 | 49,588 |  |  |
|  |  |  | 62.2 | \$4,142,179 | 62.6 | \$4,367,461 | 57.6 | \$4,103,901 |

02 Guardianship Division

| 0636 | Guardian Ad Litem III | 22 | 2.0 | 220,673 | 2.0 | 205,088 | 2.0 | 205,088 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0635 | Guardian Ad Litem II | 20 | 2.6 | 194,718 | 2.6 | 207,646 | 2.6 | 207,646 |
| 0634 | Guardian Ad Litem I | 18 | 3.0 | 168,897 | 3.0 | 166,944 | 2.0 | 117,406 |
|    <br> 7.6 \$584,288  |  |  |  |  |  |  |  |  |


| 1520 | Caseworker III (Public Guardian) | PG2 | 5.0 | 325,840 | 5.0 | 352,418 | 5.0 | 352,418 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1519 | Caseworker II (Public Guardian) | PG1 | 3.0 | 172,491 | 3.0 | 189,069 | 3.0 | 189,069 |
| 5254 | Casework Supervisor/Public Guardian | 20 | 2.0 | 150,971 | 2.0 | 162,343 | 2.0 | 162,343 |
|  |  |  | 10.0 | 649,302 | 10.0 | \$703,830 | 10.0 | 03,83 |


| 03 Property Section - 3050841 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0640 | Investigator III | 18 | 1.0 | 66,414 | 1.0 | 73,718 | 1.0 | 73,718 |
| 0144 | Accountant IV | 17 | 1.0 | 71,005 | 1.0 | 75,733 | 1.0 | 75,733 |
| 0639 | Investigator II | 16 | 2.0 | 123,980 | 2.0 | 134,768 | 2.0 | 134,768 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,784 | 1.0 | 53,228 | 1.0 | 53,228 |
| 0638 | Investigator I | 14 | 1.0 | 50,017 | 1.0 | 55,491 | 1.0 | 55,491 |
| 1519 | Caseworker II (Public Guardian) | PG1 | 1.0 | 67,103 | 1.0 | 71,571 | 1.0 | 71,571 |
|  |  |  | 7.0 | \$428,303 | 7.0 | \$464,509 | 7.0 | \$464,509 |

03 Guardian Ad Litem/juvenile Division
01 Legal Services - 3050842

| 0643 | Guardian Ad Litem IV | 24 | 4.0 | 449,928 | 4.0 | 473,271 | 4.0 | 473,271 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0636 | Guardian Ad Litem III | 22 | 22.0 | $2,348,478$ | 22.0 | $2,483,778$ | 21.5 | $2,426,240$ |
| 1520 | Caseworker III (Public Guardian) | PG2 | 1.0 | 62,648 | 1.0 | 66,818 | 1.0 | 66,818 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 305 - PUBLIC GUARDIAN

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5255 | Case Management Supervisor/Public Guardian | 22 | 2.0 | 187,343 | 2.0 | 202,202 | 2.0 | 202,202 |
| 0252 | Business Manager II | 20 | 1.0 | 83,302 | 1.0 | 65,500 | 1.0 | 65,500 |
| 0635 | Guardian Ad Litem II | 20 | 46.0 | 3,686,525 | 46.0 | 3,886,194 | 44.5 | 3,776,144 |
| 5254 | Casework Supervisor/Public Guardian | 20 | 1.0 | 76,238 | 1.0 | 81,982 | 1.0 | 81,982 |
| 5308 | Homecare Coordinator-Public Guardian | 20 | 1.0 | 83,320 | 1.0 | 77,990 | 1.0 | 77,990 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,905 | 1.0 | 77,990 | 1.0 | 77,990 |
| 0634 | Guardian Ad Litem I | 18 | 26.0 | 1,586,929 | 26.0 | 1,665,595 | 23.6 | 1,536,350 |
| 0640 | Investigator III | 18 | 1.0 | 47,722 | 1.0 | 51,813 | 1.0 | 51,813 |
| 1515 | Caseworker V | 18 |  | 3,576 | 1.0 | 49,538 | 0.2 | 12,028 |
| 0508 | Court Coordinator II | 17 | 7.0 | 453,275 | 7.0 | 500,548 | 7.0 | 500,548 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 41,294 | 1.0 | 49,958 | 0.5 | 24,979 |
|  |  |  | 114.0 | \$9,184,483 | 115.0 | \$9,733,177 | 109.3 | \$9,373,855 |
| 02 Social Services - 3050843 |  |  |  |  |  |  |  |  |
| 0641 | Investigator IV | 20 | 1.0 | 83,175 | 1.0 | 89,680 | 1.0 | 89,680 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 149,382 | 1.0 | 81,123 | 1.0 | 81,123 |
| 0640 | Investigator III | 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
| 0048 | Administrative Assistant III | 16 | 7.0 | 428,159 | 8.0 | 532,709 | 8.0 | 532,709 |
| 0639 | Investigator II | 16 | 2.0 | 118,114 | 2.0 | 129,138 | 1.2 | 79,808 |
| 1520 | Caseworker III (Public Guardian) | PG2 | 15.0 | 992,407 | 15.0 | 1,095,769 | 15.0 | 1,095,769 |
| 1519 | Caseworker II (Public Guardian) | PG1 | 4.0 | 229,571 | 3.0 | 184,801 | 3.0 | 184,801 |
| 5254 | Casework Supervisor/Public Guardian | 20 | 1.0 | 81,344 | 1.0 | 87,471 | 1.0 | 87,471 |
|  |  |  | 33.0 | \$2,158,212 | 32.0 | \$2,281,814 | 31.2 | \$2,232,484 |
| 04 Divorce Division/Dissolution 01 Legal Services - 3050844 |  |  |  |  |  |  |  |  |
| 0636 | Guardian Ad Litem III | 22 | 1.0 | 102,832 | 1.0 | 111,131 | 1.0 | 111,131 |
| 1615 | Psychologist V | 22 | 1.0 | 92,489 | 1.0 | 98,590 | 1.0 | 98,590 |
| 0635 | Guardian Ad Litem II | 20 | 1.0 | 91,124 | 1.0 | 95,210 | 1.0 | 95,210 |
| 0634 | Guardian Ad Litem I | 18 | 2.0 | 133,123 | 2.0 | 141,481 | 2.0 | 141,481 |
|  |  |  | 5.0 | \$419,568 | 5.0 | \$446,412 | 5.0 | \$446,412 |
| Total Salaries and Positions |  |  | 238.8 | \$17,566,335 | 239.2 | \$18,576,881 | 226.7 | \$17,855,131 |
| Turnover Adjustment |  |  |  | $(631,054)$ |  | $(560,987)$ |  | $(535,835)$ |
| Operating Funds Total |  |  | 238.8 | \$16,935,281 | 239.2 | \$18,015,894 | 226.7 | \$17,319,296 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 305 - PUBLIC GUARDIAN

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PG2 | 21.0 | 1,380,895 | 21.0 | 1,515,005 | 21.0 | 1,515,005 |
| PG1 | 8.0 | 469,165 | 7.0 | 445,441 | 7.0 | 445,441 |
| 24 | 11.0 | 1,350,001 | 11.0 | 1,423,445 | 11.0 | 1,423,445 |
| 22 | 30.0 | 3,144,881 | 30.0 | 3,305,811 | 29.5 | 3,248,273 |
| 20 | 63.8 | 5,126,746 | 64.2 | 5,379,079 | 61.7 | 5,193,714 |
| 18 | 43.0 | 2,723,316 | 43.0 | 2,837,060 | 38.8 | 2,620,767 |
| 17 | 9.0 | 590,578 | 9.0 | 646,993 | 9.0 | 646,993 |
| 16 | 14.0 | 843,877 | 15.0 | 967,184 | 13.7 | 892,875 |
| 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 14 | 16.0 | 838,136 | 16.0 | 884,088 | 14.0 | 787,634 |
| 13 | 12.0 | 609,768 | 12.0 | 642,512 | 12.0 | 642,512 |
| 12 | 5.0 | 219,383 | 5.0 | 238,055 | 5.0 | 238,055 |
| 11 | 5.0 | 207,954 | 5.0 | 226,469 | 3.0 | 134,678 |
| Total Salaries and Positions | 238.8 | \$17,566,335 | 239.2 | \$18,576,881 | 226.7 | \$17,855,131 |
| Turnover Adjustment |  | $(631,054)$ |  | $(560,987)$ |  | $(535,835)$ |
| Operating Funds Total | 238.8 | \$16,935,281 | 239.2 | \$18,015,894 | 226.7 | \$17,319,296 |

## DEPARTMENT OVERVIEW

## 312 FORENSIC CLINICAL SERVICES

## Mission

The Forensic Clinical Services Department (Department) provides comprehensive and diagnostic clinical services to the court and related agencies under the court's jurisdiction. The Department employs psychiatric, psychological, and social service methods in the delivery of clinical services. It also submits clinical opinions and recommendation to the court. The Department also provides expert witness testimony where mandated.

## Mandates and Key Activities

- The Forensic Clinical Services Department is a clinical agency operating under the direction of the Office of the Chief Judge of the Circuit Court of Cook County. Established in 1914, the Department has the distinction of being the nation's first adult psychiatric court clinic. The Department is staffed by psychiatrists and psychologists who perform diagnostic forensic evaluations of cases referred by the court and its related agencies. Results and recommendations based on these examinations are submitted to the court in written reports.
- The examining medical staff provides expert witness testimony on issues such as fitness to stand trial, sanity at the time of the offense, ability to understand Miranda, among others. These services enable the court to promptly and adequately deal with mental health issues pertaining to pretrial, trial, and posttrial legal issues. The Department also contributes to public safety by ensuring treatment for mentally ill defendants.


## Budget and Cost Analysis

The budget for the Department mostly funds the salaries of psychiatrists and psychologists who provide court-ordered direct services to the Criminal Division judges. In the first 6 months of FY15, the Department completed 1,052 written reports to the court and provided 131 witness expert testimonies on the mental state of defendants. The caseload per psychiatrist is 152 for this period. These inhouse services would otherwise be provided by independent expert witnesses at much greater cost of $\$ 300-\$ 400$ per hour on average, compared to $\$ 70$ per hour on average for a Department expert. Services include written reports to the court and court testimony on the mental state of court defendants.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,651,518 | 2,459,568 | 3,157,641 | 2,819,612 | 360,044 |
| 119/501190 Scheduled Salary Adjustment |  |  | 4,768 | 4,768 | 4,768 |
| 124/501250 Employee Health Insurance Allotment | 533 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 22,792 | 36,025 | 45,788 | 40,887 | 4,862 |
| 186/501860 Training Programs for Staff Personnel | 87 | 4,170 | 6,000 | 6,000 | 1,830 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 816 | 970 | 6,000 | 3,000 | 2,030 |
| Personal Services Total | 1,675,747 | 2,500,733 | 3,220,197 | 2,874,267 | 373,534 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 135 | 1,320 | 1,250 | 600 | (720) |
| 272/521050 Medical Consultation Services |  | 142 |  |  | (142) |
| Contractual Services Total | 135 | 1,462 | 1,250 | 600 | (862) |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,916 | 3,670 | 10,000 | 6,000 | 2,330 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 8,736 | 12,500 | 6,000 | 6,000 | $(6,500)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 1,186 | 1,186 | 1,186 |
| 355/530700 Photographic and Reproduction Supplies | 1,631 | 1,654 | 3,000 | 1,500 | (154) |
| Supplies and Materials Total | 13,282 | 17,824 | 20,186 | 14,686 | $(3,138)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,504 | 2,504 |  |  | $(2,504)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,257 | 2,257 | 2,257 |
| Rental and Leasing Total | 2,504 | 2,504 | 2,257 | 2,257 | (247) |
| Operating Funds Total | 1,691,668 | 2,522,523 | 3,243,890 | 2,891,810 | 369,287 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| JobTitle | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | d \& | Department |  | President's | mendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |
| 01 Administration - 3120799 |  |  |  |  |  |  |  |
| 0508 Court Coordinator II | 17 | 1.0 | 60,536 | 1.0 | 55,006 | 1.0 | 55,006 |
| 0048 Administrative Assistant III | 16 | 1.0 | 58,082 | 1.0 | 62,623 | 1.0 | 62,623 |
| 1776 Director Forensic Clinical Services | K | 1.0 | 188,745 | 1.0 | 196,371 | 1.0 | 197,214 |
| 1786 Medical Division Chairman-Psychiatry | K07 | 1.0 | 250,336 | 1.0 | 267,341 | 1.0 | 267,341 |
|  |  | 4.0 | \$557,699 | 4.0 | \$581,341 | 4.0 | \$582,184 |


| 02 Support Staff <br> 01 Support Staff - 3120800 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 4.0 | 206,457 | 4.0 | 216,314 | 4.0 | 216,314 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 84,272 | 2.0 | 75,246 | 2.0 | 75,246 |
| 0907 | Clerk V | 11 | 2.0 | 89,905 | 3.0 | 134,228 | 3.0 | 134,228 |
| 0935 | Stenographer IV | 11 | 3.0 | 128,756 | 3.0 | 138,136 | 3.0 | 138,136 |
|  |  |  | 11.0 | \$509,390 | 12.0 | \$563,924 | 12.0 | \$563,924 |



04 Domestic Relations Division

| 01 Psychology - 3120806 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1009 | Psychologist Supervisor - Forensic Services | 23 | 1.0 | 112,614 | 1.0 | 120,963 | 1.0 | 120,963 |
| 1619 | Psychologist III (Licensed)-Forensic Services | 22 | 4.0 | 394,505 | 5.0 | 507,781 | 5.0 | 507,781 |
| 1614 | Psychologist IV | 20 | 1.0 | 86,576 |  |  |  |  |
|  |  |  | 6.0 | \$593,695 | 6.0 | \$628,744 | 6.0 | \$628,744 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

|  | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| K07 | 1.0 | 250,336 | 1.0 | 267,341 | 1.0 | 267,341 |
| K | 5.1 | 798,354 | 7.0 | 1,334,391 | 5.1 | 998,112 |
| 23 | 1.0 | 112,614 | 1.0 | 120,963 | 1.0 | 120,963 |
| 22 | 4.0 | 394,505 | 5.0 | 507,781 | 5.0 | 507,781 |
| 20 | 2.0 | 170,280 | 1.0 | 89,680 | 1.0 | 89,680 |
| 18 | 4.0 | 233,096 | 4.0 | 254,043 | 4.0 | 254,043 |
| 17 | 1.0 | 60,536 | 1.0 | 55,006 | 1.0 | 55,006 |
| 16 | 1.0 | 58,082 | 1.0 | 62,623 | 1.0 | 62,623 |
| 14 | 4.0 | 206,457 | 4.0 | 216,314 | 4.0 | 216,314 |
| 12 | 2.0 | 84,272 | 2.0 | 75,246 | 2.0 | 75,246 |
| 11 | 5.0 | 218,661 | 6.0 | 272,364 | 6.0 | 272,364 |
| Total Salaries and Positions | 30.1 | \$2,587,193 | 33.0 | \$3,255,752 | 31.1 | \$2,919,473 |
| Turnover Adjustment |  | $(90,166)$ |  | $(98,111)$ |  | $(99,861)$ |
| Operating Funds Total | 30.1 | \$2,497,027 | 33.0 | \$3,157,641 | 31.1 | \$2,819,612 |

## DEPARTMENT OVERVIEW

## 313 SOCIAL SERVICE

## Mission

The Social Service Department of the Circuit Court of Cook County is a community corrections and court services agency mandated by the court to direct adult felony and misdemeanor offenders in satisfying court-ordered conditions and penalties. As officers of the court, department staff craft and employ offender-specific strategies to achieve the sentencing objective of the court, which is defined by the Illinois Constitution as "restoring the offender to useful citizenship."

Following the principles of limited risk management, the Social Service Department uses a dynamic process of assessment to:

Provide and facilitate correctional treatment services appropriate to the offender's criminogenic needs;

Match the degree and intensity of services to the level of risk the offender poses to society; and

Gauge the offender's compliance and continued risk to the community

In partnership with the court and the community, the Social Service Department increases public safety by redirecting offenders toward non-criminal behavior in the home, school, workplace and community.

## Mandates and Key Activities

- Follows mandates by the court to direct adult felony and misdemeanor offenders in satisfying court-ordered conditions and penalties (Illinois Criminal Law and Procedure, Chapter 730 ILCS, 110/0.01-14, and Probation and Probation Officers Act; 110/15, Probation Services).


## Budget and Cost Analysis

The operations of the Social Service Department are funded by four sources: The AOIC for statutory reimbursements of salaries, $32 \%$; probation fees collected by the Department by statute, $5 \%$; other program fees collected by the Department, $5 \%$; and Cook County, 58\%.

During the first half of 2015, the Department received over 7,800 new probation cases and had an average daily active caseload of 14,000 probationers. Currently 105 casework staff are assigned to these 14,000 cases with an average caseload of 133 cases per caseworker.

The Department continues to work with the court's Domestic Violence Division to hold defendants accountable as well as ensure victim safety. The Department is in the process of training more casework staff in response to the expansion of risk assessments that must be completed daily as mandated by the expansion of Illinois Public Act 095-0773 (the Cindy Bischoff Law, enacted January 2009).

The Department's training division is working closely with the Administrative Office of the Illinois Courts (AOIC) to better equip managers and line staff with tools on the Effective Casework Model and best practice initiatives and techniques. Through these efforts, the Department will engage offenders in hopes of increasing their motivation to fulfill court obligations while keeping public safety as a top priority.

The AOIC sponsored trainings for both Supervisors and Managers and the Department is working to implement these practices.

In 2016, the Department is requesting resources to be trained to conduct parenting classes that are tailored for court-referred offenders as a targeted intervention.

Below are a list of term definitions for the Department's data table (please note OCJ is part of the Circuit Court and therefor a state agency and does not participate in the Cook County STAR program):
-New Probation Cases: A new court-order written which sentences a defendant to either Supervision or Conditional Discharge, to be supervised by the Department. -Victim restitution collected from probationers: As a condition of Supervision or Conditional Discharge the court may impose an amount due to the victim. Any portion of this amount paid by the defendant under the supervision of the Department is collected and delivered to the victim.
-Probation Fees collected from probationers: As a condition of Supervision or Conditional Discharge a defendant is mandated to pay a monthly probation fee in the amount of $\$ 50.00$, which is on a sliding scale based on a defendant's ability to pay.
-Community Service hours completed by probationers: As a condition of Supervision or Conditional Discharge the court may sentence a defendant to perform community service. The Department operates a Community Service Program which places a defendant in an appropriate site and monitors their participation and hours completed.
-Client - A defendant who has been sentenced by the Court to either Supervision or Conditional Discharge, with conditions of the Court to be completed. The defendant is supervised while completing these conditions by the Department.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 313-SOCIAL SERVICE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 9,762,282 | 12,646,090 | 14,215,789 | 13,721,214 | 1,075,124 |
| 120/501210 Overtime Compensation | 50,004 | 79,600 | 80,000 | 80,000 | 400 |
| 124/501250 Employee Health Insurance Allotment | 3,200 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 28,294 | 28,295 |  |  | $(28,295)$ |
| 170/501510 Mandatory Medicare Costs | 137,782 | 186,799 | 207,293 | 200,122 | 13,323 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 20,868 | 39,157 | 29,800 | 29,800 | $(9,357)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 12,308 | 10,944 | 11,000 | 11,000 | 56 |
| Personal Services Total | 10,014,738 | 12,990,885 | 14,543,882 | 14,042,136 | 1,051,251 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,096 | 2,655 | 2,810 | 2,810 | 155 |
| 241/520491 Internal Graphics and Reproduction Services | 375 | 375 |  |  | (375) |
| Contractual Services Total | 1,471 | 3,030 | 2,810 | 2,810 | (220) |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,166 | 2,362 | 1,575 | 1,575 | (787) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 850 | 850 | 850 |  |
| 355/530700 Photographic and Reproduction Supplies | 5,272 | 5,272 | 3,400 | 3,400 | $(1,872)$ |
| Supplies and Materials Total | 7,438 | 8,484 | 5,825 | 5,825 | $(2,659)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 20,976 | 20,976 |  |  | $(20,976)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 17,627 | 17,627 | 17,627 |
| Rental and Leasing Total | 20,976 | 20,976 | 17,627 | 17,627 | $(3,349)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(1,546,200)$ | $(2,841,000)$ | $(2,808,776)$ | $(2,808,776)$ | 32,224 |
| Contingency and Special Purposes Total | $(1,546,200)$ | $(2,841,000)$ | $(2,808,776)$ | $(2,808,776)$ | 32,224 |
| Operating Funds Total | 8,498,423 | 10,182,375 | 11,761,368 | 11,259,622 | 1,077,247 |
| (016) Revolving Fund - 0163130000 |  |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 17,621 | 17,621 | 17,621 |
|  |  |  | 17,621 | 17,621 | 17,621 |
| Capital Equipment Request Total |  |  | 17,621 | 17,621 | 17,621 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 313 -SOCIAL SERVICE

| Job | Title | Grade |  | Approved \& Adopted $\qquad$ | Department <br> FTE Pos. | Request <br> Salaries | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 General Administration |  |  |  |  |  |  |  |  |
| 01 Administration - 3130793 |  |  |  |  |  |  |  |  |
| 1503 | Director Of Court Casework | 24 | 1.0 | 123,905 | 1.0 | 130,808 | 1.0 | 130,808 |
| 1501 | Assistant Director Of Court Casework | 23 | 1.0 | 70,658 | 1.0 | 108,393 | 1.0 | 108,393 |
| 0211 | Administrator of Programs | 22 | 1.0 | 106,403 | 1.0 | 115,076 | 1.0 | 115,076 |
| 0618 | Legal Systems Analyst | 22 |  | 1 |  | 1 |  | 1 |
| 1578 | Probation Officer V | 22 | 5.0 | 453,544 | 5.0 | 480,971 | 5.0 | 480,971 |
| 0511 | Court Coordinator IV | 20 | 3.0 | 212,571 | 3.0 | 236,281 | 2.0 | 167,110 |
| 1534 | Social Caseworker IV | 20 | 2.0 | 157,750 | 2.0 | 168,063 | 2.0 | 168,063 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,354 | 1.0 | 72,735 | 1.0 | 72,735 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,040 | 1.0 | 60,200 | 1.0 | 60,200 |
| 0047 | Administrative Assistant II | 14 |  | 2 | 1.0 | 46,982 | 1.0 | 46,982 |
| $\begin{array}{llllllll} & 15.0 & \$ 1,247,228 & 16.0 & \$ 1,419,510 & 15.0 & \$ 1,350,339\end{array}$ |  |  |  |  |  |  |  |  |


| 0050 | Administrative Assistant IV | 18 | 1.0 | 61,075 | 1.0 | 65,169 | 1.0 | 65,169 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,422 | 1.0 | 50,580 | 1.0 | 50,580 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 90,773 | 2.0 | 96,817 | 2.0 | 96,817 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 3.0 | 133,102 | 2.0 | 89,546 |
| 095 | Data Entry Operator II | 09 | 3.0 | 124,267 |  |  |  |  |
|  |  |  | 7.0 | \$323,537 | 7.0 | \$345,668 | 6.0 | \$302,112 |
| 03 Clerical Support Services - 3130795 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,559 | 1.0 | 56,441 | 1.0 | 56,441 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 70,571 | 1.0 | 70,571 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 106,420 | 2.0 | 114,295 | 2.0 | 114,295 |
| 0556 | Law Clerk I | 14 | 1.0 | 34,478 | 1.0 | 38,339 | 1.0 | 38,339 |
| 0907 | Clerk V | 11 | 6.0 | 276,745 | 5.0 | 245,581 | 5.0 | 245,581 |
| 0935 | Stenographer IV | 11 | 2.0 | 64,784 |  |  |  |  |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 12.0 | 445,301 | 9.0 | 321,014 |
| 0906 | Clerk IV | 09 | 5.0 | 191,155 | 1.0 | 30,547 | 1.0 | 30,547 |
| 0934 | Stenographer III | 09 | 1.0 | 41,274 |  |  |  |  |
|  |  |  | 19.0 | \$848,580 | 23.0 | \$1,001,075 | 20.0 | \$876,788 |

02 Casework Activities


| 1540 | Social Caseworker II - PSB | PSB | 19.0 | 1,331,787 | 19.0 | 1,441,693 | 18.0 | 1,387,407 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1531 | Social Caseworker I | PS1 | 30.0 | 1,910,322 | 35.0 | 2,293,502 | 34.0 | 2,244,154 |
| 1539 | Social Caseworker I-PSB | PSB | 73.0 | 5,198,526 | 72.0 | 5,411,346 | 70.0 | 5,302,774 |
| 1532 | Social Caseworker II | PS2 | 5.0 | 359,912 | 5.0 | 357,625 | 5.0 | 357,625 |
| 127.0 $\$ 8,800,547$ 131.0 $\$ 9,504,166$ 127.0 $\$ 9,291,960$ |  |  |  |  |  |  |  |  |


| 03 Administrative Cases - 3130798 |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0046 Administrative Assistant I | 12 | 6.0 | 297,577 | 8.0 | 407,466 | 8.0 | 407,466 |
|  |  | 6.0 | $\$ 297,577$ | 8.0 | $\$ 407,466$ | $\mathbf{8 . 0}$ | $\$ 407,466$ |
| Total Salaries and Positions | $\mathbf{1 9 7 . 0}$ | $\mathbf{\$ 1 3 , 3 4 7 , 0 9 8}$ | $\mathbf{2 0 8 . 0}$ | $\mathbf{\$ 1 4 , 6 5 5 , 7 3 5}$ | $\mathbf{1 9 8 . 0}$ | $\mathbf{\$ 1 4 , 1 4 5 , 5 8 1}$ |  |
| Turnover Adjustment |  | $(479,697)$ |  | $(439,946)$ | $(424,367)$ |  |  |
| Operating Funds Total | $\mathbf{1 9 7 . 0}$ | $\mathbf{\$ 1 2 , 8 6 7 , 4 0 1}$ | $\mathbf{2 0 8 . 0}$ | $\mathbf{\$ 1 4 , 2 1 5 , 7 8 9}$ | $\mathbf{1 9 8 . 0}$ | $\mathbf{\$ 1 3 , 7 2 1 , 2 1 4}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 313 -SOCIAL SERVICE

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PSB | 92.0 | 6,530,313 | 91.0 | 6,853,039 | 88.0 | 6,690,181 |
| PS3 | 23.0 | 1,829,629 | 23.0 | 1,977,850 | 22.0 | 1,916,916 |
| PS2 | 5.0 | 359,912 | 5.0 | 357,625 | 5.0 | 357,625 |
| PS1 | 30.0 | 1,910,322 | 35.0 | 2,293,502 | 34.0 | 2,244,154 |
| 24 | 1.0 | 123,905 | 1.0 | 130,808 | 1.0 | 130,808 |
| 23 | 1.0 | 70,658 | 1.0 | 108,393 | 1.0 | 108,393 |
| 22 | 6.0 | 559,948 | 6.0 | 596,048 | 6.0 | 596,048 |
| 20 | 5.0 | 370,321 | 5.0 | 404,344 | 4.0 | 335,173 |
| 18 | 3.0 | 195,988 | 3.0 | 194,345 | 3.0 | 194,345 |
| 16 | 2.0 | 121,205 | 2.0 | 130,771 | 2.0 | 130,771 |
| 14 | 3.0 | 140,900 | 4.0 | 199,616 | 4.0 | 199,616 |
| 12 | 7.0 | 344,999 | 9.0 | 458,046 | 9.0 | 458,046 |
| 11 | 10.0 | 432,302 | 7.0 | 342,398 | 7.0 | 342,398 |
| 10 |  |  | 15.0 | 578,403 | 11.0 | 410,560 |
| 09 | 9.0 | 356,696 | 1.0 | 30,547 | 1.0 | 30,547 |
| Total Salaries and Positions | 197.0 | \$13,347,098 | 208.0 | \$14,655,735 | 198.0 | \$14,145,581 |
| Turnover Adjustment |  | $(479,697)$ |  | $(439,946)$ |  | $(424,367)$ |
| Operating Funds Total | 197.0 | \$12,867,401 | 208.0 | \$14,215,789 | 198.0 | \$13,721,214 |

## DEPARTMENT OVERVIEW

## 326 JUVENILE PROBATION AND COURT SERVICES

## Mission

The mission of the Juvenile Probation and Court Services Department is to serve the welfare of children and their families within a sound framework of public safety. The Department is committed to providing the guidance, structure, and services needed by every child under its supervision. In partnership with the community, the Department promotes the healing and recovery of neglected children and directs delinquent children toward reforming their behavior in the context of increased accountability, enhanced community restoration, and expanded personal competencies.

## Mandates and Key Activities

- The Department operates in accordance with the applicable laws and regulations governing its functions and duties including (but not necessarily limited to) the Juvenile Court Act (e.g. 705 ILCS 405/6-1), the Probation and Probation Officers Act ( 730 ILCS 110/0.01 et seq.), rules and policies as promulgated by the Administrative Office of the Illinois Courts and by the Office of the Chief Judge of the Circuit Court of Cook County. Such functions and duties involve collecting, maintaining, and reporting information to the court concerning court-involved children; providing support and supervision to delinquent children; and making recommendations to the court on the care and custody of such children.
- "Raise the Age" Legislation - With the passage of PA 98-0061, as of January 1, 2014 the jurisdiction of juvenile courts was expanded to include young people age seventeen charged with committing felony offenses. The passage of this legislation has increased the number of high-risk, high-need youth who require intensive intervention services. In 2013, 1,062 seventeen year old youth were assigned to probation. In 2014, subsequent to the Raise the Age Legislation, 2,290 seventeen year olds were assigned to probation and 1,399 of those were felony cases. From January 1, 2015 through September 30, 2015, the Department was assigned 1,137 seventeen year old youth.
- Automatic Transfer reform legislation- with the passage of PA-99-0258 as of January 1, 2016, youth who would formerly be prosecuted as adults are now under the jurisdiction of the Juvenile Justice Division. As a result, the number of older probationers with serious charges who appear in Juvenile Court is expected to expand. The anticipated intake for cases assigned to probation as a result is 10-12 minors per month.
- Illinois Department of Juvenile Justice, "Right sizing IDJJ" -PA 99-0268 - As of January 1, 2016, misdemeanants will no longer be subject to placement in the Illinois Department of Juvenile Justice. As a result, the Department is developing programming for these additional youth. Prior data for misdemeanor youth sentenced to IDJJ suggests there were 14 in 2013, 17 in 2014 and 14 in 2015.
- As part of the Juvenile Detention Alternative Initiatives (JDAI) of the Annie E. Casey Foundation, the Department operates a continuum of community-based detention alternative programs. As a national model for the JDAI for the past 20 years, the Circuit Court of Cook County has diverted approximately 200,000 minors from the Cook County Juvenile Temporary Detention Center (JTDC) without compromising public safety. The average daily population in the JTDC has been reduced from about 620 several years ago to about 300 as a result of these programs. The department's JDAI community-based alternatives include afternoon and weekend interventions and sanctions for minors at risk for being referred to detention. The goal of these services is to provide meaningful
programming to youth to maintain them safely within their communities. This initiative is targeted to communities which have the highest arrest rates and referrals to the detention center. In 2014, the interventions and sanctions programs integrated cognitive/behavioral techniques into their daily programming to challenge the attitudes and beliefs of the youth, and promote sustainable change.


## Budget and Cost Analysis

The operations of the Juvenile Probation and Court Services Department are funded by three sources: The AOIC for statutory reimbursements of salaries, 28\%; program fees collected by the Clerk of the Court and Title IV-E reimbursements, 2\%; and Cook County, 70\%.

Department supervised 6,574 children from January to September, 2015, and expects to have 8,765 children by the end of December. Majority of the Department's budget goes toward probation officers who mentor and supervise children. Department currently maintains a standard caseload of 25-30 children per probation officer.

Majority of non-personnel budget goes toward programs that help keep youth in the community, as opposed to the juvenile detention center. Earlier in FY15, the Department expanded the use of the structured risk and needs assessment to identify the children's mental health status, which helps identify the higher risk youth offenders and appropriately place them in a more intensive services such as Multi Systemic Therapy, Brief Strategic Family Therapy and trauma-informed therapy (S.P.A.R.C.S).

As a part of the JTDC Detention Reduction Project (DRP) Initiative, the Department provides community-based alternatives, in the form of afternoon and weekend interventions and sanctions, for minors at risk for being referred to detention. The goal of these programs is to provide meaningful programming to youth while maintaining them in their communities. This initiative targets communities which have the highest arrest rates and referrals to the JTDC. The interventions and sanctions programs integrated cognitive/behavioral techniques into their daily programming to challenge the attitudes and beliefs of the youth, and promote sustainable change. As we continue to target high risk areas, we are expanding into other underserved high risk areas and adding additional sanctions and mentoring programming in these areas.

The Department's Advocacy Division also broadened its array of intervention services offered to include targeted family therapy services. The following services are provided: Brief Strategic Family Therapy which targets the immediate concerns of the family; Parenting Cafes where parents are able to assemble and learn to help each other under the guidance of a licensed therapist and; Constant And Never Ending Improvement which provides a minimum of four days of services through family team meetings, individual counseling for youth, group counseling, service learning and mentoring. Other evidence-based, clinical services include: Multi-systemic Therapy (MST), Cognitive Behavioral Therapy (CBT), and Strengths for Trauma Resilience (STRONG).

## DEPARTMENT OVERVIEW

326 JUVENILE PROBATION AND COURT SERVICES

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Public Safety Fund | $31,761.9$ | $32,960.5$ | $37,181.8$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 392.8 | 449.5 | 423.4 |


| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 Target |
| Juvenile Probation Statistics |  |  |  |
| Youth receiving probation services | 8,155 | 8,765 |  |
| \# of Referrals to Detention Reduction Program | 1,103 | 1,517 |  |
| \# of Intensive Probation intakes completed | 229 | 298 |  |
| \# of Techinical Violation Filed | 1,499 | 1,440 |  |
| Total \# of Youth Ordered to be on Electronic Monitoring | 3,760 | 3,731 | - |
| Total \# of Youth Ordered to Attend Evening Reporting Center | 1,411 | 1,285 | - |
| \# of Clinical Services Referrals | 366 | 523 | - |
| Total \# of Youth Ordered to Receieve Pretrial Services | 291 | 215 | - |
| Total \# of Court-Ordered Social Investigations Completed | 2,811 | 2,809 | - |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 22,020,006 | 27,380,813 | 30,355,823 | 29,441,233 | 2,060,420 |
| 120/501210 Overtime Compensation | 7,124 |  |  |  |  |
| 124/501250 Employee Health Insurance Allotment | 17,000 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 24,128 | 24,129 |  |  | $(24,129)$ |
| 136/501400 Differential Pay | 21,711 | 18,407 | 25,440 | 25,440 | 7,033 |
| 170/501510 Mandatory Medicare Costs | 291,439 | 403,120 | 438,179 | 427,278 | 24,158 |
| 186/501860 Training Programs for Staff Personnel | 28,406 | 39,800 | 40,000 | 40,000 | 200 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 93,988 | 123,877 | 103,850 | 103,850 | $(20,027)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 278,820 | 422,875 | 370,000 | 370,000 | $(52,875)$ |
| Personal Services Total | 22,782,623 | 28,413,021 | 31,333,292 | 30,407,801 | 1,994,780 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 10,932 | 14,475 | 37,998 | 37,998 | 23,523 |
| 225/520260 Postage | 11,460 | 14,174 | 13,500 | 13,500 | (674) |
| 228/520280 Delivery Services | 60 | 350 | 250 | 250 | (100) |
| 237/520470 Services for Minors or the Indigent | 465,205 | 1,273,919 | 1,888,850 | 1,173,850 | $(100,069)$ |
| 240/520490 External Graphics and Reproduction Services | 3,810 | 5,500 | 15,000 | 8,000 | 2,500 |
| 241/520491 Internal Graphics and Reproduction Services |  |  | 5,500 |  |  |
| 260/520830 Professional and Managerial Services | 1,257,175 | 1,300,000 | 1,288,430 | 1,288,430 | $(11,570)$ |
| 298/521310 Special or Cooperative Programs | 2,546,956 | 3,238,322 | 4,395,705 | 4,395,705 | 1,157,383 |
| Contractual Services Total | 4,295,597 | 5,846,740 | 7,645,233 | 6,917,733 | 1,070,993 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel |  | 8,862 | 3,000 | 3,000 | $(5,862)$ |
| 350/530600 Office Supplies | 63,623 | 70,875 | 70,000 | 70,000 | (875) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,325 | 2,000 | 1,000 | 1,000 | $(1,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 10,890 | 28,350 | 30,565 | 30,565 | 2,215 |
| Supplies and Materials Total | 75,838 | 110,087 | 104,565 | 104,565 | $(5,522)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 200 | 200 | 200 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 32,049 | 37,800 | 40,000 | 40,000 | 2,200 |
| 445/540290 Operation of Automotive Equipment | 28,028 | 56,700 | 34,800 | 34,800 | $(21,900)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 350,547 | 502,267 | 478,020 | 478,020 | $(24,247)$ |
| Operations and Maintenance Total | 410,625 | 596,967 | 553,020 | 553,020 | $(43,947)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 47,664 | 47,664 |  |  | $(47,664)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 33,939 | 33,939 | 33,939 |
| Rental and Leasing Total | 47,664 | 47,664 | 33,939 | 33,939 | $(13,725)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(208,959)$ | $(2,054,000)$ | $(835,265)$ | $(835,265)$ | 1,218,735 |
| Contingency and Special Purposes Total | $(208,959)$ | $(2,054,000)$ | $(835,265)$ | $(835,265)$ | 1,218,735 |
| Operating Funds Total | 27,403,388 | 32,960,479 | 38,834,784 | 37,181,793 | 4,221,314 |
| (016) Revolving Fund - 0163260000 |  |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 361,690 | 361,690 | 361,690 |
| 579/560450 Computer Equipment |  |  | 316,880 | 316,880 | 316,880 |
|  |  |  | 678,570 | 678,570 | 678,570 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| $(717)$ New/Replacement Capital Equipment - 71700326 |  |  |  |  |
| $549 / 560610$ Vehicle Purchase | 303,034 | 82,200 |  |  |
| $579 / 560450$ Computer Equipment |  | 27,150 |  |  |
|  | 303,034 | 109,350 |  | $(82,200)$ |
| Capital Equipment Request Total | 303,034 | 109,350 | $678,150)$ |  |
| $(109,350)$ |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

Job 2015 Approved \& Department Request $\quad$ President's Recommendation

01 Administrative Division
01 Administrative Section - 3260767

| 1573 | Director Of Court Services | 24 | 1.0 | 144,700 | 1.0 | 144,700 | 1.0 | 144,700 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0514 | Court Systems Manager | 23 | 1.0 | 113,047 | 1.0 | 125,703 | 1.0 | 125,703 |
| 1572 | Chief Probation Officer | 23 | 1.0 | 115,220 | 1.0 | 119,168 | 1.0 | 119,168 |
| 0253 | Business Manager III | 22 | 1.0 | 98,613 |  |  |  |  |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 99,075 |  |  |  |  |
| 1578 | Probation Officer V | 22 |  |  | 2.0 | 207,271 | 2.0 | 207,271 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 68,162 | 1.0 | 68,162 |
| 0512 | Court Secretary | 17 | 1.0 | 65,677 | 1.0 | 74,340 | 1.0 | 74,340 |
| 0649 | Judicial Assistant | 17 |  |  | 1.0 | 59,875 | 1.0 | 59,875 |
| 0936 | Stenographer V | 13 |  |  | 0.8 | 42,277 | 0.8 | 42,277 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 50,580 | 1.0 | 50,580 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 49,588 | 1.0 | 49,588 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 32,721 | 1.0 | 32,721 |
| 0906 | Clerk IV | 09 |  |  |  | 1 |  |  |
|  |  |  | 6.0 | \$636,332 | 11.8 | \$974,386 | 11.8 | 974,386 |


| 02 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Statistical and Purchasing Section -3260768 |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 98,313 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 45,308 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 2.0 | 79,405 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 1.0 | 46,493 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 5.0 | 202,751 |
| $\mathbf{0 9 5 4}$ | Data Entry Operator II | 09 | 1.0 | 40,465 |
| 1576 | Probation Officer III | PS3 | 1.0 | 83,608 |
| 2381 | Motor Vehicle Driver I | X | 2.0 | 140,816 |


| 1578 | Probation Officer V | 22 |  |  | 1.0 | 107,855 | 1.0 | 107,855 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 |  |  | 2.0 | 113,922 | 2.0 | 113,922 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,152 | 1.0 | 59,943 | 1.0 | 59,943 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 47,229 | 1.0 | 47,229 |
| 0935 | Stenographer IV | 11 | 2.0 | 92,986 | 4.0 | 195,993 | 4.0 | 195,993 |
| 1576 | Probation Officer III | PS3 |  |  | 1.0 | 89,174 | 1.0 | 89,174 |
| 2381 | Motor Vehicle Driver I | X |  |  | 2.0 | 143,562 | 2.0 | 143,562 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 4.0 | 150,914 | 3.0 | 108,601 |
|  |  |  | 3.0 | \$147,138 | 16.0 | \$908,592 | 15.0 | \$866,279 |

04 Personnel Section - 3260770

| 0046 | Administrative Assistant I | 12 | 1.0 |
| :--- | :--- | :--- | :--- |
|  |  | 49,794 |  |

02 Probation Division - Administrative And Supportive Services Division

| 02 Training Section - 3260773 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1578 | Probation Officer V | 22 | 2.0 | 193,947 | 1.0 | 93,334 | 1.0 | 93,334 |
| 4715 | Information Technology Data Manager | 18 |  |  | 1.0 | 78,776 | 1.0 | 78,776 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 47,229 | 1.0 | 47,229 |
| 1576 | Probation Officer III | PS3 | 1.0 | 83,402 | 3.0 | 267,522 | 3.0 | 267,522 |
| 1570 | Probation Officer II - PSB | PSB |  |  | 2.0 | 152,305 | 2.0 | 152,305 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 38,647 | 1.0 | 38,647 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \&Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |
| 03 Stenographic Section - 3260774 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 84,049 | 1.0 | 84,049 |
| 0291 | Administrative Analyst I | 17 |  |  | 1.0 | 63,251 | 1.0 | 63,251 |
| 0907 | Clerk V | 11 | 2.0 | 77,192 | 6.0 | 297,529 | 6.0 | 297,529 |
| 0935 | Stenographer IV | 11 |  |  | 5.0 | 247,942 | 4.1 | 203,313 |
| 0955 | Data Entry Operator III | 11 |  |  | 3.0 | 148,764 | 3.0 | 148,764 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 32,722 | 1.0 | 32,722 |
| 0906 | Clerk IV | 09 | 2.0 | 84,611 |  | 1 |  | 1 |
| 093 | Stenographer III | 09 |  |  | 2 |  | 2 |  |
|  |  |  | 4.0 | \$161,803 | 17.0 | \$874,260 | 16.1 | \$829,631 |
| 04 Stenographic Pool - 3260775 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 75,605 |  |  |  |  |
| 0907 | Clerk V | 11 | 4.0 | 185,972 |  |  |  |  |
| 0935 | Stenographer IV | 11 | 3.0 | 125,898 |  |  |  |  |
| 0955 | Data Entry Operator III | 11 | 1.0 | 32,912 |  |  |  |  |
| 0906 | Clerk IV | 09 | 2.0 | 58,497 |  |  |  |  |
| 0934 | Stenographer III | 09 | 1.0 | 43,337 |  |  |  |  |
| 1002 | Telephone Operator II | 09 | 1.0 | 37,500 |  |  |  |  |
|  |  |  | 13.0 | \$559,721 |  |  |  |  |

03 Probation Services - Specialized Services Division

| 02 Advocacy Division - 3260777 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 99,571 | 1.0 | 93,334 | 1.0 | 93,334 |
| 0907 | Clerk V | 11 | 2.0 | 79,405 | 1.0 | 49,589 | 1.0 | 49,589 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0906 | Clerk IV | 09 | 1.0 | 40,465 |  | 1 |  | 1 |
| 0934 | Stenographer III | 09 | 1.0 | 41,274 |  |  |  |  |
| 1576 | Probation Officer III | PS3 | 1.0 | 83,608 | 2.0 | 174,671 | 2.0 | 174,671 |
| 1569 | Probation Officer I - PSB | PSB | 1.0 | 71,417 | 2.0 | 158,896 | 2.0 | 158,896 |
| 1570 | Probation Officer II - PSB | PSB | 3.0 | 211,109 | 13.6 | 1,052,865 | 13.6 | 1,052,865 |
|  |  |  | 11.0 | \$673,342 | 20.6 | \$1,576,585 | 20.6 | \$1,576,585 |


| 1578 | Probation Officer V | 22 |  |  | 1.0 | 95,685 | 1.0 | 95,685 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 57,820 | 1.0 | 57,820 |
| 1111 | Systems Analyst II | 18 |  |  | 1.0 | 49,538 |  |  |
| 0907 | Clerk V | 11 |  |  | 1.0 | 46,871 | 1.0 | 46,871 |
| 1576 | Probation Officer III | PS3 | 2.0 | 167,216 | 1.0 | 85,497 | 1.0 | 85,497 |
| 1575 | Probation Officer II | PS2 | 1.0 | 68,310 |  |  |  |  |
| 1569 | Probation Officer I-PSB | PSB | 1.0 | 74,489 | 2.0 | 158,896 | 2.0 | 158,896 |
| 1570 | Probation Officer II - PSB | PSB | 13.0 | 942,700 | 4.0 | 307,926 | 4.0 | 307,926 |
| 1561 | Adult Probation Officer | PS1 | 1.0 | 43,992 |  |  |  |  |
| 1574 | Probation Officer I | PS1 | 4.0 | 270,965 |  |  |  |  |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 32,721 | 1.0 | 32,721 |
|  |  |  | 22.0 | \$1,567,672 | 12.0 | \$834,954 | 11.0 | \$785,416 |

05 Community Service Monitoring - 3260780

| 1578 | Probation Officer V | 22 | 1.0 | 92,389 |
| :--- | :--- | :--- | ---: | ---: |
| 1576 | Probation Officer III | PS3 | 2.0 | 167,216 |
| 1569 | Probation Officer I - PSB | PSB | 1.0 | 74,489 |
| 1570 | Probation Officer II - PSB | PSB | 7.0 | 518,351 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES



04 Probation Services - Complaint Division
01 Supervisory and Clerical - 3260781

| 1578 | Probation Officer V | 22 | 1.0 | 80,839 |
| :--- | :--- | :--- | :--- | ---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,493 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 2 7 , 3 3 2}$ |

02 Chicago Court and Diversion Services - 3260782

| 1578 | Probation Officer V | 22 |  |  | 1.0 | 105,723 | 1.0 | 105,723 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0649 | Judicial Assistant | 17 |  |  | 1.0 | 76,172 | 1.0 | 76,172 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 32,912 |  |  |  |  |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 2.0 | 92,986 | 1.0 | 49,588 | 1.0 | 49,588 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 1.0 | 43,337 |  | 1 | 1 |  |
| 1576 | Probation Officer III | PS3 | 3.0 | 248,812 | 4.0 | 349,298 | 4.0 | 349,298 |
| 1575 | Probation Officer II | PS2 |  |  | 1.0 | 76,172 | 1.0 | 76,172 |
| 1569 | Probation Officer I - PSB | PSB | 1.0 | 71,417 | 4.0 | 317,792 | 4.0 | 317,792 |
| $\mathbf{1 5 7 0}$ | Probation Officer II - PSB | PSB | 10.0 | 683,728 | 13.0 | $1,009,776$ | 13.0 | $1,009,776$ |
| 1567 | Adult Probation Officer - PSB | PSB |  |  | 1.0 | 79,448 | 1.0 | $\mathbf{7 9}, 448$ |

03 Adjudication Section - 3260783

| 0051 | Administrative Assistant V | 20 | 1.0 | 53,805 |
| :--- | :--- | :--- | :--- | :--- |
| 0907 | Clerk V | 11 | 2.0 | 92,986 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 1.0 | 46,493 |
| $\mathbf{0 9 5 5}$ | Data Entry Operator III | 11 | 2.0 | 79,405 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 1.0 | 41,274 |
| $\mathbf{0 9 3 4}$ | Stenographer III | 09 | 2.0 | 71,618 |
| 1576 | Probation Officer III | PS3 | 2.0 | 167,010 |
| 1569 | Probation Officer I - PSB | PSB | 5.0 | 369,373 |
| $\mathbf{1 5 7 0}$ | Probation Officer II - PSB | PSB | 8.0 | 552,081 |
| $\mathbf{1 5 7 4}$ | Probation Officer I | PS1 | 1.0 | 71,417 |

05 Probation Services - Field Force Division

| 01 Supervisory and Clerical Section - 3260784 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 5.0 | 235,924 | 1.0 | 53,109 |  |  |
| 0907 | Clerk V | 11 | 3.0 | 125,898 |  |  |  |  |
| 0935 | Stenographer IV | 11 | 5.0 | 193,120 |  |  |  |  |
| 0955 | Data Entry Operator III | 11 | 1.0 | 46,493 |  |  |  |  |
| 0906 | Clerk IV | 09 | 2.0 | 72,701 |  |  |  |  |
| 0934 | Stenographer III | 09 | 2.0 | 70,953 |  |  |  |  |
|  |  |  | 18.0 | \$745,089 | 1.0 | \$53,109 |  |  |
| 02 Field-North Suburban - 3260785 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 10.0 | 896,466 | 1.0 | 105,723 | 1.0 | 105,723 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,355 |  |  |  |  |
| 0649 | Judicial Assistant | 17 | 2.0 | 142,834 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 53,109 | 1.0 | 53,109 |
| 1576 | Probation Officer III | PS3 | 24.0 | 1,923,531 | 3.0 | 267,522 | 3.0 | 267,522 |
| 1575 | Probation Officer II | PS2 | 2.0 | 134,083 |  |  |  |  |
| 1569 | Probation Officer I- PSB | PSB | 40.0 | 2,873,218 | 8.0 | 635,441 | 8.0 | 635,441 |
| 1570 | Probation Officer II - PSB | PSB | 76.0 | 5,237,487 | 10.0 | 703,457 | 7.0 | 540,599 |
| 1574 | Probation Officer I | PS1 | 13.0 | 750,111 |  |  |  |  |
| 1567 | Adult Probation Officer - PSB | PSB | 3.0 | 221,255 | 0.8 | 63,559 | 0.8 | 63,559 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 3.0 | 109,449 | 3.0 | 109,449 |
|  |  |  | 171.0 | \$12,256,340 | 26.8 | \$1,938,260 | 23.8 | \$1,775,402 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Job <br> Code | Title |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |


| 05 Field-Chicago North - 3260793 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 93,334 | 1.0 | 93,334 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,588 | 1.0 | 49,588 |
| 1576 | Probation Officer III | PS3 | 3.0 | 254,582 | 3.0 | 254,582 |
| 1575 | Probation Officer II | PS2 | 1.0 | 66,845 | 1.0 | 66,845 |
| 1569 | Probation Officer I- PSB | PSB | 6.0 | 472,650 | 6.0 | 472,650 |
| 1570 | Probation Officer II - PSB | PSB | 5.0 | 387,412 | 5.0 | 387,412 |
| 1574 | Probation Officer I | PS1 | 3.0 | 155,594 | 3.0 | 155,594 |
|  |  |  | 20.0 | ,480,005 | 20.0 | 480,00 |


| 06 |  |  |  |  |  |  |  | Field-Chicago West - 3260794 | 22 | 1.0 | 116,233 | 1.0 | 116,233 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | PS3 | 2.0 | 178,348 | 2.0 | 178,348 |  |  |  |  |  |  |  |
| 1576 | Probation Officer III | PSB | 4.0 | 314,516 | 4.0 | 314,516 |  |  |  |  |  |  |  |
| 1569 | Probation Officer I - PSB | PSB | 9.0 | 681,041 | 9.0 | 681,041 |  |  |  |  |  |  |  |
| 1570 | Probation Officer II - PSB | PS1 | 2.0 | 128,796 | 2.0 | 128,796 |  |  |  |  |  |  |  |
| 1574 | Probation Officer I | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 1 , 4 1 8 , 9 3 4}$ | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 1 , 4 1 8 , 9 3 4}$ |  |  |  |  |  |  |  |  |


| 1578 | Probation Officer V | 22 | 1.0 | 105,723 | 1.0 | 105,723 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1576 | Probation Officer III | PS3 | 3.0 | 263,845 | 3.0 | 263,845 |
| 1569 | Probation Officer I-PSB | PSB | 2.0 | 102,638 | 2.0 | 102,638 |
| 1570 | Probation Officer II - PSB | PSB | 6.0 | 385,835 | 5.0 | 336,488 |
| 157 | Probation Officer I | PS1 | 3.0 | 152,238 | 3.0 | 152,238 |
|  |  |  | 15.0 | \$1,010,279 | 14.0 | \$960,932 |
| 08 Field-Chicago South - 3260796 |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 96,163 | 1.0 | 96,163 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,229 | 1.0 | 47,229 |
| 1576 | Probation Officer III | PS3 | 3.0 | 252,181 | 3.0 | 252,181 |
| 1575 | Probation Officer II | PS2 | 1.0 | 66,335 | 1.0 | 66,335 |
| 1569 | Probation Officer I- PSB | PSB | 3.0 | 182,338 | 3.0 | 182,338 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade |  | Approved \& Adopted <br> Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1570 | Probation Officer II - PSB | PSB |  |  | 6.8 | 501,975 | 6.8 | 501,975 |
| 1574 | Probation Officer I |  |  |  | 5.0 | 248,837 | 5.0 | 248,837 |
|  |  |  |  |  | 20.8 | \$1,395,058 | 20.8 | \$1,395,058 |
| 09 Field-Chicago Southeast - 3260797 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 |  |  | 1.0 | 95,685 | 1.0 | 95,685 |
| 0955 | Data Entry Operator III | 11 |  |  | 1.0 | 46,550 | 1.0 | 46,550 |
| 1576 | Probation Officer III | PS3 |  |  | 3.0 | 239,282 | 3.0 | 239,282 |
| 1569 | Probation Officer I - PSB | PSB |  |  | 1.0 | 79,449 | 0.1 | 7,946 |
| 1570 | Probation Officer II - PSB | PSB |  |  | 7.0 | 481,460 | 7.0 | 481,460 |
| 1574 | Probation Officer I | PS1 |  |  | 5.0 | 309,407 | 5.0 | 309,407 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 32,721 | 1.0 | 32,721 |
| (19,0 \$1,284,554 |  |  |  |  |  |  | 18.1 | \$1,213,051 |

07 Probation Services - Intensive Services
01 Field-West Suburban - 3260788

| 1578 | Probation Officer V | 22 |  |  | 1.0 | 105,723 | 1.0 | 105,723 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 2.0 | 85,040 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1576 | Probation Officer III | PS3 | 4.0 | 334,432 | 2.0 | 173,806 | 2.0 | 173,806 |
| 1569 | Probation Officer I- PSB | PSB |  |  | 2.0 | 158,896 | 2.0 | 158,896 |
| 1570 | Probation Officer II - PSB | PSB |  |  | 9.6 | 695,683 | 9.6 | 695,683 |
| 1574 | Probation Officer I | PS1 |  |  | 1.0 | 76,172 | 1.0 | 76,172 |
| 6448 | CLERK IV-Chief Judge | 10 |  |  | 1.0 | 42,004 | 1.0 | 42,004 |
| 0934 | Stenographer III | 09 | 1.0 | 40,465 |  |  |  |  |
|  |  |  | 7.0 | \$459,937 | 17.6 | \$1,305,393 | 17.6 | \$1,305,393 |
| 02 Intensive Probation Supervision - 3260789 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 2.0 | 207,082 | 1.0 | 93,334 | 1.0 | 93,334 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1576 | Probation Officer III | PS3 | 3.0 | 224,346 | 5.0 | 438,472 | 5.0 | 438,472 |
| 1575 | Probation Officer II | PS2 | 1.0 | 71,417 | 8.0 | 474,182 | 8.0 | 474,706 |
| 1569 | Probation Officer I-PSB | PSB | 3.0 | 223,467 | 3.0 | 238,344 | 3.0 | 238,344 |
| 1570 | Probation Officer II - PSB | PSB | 17.0 | 1,189,467 | 13.0 | 977,161 | 13.0 | 977,161 |
| 1574 | Probation Officer I | PS1 | 1.0 | 47,426 | 3.0 | 222,667 | 3.0 | 222,667 |
|  |  |  | 28.0 | \$2,012,999 | 34.0 | \$2,497,269 | 34.0 | \$2,497,793 |


| 0253 | Business Manager III | 22 |  |  | 1.0 | 105,723 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 78,213 |  |  | 1.0 | 105,723 |
| 0649 | Judicial Assistant | 17 |  |  | 1.0 | 78,560 | 1.0 | 78,560 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 49,588 | 1.0 | 49,588 |
| 1576 | Probation Officer III | PS3 | 3.0 | 245,020 | 4.0 | 345,621 | 4.0 | 345,621 |
| 1575 | Probation Officer II | PS2 | 6.0 | 355,751 | 7.0 | 441,581 | 7.0 | 441,581 |
| 1569 | Probation Officer I-PSB | PSB |  |  | 2.0 | 158,896 | 2.0 | 158,896 |
| 1570 | Probation Officer II - PSB | PSB | 10.0 | 643,885 | 15.0 | 1,119,471 | 15.0 | 1,119,471 |
| 1574 | Probation Officer I | PS1 | 1.0 | 47,426 | 1.0 | 76,172 | 1.0 | 76,172 |
| 644 | CLERK IV-Chief Judge | 10 |  |  | 2.0 | 65,442 | 2.0 | 65,442 |
|  |  |  | 21.0 | \$1,370,295 | 34.0 | \$2,441,054 | 34.0 | \$2,441,054 |
| 04 Education Services - 3260791 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 |  |  | 1.0 | 93,334 | 1.0 | 93,334 |
| 0907 | Clerk V | 11 |  |  | 2.0 | 95,889 | 2.0 | 95,889 |
| 1576 | Probation Officer III | PS3 |  |  | 2.0 | 176,646 | 2.0 | 176,646 |
| 1575 | Probation Officer II | PS2 |  |  | 1.0 | 72,857 | 1.0 | 72,857 |
| 1569 | Probation Officer I-PSB | PSB |  |  | 1.0 | 79,448 | 1.0 | 79,448 |
| 1570 | Probation Officer II - PSB | PSB | 6.0 | 443,896 | 5.0 | 349,386 | 5.0 | 349,386 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1574 | Probation Officer I | PS1 |  |  | 2.0 | 109,900 | 2.0 | 109,900 |
|  |  |  | 6.0 | \$443,896 | 14.0 | \$977,460 | 14.0 | \$977,460 |
| 05 Detention Diversion - 3260792 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 98,613 | 1.0 | 93,334 | 1.0 | 93,334 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 |  |  |  |  |
| 1576 | Probation Officer III | PS3 | 4.0 | 303,153 | 3.0 | 260,149 | 3.0 | 260,149 |
| 1569 | Probation Officer I- PSB | PSB |  |  | 2.0 | 158,896 | 2.0 | 158,896 |
| 1570 | Probation Officer II - PSB | PSB | 14.0 | 971,054 | 10.0 | 781,440 | 10.0 | 781,440 |
| 0673 | Pretrial Officer II- PSB | PSB | 3.0 | 223,467 | 3.0 | 238,344 | 3.0 | 238,344 |
| $\begin{array}{llllllll} & 24.0 & \$ 1,692,574 & 20.0 & \$ 1,585,272 & 20.0 & \$ 1,585,272\end{array}$ |  |  |  |  |  |  |  |  |

08 Clinical Services



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 2.0 | 140,816 | 2.0 | 143,562 | 2.0 | 143,562 |
| PSB | 237.0 | 16,512,983 | 213.6 | 16,053,796 | 208.7 | 15,770,088 |
| PS3 | 53.0 | 4,278,730 | 54.8 | 4,742,647 | 54.8 | 4,742,647 |
| PS2 | 14.0 | 868,535 | 30.0 | 1,835,920 | 30.0 | 1,836,444 |
| PS1 | 28.0 | 1,627,340 | 27.0 | 1,632,127 | 27.0 | 1,632,127 |
| 24 | 1.0 | 144,700 | 1.0 | 144,700 | 1.0 | 144,700 |
| 23 | 2.0 | 228,267 | 2.0 | 244,871 | 2.0 | 244,871 |
| 22 | 28.5 | 2,670,404 | 28.0 | 2,841,432 | 28.0 | 2,841,432 |
| 20 | 3.0 | 213,218 | 2.0 | 141,869 | 2.0 | 141,869 |
| 18 | 2.0 | 122,081 | 5.0 | 310,398 | 4.0 | 260,860 |
| 17 | 5.0 | 327,892 | 5.0 | 352,198 | 5.0 | 352,198 |
| 14 | 1.0 | 54,152 | 1.0 | 59,943 | 1.0 | 59,943 |
| 13 | 1.0 | 45,308 | 0.8 | 42,277 | 0.8 | 42,277 |
| 12 | 11.0 | 516,839 | 11.0 | 572,269 | 10.0 | 519,160 |
| 11 | 38.0 | 1,616,528 | 34.0 | 1,662,800 | 32.1 | 1,568,584 |
| 10 |  |  | 16.0 | 570,062 | 15.0 | 527,749 |
| 09 | 23.0 | 889,248 |  | 6 |  | 6 |
| Total Salaries and Positions | 449.5 | \$30,257,041 | 433.2 | \$31,350,877 | 423.4 | \$30,828,517 |
| Turnover Adjustment |  | $(2,434,755)$ |  | $(995,054)$ |  | $(1,387,284)$ |
| Operating Funds Total | 449.5 | \$27,822,286 | 433.2 | \$30,355,823 | 423.4 | \$29,441,233 |

## DEPARTMENT OVERVIEW

## 440 JUVENILE TEMPORARY DETENTION CENTER

## Mission

The Juvenile Temporary Detention Center Community provides a safe and secure environment that offers the highest quality of integrated services where youth are challenged to make positive changes.

## Mandates and Key Activities

- Legislation enacted in 2013 raised the age of Juvenile Court jurisdiction to include 17 year-olds charged with felonies (PA-098-0061). The JTDC continues to accommodate this new population. Since its effective date, January 1, 2014, this legislation has impacted the JTDC by increasing its resident population.
- In 2015, the United States District Court For The Northern District of Illinois transferred administrative control of the Cook County Juvenile Temporary Detention from the Transitional Administrator to the Office of the Chief Judge of the Circuit Court of Cook County effective May 20, 2015.
- Builds upon the Court's Juvenile Detention Alternative Initiative designated by the Annie E. Casey Foundation to further reduce the population without compromising public safety.
- The Prison Rape Elimination Act of 2003 (PREA; Public Law 108-79) applies to all correctional facilities, including prisons, jails, juvenile facilities, military and Indian county facilities, and Immigration and Customs Enforcement (ICE) facilities. PREA requires the Bureau of Justice Statistics (BJS) to carry out a comprehensive statistical review and analysis of the incidence and effects of prison rape for each calendar year. In order to meet the standards, agencies are required to have written policies that support the standards and guide proper implementation. Auditors must be able to review an agency's policies and determine whether the policies are appropriate to meet the goals of the standards. The initial audit period began on August 20, 2013. To date, 100\% of the JTDC's direct care staff has been PREA trained and certified. The JTDC continues to work towards the mandates of PREA.


## Budget and Cost Analysis

It is the JTDC's main concern to provide youth under its custody with a safe and security environment. As such, the majority of the JTDC budget is allocated for salaries of Youth Development Specialists, Security Specialists, Caseworkers and other staff taking care of youth daily. Youth Development Specialists are responsible for the management and administration of the pods (one "pod" has 16 to 18 beds) and centers (one center consists of three pods), and engages with the youth daily. Security Specialists are responsible for managing the movement and coordination of all youth and authorized personnel /civilians throughout the facility. The JTDC maintains a functional capacity of 382 youth (while there are 16 to 18 beds per "pod," only 12 to 14 may be filled) and a staff to youth ratio of 1 to 8 (1 to 5 during transportation).
The following 2015 activities and 2016 initiatives affect the JTDC's budget:

In 2015, the JTDC completed the installation and implementation of the facility camera system. The Resident Management Information System (RMIS), Guardian Handheld Devices and related equipment and procedures will begin to be activated in December 2015. RMIS and Guardian Handheld Devices is a state of the art technology system that efficiently enhances the management of the large volume of resident information. The system tracks, reports and archive data on resident safety, movement, medical status, nutritional concerns and educational profile.

The JTDC, in collaboration with the Cook County Department of Facilities Management, Painters' District Council \#14, International Brotherhood of Painters and Allied Trades, will implement a Pre-Apprenticeship Painters Program for a limited number of JTDC residents. This program teaches youth housed in the JTDC practical, vocational skills in a hope to help reduce recidivism. The PreApprenticeship Painters Program will consist of a 160 hour program per 12 month period and equip youth with practical, vocational skills in a hope to help reduce recidivism.

While Cook County's Department of Facilities Management is spearheading the Pre-Apprenticeship Painters Program and is providing most of the equipment and material for the participants, the JTDC provides one (1) Youth Development Specialist (avg. salary for YDS \$50K) for security, movement and control to assist the Department of Facilities Management in the administration of the program. The JTDC also provides painting clothing for residents who participate in program costing approximately \$35 per resident.

Another program the JTDC seeks to implement is a Barber Training Academy for eligible JTDC residents, most likely youth tried as adults. The Academy will be staffed by a certified and licensed instructor, providing an accredited curriculum for JTDC residents. The credits youth receive are valid for seven years and youth are able to continue learning at the Cook County Jail as well. The initial operating startup cost for material and equipment is approximately $\$ 9 \mathrm{~K}$ and a capital improvement build out of $\$ 50 \mathrm{~K}$. The annual salary cost for the barber instructor is \$30K.

The JTDC will establish in 2016 a Leadership Institute to develop and enhance current and emerging skills of JTDC staff. A comprehensive 12-month series of trainings focused on developing and enhancing skills for effective supervision and leadership. Training on issues identified by staff, supervisors, and leaders from across JTDC, best practices and emerging trends in the field of supervision, management and leadership.

In 2015, the JTDC began submitting salary reimbursement claims to the Administrative Office of the Illinois Courts (AOIC) to support JTDC operations at approximately $\$ 2$ million per month. As of May 20, the AOIC has allocated $\$ 9$ million thus far for the State of Illinois FY15. The JTDC is requesting salary reimbursements at approximately $\$ 2 \mathrm{M}$ per month. The Administrative Office of the Illinois Court (AOIC) has allocated only \$9M thus far for the State of Illinois FY2015 fiscal year. The $\$ 9 \mathrm{M}$ is a placeholder allocation pending passage of the State's FY2015 budget.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$

## DEPARTMENT OVERVIEW

440 JUVENILE TEMPORARY DETENTION CENTER

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Performance Indicator |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 26,309,507 | 33,758,980 | 40,673,535 | 37,910,604 | 4,151,624 |
| 120/501210 Overtime Compensation | 4,012,180 | 5,965,408 | 6,517,998 | 6,250,002 | 284,594 |
| 124/501250 Employee Health Insurance Allotment | 14,333 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 434,518 | 591,152 | 684,292 | 640,349 | 49,197 |
| 172/501540 Workers' Compensation | 2,494,395 | 2,300,937 | 2,794,124 | 2,794,124 | 493,187 |
| 183/501770 Seminars for Professional Employees |  | 9,950 | 10,000 | 10,000 | 50 |
| 185/501810 Professional and Technical Membership Fees | 2,469 | 6,965 | 7,300 | 7,300 | 335 |
| 186/501860 Training Programs for Staff Personnel | 33,123 | 69,650 | 70,000 | 70,000 | 350 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 214,280 | 261,187 | 262,500 | 262,500 | 1,313 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 15,676 | 29,850 | 30,000 | 30,000 | 150 |
| Personal Services Total | 33,530,482 | 42,994,079 | 51,049,749 | 47,974,879 | 4,980,800 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 34,945 | 55,000 | 55,000 | 55,000 |  |
| 220/520150 Communication Services | 19,394 | 17,119 | 29,203 | 29,203 | 12,084 |
| 225/520260 Postage | 11,515 | 23,625 | 25,000 | 25,000 | 1,375 |
| 228/520280 Delivery Services | 3,591 | 15,000 | 15,000 | 6,000 | $(9,000)$ |
| 235/520390 Contractual Maintenance Services | 47,552 | 50,000 | 50,000 | 50,000 |  |
| 240/520490 External Graphics and Reproduction Services | 8,361 | 9,450 | 12,500 | 5,000 | $(4,450)$ |
| 241/520491 Internal Graphics and Reproduction Services | 4,038 | 15,000 | 15,000 | 9,000 | $(6,000)$ |
| 245/520610 Advertising For Specific Purposes |  | 28,350 | 30,000 | 30,000 | 1,650 |
| 260/520830 Professional and Managerial Services | 4,172,422 | 4,585,000 | 3,926,410 | 2,894,410 | $(1,690,590)$ |
| 261/520890 Legal Fees Regarding Labor Matters |  |  | 375,000 | 325,000 | 325,000 |
| 272/521050 Medical Consultation Services | 2,240,700 | 2,182,950 | 4,694,000 | 2,935,497 | 752,547 |
| 278/521200 Laboratory Related Services | 27,096 | 86,940 | 92,000 | 92,000 | 5,060 |
| 295/521290 Special Program Expenses | 2,365 | 9,450 | 10,000 | 10,000 | 550 |
| 298/521310 Special or Cooperative Programs |  | 20,000 |  |  | $(20,000)$ |
| 298/521338 JTDC Nuisance Program |  |  | 20,000 | 10,000 | 10,000 |
| Contractual Services Total | 6,571,979 | 7,097,884 | 9,349,113 | 6,476,110 | $(621,774)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 1,866,487 | 2,090,000 | 2,240,000 | 2,240,000 | 150,000 |
| 320/530100 Wearing Apparel | 99,354 | 189,000 | 220,000 | 130,730 | $(58,270)$ |
| 330/530160 $\begin{aligned} & \text { Household, Laundry, Cleaning and Personal Care } \\ & \text { Supplies }\end{aligned}$ | 139,173 | 151,199 | 192,000 | 192,000 | 40,801 |
| 333/530270 Institutional Supplies | 154,754 | 289,000 | 224,545 | 199,545 | $(89,455)$ |
| 350/530600 Office Supplies | 84,943 | 101,209 | 107,100 | 107,100 | 5,891 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 18,439 | 25,000 | 25,000 | 25,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 20,249 | 24,570 | 26,000 | 20,000 | $(4,570)$ |
| 388/531650 Computer Operation Supplies | 37,052 | 37,800 | 44,000 | 44,000 | 6,200 |
| Supplies and Materials Total | 2,420,450 | 2,907,778 | 3,078,645 | 2,958,375 | 50,597 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  |  | 1,270,000 | 1,270,000 | 1,270,000 |
| 442/540200 Maintenance and Repair of Medical, Dental and |  | 1,000 | 1,000 | 1,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 14,799 | 42,525 | 45,000 | 30,000 | $(12,525)$ |
| 445/540290 Operation of Automotive Equipment | 26,035 | 42,525 | 45,000 | 45,000 | 2,475 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 46,060 | 85,050 | 90,000 | 90,000 | 4,950 |
| Operations and Maintenance Total | 86,894 | 171,100 | 1,451,000 | 1,436,000 | 1,264,900 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 39,259 | 39,259 |  |  | $(39,259)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 37,023 | 37,023 | 37,023 |
| Rental and Leasing Total | 39,259 | 39,259 | 37,023 | 37,023 | $(2,236)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(224,971)$ | $(799,460)$ | $(834,957)$ | $(834,957)$ | $(35,497)$ |
| Contingency and Special Purposes Total | $(224,971)$ | $(799,460)$ | $(834,957)$ | $(834,957)$ | $(35,497)$ |
| Operating Funds Total <br> (016) Revolving Fund - 0164400000 | 42,424,093 | 52,410,640 | 64,130,573 | 58,047,430 | 5,636,790 |
| 521/560420 Institutional Equipment |  |  | 59,483 | 59,483 | 59,483 |
| 549/560610 Vehicle Purchase |  |  | 100,000 | 100,000 | 100,000 |
| 579/560450 Computer Equipment |  |  | 32,450 | 32,450 | 32,450 |
|  |  |  | 191,933 | 191,933 | 191,933 |
| (717) New/Replacement Capital Equipment - 71700440 |  |  |  |  |  |
| 521/560420 Institutional Equipment | 15,147 | 310,549 |  |  | $(310,549)$ |
| 549/560610 Vehicle Purchase | 75,687 | 80,000 |  |  | $(80,000)$ |
| 579/560450 Computer Equipment |  | 188,640 |  |  | $(188,640)$ |
|  | 90,834 | 579,189 |  |  | $(579,189)$ |
| Capital Equipment Request Total | 90,834 | 579,189 | 191,933 | 191,933 | $(387,256)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade |  |  <br> Adopted <br> Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Office of the Transitional Administrator 01 Office of the Superintendent - 4400630 |  |  |  |  |  |  |  |  |
| 1031 | Special Assistant | 24 |  |  | 1.0 | 101,000 | 1.0 | 101,000 |
| 1589 | Superintendent-Juvenile Temporary Detention | 24 | 1.0 | 165,001 | 1.0 | 244,494 | 1.0 | 244,494 |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 |  |  | 1.0 | 139,000 | 1.0 | 139,000 |
| 6515 | General Counsel | 24 |  |  | 1.0 | 130,000 | 1.0 | 130,000 |
| 1827 | Hearing Officer | 21 | 1.0 | 61,450 | 1.0 | 65,500 | 0.5 | 32,750 |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 76,518 | 1.0 | 81,574 | 1.0 | 81,574 |
| 5287 | Assistant to the Executive Director | 20 | 1.0 | 67,947 |  |  |  |  |
|  |  |  | 4.0 | \$370,916 | 6.0 | \$761,568 | 5.5 | \$728,818 |
| 02 Resident Advocacy and Quality of Life Administration - 4400102 |  |  |  |  |  |  |  |  |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 | 1.0 | 94,999 | 1.0 | 121,406 | 1.0 | 121,406 |
| 0283 | Management Analyst IV | 20 | 3.0 | 210,341 | 3.0 | 226,357 | 3.0 | 226,357 |
| 6423 | Video Analyst | 19 | 2.0 | 120,470 | 2.0 | 109,470 | 2.0 | 109,470 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,278 | 1.0 | 77,990 | 1.0 | 77,990 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 44,851 | 1.0 | 44,851 |
|  |  |  | 8.0 | \$538,617 | 8.0 | \$580,074 | 8.0 | \$580,074 |




| 02 Security \& Control - 4400633 |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| 5297 | Security Specialist I-JTDC | 13 | 41.0 | $1,782,312$ | 41.0 | $1,917,250$ | 41.0 |  |
|  |  | 41.0 | $\$ 1,782,312$ | 41.0 | $\$ 1,917,250$ | 41.0 | $\mathbf{\$ 1 , 9 1 7 , 2 5 0}$ |  |


| 5425 | Youth Development Specialist | PS1 | 21.0 | 1,147,650 | 20.0 | 1,282,595 | 20.0 | 1,282,595 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5422 | Youth Development Specialist Associate I | CA2 | 37.0 | 2,205,366 | 38.0 | 2,408,392 | 37.0 | 2,343,937 |
| 58.0 $\$ 3,353,016$ 58.0 $\$ 3,690,987$ 57.0 $\$ 3,626,532$ |  |  |  |  |  |  |  |  |



| 5425 | Youth Development Specialist | PS1 |  |  | 1.0 | 49,348 | 0.5 | 24,674 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 60,433 |  |  |  |  |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 | 1.0 | 121,499 | 1.0 | 129,507 | 1.0 | 129,507 |
| 1053 | Project Director III | 22 |  |  | 1.0 | 86,171 | 1.0 | 86,171 |
| 1051 | Project Director I | 20 | 1.0 | 82,089 |  |  |  |  |
| 6422 | Division QA \& Compliance Analyst | 19 | 2.0 | 101,670 | 2.0 | 108,378 | 1.5 | 81,284 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 55,784 | 1.0 | 55,784 |
| $\begin{array}{llllllll} & 5.0 & \$ 365,691 & 6.0 & \$ 429,188 & 5.0 & \$ 377,420\end{array}$ |  |  |  |  |  |  |  |  |


| 5484 | Rapid Response Team Specialist | PS2 | 30.0 | 1,778,843 | 30.0 | 1,924,426 | 30.0 | 1,924,426 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 70,007 | 1.0 | 74,338 | 1.0 | 74,338 |
| 5423 | Recreation Specialist | PS1 | 1.0 | 62,095 | 1.0 | 67,616 | 1.0 | 67,616 |
| $\begin{array}{lllllll}32.0 & \$ 1,910,945 & 32.0 & \$ 2,066,380 & 32.0 & \$ 2,066,380\end{array}$ |  |  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \&Adopted |  | Department Request |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries |  |  |
| 07 Environmental Services - 4400307 |  |  |  |  |  |  |  |  |
| 2422 | Custodial Worker II | X05 | 28.0 | 1,036,487 | 28.0 | 1,105,336 | 27.0 | 1,066,222 |
| 5564 | Fire Safety Coordinator | CA2 | 1.0 | 60,433 | 1.0 | 64,456 | 1.0 | 64,456 |
| 5362 | Director-Facility Support Services (JTDC) | 21 | 1.0 | 80,385 | 1.0 | 86,171 | 1.0 | 86,171 |
| 5503 | Custodial Supervisor | 19 | 2.0 | 102,966 | 2.0 | 110,562 | 2.0 | 110,562 |
|  |  |  | 32.0 | \$1,280,271 | 32.0 | \$1,366,525 | 31.0 | \$1,327,411 |


| 5935 | Attorney-JTDC | 21 | 1.0 | 73,024 | 1.0 | 85,744 | 1.0 | 85,744 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0641 | Investigator IV | 20 | 1.0 | 46,476 |  |  |  |  |
| 0640 | Investigator III | 18 | 3.0 | 193,933 | 4.0 | 275,806 | 4.0 | 275,806 |
| 0291 | Administrative Analyst I | 17 | 6.0 | 357,268 | 5.0 | 326,281 | 5.0 | 326,281 |
| - |  |  | 11.0 | \$670,701 | 10.0 | \$687,831 | 10.0 | \$687,831 |

04 Program and Professional Services

| 1590 | Assistant Superintendent-Juvenile Temporary 24 | 1.0 | 115,000 | 1.0 | 122,579 | 1.0 | 122,579 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5934 | Registered Dietician 21 |  |  | 1.0 | 68,162 | 1.0 | 68,162 |
| 5361 | Project Manager/Professional Services-JTDC 19 | 1.0 | 54,031 | 1.0 | 56,678 | 1.0 | 56,678 |
| 6422 | Division QA \& Compliance Analyst 19 | 1.0 | 50,836 | 1.0 | 54,189 | 1.0 | 54,189 |
| 0291 | Administrative Analyst I 17 | 1.0 | 43,339 | 1.0 | 47,127 | 1.0 | 47,127 |
| 6233 | Commissary Coordinator 17 | 1.0 | 43,801 | 1.0 | 46,195 | 1.0 | 46,195 |
|  |  | 5.0 | \$307,007 | 6.0 | \$394,930 | 6.0 | \$394,930 |


| 5612 | Director of Quality Assurance-JTDC | 21 | 1.0 | 74,264 | 1.0 | 79,962 | 1.0 | 79,962 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0283 | Management Analyst IV | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 53,878 | 2.0 | 111,720 | 2.0 | 111,720 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 47,447 |  |  |  |  |
|  |  |  | 3.0 | 175,589 | 4.0 | 251,258 | 4.0 | 251,25 |




| 05 Office of Government and Labor Relations <br> 01 Government and Labor Relations - 4400635 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6623 | Assistant General Counsel | 24 |  |  |  |  | 1.0 | 115,076 |
| 5303 | Assistant General Counsel | 21 | 1.0 | 112,507 | 1.0 | 115,076 |  |  |
| 0735 | Labor Relations Analyst II | 18 | 1.0 | 63,842 | 1.0 | 68,503 | 1.0 | 68,503 |
| 6370 | Legal Affairs Coordinator | 18 |  |  | 1.0 | 68,503 | 1.0 | 68,503 |
| 4726 | Executive Assistant I-Sheriff | 16 | 1.0 | 63,850 |  |  |  |  |
|  |  |  | 3.0 | \$240,199 | 3.0 | \$252,082 | 3.0 | \$252,082 |

06 Resident Daily Life

| 01 Alpha Center - 4400636 |  |  |  |  |  |  |  |  |  | PS1 | 5.0 | 295,333 | 5.0 | 324,146 | 5.0 | 324,146 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 100,105 | 2.0 | 109,154 | 2.0 | 109,154 |  |  |  |  |  |  |  |  |
| 5423 | Recreation Specialist | PS1 | 30.0 | $1,622,168$ | 30.0 | $1,706,438$ | 30.0 | $1,706,438$ |  |  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 82,664 | 1.0 | 89,680 | 1.0 | 89,680 |
| 4790 | Assistant Team Leader-JTDC | 19 | 4.0 | 283,484 | 4.0 | 298,827 | 4.0 | 298,827 |
|  |  |  | 42.0 | \$2,383,754 | 42.0 | \$2,528,245 | 42.0 | \$2,528,245 |


| 02 Resident Daily Life Administration - 4400637 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1590 | Assistant Superintendent-Juvenile Temporary 24 | 1.0 | 121,499 | 1.0 | 128,268 | 1.0 | 128,268 |
| 1051 | Project Director I 20 | 1.0 | 82,152 | 1.0 | 87,905 | 1.0 | 87,905 |
| 2016 | Barber X03 | 3.0 | 112,515 | 3.0 | 120,004 | 3.0 | 120,004 |
| 4614 | Cosmetologist X03 | 1.0 | 37,557 | 1.0 | 40,059 | 1.0 | 40,059 |
| 4789 | Team Leader-JTDC 21 |  |  | 1.0 | 81,166 | 1.0 | 81,160 |
| 6422 | Division QA \& Compliance Analyst 19 | 4.0 | 203,340 | 4.0 | 216,756 | 3.5 | 189,662 |
| 6613 | Barber Supervisor 18 |  |  | 0.5 | 31,200 | 0.5 | 31,200 |



| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 69,947 | 1.0 | 76,010 | 1.0 | 76,010 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 122,264 | 2.0 | 132,657 | 2.0 | 132,657 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 97,492 | 2.0 | 108,400 | 2.0 | 108,400 |
| 5425 | Youth Development Specialist | PS1 | 29.0 | 1,407,170 | 29.0 | 1,519,521 | 29.0 | 1,519,521 |
| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 55,890 |  |  |  |  |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 76,118 | 1.0 | 81,166 | 1.0 | 81,166 |
| 5613 | Director of Training-JTDC | 21 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 210,101 | 3.0 | 197,639 | 3.0 | 197,639 |
|  |  |  | 39.0 | \$2,038,982 | 39.0 | \$2,190,708 | 39.0 | \$2,190,708 |


| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 58,122 | 1.0 | 61,991 | 1.0 | 61,991 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 | 1.0 | 145,000 |  |  |  |  |
| 5361 | Project Manager/Professional Services-JTDC | 19 | 1.0 | 54,581 | 1.0 | 58,985 | 1.0 | 58,985 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,779 | 1.0 | 65,893 | 1.0 | 65,893 |
| 6583 | Clerk IV - JTDC | 10 |  |  | 1.0 | 35,852 | 1.0 | 35,852 |
| 0906 | Clerk IV | 09 | 1.0 | 32,244 |  |  |  |  |
|  |  |  | 5.0 | \$351,726 | 4.0 | \$222,721 | 4.0 | \$222,721 |


| 5425 | Youth Development Specialist | PS1 |  |  | 1.0 | 55,281 | 1.0 | 55,281 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0750 | Manager of Labor/Employee Relations | 23 | 1.0 | 84,692 | 1.0 | 90,584 | 1.0 | 90,584 |
| 0716 | Personnel Analyst IV | 19 | 3.0 | 156,326 | 3.0 | 168,116 | 3.0 | 168,116 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,006 | 1.0 | 77,196 | 1.0 | 77,196 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 165,617 | 3.0 | 183,306 | 3.0 | 183,306 |
| 6029 | Human Resources Assistant-JTDC | 15 | 1.0 | 38,094 | 1.0 | 40,983 | 1.0 | 40,983 |
|  |  |  | 9.0 | 515,735 | 10.0 | 5,4 | 10.0 | 615,466 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0179 | Programmer/Analyst II | 18 |  |  | 1.0 | 63,251 | 1.0 | 63,251 |
| 1111 | Systems Analyst II | 18 | 2.0 | 111,391 | 1.0 | 49,538 | 1.0 | 49,538 |
| 1110 | Systems Analyst I | 16 | 1.0 | 40,415 | 1.0 | 43,947 | 1.0 | 43,947 |
|  |  |  | 6.0 | \$377,225 | 6.0 | \$449,972 | 6.0 | \$449,972 |


| 90 Volunteer/Community Services - 4400900 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5285 | Volunteer Director IV | 20 | 1.0 | 73,120 | 1.0 | 59,576 | 1.0 | 59,576 |
|  |  |  | 1.0 | \$73,120 | 1.0 | \$59,576 | 1.0 | \$59,576 |
| 91 Phoenix Center - 4400901 |  |  |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 186,889 | 3.0 | 203,657 | 3.0 | 203,657 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 106,370 | 2.0 | 116,080 | 2.0 | 116,080 |
| 5425 | Youth Development Specialist | PS1 | 26.0 | 1,347,414 | 28.0 | 1,535,892 | 28.0 | 1,535,892 |
| 5422 | Youth Development Specialist Associate I | CA2 | 3.0 | 169,944 | 2.0 | 107,510 | 1.0 | 61,888 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 76,913 | 1.0 | 81,166 | 1.0 | 81,166 |
| 4790 | Assistant Team Leader-JTDC | 19 | 4.0 | 275,792 | 3.0 | 239,886 | 3.0 | 239,886 |
|  |  |  | 39.0 | \$2,163,322 | 39.0 | \$2,284,191 | 38.0 | \$2,238,569 |


| 92 WINGS Center - 4400902 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{2 0 8 5}$ | Caseworker II (JTDC) | PS1 | 3.0 | 181,284 | 3.0 | 195,038 | 3.0 | 195,038 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 105,836 | 2.0 | 116,867 | 2.0 | 116,867 |
| 5425 | Youth Development Specialist | PS1 | 25.0 | $1,311,901$ | 25.0 | $1,403,115$ | 25.0 | $1,403,115$ |
| 5422 | Youth Development Specialist Associate I | CA2 | 5.0 | 282,145 | 5.0 | 302,859 | 4.0 | 240,869 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 75,793 | 1.0 | 79,560 | 1.0 | 79,560 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 208,385 | 3.0 | 221,509 | 3.0 | 221,509 |


| 93 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Houston Center - 4400903 | PS2 | 2.0 | 142,346 | 1.0 | 76,010 | 1.0 | 76,010 |  |
| 5702 | Caseworker (JTDC) | PS1 | 1.0 | 51,829 | 2.0 | 110,590 | 2.0 | 110,590 |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 104,512 | 2.0 | 111,203 | 2.0 | 111,203 |
| 5423 | Recreation Specialist | PS1 | 26.0 | $1,371,756$ | 26.0 | $1,456,405$ | 25.0 | $1,388,212$ |
| 5425 | Youth Development Specialist | 4.0 | 216,753 | 3.0 | 175,942 | 3.0 | 175,942 |  |
| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 80,970 | 1.0 | 87,905 | 1.0 | 87,905 |
| 4789 | Team Leader-JTDC | 21 | 3.0 | 209,516 | 4.0 | 286,741 | 4.0 | 286,741 |
| 4790 | Assistant Team Leader-JTDC | 19 |  | $\mathbf{3 9 . 0}$ | $\mathbf{\$ 2 , 1 7 7 , 6 8 2}$ | $\mathbf{3 9 . 0}$ | $\mathbf{\$ 2 , 3 0 4 , 7 9 6}$ | $\mathbf{3 8 . 0}$ |


| 94 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Renaissance Center - 4400904 |  |  |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 175,423 | 3.0 | 190,619 | 3.0 | 190,619 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 112,423 | 2.0 | 122,619 | 2.0 | 122,619 |
| 5425 | Youth Development Specialist | PS1 | 30.0 | $1,526,463$ | 30.0 | $1,629,104$ | 30.0 | $1,629,104$ |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 87,064 | 1.0 | 79,560 | 1.0 | 79,560 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 215,887 | 3.0 | $\mathbf{2 2 9 , 1 0 3}$ | 3.0 | $\mathbf{2 2 9 , 1 0 3}$ |


| 4085 | Caseworker II (JTDC) | PS1 | 1.0 | 46,268 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2422 | Custodial Worker II | X05 |  |  | 2.0 | 77,661 | 2.0 | 77,661 |
| 5423 | Recreation Specialist | PS1 |  |  | 1.0 | 49,348 | 1.0 | 49,348 |
| 5425 | Youth Development Specialist | PS1 | 4.0 | 185,085 | 18.0 | 894,564 | 12.5 | 623,150 |
| 5422 | Youth Development Specialist Associate I | CA2 | 4.0 | 196,927 |  | 5 |  | 5 |
| 4790 | Assistant Team Leader-JTDC | 19 |  | 1 |  | 2 |  | 2 |
| 5297 | Security Specialist I-JTDC | 13 |  |  |  | 1 |  | 1 |
| 0906 | Clerk IV | 09 | 1.0 | 31,472 |  |  |  |  |
|  |  |  | 10.0 | \$459,753 | 21.0 | \$1,021,581 | 15.5 | 750,167 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 96 Omega Center - 4400906 |  |  |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 186,810 | 3.0 | 201,038 | 3.0 | 201,038 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 113,944 | 2.0 | 124,105 | 2.0 | 124,105 |
| 5425 | Youth Development Specialist | PS1 | 24.0 | 1,216,826 | 25.0 | 1,396,395 | 25.0 | 1,396,395 |
| 5422 | Youth Development Specialist Associate I | CA2 | 6.0 | 345,179 | 5.0 | 295,668 | 4.0 | 250,046 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 81,964 | 1.0 | 87,905 | 1.0 | 87,905 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 213,919 | 3.0 | 221,572 | 3.0 | 221,572 |
|  |  |  | 39.0 | \$2,158,642 | 39.0 | \$2,326,683 | 38.0 | \$2,281,061 |
| 97 Legacy Center - 4400907 |  |  |  |  |  |  |  |  |
| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 69,697 | 1.0 | 75,237 | 1.0 | 75,237 |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 129,838 | 2.0 | 138,784 | 2.0 | 138,784 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 106,211 | 2.0 | 109,820 | 2.0 | 109,820 |
| 5425 | Youth Development Specialist | PS1 | 27.0 | 1,408,931 | 28.0 | 1,518,768 | 28.0 | 1,518,768 |
| 5422 | Youth Development Specialist Associate I | CA2 | 3.0 | 172,213 | 2.0 | 119,222 | 2.0 | 119,222 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 82,063 | 1.0 | 87,905 | 1.0 | 87,905 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 210,690 | 3.0 | 223,119 | 3.0 | 223,119 |
|  |  |  | 39.0 | \$2,179,643 | 39.0 | \$2,272,855 | 39.0 | \$2,272,855 |
| 98 Justice Center - 4401006 |  |  |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 163,951 | 3.0 | 181,891 | 3.0 | 181,891 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 95,531 | 2.0 | 104,066 | 2.0 | 104,066 |
| 5425 | Youth Development Specialist | PS1 | 30.0 | 1,429,935 | 30.0 | 1,540,289 | 30.0 | 1,540,289 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 75,793 | 1.0 | 81,166 | 1.0 | 81,166 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 211,930 | 3.0 | 220,020 | 3.0 | 220,020 |
|  |  |  | 39.0 | \$1,977,140 | 39.0 | \$2,127,432 | 39.0 | \$2,127,432 |

07 Food Section

| 01 Food Services - 4400638 |  | X07 | 17.0 | 526,234 | 17.0 | 561,635 | 16.5 | 545,357 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 2131 | Food Service Worker I | X04 | 10.0 | 409,176 | 11.0 | 477,698 | 11.0 | 477,698 |
| 2124 | Cook II | 21 | 1.0 | 81,436 | 1.0 | 88,346 | 1.0 | 88,346 |
| 4791 | Director of Food Services-JTDC | 21 | 1.0 | 63,121 |  |  |  |  |
| 5934 | Registered Dietician | 11 | 2.0 | 97,641 | 2.0 | 104,454 | 2.0 | $\mathbf{1 0 4 , 4 5 4}$ |
| 2116 | Food Service Supervisor |  | $\mathbf{3 1 . 0}$ | $\mathbf{\$ 1 , 1 7 7 , 6 0 8}$ | $\mathbf{3 1 . 0}$ | $\mathbf{\$ 1 , 2 3 2 , 1 3 3}$ | $\mathbf{3 0 . 5}$ | $\mathbf{\$ 1 , 2 1 5 , 8 5 5}$ |

08 Payroll, Purchasing, and Procurement

| 04 Release Unit - 4400804 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 70,571 | 1.0 | 70,571 |
| 0047 Administrative Assistant II | 14 | 5.0 | 244,833 | 4.0 | 208,290 | 4.0 | 208,290 |
|  |  | 6.0 | \$310,998 | 5.0 | \$278,861 | 5.0 | \$278,861 |
| 05 Business and Finance - 4400805 |  |  |  |  |  |  |  |
| 0254 Business Manager IV | 23 | 1.0 | 74,836 | 2.0 | 149,499 | 2.0 | 149,499 |
| 0203 Budget Analyst III | 19 | 1.0 | 64,350 | 1.0 | 77,262 | 1.0 | 77,262 |
| 0050 Administrative Assistant IV | 18 | 1.0 | 72,432 |  |  |  |  |
| 0291 Administrative Analyst I | 17 | 1.0 | 69,212 |  |  |  |  |
| 0048 Administrative Assistant III | 16 | 3.0 | 175,722 | 3.0 | 190,408 | 3.0 | 190,408 |
| 1234 Storekeeper IV | 12 | 1.0 | 39,908 | 1.0 | 46,892 | 1.0 | 46,892 |
| 1233 Storekeeper III | 10 | 1.0 | 26,450 | 2.0 | 78,369 | 2.0 | 78,369 |
|  |  | 9.0 | \$522,910 | 9.0 | \$542,430 | 9.0 | \$542,430 |
| Total Salaries and Positions |  | 700.0 | \$38,161,476 | 717.5 | \$41,931,479 | 703.5 | \$41,207,179 |
| Turnover Adjustment |  |  | $(3,888,381)$ |  | $(1,257,944)$ |  | $(3,296,575)$ |
| Operating Funds Total |  | 700.0 | \$34,273,095 | 717.5 | \$40,673,535 | 703.5 | \$37,910,604 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

|  |  | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| $\times 07$ | 24.0 | 742,031 | 24.0 | 791,730 | 23.5 | 775,452 |
| $\times 05$ | 28.0 | 1,036,487 | 30.0 | 1,182,997 | 29.0 | 1,143,883 |
| X04 | 10.0 | 409,176 | 11.0 | 477,698 | 11.0 | 477,698 |
| X03 | 4.0 | 150,072 | 4.0 | 160,063 | 4.0 | 160,063 |
| X | 1.0 | 70,408 | 2.0 | 143,562 | 2.0 | 143,562 |
| PS2 | 35.0 | 2,130,840 | 34.0 | 2,226,021 | 34.0 | 2,226,021 |
| PS1 | 317.0 | 16,519,707 | 337.0 | 18,805,413 | 330.0 | 18,441,132 |
| CA2 | 86.0 | 4,976,944 | 77.0 | 4,759,772 | 73.0 | 4,542,083 |
| 24 | 6.0 | 762,998 | 8.0 | 1,116,254 | 9.0 | 1,231,330 |
| 23 | 4.0 | 318,218 | 5.0 | 409,508 | 5.0 | 409,508 |
| 22 |  |  | 2.0 | 198,415 | 2.0 | 198,415 |
| 21 | 35.0 | 2,707,807 | 38.0 | 3,101,662 | 36.5 | 2,953,836 |
| 20 | 12.0 | 821,656 | 9.0 | 650,617 | 9.0 | 650,617 |
| 19 | 47.0 | 3,002,153 | 48.0 | 3,210,534 | 47.0 | 3,156,346 |
| 18 | 17.0 | 1,044,881 | 18.5 | 1,190,779 | 18.5 | 1,190,779 |
| 17 | 10.0 | 561,067 | 7.0 | 419,603 | 7.0 | 419,603 |
| 16 | 10.0 | 573,548 | 9.0 | 554,125 | 9.0 | 554,125 |
| 15 | 1.0 | 38,094 | 1.0 | 40,983 | 1.0 | 40,983 |
| 14 | 6.0 | 285,362 | 6.0 | 308,925 | 6.0 | 308,925 |
| 13 | 41.0 | 1,782,312 | 41.0 | 1,917,251 | 41.0 | 1,917,251 |
| 12 | 1.0 | 39,908 | 1.0 | 46,892 | 1.0 | 46,892 |
| 11 | 2.0 | 97,641 | 2.0 | 104,454 | 2.0 | 104,454 |
| 10 | 1.0 | 26,450 | 3.0 | 114,221 | 3.0 | 114,221 |
| 09 | 2.0 | 63,716 |  |  |  |  |
| Total Salaries and Positions | 700.0 | \$38,161,476 | 717.5 | \$41,931,479 | 703.5 | \$41,207,179 |
| Turnover Adjustment |  | $(3,888,381)$ |  | $(1,257,944)$ |  | $(3,296,575)$ |
| Operating Funds Total | 700.0 | \$34,273,095 | 717.5 | \$40,673,535 | 703.5 | \$37,910,604 |

## DEPARTMENT OVERVIEW

## 531 CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND

## Mission

The Illinois Dispute Resolution Fund 531 was established to account for court filing fees from litigants in civil cases for disbursement to dispute resolution centers. The centers facilitate alternative dispute resolution and divert certain pending matters from litigation and resolve them through mediation.

## Mandates and Key Activities

- The Illinois (Not-for-Profit) Dispute Resolution Fund funds non-binding mediation for cases referred by judges of the Circuit Court. These cases involve small claims, noise harassment, property claims, personal injury, housing disputes, domestic relations, quality of goods and services, mortgage foreclosures, contracts, liens, wills and trusts and juvenile delinquency. Services are provided pursuant to the Illinois Not-for-Profit Resolution Act (710 ILCS 20/1) and Circuit Court General Order No. 19.


## Budget and Cost Analysis

The budget for special fund 531 includes two components: professional services, account 260, to pay for dispute resolution services and contingency account 818, to facilitate transfers of funds to department 310

The professional services account is established to pay the Center for Conflict Resolution (the only applicant to provide such services), up to $\$ 200,000$ annually, in accordance with state statutes and General Order \#19.

In recent years, fund collections have fallen short of \$200,000 per year. By order of the court, collections of fees in excess of those paid for mediation services have been transferred to department 310 (through the 818 account) to pay for the administration of justice. Such excess collections have been exhausted and as such no additional transfers are expected in 2016.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Special Purpose Funds | 225.0 | 295.0 | 251.5 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 531 - CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 177,074 | 195,000 | 200,000 | 200,000 | 5,000 |
| Contractual Services Total | 177,074 | 195,000 | 200,000 | 200,000 | 5,000 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  | 100,000 | 50,000 | 50,000 | $(50,000)$ |
| 883/580260 Cook County Administration |  |  | 1,503 | 1,503 | 1,503 |
| Contingency and Special Purposes Total |  | 100,000 | 51,503 | 51,503 | $(48,497)$ |
| Operating Funds Total | 177,074 | 295,000 | 251,503 | 251,503 | $(43,497)$ |

## DEPARTMENT OVERVIEW

## 532 ADULT PROBATION/PROBATION SERVICE FEE FUND

## Mission

The mission of the special purpose Adult Probation Service Fee Fund is to account for court-ordered probation service fees collected from clients of the Adult Probation Department, pursuant to state statutes, 730 ILCS 110/15.1.

## Mandates and Key Activities

- The Adult Probation Service Fee Fund is established by the Probation and Probation Officers Act, Section 15.1, Probation and Court Services Fund (730 ILCS 110/15.1). State statutes provide that probation fees may be imposed up to a maximum of $\$ 50$ per month, based upon the defendants' ability to pay. Unlike other court fees collected by the Clerk's Office, these fees are held by the Cook County Treasurer in special accounts on behalf of the court's probation operations
- Oversees primarily felony offenders sentenced to probation, conditional discharge, or supervision
- Collects court-ordered probation service fees from the offenders
- Guidelines imposed by the Administrative Office of the Illinois Courts (AOIC), the administrative arm of the Illinois Supreme Court, restrict the use of probation fees to the purchase of services related to probation program operations, not otherwise covered by county funding. The rules require, for example, that fees may not be used to pay for probation initiatives, where funding responsibility resides with the county. The fees also cannot be used to pay for personnel costs, secure detention, or shelter care. However, in 2004, the Probation and Probation Officers Act was amended to give the AOIC latitude to permit state courts to use probation fee funds for probation salaries. (730 ILCS 110/15.1). As a result, in recent years the fees have been used to help reimburse the county for the cost of salaries of adult probation officers.


## Budget and Cost Analysis

The operations of the Adult Probation Department are funded by four sources: The AOIC for statutory reimbursements of salaries, $27 \%$; probation fees collected by the Department by statute, 4\%; other program fees collected by the Department, 4\%; and Cook County, 65\%.

Fund 532 reflects the $4 \%$ paid with statutory probation fees, which pay for $100 \%$ of program service costs for all programs, excluding Department staff. County funding is reserved for a portion of Department salaries and relatively minor administrative costs.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Special Purpose Funds | Adopted | Appropriation | Recommended |
|  | $4,324.1$ | $4,427.8$ | $3,889.8$ |
| FTE Positions | Adopted | Adopted | Recommended |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 532 - ADULT PROBATION/PROBATION SERVICE FEE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 183/501770 Seminars for Professional Employees | 3,800 | 10,000 | 10,000 | 10,000 |  |
| 186/501860 Training Programs for Staff Personnel | 60,120 | 75,000 | 75,000 | 75,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,852 | 10,000 | 10,000 | 10,000 |  |
| Personal Services Total | 65,772 | 95,000 | 95,000 | 95,000 |  |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 972 | 1,235 | 1,300 | 1,300 | 65 |
| 215/520050 Scavenger Services | 120 | 3,780 | 500 | 500 | $(3,280)$ |
| 225/520260 Postage | 15,098 | 38,000 | 40,000 | 40,000 | 2,000 |
| 228/520280 Delivery Services | 433 | 500 | 500 | 500 |  |
| 235/520390 Contractual Maintenance Services | 44,737 | 45,000 | 39,520 | 39,520 | $(5,480)$ |
| 237/520470 Services for Minors or the Indigent | 18,200 | 57,000 | 60,000 | 60,000 | 3,000 |
| 240/520490 External Graphics and Reproduction Services | 1,745 | 4,750 | 5,000 | 5,000 | 250 |
| 241/520491 Internal Graphics and Reproduction Services | 16,524 | 45,000 | 45,000 | 45,000 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 835 | 1,900 | 1,900 | 1,900 |  |
| 260/520830 Professional and Managerial Services | 1,111,938 | 1,170,000 | 917,330 | 917,330 | $(252,670)$ |
| 272/521050 Medical Consultation Services | 460,628 | 520,600 | 328,000 | 328,000 | $(192,600)$ |
| 278/521200 Laboratory Related Services | 247,690 | 456,000 | 480,000 | 480,000 | 24,000 |
| Contractual Services Total | 1,918,920 | 2,343,765 | 1,919,050 | 1,919,050 | $(424,715)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 34,899 | 44,460 | 46,800 | 46,800 | 2,340 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 12,887 | 15,000 | 15,000 | 15,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 29,756 | 28,500 | 30,000 | 30,000 | 1,500 |
| 388/531650 Computer Operation Supplies | 19,052 | 23,750 | 30,000 | 30,000 | 6,250 |
| Supplies and Materials Total | 96,594 | 111,710 | 121,800 | 121,800 | 10,090 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 163,324 | 232,558 |  |  | $(232,558)$ |
| Capital Equipment and Improvements Total | 163,324 | 232,558 |  |  | $(232,558)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 74,045 |  |  | $(74,045)$ |
| 818/580033 Reimbursement to Designated Fund | 766,093 | 1,450,000 | 1,450,000 | 1,450,000 |  |
| 883/580260 Cook County Administration | 90,516 | 120,688 | 303,980 | 303,980 | 183,292 |
| Contingency and Special Purposes Total | 856,609 | 1,644,733 | 1,753,980 | 1,753,980 | 109,247 |
| Operating Funds Total | 3,101,219 | 4,427,766 | 3,889,830 | 3,889,830 | $(537,936)$ |

## DEPARTMENT OVERVIEW

## 541 SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND

## Mission

The Social Service/Probation and Court Services fund accounts for court-ordered probation service fees collected from clients of the Social Service Department, pursuant to state statutes, 730 ILCS 110/15.1.

## Mandates and Key Activities

- Oversees primarily misdemeanor offenders who have received a sentence of conditional discharge or supervision
- Collects court-ordered probation services fees from the offenders. The Social Service Probation and Court Services Fund is established by the Probation and Probation Officers Act, Section 15.1, Probation and Court Services Fund (730 ILCS 110/15.1). State statutes provide that probation fees may be imposed up to a maximum of $\$ 50$ per month, based upon a defendant's ability to pay. Unlike other court fees collected by the Clerk's Office, these fees are held by the Cook County Treasurer in special accounts on behalf of the court.
- Pursuant to guidelines imposed by the Administrative Office of the Illinois Courts (AOIC), the administrative arm of the Illinois Supreme Court, the use of probation fees is generally restricted to the purchase of services related to probation program operations, not otherwise covered by county funding. The rules require, for example, that fees may not be used to pay for probation initiatives, where funding responsibility resides with the county. The fees also cannot be used to pay for personnel costs, secure detention, or shelter care. However, in 2004, the Probation and Probation Officers Act was amended to give the AOIC latitude to permit state courts to use probation fee funds for probation salaries (730 ILCS 110/15.1).


## Budget and Cost Analysis

The operations of the Social Service Department are funded by four sources: The AOIC for statutory reimbursements of salaries, $32 \%$; probation fees collected by the Department by statute, $5 \%$; other program fees collected by the Department, 5\%; and Cook County, 58\%.

Fund 541 reflects the $5 \%$ paid with statutory probation fees, which pay for $100 \%$ of program service costs for all programs, excluding Department staff. County funding is reserved for a portion of Department salaries and relatively minor administrative costs.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Special Purpose Funds | $2,945.0$ | $2,943.1$ | $2,805.9$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 541 - SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |


| 350/530600 | Office Supplies | 36,905 | 51,300 | 50,950 | 50,950 | (350) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,976 | 11,000 | 11,000 | 11,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 20,850 | 27,265 | 28,700 | 28,700 | 1,435 |
| Supplies a | nd Materials Total | 62,730 | 89,565 | 90,650 | 90,650 | 1,085 |


| 440/540130 Maintenance and Repair of Office Equipment |  | 7,900 |  |  | $(7,900)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,722 | 3,425 | 2,500 | 2,500 | (925) |
| 445/540290 Operation of Automotive Equipment | 2,104 | 2,660 | 4,000 | 4,000 | 1,340 |
| Operations and Maintenance Total | 4,826 | 13,985 | 6,500 | 6,500 | $(7,485)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 17,456 |  |  | $(17,456)$ |
| Capital Equipment and Improvements Total |  | 17,456 |  |  | $(17,456)$ |

Rental and Leasing

| $630 / 550010$ Rental of Office Equipment | 15,525 | 17,700 | 17,805 | 17,805 | 105 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Rental and Leasing Total | $\mathbf{1 5 , 5 2 5}$ | $\mathbf{1 7 , 7 0 0}$ | $\mathbf{1 7 , 8 0 5}$ | $\mathbf{1 7 , 8 0 5}$ | $\mathbf{1 0 5}$ |

Contingency and Special Purposes

| $814 / 580380$ | Appropriation Adjustments |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $818 / 580033$ | Reimbursement to Designated Fund | $1,050,000$ | $2,100,000$ | $2,100,000$ | $\mathbf{2 , 1 0 0 , 0 0 0}$ |  |
| $883 / 580260$ Cook County Administration | 155,420 | 207,226 | 173,667 | 173,667 | $(33,559)$ |  |
| Contingency and Special Purposes Total | $\mathbf{1 , 2 0 5 , 4 2 0}$ | $\mathbf{2 , 3 1 4 , 9 7 0}$ | $\mathbf{2 , 2 7 3 , 6 6 7}$ | $\mathbf{2 , 2 7 3 , 6 6 7}$ | $\mathbf{( 4 1 , 3 0 3 )}$ |  |
| Operating Funds Total | $\mathbf{1 , 4 7 7 , 0 0 1}$ | $\mathbf{2 , 9 4 3 , 0 7 1}$ | $\mathbf{2 , 8 0 5 , 9 2 2}$ | $\mathbf{2 , 8 0 5 , 9 2 2}$ | $\mathbf{( 1 3 7 , 1 4 9 )}$ |  |

## DEPARTMENT OVERVIEW

## 572 CHILDREN'S WAITING ROOM REVENUE FUND

## Mission

The mission of the Children's Advocacy Room Program is to provide no-cost, onsite child care in the Circuit Court of Cook County courthouses for children whose parents or guardians must attend court. This protects children from being exposed to potentially traumatic courtroom testimony or behavior. The related Special Purpose Fund 572 was established to account for court-ordered waiting room fees to support the program.

The Children's Advocacy Clinic is a mental health assessment and referral clinic for children and parents involved in domestic violence that operates in conjunction with all Children's Advocacy Rooms. Referrals are made to the Children's Advocacy Clinic from all eight of the court's Children's Advocacy Rooms.

The Clinic offers a voluntary mental health triage system that screens children and parents for the effects of domestic violence trauma. Clinic clients are given referrals to appropriate agencies to address identified mental health needs, as well as other needs including housing, employment training and childcare. Clients also receive assistance in setting up appointments at referral agencies. The Clinic's services include an educational component to help children process the violence they have experienced in the home and understand courtroom proceedings.

The Children's Advocacy Clinic is staffed by a Master's level therapist. The therapist meets with the parent and each of the children to discuss the violence they have experienced or witnessed and how it has affected their emotional state and daily lives. Based on the needs identified, the therapist provides referrals to appropriate mental health service providers for on-going assistance. The therapist also addresses immediate clinical crisis issues.

## Mandates and Key Activities

- The Children's Advocacy Rooms are welcoming environments that are cheerfully decorated and child-centered. To date, eight such rooms have been established in Cook County, four in Chicago and four in the suburbs. The rooms are staffed by experienced professionals in early child development, trained to respond compassionately to children whose experience with the court can involve highly charged emotional issues. Volunteers and interns assist staff in the supervision of the children. An array of books, toys, games, movies, and other activities give children of different ages the freedom of just being children as their parents or guardians attend court.

Every child admitted to the Children's Advocacy Rooms is provided with routine childcare services. This includes age and developmentally appropriate activities. Snacks are provided based on the dietary needs of the child. Each Children's Advocacy Room has a Parent Resource Center with brochures and pamphlets provided by social service and other outreach agencies. For families in need of further counseling or refuge from domestic violence, staff also make referrals to community organizations.

The Children's Advocacy Rooms also benefit parents and guardians and the court system. Parents and guardians can focus on legal matters because their children are being responsibly cared for and Judges and counsel can address issues in cases that involve children without their presence in the courtroom.

- The Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services. Fees of up to $\$ 10$ are collected by the Clerk of the Circuit Court from parties in all civil cases at the time of filing the first pleading, paper, or other appearance, unless waived by the court. The fees are credited to this fund to operate and administer the Children's Advocacy Room program in Cook County. The funds support program staff, program and facility costs. (Illinois Counties Code (55 ILCS 105), Clerk of Courts Act, (705 ILCS 105/27.7), and the Cook County Municipal Code (Art.
II Sec. 18-42 Children's Waiting Room Fee, Ordinance No. 09-0-11, 1-132009).


## Budget and Cost Analysis

Statutory fee collections of children's room fees pay for the direct and indirect costs of the program, including staff, supplies, space, other program costs and indirect costs. "Assessments shall be collected by the Clerk of the Circuit Court and must be deposited into an account specifically for the operation and administration of Children's Advocacy Centers within Cook County."
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 572 - CHILDREN'S WAITING ROOM REVENUE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 753,736 | 1,193,146 | 1,363,082 | 1,363,082 | 169,936 |
| 124/501250 Employee Heath Insurance Allotment | 467 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 10,480 | 17,476 | 19,765 | 19,765 | 2,289 |
| 174/501570 Statutory Pension | 104,244 | 138,992 | 138,009 | 138,009 | (983) |
| 175/501590 Life Insurance Program | 1,471 | 2,849 | 3,205 | 3,205 | 356 |
| 176/501610 Health Insurance | 139,179 | 365,847 | 389,628 | 389,628 | 23,781 |
| 177/501640 Dental Insurance Plan | 2,408 | 9,545 | 9,784 | 9,784 | 239 |
| 179/501690 Vision Care Insurance | 1,047 | 3,432 | 3,518 | 3,518 | 86 |
| 181/501715 Group Pharmacy Insurance | 8,928 |  | 16,280 | 16,280 | 16,280 |
| 186/501860 Training Programs for Staff Personnel | 2,399 | 6,500 | 7,050 | 7,050 | 550 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 415 | 2,500 | 4,000 | 4,000 | 1,500 |
| Personal Services Total | 1,024,773 | 1,740,287 | 1,954,321 | 1,954,321 | 214,034 |
| Contractual Services |  |  |  |  |  |
| 228/520280 Delivery Services | 1,426 | 5,000 | 5,500 | 5,500 | 500 |
| 241/520491 Internal Graphics and Reproduction Services |  | 1,220 | 1,500 | 1,500 | 280 |
| Contractual Services Total | 1,426 | 6,220 | 7,000 | 7,000 | 780 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 16,735 | 38,700 | 40,000 | 40,000 | 1,300 |
| 388/531650 Computer Operation Supplies |  |  | 7,100 | 7,100 | 7,100 |
| Supplies and Materials Total | 16,735 | 38,700 | 47,100 | 47,100 | 8,400 |
| Operations and Maintenance |  |  |  |  |  |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 19,923 | 19,923 | 19,923 |
| Operations and Maintenance Total |  |  | 19,923 | 19,923 | 19,923 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 1,225 | 1,225 | 1,225 |
| Capital Equipment and Improvements Total |  |  | 1,225 | 1,225 | 1,225 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 3,000 | 3,000 |  |  | $(3,000)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 8,000 | 8,000 | 8,000 |
| Rental and Leasing Total | 3,000 | 3,000 | 8,000 | 8,000 | 5,000 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 14,352 |  |  | $(14,352)$ |
| 818/580033 Reimbursement to Designated Fund | 85,000 | 85,000 | 97,200 | 97,200 | 12,200 |
| 883/580260 Cook County Administration | 404,700 | 539,600 | 540,873 | 540,873 | 1,273 |
| Contingency and Special Purposes Total | 489,700 | 638,952 | 638,073 | 638,073 | (879) |
| Operating Funds Total | 1,535,634 | 2,427,159 | 2,675,642 | 2,675,642 | 248,483 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 572 - CHILDREN'S WAITING ROOM REVENUE FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Children's Waiting Room Fund 01 Children's Waiting Room Fund - 5720101 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 89,974 | 1.0 | 96,646 | 1.0 | 96,646 |
| 0510 | Court Coordinator III | 18 | 1.0 | 58,752 | 1.0 | 63,884 | 1.0 | 63,884 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,840 | 2.0 | 88,588 | 2.0 | 88,588 |
| 0507 | Court Coordinator I | 16 | 3.0 | 152,403 | 3.0 | 164,472 | 3.0 | 164,472 |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 0047 | Administrative Assistant II | 14 | 3.6 | 141,486 | 3.6 | 171,305 | 3.6 | 171,305 |
| 0936 | Stenographer V | 13 | 4.0 | 182,770 | 4.0 | 203,379 | 4.0 | 203,379 |
| 0907 | Clerk V | 11 | 2.0 | 86,625 | 2.0 | 86,652 | 2.0 | 86,652 |
| 0935 | Stenographer IV | 11 | 1.0 | 34,429 | 1.0 | 37,526 | 1.0 | 37,526 |
| 0906 | Clerk IV | 09 | 6.4 | 173,628 | 6.4 | 217,192 | 6.4 | 217,192 |
| 0934 | Stenographer III | 09 | 6.0 | 216,900 | 6.0 | 213,073 | 6.0 | 213,073 |
|  |  |  | 30.0 | \$1,242,472 | 31.0 | \$1,405,288 | 31.0 | \$1,405,288 |
| Total Salaries and Positions |  |  | 30.0 | \$1,242,472 | 31.0 | \$1,405,288 | 31.0 | \$1,405,288 |
| Turnover Adjustment |  |  |  | $(37,274)$ |  | $(42,206)$ |  | $(42,206)$ |
| Operating Funds Total |  |  | 30.0 | \$1,205,198 | 31.0 | \$1,363,082 | 31.0 | \$1,363,082 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 572 - CHILDREN'S WAITING ROOM REVENUE FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |
| 20 | 1.0 | 89,974 | 1.0 | 96,646 | 1.0 | 96,646 |
| 18 | 1.0 | 58,752 | 1.0 | 63,884 | 1.0 | 63,884 |
| 16 | 4.0 | 199,243 | 5.0 | 253,060 | 5.0 | 253,060 |
| 15 | 1.0 | 58,665 | 1.0 | 62,571 | 1.0 | 62,571 |
| 14 | 3.6 | 141,486 | 3.6 | 171,305 | 3.6 | 171,305 |
| 13 | 4.0 | 182,770 | 4.0 | 203,379 | 4.0 | 203,379 |
| 11 | 3.0 | 121,054 | 3.0 | 124,178 | 3.0 | 124,178 |
| 09 | 12.4 | 390,528 | 12.4 | 430,265 | 12.4 | 430,265 |
| Total Salaries and Positions | 30.0 | \$1,242,472 | 31.0 | \$1,405,288 | 31.0 | \$1,405,288 |
| Turnover Adjustment |  | $(37,274)$ |  | $(42,206)$ |  | $(42,206)$ |
| Operating Funds Total | 30.0 | \$1,205,198 | 31.0 | \$1,363,082 | 31.0 | \$1,363,082 |

## DEPARTMENT OVERVIEW

## 574 MENTAL HEALTH SPECIAL REVENUE FUND

## Mission

The Felony Mental Health Treatment Court Programs of the Circuit Court of Cook County seek to address the disproportionate involvement of individuals with mental illness in the criminal justice system. Many of these criminal defendants suffer from underlying co-occurring alcohol and/or illegal drug problems that directly contributed to their involvement in the judicial system. The related Special Fund 574 was established to account for court-ordered fees to support the program, pursuant to the Illinois Counties Code (55 ILCS 105/27.2a(w)(1)(E)) and Cook County Ordinance No. 09-0-11, 1-13-2009).

## Mandates and Key Activities

- Special Fund 574 was established to account for court-ordered fees to support the Mental Health specialty courts, pursuant to the Illinois Counties Code (55 ILCS 105/27.2a(w)(1)(E)) and Cook County Ordinance No. 09-0-11, 1-132009).


## Budget and Cost Analysis

Special Fund 574 was established to pay for the Criminal Division's mental health courts, recorded in departments 300, 310 and elsewhere. Costs include court staffing and administration, contracts with TASC and Presence Behavioral Health for case management, drug tests, courtroom space and other indirect county and court costs.

The first two (gender specific) Cook County Mental Health Courts were established in 2004 at the George N. Leighton Criminal Court Building at 2600 S. California Ave., Chicago, Illinois. Since 2009, mental health courts have been established in the 2nd Municipal District (Skokie, 2010), 3rd Municipal District (Rolling Meadows, 2011), 4th Municipal District (Maywood, 2009), and 6th Municipal District (Markham, 2011). In 2010, a co-occurring substance abuse/mental health trauma related disorder Mental Health Court was established at 2600 S. California in collaboration with the Cook County Sheriff's Women's Justice Programs Division. Cook County's network of seven courts are post-adjudicatory probation mental health court programs, which target felony non-violent offenses, many of which are felonies as a result of repetitive criminal activity. Persons charged with misdemeanor offenses are considered for admission on an individual basis. All of the courts are based on the Essential Elements of a Mental Health Court, contained in the 2007 report prepared by the Council of State Governments Justice Center Criminal Justice/Mental Health Consensus Project, for the Bureau of Justice Assistance of the U.S. Department of Justice.

The mission of these courts is to address the disproportionate involvement and specialized needs of persons with mental health disorders in the criminal justice system, many of whom also have a co-occurring alcohol or substance use disorder, by facilitating compulsory medical, psychiatric and substance abuse treatment, through a sentence of Mental Health Court Probation as an alternative to incarceration in the Illinois Department of Corrections, thereby reducing criminal activity and promoting public safety.

The terms and conditions of probation in all of the courts include:

- Participate in any medical, psychological or psychiatric evaluation, assessment or testing recommended by the Mental Health Treatment Court team
- Participate in any inpatient or outpatient substance abuse, mental health, medical or other treatment program or housing placement recommended by the Mental Health Treatment Court team
- Comply with medication prescription(s) given by any treating physician or qualified practitioner
- Report to probation (weekly decreasing to monthly) as ordered throughout the period of probation (2 years)
- Appear in court (bi-weekly decreasing to monthly) as ordered throughout the period of probation (2 years)
- Submit to random urinalysis and/or breathalyzer (weekly to bi-monthly) as directed by the court, probation officer, TASC case manager, or treatment agency - Attend twelve step or alternative support group meetings as directed and obtain a sponsor
- Participate in any vocational, educational or job training program as directed
- Pay probation fees up to the amount of $\$ 50$ per month

Since the inception of these courts, through May 2015, a total of 779 defendants have been admitted and provided with comprehensive treatment services. Of the 572 cases finally disposed, 264 ( $46 \%$ ) defendants have been successfully terminated. Judgment has been vacated and charges dismissed in certain cases pursuant to the general sentencing laws of the State of Illinois. There are currently 207 active participants in Cook County's Mental Health Courts.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } \\ \hline \text { Fund Category } & \begin{array}{r}\text { 2014 } \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } \\ \text { Appropriation }\end{array} \quad \begin{array}{r}\text { Recommended }\end{array}\right\}$

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 574 - MENTAL HEALTH SPECIAL REVENUE FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | :---: | ---: |
| Contingency and Special Purposes |  |  |  |  |  |
| $818 / 580033$ Reimbursement to Designated Fund | 400,000 | 800,000 | 700,000 | $(100,000)$ |  |
| $883 / 580260$ Cook County Administration |  |  | 1,539 | $\mathbf{7 0 0 , 0 0 0}$ |  |
| Contingency and Special Purposes Total | 400,000 | $\mathbf{8 0 0 , 0 0 0}$ | $\mathbf{7 0 1 , 5 3 9}$ | $\mathbf{1 , 5 3 9}$ | $\mathbf{7 0 1 , 5 3 9}$ |
| Operating Funds Total | $\mathbf{4 0 0 , 0 0 0}$ | $\mathbf{8 0 0 , 0 0 0}$ | $\mathbf{7 0 1 , 5 3 9}$ | $\mathbf{7 0 1 , 5 3 9}$ | $\mathbf{( 9 8 , 4 6 1 )}$ |

## DEPARTMENT OVERVIEW

## 575 PEER COURT SPECIAL REVENUE FUND

## Mission

The Clerk of the Circuit Court administers the Peer Court Special Revenue Fund 575 which was established to account for peer jury, teen court or youth diversion fees.

## Mandates and Key Activities

- On July 21, 2009, the Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services. In this case, fees of up to $\$ 5$ are assessed by the court and collected by the Clerk of the Circuit Court from defendants on judgments of guilty or grant of supervision for violations of the Illinois Vehicle Code and certain ordinances, felonies and misdemeanors, unless waived by the court. The fees are credited to this fund and are used for youth diversion programs administered by the Juvenile Probation and Court Services Department. The funds support program staff and facility costs, pursuant to the Illinois Counties Code (55 ILCS 105; 55 ILCS 5/5-1101(e)), and the Cook County Municipal Code (Art. II Sec. 18-37 Fee to Finance Peer or Teen Court, Cook County Code of Ordinances, Section 05-0-15, 3-1-2005.)


## Budget and Cost Analysis

Statutory fee collections of peer court fees are transferred to the department 326 budget each year, to help pay for detention alternative programs for delinquent minors. Per statute, "Assessments collected by the Clerk of the Circuit Court of the County pursuant to this section must be deposited into an account specifically for the operation and administration of a teen court, peer court, peer jury, youth court, or other youth diversion program."

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 |  | 2015 Adjusted |$\quad 2016$

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 575 - PEER COURT SPECIAL REVENUE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 225,000 | 450,000 | 300,000 | 300,000 | $(150,000)$ |
| 883/580260 Cook County Administration |  |  | 1,148 | 1,148 | 1,148 |
| Contingency and Special Purposes Total | 225,000 | 450,000 | 301,148 | 301,148 | $(148,852)$ |
| Operating Funds Total | 225,000 | 450,000 | 301,148 | 301,148 | $(148,852)$ |

## DEPARTMENT OVERVIEW

## 576 DRUG COURT SPECIAL REVENUE FUND

## Mission

The mission of the Circuit Court of Cook County's Drug Court Treatment Program is to assist nonviolent substance abusing offenders in their recovery from drug and/or alcohol addiction. The program aims to help offenders readjust to the community through jail-based and other comprehensive substance abuse services, increased judicial contact and supervision, and the continuation of post-release treatment and counseling. The Drug Court Special Revenue Fund was established to account for drug court fees.

## Mandates and Key Activities

- On July 21, 2009, the Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services, including the court's adult drug treatment courts. In this case, fees of up to $\$ 5$ are collected by the Clerk of the Circuit Court from defendants on judgments of guilty or grant of supervision for violations of the Illinois Vehicle Code and certain ordinances, felonies and misdemeanors, unless waived by the court. The fees are credited to this fund to administer drug treatment courts in Cook County. The funds support program staff and facility costs, pursuant to the Illinois Counties Code (55 ILCS 105; 55 ILCS 5/5-1101(f)), and the Cook County Municipal Code (Art. II Sec. 18-38 Drug Court Fee, Cook County Code of Ordinances No. 06-0-39, 01-17-2006).


## Budget and Cost Analysis

Statutory fee collections of drug court fees are transferred to the department 280 budget each year, to help pay for the costs of the adult drug courts, including staff, case management, toxicology, treatment services, other program costs and indirect costs. Per statute, "Assessments collected by the Clerk of the Circuit Court of Cook County pursuant to this section must be deposited into an account specifically for the operation and administration of the Drug Court."

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 576 - DRUG COURT SPECIAL REVENUE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 200,000 | 400,000 | 300,000 | 300,000 | $(100,000)$ |
| 883/580260 Cook County Administration |  |  | 1,246 | 1,246 | 1,246 |
| Contingency and Special Purposes Total | 200,000 | 400,000 | 301,246 | 301,246 | $(98,754)$ |
| Operating Funds Total | 200,000 | 400,000 | 301,246 | 301,246 | $(98,754)$ |



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## BUREAU SUMMARY

CLERK OF THE CIRCUIT COURT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 335 - Clerk of the Circuit Court - Office of the Clerk | 59,049,215 | 76,664,233 | 82,826,983 | 82,826,983 | 6,162,750 |
| Public Safety Fund Total Special Purpose Funds | 59,049,215 | 76,664,233 | 82,826,983 | 82,826,983 | 6,162,750 |
| 528 - Clerk of the Circuit Court Automation Fund | 6,767,706 | 9,551,479 | 10,314,789 | 10,314,789 | 763,310 |
| 529 - Clerk of the Circuit Court Document Storage Fund | 6,291,613 | 8,313,539 | 8,979,522 | 8,979,522 | 665,983 |
| 567 - Clerk of the Circuit Court Administrative Fund | 606,785 | 735,842 | 867,449 | 867,449 | 131,607 |
| 580 - Clerk of the Circuit Court Electronic Citation Fund |  | 450,000 | 300,000 | 300,000 | $(150,000)$ |
| Special Purpose Funds Total Restricted | 13,666,104 | 19,050,860 | 20,461,760 | 20,461,760 | 1,410,900 |
| 665 - Criminal Data Exchange |  | 100,000 | 100,000 | 100,000 |  |
| 666 - Lake-Cook County Information Exchange |  | 100,000 |  |  | $(100,000)$ |
| 779 - Child Support Enforcement |  | 4,085,079 | 3,167,500 | 3,167,500 | $(917,579)$ |
| Restricted Total |  | 4,285,079 | 3,267,500 | 3,267,500 | $(1,017,579)$ |
| Total Appropriations | 72,715,319 | 100,000,172 | 106,556,243 | 106,556,243 | 6,556,071 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 335 - Clerk of the Circuit Court - Office of the Clerk | 1,546.5 | 1,463.2 | 1,463.2 | (83.3) |
| Public Safety Fund Total Special Purpose Funds | 1,546.5 | 1,463.2 | 1,463.2 | (83.3) |
| 528 - Clerk of the Circuit Court Automation Fund | 93.2 | 84.0 | 84.0 | (9.2) |
| 529 - Clerk of the Circuit Court Document Storage Fund | 97.0 | 90.0 | 90.0 | (7.0) |
| 567 - Clerk of the Circuit Court Administrative Fund | 11.0 | 11.0 | 11.0 |  |
| Special Purpose Funds Total Restricted | 201.2 | 185.0 | 185.0 | (16.2) |
| 779 - Child Support Enforcement | 54.0 | 36.6 | 36.6 | (17.4) |
| Restricted Total | 54.0 | 36.6 | 36.6 | (17.4) |
| Total Positions | 1,801.7 | 1,684.8 | 1,684.8 | (116.9) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT

| Account |  | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 54,705,841 | 71,988,479 | 74,853,011 | 74,853,011 | 2,864,532 |
| 115/501170 | Appropriation Adjustment for Personal Services |  |  | 110,718 | 110,718 | 110,718 |
| 120/501210 | Overtime Compensation | 804,498 | 384,069 | 592,644 | 592,644 | 208,575 |
| 124/501250 | Employee Health Insurance Allotment | 28,800 |  |  |  |  |
| 136/501400 | Differential Pay | 9,170 | 19,899 | 5,000 | 5,000 | $(14,899)$ |
| 170/501510 | Mandatory Medicare Costs | 735,517 | 1,060,289 | 1,094,055 | 1,094,055 | 33,766 |
| 183/501770 | Seminars for Professional Employees | 1,874 | 11,939 | 12,000 | 12,000 | 61 |
| 185/501810 | Professional and Technical Membership Fees | 6,246 | 7,065 | 8,000 | 8,000 | 935 |
| 186/501860 | Training Programs for Staff Personnel | 17,901 | 46,267 | 46,500 | 46,500 | 233 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 8,001 | 21,498 | 21,609 | 21,609 | 111 |
| Personal Se | Services Total | 56,317,848 | 73,539,505 | 76,743,537 | 76,743,537 | 3,204,032 |
| Contractual Services |  |  |  |  |  |  |
| 214/520030 | Armored Car Service | 38,447 | 40,635 | 40,706 | 40,706 | 71 |
| 220/520150 | Communication Services | 8,252 | 10,318 | 28,919 | 28,919 | 18,601 |
| 225/520260 | Postage | 572,785 | 907,200 | 910,000 | 910,000 | 2,800 |
| 240/520490 | External Graphics and Reproduction Services | 110,520 | 257,950 | 321,686 | 321,686 | 63,736 |
| 241/520491 | Internal Graphics and Reproduction Services | 118,444 | 199,750 | 236,000 | 236,000 | 36,250 |
| 245/520610 | Advertising For Specific Purposes | 185,930 | 217,239 | 230,000 | 230,000 | 12,761 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability |  | 25,000 | 25,000 | 25,000 |  |
| 260/520830 | Professional and Managerial Services | 123,958 | 126,258 |  |  | $(126,258)$ |
| 261/520890 | Legal Fees Regarding Labor Matters | 57,857 | 113,399 | 98,000 | 98,000 | $(15,399)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 40,516 | 54,999 | 58,200 | 58,200 | 3,201 |
| Contractual | Services Total | 1,256,710 | 1,952,748 | 1,948,511 | 1,948,511 | $(4,237)$ |
| Supplies and Materials |  |  |  |  |  |  |
| 350/530600 | Office Supplies | 171,013 | 274,818 | 293,679 | 293,679 | 18,861 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 2,270 | 25,079 | 7,794 | 7,794 | $(17,285)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 9,762 | 9,762 | 9,762 |
| 388/531650 | Computer Operation Supplies | 78,193 | 146,443 | 208,962 | 208,962 | 62,519 |
| Supplies and | nd Materials Total | 251,475 | 446,340 | 520,197 | 520,197 | 73,857 |
| Operations and Maintenance |  |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 55,399 | 132,217 | 122,725 | 122,725 | $(9,492)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 146,142 | 253,102 | 176,950 | 176,950 | $(76,152)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 2,614 | 12,284 | 13,000 | 13,000 | 716 |
| 445/540290 | Operation of Automotive Equipment | 6,249 | 7,560 | 10,000 | 10,000 | 2,440 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 13,635 | 15,403 | 16,300 | 16,300 | 897 |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 1,188,022 | 1,584,029 | 2,825,841 | 2,825,841 | 1,241,812 |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 208,904 | 208,904 | 208,904 |
| Operations | and Maintenance Total | 1,412,060 | 2,004,595 | 3,373,720 | 3,373,720 | 1,369,125 |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 482,415 | 601,121 | 344,672 | 344,672 | $(256,449)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 187,346 | 187,346 | 187,346 |
| 660/550130 | Rental of Facilities | 155,520 | 244,042 | 9,000 | 9,000 | $(235,042)$ |
| Rental and | Leasing Total | 637,935 | 845,163 | 541,018 | 541,018 | $(304,145)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CLERK OF THE CIRCUIT COURT

| Account | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(826,814)$ | $(2,124,118)$ | $(300,000)$ | $(300,000)$ | 1,824,118 |
| Contingency and Special Purposes Total | $(826,814)$ | $(2,124,118)$ | $(300,000)$ | $(300,000)$ | 1,824,118 |
| Operating Funds Total | 59,049,215 | 76,664,233 | 82,826,983 | 82,826,983 | 6,162,750 |
| (016) Revolving Fund |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 5,265,000 | 5,265,000 | 5,265,000 |
|  |  |  | 5,265,000 | 5,265,000 | 5,265,000 |

(717) New/Replacement Capital Equipment

| $510 / 560410$ Fixed Plant Equipment |  | 12,685 | $(12,685)$ |
| :--- | ---: | ---: | ---: |
| $521 / 560420$ Institutional Equipment | 7,143 | 123,374 | $(123,374)$ |
| $530 / 560510$ Office Furnishings and Equipment | 40,489 | 300,000 | $(300,000)$ |
| $549 / 560610$ Vehicle Purchase | 25,042 |  | $(1,449,340)$ |
| $579 / 560450$ Computer Equipment |  | $1,449,340$ | $(1,885,399)$ |
|  | 72,674 | $1,885,399$ |  |
| Total Capital Equipment Request Total | 72,674 | $\mathbf{1 , 8 8 5 , 3 9 9}$ | $\mathbf{5 , 2 6 5 , 0 0 0}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 8,592,746 | 10,497,631 | 11,496,818 | 11,496,818 | 999,187 |
| 120/501210 Overtime Compensation | 27,165 | 8,231 |  |  | $(8,231)$ |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 136/501400 Differential Pay | 8,407 | 16,000 | 16,000 | 16,000 |  |
| 170/501510 Mandatory Medicare Costs | 117,151 | 154,111 | 166,942 | 166,942 | 12,831 |
| 174/501570 Statutory Pension | 886,469 | 1,181,959 | 1,506,842 | 1,506,842 | 324,883 |
| 175/501590 Life Insurance Program | 16,426 | 27,723 | 29,729 | 29,729 | 2,006 |
| 176/501610 Health Insurance | 1,688,604 | 1,908,264 | 2,336,419 | 2,336,419 | 428,155 |
| 177/501640 Dental Insurance Plan | 44,555 | 69,716 | 72,341 | 72,341 | 2,625 |
| 179/501690 Vision Care Insurance | 13,426 | 24,068 | 22,519 | 22,519 | $(1,549)$ |
| 181/501715 Group Pharmacy Insurance | 220,904 | 706,506 | 639,682 | 639,682 | $(66,824)$ |
| 183/501770 Seminars for Professional Employees |  | 5,250 | 5,250 | 5,250 |  |
| 185/501810 Professional and Technical Membership Fees | 1,250 | 3,461 | 2,461 | 2,461 | $(1,000)$ |
| 186/501860 Training Programs for Staff Personnel | 7,164 | 25,375 | 30,000 | 30,000 | 4,625 |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 3,065 | 11,441 | 11,482 | 11,482 | 41 |
| Personal Services Total | 11,628,131 | 14,639,736 | 16,336,485 | 16,336,485 | 1,696,749 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 554,130 | 695,171 | 775,000 | 775,000 | 79,829 |
| 260/520830 Professional and Managerial Services | 162,558 | 461,000 | 407,000 | 407,000 | $(54,000)$ |
| Contractual Services Total | 716,688 | 1,156,171 | 1,182,000 | 1,182,000 | 25,829 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel |  | 4,750 | 5,000 | 5,000 | 250 |
| 350/530600 Office Supplies | 23,230 | 66,467 | 76,097 | 76,097 | 9,630 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 749 | 5,000 | 5,000 | 5,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 26,222 | 47,500 | 45,000 | 45,000 | $(2,500)$ |
| 388/531650 Computer Operation Supplies | 224,130 | 284,500 | 325,000 | 325,000 | 40,500 |
| Supplies and Materials Total | 274,331 | 408,217 | 456,097 | 456,097 | 47,880 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 14,185 | 38,000 | 35,000 | 35,000 | $(3,000)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 546,148 | 1,216,000 | 1,377,543 | 1,377,543 | 161,543 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 15,289 | 51,395 | 54,100 | 54,100 | 2,705 |
| 445/540290 Operation of Automotive Equipment | 19,484 | 66,500 | 70,000 | 70,000 | 3,500 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 7,368 | 19,950 | 21,000 | 21,000 | 1,050 |
| Operations and Maintenance Total | 602,475 | 1,391,845 | 1,557,643 | 1,557,643 | 165,798 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment | 263,000 | 263,000 |  |  | $(263,000)$ |
| 599/567510 Reimbursement for Capital Equipment |  | 177,423 | 177,423 | 177,423 |  |
| Capital Equipment and Improvements Total | 263,000 | 440,423 | 177,423 | 177,423 | $(263,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 177,794 | 390,000 | 446,112 | 446,112 | 56,112 |
| 660/550130 Rental of Facilities | 3,686 | 3,700 | 6,000 | 6,000 | 2,300 |
| Rental and Leasing Total | 181,480 | 393,700 | 452,112 | 452,112 | 58,412 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT - SPECIAL PURPOSE FUNDS


## DEPARTMENT OVERVIEW

## 335 CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

## Mission

The Clerk of the Circuit Court serves the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records are provided with courtesy and cost efficiency.

## Mandates and Key Activities

- Mandated by Illinois Fine and Fee Statutes to collect and disburse all filing fees and fines for the Circuit Court ( 705 ILCS 105/27.2A) and is governed by the Illinois Clerks of Court Act (705.ILCS 105).
- Services more than 400 judges who hear traffic, civil, criminal, juvenile, and all other types of cases originating in Chicago and Suburban Cook County.
- Deploys electronic tools such as document imaging and e-filing mechanisms to enable the Clerk's Office to elevate employee effectiveness, proficiency and improvement in customer service.
- Partners with the Chief Judge to deploy a touch screen interface allowing judges to enter court orders electronically in the implementation of the Interactive Orders System (IOS).


## Budget and Cost Analysis

Clerk of the Circuit Court annually accepts over 1.2 million new cases, staffs over 5 million court hearings, handles approximately 130 million public inquiries, processes about 17 million case activities, and manages over 70 linear miles of files.

The procurement process for the Case Management System for civil, traffic, juvenile, child protection, domestic violence, and criminal areas of law is going on in 2015 and implementation will commence in FY 2016. The project will increase efficiency, reduce cost and improve customer service.

The continued increases in registered users in e-Filing (34,718 in 2015 to over 42,700 in 2016) augurs well for the Clerk's Office in terms of reduction in redundant paper work, savings in time and transportation costs as well as a reduction in onsite demand on court clerk employees.

In 2015, User Acceptance Testing for IOS is nearing completion. The IOS Project stands to provide ease of data exchange to other judicial partners, increasing benefits and minimizing costs.

The Cicero Records Storage and Digital Imaging Center is currently consolidating all record-keeping activities into one convenient location. All the documents at the warehouse at 89th Street have been relocated. The documents at the Hawthorne Warehouse will be moved to Cicero in FY 2016 with documents at Rockwell Warehouse to follow. Consolidation of the three warehouses into one location will result in savings in document transportation cost, overhead costs as well as bringing about efficiency and effectiveness.

The IDMS solution eliminates multiple handling of court documents, thereby increasing efficiency and cost effectiveness. The imaging solution is in all court divisions, and only minor traffic tickets remain to be added to the solution and stand to be added in 2016.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Public Safety Fund | Adopted | Appropriation | Recommended |
|  | $75,484.1$ | $76,664.2$ | $82,827.0$ |
| FTE Positions | Adopted | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Electronic Filing (e-Filing) Expansion: The approval by AOIC and expansion of e-Filing to criminal and traffic areas of law and to attorneys and pro se litigants with continuous access online 24/7 will bring about minimization of redundant paper work and cost savings in time and transportation cost. It will ease congestion in the court corridors and reduce onsite demand on court clerk employees. E- Filing is expected to grow from about 34,718 registered users in 2015 to over 42,700 users in 2016.
* Imaging and Document Management System (IDMS): The Clerk of the Circuit Court staff have been able to image court records at the time of filing and to manage that record in a document repository using IDMS solution. Over 200 million documents have been imaged.
* Electronic Ticketing (e-Tickets): Electronic ticketing allows law enforcement agencies across the County to issue tickets and process data at traffic stops. The program permits tickets to be viewed online by judges, eliminates data redundancy, and enhances data integrity. E-Tickets expansion is expected to cover all the 25 currently participating County municipalities in 2016. Further expansion will depend on the availability of grant funding.
* Relocation to the Cicero Center: Relocation and consolidation of the three warehouses at 89th Street, Hawthorne and Rockwell will make proper use of horizontal and vertical increases in storage shelving space at the Cicero Center, thereby providing more efficient use of available storage capacity.
* Collection of Revenue by Collection Agencies: The Clerk of the Circuit Court continues to enhance third party collection of delinquent fines, fees and penalties by collection agencies at no cost to the County. This is a win-win program for the Clerk's Office.
* Interactive Orders System Project (IOS): The Clerk's Office is partnering with the Chief Judge in deploying a touch screen user interface to allow judges to enter court orders electronically. User Acceptance Testing is nearing completion in 2015. Currently, on parallel/pilot implementation phase, the project promises to enhance data exchange to other judicial partners when completed.
* Implementation of the Case Management System: The Clerk's Office continues to work toward the implementation of a new case management system that will increase efficiency, reduce costs and improve customer service. The procurement process for the replacement of the case management system for civil, traffic, juvenile, child protection, domestic violence, and criminal areas of law is ongoing in 2015 and implementation will commence in FY 2016.


## DEPARTMENT OVERVIEW

335 CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Process Improvement and Cost Savings |  |  |  |  |
| Expand e-Filing. (Number of users will <br> further expand upon AOIC approval) | $\$ 25,000$ | $\$ 34,718$ | $\$ 42,700$ |  |
| Expansion of IDMS to Other Areas of Law <br> (Number of Divisions) | 8 | 10 | 10 |  |
| Expand e-Tickets (Number of <br> municipalities) | 12 | 25 | 25 |  |
| Relocation to Cicero Record \& Digital <br> Imaging Center (Number of boxes <br> consolidated) | NA | 106,200 | 168,200 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 54,705,841 | 71,988,479 | 74,853,011 | 74,853,011 | 2,864,532 |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | 110,718 | 110,718 | 110,718 |
| 120/501210 Overtime Compensation | 804,498 | 384,069 | 592,644 | 592,644 | 208,575 |
| 124/501250 Employee Health Insurance Allotment | 28,800 |  |  |  |  |
| 136/501400 Differential Pay | 9,170 | 19,899 | 5,000 | 5,000 | $(14,899)$ |
| 170/501510 Mandatory Medicare Costs | 735,517 | 1,060,289 | 1,094,055 | 1,094,055 | 33,766 |
| 183/501770 Seminars for Professional Employees | 1,874 | 11,939 | 12,000 | 12,000 | 61 |
| 185/501810 Professional and Technical Membership Fees | 6,246 | 7,065 | 8,000 | 8,000 | 935 |
| 186/501860 Training Programs for Staff Personnel | 17,901 | 46,267 | 46,500 | 46,500 | 233 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 8,001 | 21,498 | 21,609 | 21,609 | 111 |
| Personal Services Total | 56,317,848 | 73,539,505 | 76,743,537 | 76,743,537 | 3,204,032 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 38,447 | 40,635 | 40,706 | 40,706 | 71 |
| 220/520150 Communication Services | 8,252 | 10,318 | 28,919 | 28,919 | 18,601 |
| 225/520260 Postage | 572,785 | 907,200 | 910,000 | 910,000 | 2,800 |
| 240/520490 External Graphics and Reproduction Services | 110,520 | 257,950 | 321,686 | 321,686 | 63,736 |
| 241/520491 Internal Graphics and Reproduction Services | 118,444 | 199,750 | 236,000 | 236,000 | 36,250 |
| 245/520610 Advertising For Specific Purposes | 185,930 | 217,239 | 230,000 | 230,000 | 12,761 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability |  | 25,000 | 25,000 | 25,000 |  |
| 260/520830 Professional and Managerial Services | 123,958 | 126,258 |  |  | $(126,258)$ |
| 261/520890 Legal Fees Regarding Labor Matters | 57,857 | 113,399 | 98,000 | 98,000 | $(15,399)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 40,516 | 54,999 | 58,200 | 58,200 | 3,201 |
| Contractual Services Total | 1,256,710 | 1,952,748 | 1,948,511 | 1,948,511 | $(4,237)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 171,013 | 274,818 | 293,679 | 293,679 | 18,861 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,270 | 25,079 | 7,794 | 7,794 | $(17,285)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 9,762 | 9,762 | 9,762 |
| 388/531650 Computer Operation Supplies | 78,193 | 146,443 | 208,962 | 208,962 | 62,519 |
| Supplies and Materials Total | 251,475 | 446,340 | 520,197 | 520,197 | 73,857 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 55,399 | 132,217 | 122,725 | 122,725 | $(9,492)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 146,142 | 253,102 | 176,950 | 176,950 | $(76,152)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,614 | 12,284 | 13,000 | 13,000 | 716 |
| 445/540290 Operation of Automotive Equipment | 6,249 | 7,560 | 10,000 | 10,000 | 2,440 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 13,635 | 15,403 | 16,300 | 16,300 | 897 |
| 470/540390 Operating Costs for the Richard J. Daley Center | 1,188,022 | 1,584,029 | 2,825,841 | 2,825,841 | 1,241,812 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 208,904 | 208,904 | 208,904 |
| Operations and Maintenance Total | 1,412,060 | 2,004,595 | 3,373,720 | 3,373,720 | 1,369,125 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 482,415 | 601,121 | 344,672 | 344,672 | $(256,449)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 187,346 | 187,346 | 187,346 |
| 660/550130 Rental of Facilities | 155,520 | 244,042 | 9,000 | 9,000 | $(235,042)$ |
| Rental and Leasing Total | 637,935 | 845,163 | 541,018 | 541,018 | $(304,145)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Clerk of the Circuit Court |  |  |  |  |  |  |  |  |
| 0002 | Clerk of the Circuit Court | SJU | 1.0 | 105,000 | 1.0 | 105,196 | 1.0 | 105,196 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 87,805 | 1.0 | 94,268 | 1.0 | 94,268 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 82,536 | 1.0 | 83,215 | 1.0 | 83,215 |
| 5678 | Accountant VII-Clerk of the Circuit Court | 18 | 1.0 | 74,248 | 1.0 | 78,776 | 1.0 | 78,776 |
| 5742 | Manager I-CCC | 14 | 1.0 | 38,170 | 1.0 | 47,838 | 1.0 | 47,838 |
| 5545 | General Office Assistant III | 11 | 1.0 | 45,291 | 1.0 | 48,078 | 1.0 | 48,078 |
| 5544 | General Office Assistant I | 10 | 2.0 | 71,846 | 2.0 | 86,492 | 2.0 | 86,492 |
|  |  |  | 8.0 | \$504,896 | 8.0 | \$543,863 | 8.0 | \$543,863 |
| 02 Electronic Citation Fund - 3351107 |  |  |  |  |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 4.0 | 163,373 | 5.0 | 207,027 | 5.0 | 207,027 |
| 0906 | Clerk IV | 09 | 1.0 | 32,912 |  |  |  |  |
|  |  |  | 5.0 | \$196,285 | 5.0 | \$207,027 | 5.0 | \$207,027 |
| 03 Child Support Fund - 3351108 |  |  |  |  |  |  |  |  |
| 5642 | Administrative Aide II-Clerk of the Circuit Court | 16 | 1.0 | 66,165 | 1.0 | 70,571 | 1.0 | 70,571 |
| 5685 | Courtroom Manager I-Clerk of the Circuit Court | 16 | 1.0 | 63,467 | 1.0 | 67,825 | 1.0 | 67,825 |
| 5744 | Manager III-CCC | 16 | 2.0 | 116,999 | 3.0 | 185,404 | 3.0 | 185,404 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0552 | Court Clerk II | 14 | 1.0 | 57,255 | 1.0 | 43,227 | 1.0 | 43,227 |
| 4802 | File Manager I | 14 | 1.0 | 52,647 | 1.0 | 57,246 | 1.0 | 57,246 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 3.0 | 170,634 | 3.0 | 170,634 |
| 0551 | Court Clerk I | 13 | 2.0 | 106,656 | 1.0 | 56,878 | 1.0 | 56,878 |
| 5638 | Data Entry Operator IV | 13 |  |  | 2.0 | 113,756 | 2.0 | 113,756 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 |  |  | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 196,226 | 3.0 | 159,327 | 3.0 | 159,327 |
| 5635 | Accountant I Senior - Clerk of the Circuit Court | 12 | 1.0 | 49,794 | 1.0 | 50,580 | 1.0 | 50,580 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 |  |  | 0.9 | 45,522 | 0.9 | 45,522 |
| 0907 | Clerk V | 11 | 4.0 | 181,546 | 4.0 | 195,993 | 4.0 | 195,993 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 84,611 | 2.0 | 88,551 | 2.0 | 88,551 |
|  |  |  | 22.0 | \$1,136,822 | 26.9 | \$1,477,719 | 26.9 | \$1,477,719 |


| 04 Automation Unit - 3351109 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5746 | Manager V-CCC | 18 | 1.0 | 72,278 | 1.0 | 64,204 | 1.0 | 64,204 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 57,961 | 1.0 | 62,313 | 1.0 | 62,313 |
| 4804 | File Manager III | 16 | 1.0 | 61,472 | 1.0 | 68,503 | 1.0 | 68,503 |
| 5744 | Manager III-CCC | 16 | 3.0 | 172,092 | 3.0 | 196,000 | 3.0 | 196,000 |
| 5535 | Assistant Manager III - Court Operations | 15 | 1.0 | 41,805 | 1.0 | 44,610 | 1.0 | 44,610 |
| 0551 | Court Clerk I | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 5638 | Data Entry Operator IV | 13 | 4.0 | 213,312 | 4.0 | 227,512 | 4.0 | 227,512 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,495 | 1.0 | 50,580 | 1.0 | 50,580 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 3.0 | 146,083 | 3.0 | 150,958 | 3.0 | 150,958 |
| 0955 | Data Entry Operator III | 11 | 9.0 | 395,644 | 9.0 | 430,296 | 9.0 | 430,296 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 3.0 | 120,890 | 3.0 | 131,236 | 3.0 | 131,236 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 78,291 | 2.0 | 85,153 | 2.0 | 85,153 |
|  |  |  | 30.0 | \$1,457,111 | 30.0 | \$1,565,533 | 30.0 | \$1,565,533 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request <br> FTE Pos. | Salaries | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05 Document Storage Unit - 3351110 |  |  |  |  |  |  |  |  |
| 0551 | Court Clerk I | 13 | 2.0 | 99,252 | 2.0 | 106,457 | 2.0 | 106,457 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,917 | 2.0 | 100,170 | 2.0 | 100,170 |
| 0907 | Clerk V | 11 | 4.0 | 177,473 | 4.0 | 191,275 | 4.0 | 191,275 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 9.0 | 357,570 | 9.0 | 382,211 | 9.0 | 382,211 |
|  |  |  | 17.0 | \$728,212 | 17.0 | \$780,113 | 17.0 | \$780,113 |

02 Inspector General
01 Inspector General - 3350201

| 5797 | Inspector General/Associate Clerk (Investigations \& Audit Services) | 24 | 1.0 | 111,000 | 1.0 | 122,579 | 1.0 | 122,579 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0638 | Investigator I | 14 | 1.0 | 49,207 | 1.0 | 45,738 | 1.0 | 45,738 |
| 04 Investigations - 3350204 |  |  | 2.0 | \$160,207 | 2.0 | \$168,317 | 2.0 | \$168,317 |
|  |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 93,449 | 1.0 | 100,080 | 1.0 | 100,080 |
| 4800 | Director of Investigations-Clerk of the Circuit Court | 21 | 1.0 | 96,866 | 1.0 | 103,636 | 1.0 | 103,636 |
| 0641 | Investigator IV | 20 | 1.0 | 83,366 | 1.0 | 89,680 | 1.0 | 89,680 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 72,821 | 1.0 | 77,990 | 1.0 | 77,990 |
| 0639 | Investigator II | 16 | 3.0 | 178,759 | 3.0 | 187,767 | 3.0 | 187,767 |
|  |  |  | 7.0 | \$525,261 | 7.0 | \$559,153 | 7.0 | \$559,153 |
| 05 Audit Services - 3350205 |  |  |  |  |  |  |  |  |
| 5743 | Manager II-CCC | 15 | 1.0 | 46,281 | 1.0 | 50,284 | 1.0 | 50,284 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 39,381 | 1.0 | 32,775 | 1.0 | 32,775 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 39,551 |  |  |  |  |
| 5542 | Data Auditor I | 10 | 1.0 | 35,827 | 1.0 | 45,509 | 1.0 | 45,509 |
| 5544 | General Office Assistant I | 10 | 1.0 | 35,827 | 1.0 | 43,296 | 1.0 | 43,296 |
|  |  |  | 5.0 | \$196,867 | 4.0 | \$171,864 | 4.0 | \$171,864 |

04 Chief Financial Officer
01 Chief Financial Officer - 3350401

| 0120 | Chief Financial Officer | 24 | 1.0 | 119,000 | 1.0 | 119,646 | 1.0 | 119,646 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5802 | Administrative Support VI | 18 | 1.0 | 70,305 | 1.0 | 74,943 | 1.0 | 74,943 |
| 5729 | Executive Assistant I-CCC | 17 | 1.0 | 69,954 | 1.0 | 74,568 | 1.0 | 74,568 |


| 02 Comptroller - 3350402 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5596 | Assistant Comptroller-Clerk of the Circuit Court | 22 | 2.0 | 176,810 | 2.0 | 157,883 | 2.0 | 157,883 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 87,923 | 1.0 | 93,798 | 1.0 | 93,798 |
| 5747 | Manager VI-CCC | 19 | 1.0 | 83,555 | 1.0 | 87,036 | 1.0 | 87,036 |
| 5746 | Manager V-CCC | 18 | 1.0 | 53,709 | 1.0 | 56,678 | 1.0 | 56,678 |
| 5809 | Bookkeeper X-CCC | 18 | 1.0 | 38,257 | 1.0 | 49,292 | 1.0 | 49,292 |
| 5745 | Manager IV-CCC | 17 | 2.0 | 126,300 | 2.0 | 135,650 | 2.0 | 135,650 |
| 5676 | Accountant V-Clerk of the Circuit Court | 16 | 1.0 | 52,806 | 1.0 | 56,678 | 1.0 | 56,678 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 64,248 | 1.0 | 51,297 | 1.0 | 51,297 |
| 5807 | Bookkeeper VIII-CCC | 16 | 2.0 | 126,982 | 2.0 | 120,836 | 2.0 | 120,836 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 5535 | Assistant Manager III - Court Operations | 15 | 1.0 | 54,558 | 1.0 | 59,278 | 1.0 | 59,278 |
| 5675 | Accountant IV-Clerk of the Circuit Court | 15 | 1.0 | 37,690 | 1.0 | 48,801 | 1.0 | 48,801 |
| 5743 | Manager II-CCC | 15 | 1.0 | 51,307 | 1.0 | 55,006 | 1.0 | 55,006 |
| 5757 | MIS Technician IV-CCC | 15 | 1.0 | 46,979 | 1.0 | 51,040 | 1.0 | 51,040 |
| 5799 | Administrative Support III | 15 | 1.0 | 53,462 | 1.0 | 57,820 | 1.0 | 57,820 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 55,681 | 1.0 | 53,386 | 1.0 | 53,386 |
| 5636 | Accountant II Senior - Clerk of the Circuit Court | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 5798 | Administrative Support II | 14 | 1.0 | 46,834 | 1.0 | 54,732 | 1.0 | 54,732 |
| 5805 | Bookkeeper VI-CCC | 14 | 1.0 | 47,567 | 1.0 | 51,040 | 1.0 | 51,040 |
| 0142 | Accountant II | 13 | 5.0 | 262,847 | 5.0 | 280,619 | 5.0 | 280,619 |
| 0551 | Court Clerk I | 13 | 1.0 | 46,484 | 1.0 | 51,033 | 1.0 | 51,033 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,422 | 1.0 | 50,580 | 1.0 | 50,580 |
| 5532 | Assistant Manager I - Court Operations | 12 | 1.0 | 46,779 | 1.0 | 50,035 | 1.0 | 50,035 |
| 5635 | Accountant I Senior - Clerk of the Circuit Court | 12 | 4.0 | 190,695 | 4.0 | 205,432 | 4.0 | 205,432 |
| 0141 | Accountant I | 11 | 6.0 | 264,465 | 5.0 | 236,576 | 5.0 | 236,576 |
| 0173 | Bookkeeper III | 11 | 2.0 | 90,773 | 2.0 | 94,135 | 2.0 | 94,135 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 46,301 | 1.0 | 46,301 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 43,412 | 1.0 | 46,301 | 1.0 | 46,301 |
| 5623 | Financial Room Clerk III - Clerk of the Circuit Court | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 8.0 | 312,954 | 8.0 | 336,775 | 8.0 | 336,775 |
| 5627 | Bookkeeper II Senior-Clerk of the Circuit Court | 10 | 1.0 | 39,381 | 1.0 | 42,049 | 1.0 | 42,049 |
|  |  |  | 56.0 | \$2,864,505 | 55.0 | \$2,969,357 | 55.0 | \$2,969,357 |


| 05 Compensation Services - 3350405 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5779 | Director of System Decision Support | 24 | 1.0 | 50,585 | 1.0 | 52,647 | 1.0 | 52,647 |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 95,897 | 1.0 | 111,131 | 1.0 | 111,131 |
| 5733 | Executive Assistant VII-CCC | 23 | 1.0 | 107,510 | 1.0 | 101,588 | 1.0 | 101,588 |
| 5745 | Manager IV-CCC | 17 |  |  | 1.0 | 74,568 | 1.0 | 74,568 |
| 5744 | Manager III-CCC | 16 | 2.0 | 100,306 | 1.0 | 64,524 | 1.0 | 64,524 |
| 5772 | Personnel Analyst III-CCC | 16 | 1.0 | 54,810 | 1.0 | 62,003 | 1.0 | 62,003 |
| 5739 | General Office Assistant VI - CCC | 14 | 1.0 | 51,114 | 1.0 | 55,281 | 1.0 | 55,281 |
| 5654 | Manager | 12 | 1.0 | 37,344 | 1.0 | 40,577 | 1.0 | 40,577 |
| 5537 | Time Auditor I | 10 | 1.0 | 35,827 | 1.0 | 38,220 | 1.0 | 38,220 |
|  |  |  | 9.0 | \$533,393 | 9.0 | \$600,539 | 9.0 | \$600,539 |


| 06 Financial Planning \& Control - 3350406 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 104,824 | 1.0 | 113,371 | 1.0 | 113,371 |
| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 100,787 | 1.0 | 113,371 | 1.0 | 113,371 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 70,229 | 1.0 | 78,776 | 1.0 | 78,776 |
| 0202 | Budget Analyst II | 17 | 1.0 | 68,907 | 1.0 | 73,826 | 1.0 | 73,826 |
| 5775 | Procurement Analyst III - CCC | 16 | 1.0 | 52,587 | 1.0 | 56,117 | 1.0 | 56,117 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 46,033 | 1.0 | 49,785 | 1.0 | 49,785 |
| 5739 | General Office Assistant VI - CCC | 14 | 1.0 | 46,956 | 1.0 | 50,284 | 1.0 | 50,284 |
| 5774 | Procurement Analyst I - CCC | 14 | 1.0 | 47,640 | 1.0 | 51,040 | 1.0 | 51,040 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,495 | 1.0 | 49,590 | 1.0 | 49,590 |
| 5540 | Purchasing Specialist III | 12 | 1.0 | 39,612 | 1.0 | 42,439 | 1.0 | 42,439 |
|  |  |  | 10.0 | \$624,070 | 10.0 | \$678,599 | 10.0 | \$678,599 |

05 Executive Clerk for Public Policy

| 5727 | Chief of Staff/Executive Clerk Public Policy \& Human Resources | 24 | 1.0 | 125,000 | 1.0 | 135,252 | 1.0 | 135,252 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 100,458 | 1.0 | 101,588 | 1.0 | 101,588 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 84,139 | 1.0 | 88,789 | 1.0 | 88,789 |
| 5746 | Manager V-CCC | 18 | 1.0 | 68,393 | 1.0 | 72,732 | 1.0 | 72,732 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 45,140 | 1.0 | 49,047 | 1.0 | 49,047 |
| 5544 | General Office Assistant I | 10 | 1.0 | 40,597 | 1.0 | 41,603 | 1.0 | 41,603 |
|  |  |  | 6.0 | \$463,727 | 6.0 | \$489,011 | 6.0 | \$489,011 |
| 02 General Services - 3350502 |  |  |  |  |  |  |  |  |
| 5728 | Executive Clerk-Court Operations (CCC) | 24 | 1.0 | 119,000 | 1.0 | 125,629 | 1.0 | 125,629 |
| 5746 | Manager V-CCC | 18 | 1.0 | 58,732 | 1.0 | 63,567 | 1.0 | 63,567 |
| 5744 | Manager III-CCC | 16 | 1.0 | 63,433 | 1.0 | 67,825 | 1.0 | 67,825 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 42,492 | 1.0 | 45,509 | 1.0 | 45,509 |
| 0551 | Court Clerk I | 13 |  | 1 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 2.0 | 97,104 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 2.0 | 90,773 | 2.0 | 96,817 | 2.0 | 96,817 |
| 0955 | Data Entry Operator III | 11 |  |  | 1.0 | 45,110 | 1.0 | 45,110 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 37,773 | 1.0 | 41,473 | 1.0 | 41,473 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 79,846 | 1.0 | 33,842 | 1.0 | 33,842 |
|  |  |  | 11.0 | \$589,154 | 10.0 | \$572,881 | 10.0 | \$572,881 |
| 03 Public Information - 3350503 |  |  |  |  |  |  |  |  |
| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 104,000 | 1.0 | 109,793 | 1.0 | 109,793 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 69,256 | 1.0 | 72,368 | 1.0 | 72,368 |
| 5741 | Intergovernmental Affairs Officer | 20 | 1.0 | 111,047 |  |  |  |  |
| 5544 | General Office Assistant I | 10 | 2.0 | 79,419 |  |  |  |  |
|  |  |  | 5.0 | \$363,722 | 2.0 | \$182,161 | 2.0 | \$182,161 |
| 04 Human Resources - 3350504 |  |  |  |  |  |  |  |  |
| 5793 | Chief Human Resources Officer-CCC | 24 | 1.0 | 114,052 | 1.0 | 121,569 | 1.0 | 121,569 |
| 5497 | Chief Deputy Clerk IV | 23 | 3.0 | 312,901 | 3.0 | 317,919 | 3.0 | 317,919 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 102,173 | 1.0 | 108,934 | 1.0 | 108,934 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 78,915 | 1.0 | 85,744 | 1.0 | 85,744 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 79,219 | 1.0 | 85,744 | 1.0 | 85,744 |
| 0739 | Labor Relations Analyst | 16 | 1.0 | 61,236 | 1.0 | 66,486 | 1.0 | 66,486 |
| 5744 | Manager III-CCC | 16 | 1.0 | 62,306 | 1.0 | 67,488 | 1.0 | 67,488 |
| 5772 | Personnel Analyst III-CCC | 16 | 1.0 | 54,263 | 1.0 | 67,488 | 1.0 | 67,488 |
| 5771 | Personnel Analyst I - CCC | 14 | 1.0 | 45,551 | 1.0 | 54,461 | 1.0 | 54,461 |
| 5798 | Administrative Support II | 14 | 2.0 | 92,531 | 2.0 | 99,391 | 2.0 | 99,391 |
| 5532 | Assistant Manager I-Court Operations | 12 | 1.0 | 37,160 | 1.0 | 40,373 | 1.0 | 40,373 |
| $\underline{5545}$ | General Office Assistant III | 11 | 1.0 | 35,661 | 1.0 | 37,465 | 1.0 | 37,465 |
|  |  |  | 15.0 | \$1,075,968 | 15.0 | \$1,153,062 | 15.0 | \$1,153,062 |

06 Executive Clerk for Operations

| 01 Executive Clerk for Operations - 3350601 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 112,000 | 1.0 | 119,381 | 1.0 | 119,381 |
| 5732 | Executive Assistant VI - CCC | 22 | 1.0 | 86,666 | 1.0 | 93,798 | 1.0 | 93,798 |
| 5802 | Administrative Support VI | 18 | 1.0 | 57,499 | 1.0 | 61,695 | 1.0 | 61,695 |
|  |  |  | 3.0 | \$256,165 | 3.0 | \$274,874 | 3.0 | \$274,874 |
| 02 Special Projects - 3350602 |  |  |  |  |  |  |  |  |
| 5748 | Manager VII-CCC | 20 | 1.0 | 78,885 | 1.0 | 85,318 | 1.0 | 85,318 |
|  |  |  | 1.0 | \$78,885 | 1.0 | \$85,318 | 1.0 | \$85,318 |
| 03 Records Management - 3350603 |  |  |  |  |  |  |  |  |
| 0010 | Associate Clerk of the Circuit Court | 24 |  |  | 1.0 | 119,381 | 1.0 | 119,381 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 60,768 | 1.0 | 65,739 | 1.0 | 65,739 |
| 5752 | MIS Analyst I (Networks)-CCC | 14 |  |  | 1.0 | 55,006 | 1.0 | 55,006 |
| 5756 | MIS Technician III-CCC | 14 |  |  | 1.0 | 58,985 | 1.0 | 58,985 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 | 1.0 | 48,689 | 1.0 | 53,109 | 1.0 | 53,109 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 76,732 | 2.0 | 84,796 | 2.0 | 84,796 |
|  |  |  | 4.0 | \$186,189 | 7.0 | \$437,016 | 7.0 | \$437,016 |
| 04 Appeals - 3350604 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 102,832 | 1.0 | 111,131 | 1.0 | 111,131 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 105,481 | 1.0 | 113,371 | 1.0 | 113,371 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 196,804 | 3.0 | 156,798 | 3.0 | 156,798 |
| 5545 | General Office Assistant III | 11 | 1.0 | 42,407 | 1.0 | 45,509 | 1.0 | 45,509 |
| 0227 | Cashier II | 10 |  |  | 1.0 | 42,669 |  |  |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 | 1.0 | 43,158 | 1.0 | 43,158 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 191,179 | 2.0 | 86,647 | 3.0 | 129,316 |
| 5544 | General Office Assistant I | 10 | 1.0 | 36,369 | 1.0 | 39,184 | 1.0 | 39,184 |
|  |  |  | 14.0 | \$715,537 | 11.0 | \$638,467 | 11.0 | \$638,467 |
| 05 General Counsel - 3350605 |  |  |  |  |  |  |  |  |
| 5491 | General Counsel-CCC | 24 | 1.0 | 113,000 | 1.0 | 117,183 | 1.0 | 117,183 |
| 5738 | Deputy General Counsel III - CCC | 22 | 1.0 | 60,234 | 1.0 | 79,167 | 1.0 | 79,167 |
| 5737 | Deputy General Counsel I-CCC | 20 | 1.0 | 72,905 | 1.0 | 79,962 | 1.0 | 79,962 |
|  |  |  | 3.0 | \$246,139 | 3.0 | \$276,312 | 3.0 | \$276,312 |


| 07 County Wide Operations Bureau |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 County-Wide Operations Bureau Administration - 3350701 |  |  |  |  |  |  |  |  |
| 5496 | Chief Deputy Clerk III | 22 |  |  | 1.0 | 116,233 | 1.0 | 116,233 |
| 573 | Deputy General Counsel III - CCC | 22 | 1.0 | 81,250 |  |  |  |  |
|  |  |  | 1.0 | \$81,250 | 1.0 | \$116,233 | 1.0 | \$116,233 |
| 02 Chancery Division - 3350702 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 94,075 | 1.0 | 98,097 | 1.0 | 98,097 |
| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 82,589 | 1.0 | 88,789 | 1.0 | 88,789 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 66,908 | 1.0 | 71,650 | 1.0 | 71,650 |
| 5800 | Administrative Support IV | 16 | 1.0 | 52,883 | 1.0 | 56,678 | 1.0 | 56,678 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 46,538 | 1.0 | 46,538 |
| 0552 | Court Clerk II | 14 | 3.0 | 171,765 | 3.0 | 183,201 | 3.0 | 183,201 |
| 5798 | Administrative Support II | 14 | 1.0 | 46,010 | 1.0 | 54,461 | 1.0 | 54,461 |
| 0551 | Court Clerk I | 13 | 16.0 | 828,639 | 13.0 | 702,552 | 13.0 | 702,552 |
| 5630 | Cashier IV | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 106,218 | 2.0 | 106,218 |
| 0228 | Cashier III | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1101 | Computer Operator I | 12 | 1.0 | 42,745 | 1.0 | 46,293 | 1.0 | 46,293 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 46,301 | 1.0 | 46,301 |
| 0227 | Cashier II | 10 | 3.0 | 116,521 | 3.0 | 127,661 | 3.0 | 127,661 |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 1.0 | 39,381 | 1.0 | 42,004 | 1.0 | 42,004 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 10.0 | 386,194 | 10.0 | 416,333 | 10.0 | 416,333 |
|  |  |  | 45.0 | \$2,235,467 | 42.0 | \$2,196,763 | 42.0 | \$2,196,763 |


| 03 Probate Division - 3350703 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 109,844 | 1.0 | 119,168 | 1.0 | 119,168 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 81,344 | 1.0 | 86,171 | 1.0 | 86,171 |
| 5746 | Manager V-CCC | 18 | 1.0 | 67,351 | 1.0 | 72,732 | 1.0 | 72,732 |
| 5800 | Administrative Support IV | 16 | 1.0 | 64,489 | 1.0 | 69,190 | 1.0 | 69,190 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 43,633 | 1.0 | 46,538 | 1.0 | 46,538 |
| 0552 | Court Clerk II | 14 | 2.0 | 113,882 | 2.0 | 122,134 | 2.0 | 122,134 |
| 0551 | Court Clerk I | 13 | 10.0 | 478,606 | 9.0 | 468,134 | 9.0 | 468,134 |
| 5630 | Cashier IV | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 193,044 | 3.0 | 156,798 | 3.0 | 156,798 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 50,580 | 1.0 | 50,580 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 78,287 | 2.0 | 84,805 | 2.0 | 84,805 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 9.0 | 364,954 | 8.0 | 335,797 | 8.0 | 335,797 |
|  |  |  | 34.0 | \$1,693,644 | 31.0 | \$1,666,215 | 31.0 | \$1,666,215 |


| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 104,502 | 1.0 | 113,371 | 1.0 | 113,371 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 98,689 | 1.0 | 91,036 | 1.0 | 91,036 |
| 4804 | File Manager III | 16 | 1.0 | 60,025 | 1.0 | 69,190 | 1.0 | 69,190 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court | 16 | 1.0 | 54,028 | 1.0 | 57,820 | 1.0 | 57,820 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0552 | Court Clerk II | 14 | 2.0 | 114,510 | 2.0 | 122,134 | 2.0 | 122,134 |
| 0551 | Court Clerk I | 13 | 8.0 | 401,387 | 8.0 | 422,861 | 8.0 | 422,861 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 1.0 | 53,110 | 1.0 | 53,110 |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 50,580 | 1.0 | 50,580 |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 93,530 | 2.0 | 93,530 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 38,906 | 1.0 | 42,801 | 1.0 | 42,801 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 10.0 | 386,341 | 10.0 | 418,847 | 10.0 | 418,847 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 | 1.0 | 39,381 | 1.0 | 42,492 | 1.0 | 42,492 |
|  |  |  | 32.0 | \$1,594,106 | 31.0 | \$1,643,511 | 31.0 | \$1,643,511 |



08 Family Law Bureau
01 Family Law Administration - 3350801

| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 112,919 | 1.0 | 120,361 | 1.0 | 120,361 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5746 | Manager V-CCC | 18 | 1.0 | 68,210 | 1.0 | 73,826 | 1.0 | 73,826 |
| 5802 | Administrative Support VI | 18 | 1.0 | 74,954 | 1.0 | 60,175 | 1.0 | 60,175 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5744 | Manager III-CCC | 16 | 1.0 | 43,808 | 1.0 | 62,623 | 1.0 | 62,623 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 44,985 | 1.0 | 48,801 | 1.0 | 48,801 |
|  |  |  | 5.0 | \$344,876 | 5.0 | \$365,786 | 5.0 | \$365,786 |
| 02 Domestic Relations Division - 3350802 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 91,397 | 1.0 | 98,097 | 1.0 | 98,097 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 100,031 | 1.0 | 105,723 | 1.0 | 105,723 |
| 5746 | Manager V-CCC | 18 | 1.0 | 60,235 | 1.0 | 49,538 | 1.0 | 49,538 |
| 5802 | Administrative Support VI | 18 | 1.0 | 72,444 | 1.0 | 79,962 | 1.0 | 79,962 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 54,581 | 1.0 | 58,985 | 1.0 | 58,985 |
| 5744 | Manager III-CCC | 16 | 1.0 | 45,263 | 1.0 | 48,801 | 1.0 | 48,801 |
| 0608 | Court Clerk/Trainer | 15 | 3.0 | 166,036 | 3.0 | 177,048 | 3.0 | 177,048 |
| 5681 | Timekeeper-Administrative Assistant II-Clerk of the Circuit Court | 15 | 1.0 | 57,815 | 1.0 | 61,695 | 1.0 | 61,695 |
| 0552 | Court Clerk II | 14 | 2.0 | 114,510 | 2.0 | 122,134 | 2.0 | 122,134 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 42,945 | 1.0 | 46,659 | 1.0 | 46,659 |
| 0551 | Court Clerk I | 13 | 31.0 | 1,596,341 | 31.0 | 1,701,525 | 31.0 | 1,701,525 |
| 5630 | Cashier IV | 13 | 1.0 | 50,788 | 1.0 | 54,793 | 1.0 | 54,793 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0227 | Cashier II | 10 | 4.0 | 160,259 | 3.0 | 117,261 | 3.0 | 117,261 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 6.0 | 235,662 | 6.0 | 257,600 | 6.0 | 257,600 |
| 5773 | Personnel Specialist I- CCC | 10 | 1.0 | 36,299 | 1.0 | 45,509 | 1.0 | 45,509 |
|  |  |  | 60.0 | \$3,066,959 | 58.0 | \$3,176,666 | 58.0 | \$3,176,666 |

03 Juvenile Child Protection Division - 3350803

| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 99,102 | 1.0 | 105,723 | 1.0 | 105,723 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5776 | Procurement Analyst IV - CCC | 17 | 1.0 | 62,305 | 1.0 | 66,486 | 1.0 | 66,486 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk | 16 | 1.0 | 62,762 | 1.0 | 67,825 | 1.0 | 67,825 |
|  | of the Circuit Court | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| $\mathbf{0 6 0 8}$ | Court Clerk/Trainer | 14 | 5.0 | 286,275 | 5.0 | 305,335 | 5.0 | 305,335 |
| $\mathbf{0 5 5 2}$ | Court Clerk II | 14 | 1.0 | 52,705 | 1.0 | 56,678 | 1.0 | 56,678 |
| 5534 | Assistant Manager III-Finance | 13 | 10.0 | 521,499 | 9.0 | 506,268 | 9.0 | 506,268 |
| $\mathbf{0 5 5 1}$ | Court Clerk I | 12 | 2.0 | 98,957 | 2.0 | 106,218 | 2.0 | 106,218 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 11 | 3.0 | 132,840 | 3.0 | 143,316 | 3.0 | 143,316 |
| $\mathbf{0 9 0 7}$ | Clerk V | 10 | 1.0 | 39,381 | 1.0 | 42,004 | 1.0 | 42,004 |
| $\mathbf{0 2 2 7}$ | Cashier II | 10 | 3.0 | 110,455 | 2.0 | 75,879 | 2.0 | $\mathbf{7 5 , 8 7 9}$ |
| $\mathbf{4 2 2 0}$ | Clerk IV, Senior (Courts) |  | $\mathbf{2 9 . 0}$ | $\mathbf{\$ 1 , 5 2 7 , 9 1 6}$ | $\mathbf{2 7 . 0}$ | $\mathbf{\$ 1 , 5 4 1 , 4 7 1}$ | $\mathbf{2 7 . 0}$ | $\mathbf{\$ 1 , 5 4 1 , 4 7 1}$ |


| 5497 | Chief Deputy Clerk IV | 23 | 2.0 | 204,800 | 2.0 | 194,753 | 2.0 | 194,753 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 94,505 | 1.0 | 101,084 | 1.0 | 101,084 |
| 5734 | File Manager IV-CCC | 17 | 1.0 | 67,997 | 1.0 | 73,096 | 1.0 | 73,096 |
| 5744 | Manager III-CCC | 16 | 1.0 | 57,527 | 1.0 | 61,388 | 1.0 | 61,388 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0552 | Court Clerk II | 14 | 7.0 | 397,670 | 7.0 | 424,561 | 7.0 | 424,561 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 45,922 | 1.0 | 49,047 | 1.0 | 49,047 |
| 0551 | Court Clerk I | 13 | 7.0 | 368,043 | 7.0 | 381,531 | 7.0 | 381,531 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted$\qquad$ | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 2.0 | 97,216 | 2.0 | 104,272 | 2.0 | 104,272 |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 93,530 | 2.0 | 93,530 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 87,692 | 2.0 | 93,530 | 2.0 | 93,530 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 78,965 | 2.0 | 85,162 | 2.0 | 85,162 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 7.0 | 276,226 | 5.0 | 201,283 | 5.0 | 201,283 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 | 1.0 | 39,381 | 1.0 | 42,004 | 1.0 | 42,004 |
|  |  |  | 38.0 | \$2,015,065 | 36.0 | \$2,024,089 | 36.0 | \$2,024,089 |
| 05 Child Support Program - 3350805 |  |  |  |  |  |  |  |  |
| 0551 | Court Clerk I | 13 | 5.0 | 261,146 | 5.0 | 277,820 | 5.0 | 277,820 |
| 0227 | Cashier II | 10 | 1.0 | 39,381 | 1.0 | 42,004 | 1.0 | 42,004 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 4.0 | 160,786 | 4.0 | 172,709 | 4.0 | 172,709 |
|  |  |  | 11.0 | \$501,778 | 10.0 | \$492,533 | 10.0 | \$492,533 |

09 Criminal Bureau
01 Criminal Bureau Administration - 3350901

| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 113,000 | 1.0 | 112,200 | 1.0 | 112,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$113,000 | 1.0 | \$112,200 | 1.0 | \$112,200 |
| 02 Criminal Division - 3350902 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 108,131 | 1.0 | 115,076 | 1.0 | 115,076 |
| 5738 | Deputy General Counsel III - CCC | 22 | 1.0 | 95,382 | 1.0 | 103,636 | 1.0 | 103,636 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 55,892 | 1.0 | 85,744 | 1.0 | 85,744 |
| 5687 | Courtroom Manager III-Clerk of the Circuit Court | 18 | 1.0 | 76,343 | 1.0 | 74,943 | 1.0 | 74,943 |
| 5746 | Manager V-CCC | 18 | 1.0 | 60,139 | 1.0 | 64,524 | 1.0 | 64,524 |
| 5686 | Courtroom Manager II-Clerk of the Circuit Court | 17 | 1.0 | 68,652 | 1.0 | 67,488 | 1.0 | 67,488 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court | 16 | 1.0 | 62,666 | 1.0 | 67,825 | 1.0 | 67,825 |
| 5744 | Manager III-CCC | 16 | 1.0 | 54,350 | 1.0 | 58,690 | 1.0 | 58,690 |
| 5807 | Bookkeeper VIII-CCC | 16 | 1.0 | 63,848 | 1.0 | 68,503 | 1.0 | 68,503 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 62,230 | 1.0 | 62,230 |
| 0552 | Court Clerk II | 14 | 4.0 | 229,020 | 4.0 | 244,268 | 4.0 | 244,268 |
| 5742 | Manager I-CCC | 14 | 1.0 | 43,641 | 1.0 | 47,127 | 1.0 | 47,127 |
| 0551 | Court Clerk I | 13 | 49.0 | 2,461,281 | 49.0 | 2,556,144 | 49.0 | 2,556,144 |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 7.0 | 342,518 | 6.0 | 316,125 | 6.0 | 316,125 |
| 0907 | Clerk V | 11 | 5.0 | 224,958 | 5.0 | 237,576 | 5.0 | 237,576 |
| 0227 | Cashier II | 10 | 3.0 | 120,036 | 3.0 | 107,446 | 3.0 | 107,446 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 76,732 | 2.0 | 82,283 | 2.0 | 82,283 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 15.0 | 564,593 | 15.0 | 606,825 | 15.0 | 606,825 |
| 5544 | General Office Assistant I | 10 | 1.0 | 36,495 | 1.0 | 42,227 | 1.0 | 42,227 |
|  |  |  | 98.0 | \$4,859,640 | 97.0 | \$5,065,558 | 97.0 | \$5,065,558 |


| 03 Criminal Department - 3350903 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 99,102 | 1.0 | 105,723 | 1.0 | 105,723 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 85,923 | 1.0 | 92,411 | 1.0 | 92,411 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 90,218 | 1.0 | 96,163 | 1.0 | 96,163 |
| 5746 | Manager V-CCC | 18 | 1.0 | 75,873 | 1.0 | 66,157 | 1.0 | 66,157 |
| 5745 | Manager IV-CCC | 17 | 3.0 | 168,424 | 4.0 | 263,841 | 4.0 | 263,841 |
| 4804 | File Manager III | 16 | 1.0 | 61,662 |  |  |  |  |
| 5744 | Manager III-CCC | 16 | 7.0 | 419,920 | 6.0 | 372,595 | 6.0 | 372,595 |
| 5800 | Administrative Support IV | 16 | 1.0 | 51,089 | 1.0 | 54,461 | 1.0 | 54,461 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0608 | Court Clerk/Trainer | 15 | 3.0 | 184,881 | 3.0 | 192,859 | 3.0 | 192,859 |
| 0552 | Court Clerk II | 14 | 7.0 | 400,784 | 7.0 | 409,629 | 7.0 | 409,629 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 39,558 | 1.0 | 42,649 | 1.0 | 42,649 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 51,020 | 1.0 | 46,892 | 1.0 | 46,892 |
| 5742 | Manager I-CCC | 14 | 2.0 | 111,676 | 2.0 | 113,561 | 2.0 | 113,561 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0551 | Court Clerk I | 13 | 55.0 | 2,756,125 | 54.6 | 2,880,304 | 54.6 | 2,880,304 |
| 5625 | Financial Room Clerk V-Clerk of the Circuit Court | 13 | 8.0 | 396,632 | 8.0 | 417,121 | 8.0 | 417,121 |
| 5640 | Warrant Clerk | 13 | 6.0 | 319,968 | 6.0 | 341,268 | 6.0 | 341,268 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 189,983 | 3.0 | 155,397 | 3.0 | 155,397 |
| 0228 | Cashier III | 12 | 2.0 | 93,917 | 2.0 | 100,892 | 2.0 | 100,892 |
| 5539 | Payroll Specialist III | 12 | 1.0 | 39,635 | 1.0 | 48,317 | 1.0 | 48,317 |
| 5543 | Data Auditor III | 12 | 1.0 | 37,533 | 1.0 | 40,779 | 1.0 | 40,779 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 5631 | Driver I-Clerk of the Circuit Court | 11 | 1.0 | 40,525 | 1.0 | 44,000 | 1.0 | 44,000 |
| 0227 | Cashier II | 10 | 2.0 | 69,809 | 2.0 | 74,716 | 2.0 | 74,716 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 71,364 | 2.0 | 74,725 | 2.0 | 74,725 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 25.0 | 942,276 | 26.0 | 1,059,383 | 26.0 | 1,059,383 |
| 5544 | General Office Assistant I | 10 | 1.0 | 39,191 | 1.0 | 45,509 | 1.0 | 45,509 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 | 1.0 | 39,381 | 1.0 | 42,004 | 1.0 | 42,004 |
| 0906 | Clerk IV | 09 | 1.0 | 36,068 |  |  |  |  |
|  |  |  | 143.0 | \$7,054,425 | 140.6 | \$7,332,692 | 140.6 | \$7,332,692 |

10 1st Municipal Bureau
01 Civil Division - 3351001

| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 87,052 | 1.0 | 90,129 | 1.0 | 90,129 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 2.0 | 135,843 | 2.0 | 146,545 | 2.0 | 146,545 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 81,032 | 1.0 | 86,171 | 1.0 | 86,171 |
| 5746 | Manager V-CCC | 18 | 4.0 | 286,982 | 4.0 | 294,744 | 4.0 | 294,744 |
| 5683 | Timekeeper-Administrative Assistant IV-Clerk of the Circuit Court | 17 | 1.0 | 70,120 | 1.0 | 74,568 | 1.0 | 74,568 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 56,228 | 2.0 | 118,865 | 2.0 | 118,865 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 58,084 | 1.0 | 62,313 | 1.0 | 62,313 |
| 5744 | Manager III-CCC | 16 | 3.0 | 170,438 | 2.0 | 121,781 | 2.0 | 121,781 |
| 5807 | Bookkeeper VIII-CCC | 16 | 1.0 | 50,003 | 1.0 | 53,652 | 1.0 | 53,652 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 123,270 | 2.0 | 131,478 | 2.0 | 131,478 |
| 0552 | Court Clerk II | 14 | 6.0 | 343,529 | 6.0 | 366,402 | 6.0 | 366,402 |
| 4802 | File Manager I | 14 | 1.0 | 46,335 | 1.0 | 53,386 | 1.0 | 53,386 |
| 5742 | Manager I-CCC | 14 | 1.0 | 50,821 | 1.0 | 55,006 | 1.0 | 55,006 |
| 0551 | Court Clerk I | 13 | 47.0 | 2,472,402 | 46.0 | 2,592,802 | 46.0 | 2,592,802 |
| 5630 | Cashier IV | 13 | 3.0 | 159,984 | 3.0 | 154,019 | 3.0 | 154,019 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 10.0 | 476,339 | 8.0 | 418,824 | 8.0 | 418,824 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 14.0 | 635,721 | 13.0 | 636,106 | 13.0 | 636,106 |
| 0955 | Data Entry Operator III | 11 | 3.0 | 131,972 | 2.0 | 96,539 | 2.0 | 96,539 |
| 5545 | General Office Assistant III | 11 | 1.0 | 37,145 |  |  |  |  |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 3.0 | 132,840 | 3.0 | 141,687 | 3.0 | 141,687 |
| 0227 | Cashier II | 10 | 8.0 | 321,870 | 11.0 | 454,782 | 11.0 | 454,7 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 6.0 | 227,446 | 4.0 | 157,017 | 4.0 | 157,017 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 62.0 | 2,412,335 | 53.0 | 2,203,269 | 53.0 | 2,203,269 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 | 1.0 | 39,381 |  |  |  |  |
|  |  |  | 185.0 | \$8,710,294 | 170.0 | \$8,620,072 | 170.0 | \$8,620,072 |
| 02 Traffic Division - 3351002 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 97,304 | 1.0 | 105,723 | 1.0 | 105,723 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 76,343 | 1.0 | 85,318 | 1.0 | 85,318 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 74,474 | 1.0 | 79,962 | 1.0 | 79,962 |
| 5688 | Courtroom Manager IV-Clerk of the Circuit Court | 19 | 1.0 | 83,555 | 1.0 | 87,036 | 1.0 | 87,036 |
| 5746 | Manager V-CCC | 18 | 1.0 | 71,135 | 1.0 | 76,449 | 1.0 | 76,449 |
| 5802 | Administrative Support VI | 18 | 2.0 | 133,055 | 2.0 | 141,949 | 2.0 | 141,949 |
| 5776 | Procurement Analyst IV - CCC | 17 | 1.0 | 48,403 | 1.0 | 74,198 | 1.0 | 74,198 |
| 5801 | Administrative Support V | 17 | 1.0 | 66,780 | 1.0 | 71,650 | 1.0 | 71,650 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 63,378 | 1.0 | 56,678 | 1.0 | 56,678 |
| 5744 | Manager III-CCC | 16 | 1.0 | 58,798 | 1.0 | 63,884 | 1.0 | 63,884 |
| 5800 | Administrative Support IV | 16 | 1.0 | 50,005 | 1.0 | 63,567 | 1.0 | 63,567 |
| 5743 | Manager II-CCC | 15 | 1.0 | 53,032 | 1.0 | 57,531 | 1.0 | 57,531 |
| 0552 | Court Clerk II | 14 | 9.0 | 512,567 | 9.0 | 546,695 | 9.0 | 546,695 |
| 5534 | Assistant Manager III-Finance | 14 | 4.0 | 195,270 | 4.0 | 210,920 | 4.0 | 210,920 |
| 5636 | Accountant II Senior - Clerk of the Circuit Court | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 55,298 | 1.0 | 59,576 | 1.0 | 59,576 |
| 5742 | Manager I-CCC | 14 | 1.0 | 50,076 | 1.0 | 53,652 | 1.0 | 53,652 |
| 4200 | Computer Operator I, Sr (Courts) | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0551 | Court Clerk I | 13 | 30.0 | 1,544,842 | 28.0 | 1,522,071 | 28.0 | 1,522,071 |
| 5625 | Financial Room Clerk V-Clerk of the Circuit Court | 13 | 2.0 | 106,656 | 2.0 | 113,756 | 2.0 | 113,756 |
| 5630 | Cashier IV | 13 | 3.0 | 159,984 | 3.0 | 170,634 | 3.0 | 170,634 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 15.0 | 741,882 | 13.0 | 684,369 | 13.0 | 684,369 |
| 0228 | Cashier III | 12 | 2.0 | 94,844 | 2.0 | 101,160 | 2.0 | 101,160 |
| 1101 | Computer Operator I | 12 | 2.0 | 81,434 | 1.0 | 45,274 | 1.0 | 45,274 |
| 5624 | Financial Room Clerk IV - Clerk of the Circuit Court | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 13.0 | 589,324 | 13.0 | 629,532 | 13.0 | 629,532 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 2.0 | 88,386 | 2.0 | 95,454 | 2.0 | 95,454 |
| 0227 | Cashier II | 10 | 9.0 | 360,073 | 9.0 | 377,311 | 9.0 | 377,311 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 79,846 | 1.0 | 42,005 | 1.0 | 42,005 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 37.0 | 1,482,912 | 34.0 | 1,452,669 | 34.0 | 1,452,669 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 | 1.0 | 41,274 | 1.0 | 44,022 | 1.0 | 44,022 |
|  |  |  | 151.0 | \$7,324,429 | 142.0 | \$7,394,086 | 142.0 | \$7,394,086 |

11 Suburban Operations Bureau
01 Suburban Operations Bureau Administration - 3351101

| $\mathbf{0 0 1 0}$ | Associate Clerk of the Circuit Court | 24 | 1.0 | 111,000 | 1.0 | $\mathbf{1 2 0 , 4 4 7}$ | 1.0 | $\mathbf{1 2 0 , 4 4 7}$ |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 74,474 | 1.0 | 80,765 | 1.0 | 80,765 |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 8 5 , 4 7 4}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 0 1 , 2 1 2}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 0 1 , 2 1 2}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 02 District 2-Skokie - 3351102 |  |  |  |  |  |  |  |  |
| 0529 | Chief Deputy Clerk of Court | 23 | 1.0 | 70,658 |  |  |  |  |
| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 72,824 | 1.0 | 77,990 | 1.0 | 77,990 |
| 5746 | Manager V-CCC | 18 | 2.0 | 141,038 | 2.0 | 123,796 | 2.0 | 123,796 |
| 5745 | Manager IV-CCC | 17 | 2.0 | 138,489 | 2.0 | 146,922 | 2.0 | 146,922 |
| 5744 | Manager III-CCC | 16 | 1.0 | 43,053 | 1.0 | 63,251 | 1.0 | 63,251 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 |  |  |  |  |
| 0552 | Court Clerk II | 14 | 6.0 | 343,530 | 6.0 | 360,826 | 6.0 | 360,826 |
| 0551 | Court Clerk I | 13 | 16.0 | 810,618 | 13.0 | 685,561 | 13.0 | 685,561 |
| 5630 | Cashier IV | 13 | 3.0 | 116,022 | 3.0 | 152,159 | 3.0 | 152,159 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 7.0 | 339,070 | 7.0 | 363,782 | 7.0 | 363,782 |
| 0907 | Clerk V | 11 | 5.0 | 220,714 | 5.0 | 235,933 | 5.0 | 235,933 |
| 0227 | Cashier II | 10 | 2.0 | 78,644 | 2.0 | 86,316 | 2.0 | 86,316 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 77,207 | 1.0 | 42,004 | 1.0 | 42,004 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 16.0 | 621,850 | 17.0 | 706,284 | 17.0 | 706,284 |
| 0906 | Clerk IV | 09 | 2.0 | 71,363 |  |  |  |  |
| - |  |  | 68.0 | \$3,260,043 | 61.0 | \$3,101,702 | 61.0 | \$3,101,702 |


| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 115,120 | 1.0 | 120,362 | 1.0 | 120,362 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5731 | Executive Assistant V - CCC | 21 | 1.0 | 93,391 | 1.0 | 101,084 | 1.0 | 101,084 |
| 5746 | Manager V-CCC | 18 | 1.0 | 73,818 | 1.0 | 70,939 | 1.0 | 70,939 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 68,442 | 1.0 | 73,460 | 1.0 | 73,460 |
| 5685 | Courtroom Manager I-Clerk of the Circuit Court | 16 | 1.0 | 60,202 | 1.0 | 64,524 | 1.0 | 64,524 |
| 0552 | Court Clerk II | 14 | 10.0 | 566,790 | 10.0 | 606,416 | 10.0 | 606,416 |
| 0551 | Court Clerk I | 13 | 11.0 | 562,181 | 10.0 | 544,565 | 10.0 | 544,565 |
| 5630 | Cashier IV | 13 | 2.0 | 106,071 | 2.0 | 113,756 | 2.0 | 113,756 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 9.0 | 436,091 | 8.0 | 418,714 | 8.0 | 418,714 |
| 0228 | Cashier III | 12 | 1.0 | 46,495 | 1.0 | 50,008 | 1.0 | 50,008 |
| 5543 | Data Auditor III | 12 | 1.0 | 48,367 | 1.0 | 44,833 | 1.0 | 44,833 |
| 0907 | Clerk V | 11 | 4.0 | 180,678 | 4.0 | 192,706 | 4.0 | 192,706 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 5545 | General Office Assistant III | 11 | 1.0 | 35,827 | 1.0 | 42,439 | 1.0 | 42,439 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0227 | Cashier II | 10 | 6.0 | 227,097 | 6.0 | 243,333 | 6.0 | 243,333 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 7.0 | 273,091 | 7.0 | 297,155 | 7.0 | 297,155 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 25.0 | 948,800 | 24.0 | 983,998 | 24.0 | 983,998 |
|  |  |  | 86.0 | \$4,035,137 | 83.0 | \$4,173,796 | 83.0 | \$4,173,796 |


| 04 District 4 - Maywood - $\mathbf{3 3 5 1 1 0 4}$ |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 110,268 | 1.0 | 119,168 | 1.0 | 119,168 |
| 5746 | Manager V-CCC | 18 | 3.0 | 166,117 | 3.0 | 178,439 | 3.0 | 178,439 |
| 5685 | Courtroom Manager I-Clerk of the Circuit | 16 | 1.0 | 42,388 | 1.0 | 45,738 | 1.0 | 45,738 |
|  | Court | 16 | 1.0 | 63,049 | 1.0 | 68,503 | 1.0 | 68,503 |
| 5807 | Bookkeeper VIII-CCC | 15 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0608 | Court Clerk/Trainer | 14 | 1.0 | 42,945 | 1.0 | 46,659 | 1.0 | 46,659 |
| 0638 | Investigator I | 14 | 8.0 | 450,361 | 7.0 | 421,653 | 7.0 | 421,653 |
| 0552 | Court Clerk II | 14 | 1.0 | 46,940 |  |  |  |  |
| 4802 | File Manager I | 13 | 9.0 | 430,510 | 8.0 | 403,313 | 8.0 | 403,313 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job <br> Code | (Title |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |

05 District 5 - Bridgeview - 3351105

| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 89,795 | 1.0 | 96,163 | 1.0 | 96,163 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5746 | Manager V-CCC | 18 | 2.0 | 142,689 | 2.0 | 154,091 | 2.0 | 154,091 |
| 5800 | Administrative Support IV | 16 | 1.0 | 55,382 | 1.0 | 62,937 | 1.0 | 62,937 |
| 0552 | Court Clerk II | 14 | 10.0 | 569,823 | 10.0 | 607,762 | 10.0 | 607,762 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 42,494 | 1.0 | 52,333 | 1.0 | 52,333 |
| 5674 | Accountant III-Clerk of the Circuit Court | 14 | 1.0 | 54,497 | 1.0 | 58,985 | 1.0 | 58,985 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 57,092 | 1.0 | 52,333 | 1.0 | 52,333 |
| 0551 | Court Clerk I | 13 | 21.0 | 1,049,694 | 18.0 | 978,329 | 18.0 | 978,329 |
| 5625 | Financial Room Clerk V-Clerk of the Circuit Court | 13 | 2.0 | 101,576 | 2.0 | 108,336 | 2.0 | 108,336 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 5640 | Warrant Clerk | 13 | 1.0 | 50,788 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 3.0 | 143,371 | 3.0 | 156,597 | 3.0 | 156,597 |
| 0228 | Cashier III | 12 | 1.0 | 46,495 | 1.0 | 49,590 | 1.0 | 49,590 |
| 5632 | Driver II-Clerk of the Circuit Court | 12 | 1.0 | 47,422 | 1.0 | 50,580 | 1.0 | 50,580 |
| 0907 | Clerk V | 11 | 4.0 | 177,120 | 4.0 | 188,916 | 4.0 | 188,916 |
| 0227 | Cashier II | 10 | 5.0 | 186,065 | 5.0 | 199,478 | 5.0 | 199,478 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 4.0 | 151,819 | 3.0 | 117,580 | 3.0 | 117,580 |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 1.0 | 41,272 | 1.0 | 44,022 | 1.0 | 44,022 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 15.0 | 570,101 | 12.0 | 484,029 | 12.0 | 484,029 |
| 5544 | General Office Assistant I | 10 | 1.0 | 35,827 | 1.0 | 40,577 | 1.0 | 40,577 |
|  |  |  | 77.0 | \$3,666,650 | 69.0 | \$3,559,516 | 69.0 | 559,516 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1101 | Computer Operator I | 12 | 1.0 | 43,404 | 1.0 | 46,293 | 1.0 | 46,293 |
| 0907 | Clerk V | 11 | 7.0 | 308,141 | 7.0 | 333,181 | 7.0 | 333,181 |
| 0227 | Cashier II | 10 | 7.0 | 280,305 | 7.0 | 300,670 | 7.0 | 300,670 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 81,128 | 2.0 | 87,180 | 2.0 | 87,180 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 17.5 | 683,950 | 16.7 | 727,882 | 16.7 | 727,882 |
|  |  |  | 86.5 | \$4,225,353 | 78.7 | \$4,156,844 | 78.7 | \$4,156,844 |
| Total Salaries and Positions |  |  | 1,546.5 | \$77,337,985 | 1,463.2 | \$78,529,464 | 1,463.2 | \$78,529,464 |
| Turnover Adjustment |  |  |  | $(4,253,218)$ |  | $(3,676,453)$ |  | $(3,676,453)$ |
| Operating Funds Total |  |  | 1,546.5 | \$73,084,767 | 1,463.2 | \$74,853,011 | 1,463.2 | \$74,853,011 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SJU | 1.0 | 105,000 | 1.0 | 105,196 | 1.0 | 105,196 |
| 24 | 12.0 | 1,304,556 | 13.0 | 1,496,068 | 13.0 | 1,496,068 |
| 23 | 25.0 | 2,529,804 | 24.0 | 2,581,854 | 24.0 | 2,581,854 |
| 22 | 18.0 | 1,596,872 | 18.0 | 1,715,827 | 18.0 | 1,715,827 |
| 21 | 6.0 | 527,227 | 6.0 | 562,712 | 6.0 | 562,712 |
| 20 | 18.0 | 1,411,123 | 17.0 | 1,421,748 | 17.0 | 1,421,748 |
| 19 | 2.0 | 167,110 | 2.0 | 174,072 | 2.0 | 174,072 |
| 18 | 36.0 | 2,412,094 | 36.0 | 2,479,143 | 36.0 | 2,479,143 |
| 17 | 21.0 | 1,341,821 | 24.0 | 1,670,071 | 24.0 | 1,670,071 |
| 16 | 59.0 | 3,402,094 | 56.0 | 3,493,533 | 56.0 | 3,493,533 |
| 15 | 32.0 | 1,795,279 | 30.0 | 1,773,896 | 30.0 | 1,773,896 |
| 14 | 138.0 | 7,509,951 | 138.0 | 7,992,335 | 138.0 | 7,992,335 |
| 13 | 467.0 | 23,738,487 | 445.6 | 24,059,179 | 445.6 | 24,059,179 |
| 12 | 139.0 | 6,640,246 | 120.9 | 6,207,356 | 120.9 | 6,207,356 |
| 11 | 121.0 | 5,371,401 | 118.0 | 5,625,591 | 118.0 | 5,625,591 |
| 10 | 447.5 | 17,344,577 | 413.7 | 17,170,883 | 413.7 | 17,170,883 |
| 09 | 4.0 | 140,343 |  |  |  |  |
| Total Salaries and Positions | 1,546.5 | \$77,337,985 | 1,463.2 | \$78,529,464 | 1,463.2 | \$78,529,464 |
| Turnover Adjustment |  | $(4,253,218)$ |  | $(3,676,453)$ |  | $(3,676,453)$ |
| Operating Funds Total | 1,546.5 | \$73,084,767 | 1,463.2 | \$74,853,011 | 1,463.2 | \$74,853,011 |

## DEPARTMENT OVERVIEW

## 528 CLERK OF THE CIRCUIT COURT AUTOMATION FUND

## Mission

The Court Automation Fund for the Management Information Systems (MIS) is utilized to ensure that the automated systems that support the activities of the Clerk's Office are responsive to the needs of the many Court constituencies and are also maintained appropriately to provide constant access to both internal and external users.

## Mandates and Key Activities

- As provided in Clerks of the Courts Act (705 ILCS 105/27.3A) State Statute provides that the Clerk's Office charge, collect and disburse automated record keeping fees
- State law requires that payment of costs that relate to the automation of court records, including hardware, software, research and development costs as well as personnel, must be paid from the Automation Fund provided that the expenditure is approved by the Clerk of Court and the Chief Judge of the Circuit Court
- The Comptroller in the Clerk's Office is statutorily mandated to collect and disburse the Automation Fund


## Budget and Cost Analysis

The Clerk's Office, in collaboration with the Chief Judge, is working on the Interactive Orders System (IOS) Project which deploys a touchscreen interface allowing judges to enter court orders electronically. Now on parallel/pilot implementation phase, the project promises to enhance data exchange to other judicial partners when completed.

E-Filing has expanded into several other areas of law-- to attorneys and pro se litigants. The program registered 239,000 filing transactions and 39,000 spindled motions as of September 2015. E-Filing will continue to bring about time and transportation-related savings and will also continue to ease congestion in the court corridors as well as reduce onsite demand on court clerk employees.

The staff of the Clerk of the Circuit Court have been able to image court records at the time of filing and to manage that record in a document repository using IDMS solution. IDMS solution eliminates multiple handling of court documents. Over 200 million documents have been imaged. The IDMS or an imaging solution is in all court divisions, and only minor traffic tickets remain to be added to the solution. Minor traffic tickets will be added in 2016.

The procurement process for the replacement of the case management system for civil, traffic, juvenile, child protection, domestic violence, and criminal areas of law is ongoing in 2015 and implementation will commence in FY 2016. The project stands to increase efficiency, reduce costs and improve customer service.

Partnership in automation has been fostered between the Public Safety Partners through the Cook County Integrated Criminal Justice Information Systems Committee for which the Clerk of the Circuit Court is the Chairman.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> 2015 Adjusted | $\mathbf{2 0 1 6}$ <br> Special Purpose Funds | $10,617.9$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 125.7 | Adopted | Recommended |

## STAR Goals/Key Performance Indicators

* Ehance adoption of e-Filing to Criminal and Traffic: e-Filing is being expanded to criminal and traffic areas of law and to all attorneys and pro se litigants. It is expected to increase from 34,718 registered users in FY 2015 to over 42,700 in FY 2016. The benefits of the system lie in savings of time and transportation costs by court users. E-Filing stands to continue to bring more cost efficiencies to court users and ease congestion in court corridors.
* Imaging and Document Management System (IDMS): With the IDMS solution, the Clerk's Office court staff image court records at the time of filing and manage that record in a document repository. This effort eliminates multiple handling of court documents.
$\star \cdot \mathrm{e}$-Tickets Expansion: The Clerk's Office is partnering with County municipalities in the e-Tickets program which enables law enforcement agencies to process data at traffic stops. In 2016, e-tickets is expected to cover all the 25 currently participating County municipalities. Further expansion depends on the availability of grant funding in FY 2016. The program benefits stem from cost minimization and data integrity.
* Implementation of the Case Management System: Completion of the procurement process and implementation of the Case Management System will lead to the provision of an enduring and fully integrated justice system for the Clerk of the Circuit Court.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Performance Indicator |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,362,706 | 5,517,639 | 6,008,402 | 6,008,402 | 490,763 |
| 120/501210 Overtime Compensation | 9,657 | 8,231 |  |  | $(8,231)$ |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 136/501400 Differential Pay | 6,335 | 13,000 | 13,000 | 13,000 |  |
| 170/501510 Mandatory Medicare Costs | 59,591 | 81,125 | 87,313 | 87,313 | 6,188 |
| 174/501570 Statutory Pension | 484,088 | 645,450 | 786,499 | 786,499 | 141,049 |
| 175/501590 Life Insurance Program | 8,237 | 14,469 | 15,567 | 15,567 | 1,098 |
| 176/501610 Health Insurance | 720,456 | 837,036 | 1,035,527 | 1,035,527 | 198,491 |
| 177/501640 Dental Insurance Plan | 18,244 | 34,849 | 34,777 | 34,777 | (72) |
| 179/501690 Vision Care Insurance | 6,016 | 11,112 | 9,940 | 9,940 | $(1,172)$ |
| 181/501715 Group Pharmacy Insurance | 58,313 | 345,801 | 258,859 | 258,859 | $(86,942)$ |
| 183/501770 Seminars for Professional Employees |  | 5,000 | 5,000 | 5,000 |  |
| 185/501810 Professional and Technical Membership Fees |  | 250 | 250 | 250 |  |
| 186/501860 Training Programs for Staff Personnel | 4,790 | 20,000 | 25,000 | 25,000 | 5,000 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,665 | 10,000 | 10,000 | 10,000 |  |
| Personal Services Total | 5,740,898 | 7,543,962 | 8,290,134 | 8,290,134 | 746,172 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 100,000 | 100,000 | 100,000 |  |
| Contractual Services Total |  | 100,000 | 100,000 | 100,000 |  |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 9,306 | 28,500 | 35,000 | 35,000 | 6,500 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 749 | 5,000 | 5,000 | 5,000 |  |
| 388/531650 Computer Operation Supplies | 184,652 | 237,500 | 265,000 | 265,000 | 27,500 |
| Supplies and Materials Total | 194,706 | 271,000 | 305,000 | 305,000 | 34,000 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 10,919 | 23,000 | 25,000 | 25,000 | 2,000 |
| 441/540170 Maintenance and Repair of Data Processing | 378,319 | 922,000 | 1,157,543 | 1,157,543 | 235,543 |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 4,750 | 5,000 | 5,000 | 250 |
| 445/540290 Operation of Automotive Equipment | 900 | 4,750 | 5,000 | 5,000 | 250 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 528 | 4,750 | 5,000 | 5,000 | 250 |
| Operations and Maintenance Total | 390,667 | 959,250 | 1,197,543 | 1,197,543 | 238,293 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment | 263,000 | 263,000 |  |  | $(263,000)$ |
| Capital Equipment and Improvements Total | 263,000 | 263,000 |  |  | $(263,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 174,749 | 340,000 | 416,112 | 416,112 | 76,112 |
| 660/550130 Rental of Facilities | 3,686 | 3,700 | 6,000 | 6,000 | 2,300 |
| Rental and Leasing Total | 178,435 | 343,700 | 422,112 | 422,112 | 78,412 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 70,567 |  |  | $(70,567)$ |
| Contingency and Special Purposes Total |  | 70,567 |  |  | $(70,567)$ |
| Operating Funds Total | 6,767,706 | 9,551,479 | 10,314,789 | 10,314,789 | 763,310 |
| (016) Revolving Fund - 0165280000 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 494,000 | 494,000 | 494,000 |
|  |  |  | 494,000 | 494,000 | 494,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (715) Major Capital Equipment - Long Term Projects - 71520261 |  |  |  |  |  |
| 579/560450 Computer Equipment | 73,280 |  |  |  |  |
|  | 73,280 |  |  |  |  |
| (717) New/Replacement Capital Equipment - 71700528 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 120,422 |  |  |  |  |
| 579/560450 Computer Equipment |  | 616,750 |  |  | $(616,750)$ |
|  | 120,422 | 616,750 |  |  | $(616,750)$ |
| Capital Equipment Request Total | 193,702 | 616,750 | 494,000 | 494,000 | $(122,750)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND



01 Management Information Systems
01 Information Technology Administration - 5281450

| 1133 | Chief Information Officer | 24 | 1.0 | 158,504 | 1.0 | 168,950 | 1.0 | 168,950 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1108 | Programmer IV | 22 | 1.0 | 83,654 | 1.0 | 90,129 | 1.0 | 90,129 |
| 5730 | Executive Assistant II-CCC | 18 | 1.0 | 57,220 | 1.0 | 67,151 | 1.0 | 67,151 |
| 5746 | Manager V-CCC | 18 | 1.0 | 68,330 | 1.0 | 73,460 | 1.0 | 73,460 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court | 16 | 1.0 | 65,014 | 1.0 | 58,985 | 1.0 | 58,985 |
| 5742 | Manager I-CCC | 14 |  |  | 2.0 | 101,665 | 2.0 | 101,665 |
| 5756 | MIS Technician III-CCC | 14 | 1.0 | 36,992 |  |  |  |  |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 3.0 | 149,382 | 3.0 | 159,327 | 3.0 | 159,327 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 43,700 | 1.0 | 47,229 | 1.0 | 47,229 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 39,060 | 1.0 | 42,004 | 1.0 | 42,004 |
|  |  |  | 14.0 | \$842,142 | 14.0 | \$915,366 | 14.0 | \$915,366 |


| 02 Applications - 5280622 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 102,358 | 1.0 | 120,362 | 1.0 | 120,362 |
| 5767 | MIS System Programmer IV-CCC | 23 |  | 1 |  |  |  |  |
| 5769 | MIS Project Manager II-CCC | 23 | 1.0 | 109,062 | 1.0 | 116,811 | 1.0 | 116,811 |
| 1108 | Programmer IV | 22 | 8.5 | 806,862 | 7.0 | 728,370 | 7.0 | 728,370 |
| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 109,526 | 1.0 | 114,504 | 1.0 | 114,504 |
| 5764 | MIS Anlayst Methods IV-CCC | 22 | 2.0 | 192,104 | 2.0 | 200,108 | 2.0 | 200,108 |
| 5768 | MIS Project Manager I-CCC | 22 | 2.0 | 205,216 | 2.0 | 212,509 | 2.0 | 212,509 |
| 0051 | Administrative Assistant V | 20 |  | 1 |  |  |  |  |
| 1107 | Programmer III | 20 | 1.0 | 66,047 | 1.0 | 71,650 | 1.0 | 71,650 |
| 5763 | MIS Analyst II (Methods)-CCC | 20 | 1.0 | 78,976 | 1.0 | 85,744 | 1.0 | 85,744 |
| 5765 | MIS System Programmer I-CCC | 20 | 1.0 | 72,862 | 1.0 | 79,167 | 1.0 | 79,167 |
| 5762 | MIS Analyst Methods-CCC | 19 | 1.0 | 76,973 | 1.0 | 83,631 | 1.0 | 83,631 |
| 5759 | MIS Analyst I (Applications)-CCC | 17 | 1.0 | 63,218 | 1.0 | 68,162 | 1.0 | 68,162 |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 2.0 | 95,212 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,881 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 3.0 | 122,204 | 3.0 | 130,338 | 3.0 | 130,338 |
|  |  |  | 27.5 | \$2,198,831 | 25.0 | \$2,170,931 | 25.0 | \$2,170,931 |


| 5768 | MIS Project Manager I-CCC | 22 | 1.0 | 92,365 | 1.0 | 98,590 | 1.0 | 98,590 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 85,663 | 1.0 | 91,951 | 1.0 | 91,951 |
| 5777 | Procurement Specialist VI-CCC | 20 | 1.0 | 75,657 | 1.0 | 81,574 | 1.0 | 81,574 |
| 1104 | Computer Operator IV | 18 | 1.0 | 75,873 | 1.0 | 79,167 | 1.0 | 79,167 |
| 5755 | MIS Analyst V Networks - CCC | 18 | 1.0 | 75,105 | 1.0 | 79,560 | 1.0 | 79,560 |
| 1118 | Data Processing Coordinator | 16 | 3.0 | 190,677 | 3.0 | 202,904 | 3.0 | 202,904 |
| 5744 | Manager III-CCC | 16 | 1.0 | 50,666 | 1.0 | 54,461 | 1.0 | 54,461 |
| 5758 | MIS Analyst I (Applications) - CCC | 16 | 1.0 | 51,819 | 1.0 | 55,281 | 1.0 | 55,281 |
| 5800 | Administrative Support IV | 16 | 1.0 | 52,184 | 1.0 | 56,396 | 1.0 | 56,396 |
| 4802 | File Manager I | 14 | 1.0 | 49,836 | 1.0 | 53,652 | 1.0 | 53,652 |
| 5742 | Manager I-CCC | 14 | 1.0 | 48,627 | 1.0 | 52,591 | 1.0 | 52,591 |
| 5749 | MIS Analyst III Administration - CCC | 14 | 3.0 | 161,446 | 2.0 | 118,561 | 2.0 | 118,561 |
| 5752 | MIS Analyst I (Networks)-CCC | 14 | 1.0 | 53,380 | 1.0 | 57,820 | 1.0 | 57,820 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade |  | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4200 | Computer Operator I, Sr (Courts) | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 5638 | Data Entry Operator IV | 13 | 2.0 | 106,656 | 2.0 | 113,756 | 2.0 | 113,756 |
| 1101 | Computer Operator I | 12 |  | 1 |  |  |  |  |
| 5466 | MMIS Analyst | 12 | 1.0 | 34,616 | 1.0 | 37,465 | 1.0 | 37,465 |
| 0907 | Clerk V | 11 | 2.0 | 88,251 | 1.0 | 47,229 | 1.0 | 47,229 |
| 0955 | Data Entry Operator III | 11 |  | 1 |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 80,955 | 1.0 | 44,017 | 1.0 | 44,017 |
|  |  |  | 25.0 | \$1,427,106 | 22.0 | \$1,381,853 | 22.0 | \$1,381,853 |
| 04 Data Center Operations - 5280576 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 108,534 | 1.0 | 116,233 | 1.0 | 116,233 |
| 5767 | MIS System Programmer IV-CCC | 23 | 2.0 | 206,306 | 2.0 | 199,282 | 2.0 | 199,282 |
| 1108 | Programmer IV | 22 | 1.0 | 52,225 | 1.0 | 56,396 | 1.0 | 56,396 |
| 5766 | MIS System Programmer III-CCC | 22 | 3.0 | 312,807 | 3.0 | 335,736 | 3.0 | 335,736 |
| 1107 | Programmer III | 20 |  | 1 |  |  |  |  |
| 5746 | Manager V-CCC | 18 |  | 1 |  |  |  |  |
| 5761 | MIS Mainframes Manager-CCC | 18 | 1.0 | 74,076 | 1.0 | 78,776 | 1.0 | 78,776 |
| 0584 | Violations Supervisor I | 16 |  | 1 |  |  |  |  |
| 4205 | Computer Operator II, Sr (Courts) | 15 | 3.0 | 176,997 | 3.0 | 184,518 | 3.0 | 184,518 |
| 1102 | Computer Operator II | 14 | 1.0 | 53,456 | 1.0 | 56,544 | 1.0 | 56,544 |
| 5756 | MIS Technician III-CCC | 14 | 2.0 | 114,122 | 2.0 | 119,751 | 2.0 | 119,751 |
| 1101 | Computer Operator I | 12 | 3.0 | 134,867 | 2.0 | 94,655 | 2.0 | 94,655 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 2.0 | 76,909 |  | 1 |  | 1 |
|  |  |  | 19.0 | \$1,310,302 | 16.0 | \$1,241,892 | 16.0 | \$1,241,892 |


| 05 Special Projects - 5281452 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 95,641 | 1.0 | 103,119 | 1.0 | 103,119 |
| 1108 | Programmer IV | 22 | 0.7 | 55,280 | 1.0 | 79,560 | 1.0 | 79,560 |
| 5763 | MIS Analyst II (Methods)-CCC | 20 | 1.0 | 70,325 | 1.0 | 75,315 | 1.0 | 75,315 |
| 5751 | MIS Analyst VII Administration - CCC | 18 | 1.0 | 66,122 | 1.0 | 71,292 | 1.0 | 71,292 |
| 5755 | MIS Analyst V Networks - CCC | 18 | 1.0 | 74,020 |  |  |  |  |
| 5750 | MIS Analyst V Administration - CCC | 16 | 1.0 | 64,124 | 1.0 | 69,190 | 1.0 | 69,190 |
| 5536 | Computer Technician III | 14 | 1.0 | 42,258 | 1.0 | 45,738 | 1.0 | 45,738 |
| 5542 | Data Auditor I | 10 | 1.0 | 36,862 | 1.0 | 39,974 | 1.0 | 39,974 |
|  |  |  | 7.7 | \$504,632 | 7.0 | \$484,188 | 7.0 | \$484,188 |
| Total Salaries and Positions |  |  | 93.2 | \$6,283,013 | 84.0 | \$6,194,230 | 84.0 | \$6,194,230 |
| Turnover Adjustment |  |  |  | $(701,326)$ |  | $(185,828)$ |  | $(185,828)$ |
| Operating Funds Total |  |  | 93.2 | \$5,581,687 | 84.0 | \$6,008,402 | 84.0 | \$6,008,402 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Grade | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 158,504 | 1.0 | 168,950 | 1.0 | 168,950 |
| 23 | 6.0 | 621,902 | 6.0 | 655,807 | 6.0 | 655,807 |
| 22 | 20.2 | 1,910,039 | 19.0 | 1,915,902 | 19.0 | 1,915,902 |
| 20 | 6.0 | 449,532 | 6.0 | 485,401 | 6.0 | 485,401 |
| 19 | 1.0 | 76,973 | 1.0 | 83,631 | 1.0 | 83,631 |
| 18 | 7.0 | 490,747 | 6.0 | 449,406 | 6.0 | 449,406 |
| 17 | 1.0 | 63,218 | 1.0 | 68,162 | 1.0 | 68,162 |
| 16 | 8.0 | 474,485 | 8.0 | 497,217 | 8.0 | 497,217 |
| 15 | 3.0 | 176,997 | 3.0 | 184,518 | 3.0 | 184,518 |
| 14 | 11.0 | 560,117 | 11.0 | 606,322 | 11.0 | 606,322 |
| 13 | 5.0 | 266,640 | 5.0 | 284,390 | 5.0 | 284,390 |
| 12 | 11.0 | 490,987 | 7.0 | 344,557 | 7.0 | 344,557 |
| 11 | 5.0 | 223,326 | 4.0 | 193,634 | 4.0 | 193,634 |
| 10 | 8.0 | 319,546 | 6.0 | 256,333 | 6.0 | 256,333 |
| Total Salaries and Positions | 93.2 | \$6,283,013 | 84.0 | \$6,194,230 | 84.0 | \$6,194,230 |
| Turnover Adjustment |  | $(701,326)$ |  | $(185,828)$ |  | $(185,828)$ |
| Operating Funds Total | 93.2 | \$5,581,687 | 84.0 | \$6,008,402 | 84.0 | \$6,008,402 |

## DEPARTMENT OVERVIEW

## 529 CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

## Mission

Document Storage Fund is used to legally compensate the Clerk of the Circuit Court for the expenses incurred in establishing and maintaining a court document storage system.

## Mandates and Key Activities

- Manages Court records throughout the Circuit Court. Collectively, the varying units are responsible for all records management services in the Circuit Court: active file storage and cataloging, retention of records, inactive file management, evidence indexing and storage, and reproduction and permanent retention of Court documents
- Under the Illinois Constitution, the Clerk of the Circuit Court is a part of the judicial branch of State government and is the official record keeper of all judicial matters in the court system.
- Collects and disburses document storage fund as provided for in Clerks of the Courts Act (705 ILCS 105/27.3C) to legally compensate the Clerk of the Circuit Court.


## Budget and Cost Analysis

The Cicero Records Storage and Digital Imaging Center in Cicero is currently consolidating all record-keeping activities into one convenient location. The Warehouse at 89th Street and Greenwood has moved into the Cicero Center with Hawthorne and Rockwell Warehouses to follow. Consolidation will maximize critical benefits and efficiencies.

Enhancing and adapting cutting-edge green technologies will continue to be a primary policy in the Clerk's Office. The Office will continue to adopt IDMS solution that stands to enhance simultaneous filming and imaging of documents and file accession process. This effort will continue to increase operating and management efficiency.

The Clerk's Office has adopted OnBase as the Standard File Room Operating Procedures (SFROP) and that has enabled the tracking of all file locations at all times, and to essentially eliminate or minimize potential file loss. Starting in the Probate Division as a pilot, the effort is expected to be implemented in all Organizational units and bring about cost effectiveness.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |  |
| Aund Category | $9,842.4$ | $8,313.5$ | $8,979.5$ |
| Apecial Purpose Funds | Adopted | Adopted | Recommended |
|  | 120.0 | 97.0 | 90.0 |

## STAR Goals/Key Performance Indicators

* Continue with Imaging and Document Management System (IDMS): IDMS solution has allowed court staff to image court records at the time of filing and manage that record in a document repository. The effort eliminates redundancy in document handling. Over 200 million documents have been imaged. The IDMS or an imaging solution is in all court divisions, and only minor traffic tickets remain to be added to the solution. Minor traffic tickets will be added in 2016.

Electronic Filing (e-Filing): e-Filing is being expanded to criminal and traffic areas of law and to all attorneys and pro se litigants. It is expected to increase from 34,718 registered users in FY 2015 to over 42,700 in FY 2016. The program registered 239,000 filing transactions and 39,000 spindled motions as of September 2015. E-Filing will continue to bring about time and transportation-related savings and will also continue to ease congestion in the court corridors as well as reduce onsite demand on court clerk employees.
Continue Warehouse Consolidation of all Record-Keeping Activities: The Clerk's Office will continue with consolidation of all record-keeping activities into one convenient location in Cicero, Illinois. Relocation and consolidation of the three warehouses at 89th Street, Hawthorne and Rockwell will make proper use of horizontal and vertical increases in storage shelving space at the Cicero Center, thereby providing more efficient use of available storage capacity.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \end{array}$ | FY 2016 Target |
| Process Improvement and Cost Savings |  |  |  |
| Expand e-Filing. (Number of users will further expand upon AOIC approval) | 25,000 | 34,718 | 42,700 |
| Expansion of IDMS to Other Areas of Law (Number of Divisions) | 8 | 10 | 10 |
| Relocation to Cicero Record \& Digital Imaging Center (Number of boxes consolidated) | NA | 106,200 | 168,200 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,794,240 | 4,466,747 | 4,888,651 | 4,888,651 | 421,904 |
| 120/501210 Overtime Compensation | 17,508 |  |  |  |  |
| 136/501400 Differential Pay | 2,073 | 3,000 | 3,000 | 3,000 |  |
| 170/501510 Mandatory Medicare Costs | 51,447 | 65,468 | 70,932 | 70,932 | 5,464 |
| 174/501570 Statutory Pension | 368,981 | 491,975 | 639,915 | 639,915 | 147,940 |
| 175/501590 Life Insurance Program | 7,362 | 11,953 | 12,706 | 12,706 | 753 |
| 176/501610 Health Insurance | 861,875 | 948,247 | 1,169,917 | 1,169,917 | 221,670 |
| 177/501640 Dental Insurance Plan | 20,765 | 31,019 | 33,619 | 33,619 | 2,600 |
| 179/501690 Vision Care Insurance | 6,263 | 11,666 | 11,256 | 11,256 | (410) |
| 181/501715 Group Pharmacy Insurance | 147,439 | 327,914 | 343,113 | 343,113 | 15,199 |
| 183/501770 Seminars for Professional Employees |  | 250 | 250 | 250 |  |
| 185/501810 Professional and Technical Membership Fees | 1,100 | 3,061 | 2,061 | 2,061 | $(1,000)$ |
| 186/501860 Training Programs for Staff Personnel |  | 3,000 | 3,000 | 3,000 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,400 | 1,441 | 1,482 | 1,482 | 41 |
| Personal Services Total | 5,280,453 | 6,365,741 | 7,179,902 | 7,179,902 | 814,161 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 554,130 | 695,171 | 775,000 | 775,000 | 79,829 |
| 260/520830 Professional and Managerial Services | 162,558 | 361,000 | 307,000 | 307,000 | $(54,000)$ |
| Contractual Services Total | 716,688 | 1,056,171 | 1,082,000 | 1,082,000 | 25,829 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel |  | 4,750 | 5,000 | 5,000 | 250 |
| 350/530600 Office Supplies | 13,920 | 37,392 | 40,097 | 40,097 | 2,705 |
| 355/530700 Photographic and Reproduction Supplies | 26,222 | 47,500 | 45,000 | 45,000 | $(2,500)$ |
| 388/531650 Computer Operation Supplies | 39,478 | 47,000 | 60,000 | 60,000 | 13,000 |
| Supplies and Materials Total | 79,620 | 136,642 | 150,097 | 150,097 | 13,455 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,266 | 15,000 | 10,000 | 10,000 | $(5,000)$ |
| 441/540170 Maintenance and Repair of Data Processing | 167,829 | 294,000 | 220,000 | 220,000 | $(74,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 15,289 | 46,645 | 49,100 | 49,100 | 2,455 |
| 445/540290 Operation of Automotive Equipment | 18,584 | 61,750 | 65,000 | 65,000 | 3,250 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 6,840 | 15,200 | 16,000 | 16,000 | 800 |
| Operations and Maintenance Total | 211,808 | 432,595 | 360,100 | 360,100 | $(72,495)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 599/567510 Reimbursement for Capital Equipment |  | 177,423 | 177,423 | 177,423 |  |
| Capital Equipment and Improvements Total |  | 177,423 | 177,423 | 177,423 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 3,045 | 50,000 | 30,000 | 30,000 | $(20,000)$ |
| Rental and Leasing Total | 3,045 | 50,000 | 30,000 | 30,000 | $(20,000)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 94,967 |  |  | $(94,967)$ |
| Contingency and Special Purposes Total |  | 94,967 |  |  | $(94,967)$ |
| Operating Funds Total | 6,291,613 | 8,313,539 | 8,979,522 | 8,979,522 | 665,983 |
| (016) Revolving Fund - 0165290000 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 55,560 | 55,560 | 55,560 |
| 579/560450 Computer Equipment |  |  | 199,530 | 199,530 | 199,530 |
|  |  |  | 255,090 | 255,090 | 255,090 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment - 71700529 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 52,685 | 6,950 |  |  | $(6,950)$ |
| 549/560610 Vehicle Purchase | 63,265 |  |  |  |  |
| 570/560440 Telecommunications Equipment |  | 77,000 |  |  | $(77,000)$ |
| 579/560450 Computer Equipment | 4,952 | 49,530 |  |  | $(49,530)$ |
|  | 120,902 | 133,480 |  |  | $(133,480)$ |
| Capital Equipment Request Total | 120,902 | 133,480 | 255,090 | 255,090 | 121,610 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND



01 Records Management

| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 112,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5748 | Manager VII-CCC | 20 | 2.0 | 134,592 | 2.0 | 145,815 | 2.0 | 145,815 |
| 5735 | File Manager V - CCC | 18 | 2.0 | 140,349 | 2.0 | 150,786 | 2.0 | 150,786 |
| 5746 | Manager V-CCC | 18 | 3.0 | 203,626 | 2.0 | 137,027 | 2.0 | 137,027 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 71,457 | 1.0 | 74,568 | 1.0 | 74,568 |
| 5754 | MIS Analyst IV (Networks) - CCC | 17 |  | 1 |  | 1 |  | 1 |
| 5801 | Administrative Support V | 17 | 1.0 | 51,114 | 1.0 | 55,281 | 1.0 | 55,281 |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  | 1 |
| 4804 | File Manager III | 16 | 1.0 | 60,532 | 1.0 | 64,524 | 1.0 | 64,524 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 59,088 | 1.0 | 43,079 | 1.0 | 43,079 |
| 5744 | Manager III-CCC | 16 | 2.0 | 120,223 | 2.0 | 127,852 | 2.0 | 127,852 |
| 5743 | Manager II-CCC | 15 | 1.0 | 46,512 | 1.0 | 50,534 | 1.0 | 50,534 |
| 4802 | File Manager I | 14 | 2.0 | 108,390 | 2.0 | 116,292 | 2.0 | 116,292 |
| 5742 | Manager I-CCC | 14 | 1.0 | 56,195 | 1.0 | 59,576 | 1.0 | 59,576 |
| 5752 | MIS Analyst I (Networks)-CCC | 14 | 1.0 | 51,055 |  |  |  |  |
| 5756 | MIS Technician III-CCC | 14 | 1.0 | 54,455 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1023 | Warehouse Records Clerk III | 12 | 1.0 | 47,422 | 1.0 | 50,775 | 1.0 | 50,775 |
| 5546 | General Office Assistant IV | 12 | 2.0 | 73,957 | 2.0 | 79,956 | 2.0 | 79,956 |
| 0907 | Clerk V | 11 | 1.0 | 46,161 | 1.0 | 49,588 | 1.0 | 49,588 |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 2.0 | 80,930 | 2.0 | 86,316 | 2.0 | 86,316 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 198,936 | 5.0 | 215,134 | 5.0 | 215,134 |
|  |  |  | 32.0 | \$1,766,790 | 28.0 | \$1,560,214 | 28.0 | \$1,560,214 |


| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 110,263 | 1.0 | 115,076 | 1.0 | 115,076 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$110,263 | 1.0 | \$115,076 | 1.0 | \$115,076 |


| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 107,543 | 1.0 | 115,076 | 1.0 | 115,076 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 91,890 | 1.0 | 98,590 | 1.0 | 98,590 |
| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 75,657 | 1.0 | 81,574 | 1.0 | 81,574 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 81,344 | 1.0 | 87,905 | 1.0 | 87,905 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 85,279 | 1.0 | 91,951 | 1.0 | 91,951 |
| 5745 | Manager IV-CCC | 17 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 5744 | Manager III-CCC | 16 | 2.0 | 113,352 | 1.0 | 66,486 | 1.0 | 66,486 |
| 5800 | Administrative Support IV | 16 | 1.0 | 50,005 | 1.0 | 53,652 | 1.0 | 53,652 |
| 5743 | Manager II-CCC | 15 | 1.0 | 44,916 | 1.0 | 48,801 | 1.0 | 48,801 |
| 5742 | Manager I-CCC | 14 | 1.0 | 42,945 |  |  |  |  |
| 4225 | Warehouse Records Clerk IV | 13 | 3.0 | 159,984 | 3.0 | 170,634 | 3.0 | 170,634 |
| 5633 | Driver III - Clerk of the Circuit Court | 13 | 3.0 | 159,929 | 3.0 | 170,635 | 3.0 | 170,635 |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 5640 | Warrant Clerk | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 1023 | Warehouse Records Clerk III | 12 | 2.0 | 95,487 | 2.0 | 103,689 | 2.0 | 103,689 |
| 5632 | Driver II-Clerk of the Circuit Court | 12 | 1.0 | 47,890 | 1.0 | 53,109 | 1.0 | 53,109 |
| 1022 | Warehouse Records Clerk II | 11 | 3.0 | 132,840 | 3.0 | 141,687 | 3.0 | 141,687 |
| 5631 | Driver I-Clerk of the Circuit Court | 11 | 3.0 | 129,875 | 3.0 | 140,365 | 3.0 | 140,365 |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 4.0 | 159,736 | 4.0 | 173,338 | 4.0 | 173,338 |
|  |  |  | 31.0 | 682,788 | 30.0 | 768,114 | 30.0 | 768,114 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Micrographic Division |  |  |  |  |  |  |  |  |
| 5494 | Chief Deputy Clerk I | 20 | 1.0 | 86,965 | 1.0 | 94,268 | 1.0 | 94,268 |
| 5744 | Manager III-CCC | 16 | 1.0 | 55,232 |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 4.0 | 161,453 | 4.0 | 173,497 | 4.0 | 173,496 |
| 0906 | Clerk IV | 09 |  | 1 |  |  |  | 1 |
|  |  |  | 6.0 | \$303,651 | 5.0 | \$267,765 | 5.0 | \$267,765 |
| 02 Micrographic Division - 5290571 |  |  |  |  |  |  |  |  |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 102,358 | 1.0 | 111,131 | 1.0 | 111,131 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 75,889 | 1.0 | 81,574 | 1.0 | 81,574 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 49,684 | 1.0 | 53,652 | 1.0 | 53,652 |
|  | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 34,976 | 1.0 | 56,678 | 1.0 | 56,678 |
| 5742 | Manager I-CCC | 14 | 2.0 | 94,480 | 1.0 | 45,509 | 1.0 | 45,509 |
| 0551 | Court Clerk I | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 195,077 | 4.0 | 209,909 | 4.0 | 209,909 |
| 0907 | Clerk V | 11 | 7.0 | 298,589 | 7.0 | 329,675 | 7.0 | 329,675 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,280 | 1.0 | 47,229 | 1.0 | 47,229 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 8.0 | 320,800 | 8.0 | 336,441 | 8.0 | 336,440 |
| 0906 | Clerk IV | 09 |  | 1 |  |  |  | 1 |
|  |  |  | 27.0 | \$1,269,462 | 26.0 | \$1,328,676 | 26.0 | \$1,328,676 |
| Total Salaries and Positions |  |  | 97.0 | \$5,132,954 | 90.0 | \$5,039,845 | 90.0 | \$5,039,845 |
| Turnover Adjustment |  |  |  | $(621,088)$ |  | $(151,194)$ |  | $(151,194)$ |
| Operating Funds Total |  |  | 97.0 | \$4,511,866 | 90.0 | \$4,888,651 | 90.0 | \$4,888,651 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Grade | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 112,000 |  |  |  |  |
| 23 | 1.0 | 107,543 | 1.0 | 115,076 | 1.0 | 115,076 |
| 22 | 3.0 | 304,511 | 3.0 | 324,797 | 3.0 | 324,797 |
| 21 | 1.0 | 75,657 | 1.0 | 81,574 | 1.0 | 81,574 |
| 20 | 6.0 | 464,069 | 6.0 | 501,513 | 6.0 | 501,513 |
| 18 | 5.0 | 343,975 | 4.0 | 287,813 | 4.0 | 287,813 |
| 17 | 2.0 | 122,572 | 3.0 | 189,426 | 3.0 | 189,426 |
| 16 | 8.0 | 458,433 | 6.0 | 355,594 | 6.0 | 355,594 |
| 15 | 2.0 | 91,428 | 2.0 | 99,335 | 2.0 | 99,335 |
| 14 | 10.0 | 492,180 | 6.0 | 331,707 | 6.0 | 331,707 |
| 13 | 9.0 | 477,357 | 9.0 | 509,193 | 9.0 | 509,193 |
| 12 | 11.0 | 509,627 | 11.0 | 550,547 | 11.0 | 550,547 |
| 11 | 15.0 | 651,745 | 15.0 | 708,544 | 15.0 | 708,544 |
| 10 | 23.0 | 921,855 | 23.0 | 984,726 | 23.0 | 984,724 |
| 09 |  | 2 |  |  |  | 2 |
| Total Salaries and Positions | 97.0 | \$5,132,954 | 90.0 | \$5,039,845 | 90.0 | \$5,039,845 |
| Turnover Adjustment |  | $(621,088)$ |  | $(151,194)$ |  | $(151,194)$ |
| Operating Funds Total | 97.0 | \$4,511,866 | 90.0 | \$4,888,651 | 90.0 | \$4,888,651 |

## DEPARTMENT OVERVIEW

## 567 CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

## Mission

The Clerk of the Circuit Court Operation and Administrative Fund is to be used to defray the costs incurred in performing the additional duties required to collect and disburse funds to the entities of State and local governments as provided by law (705 ILCS 105/27.2D).

## Mandates and Key Activities

- Under the Illinois Constitution, the Clerk of the Circuit Court of Cook County is a part of the judicial branch of State government. The Clerk of the Circuit Court is the official keeper of records for all judicial matters in the court system.
- More than 400 judges hear traffic, civil, criminal, juvenile and all other types of cases originating in Chicago and Suburban Cook County. The Clerk's Office keeps track of information by maintaining computerized records of each court case and continuously creates and updates Court records as soon as a case or suit is filed with the Circuit Court and throughout the duration of the case.


## Budget and Cost Analysis

Payment of traffic fines, other fines, fees and costs in the Clerk's Office via the Internet continued to be paid via Electronic Debit in 2015 and will continue.

Transfer of funds to the County via ACH will continue while electronic transfer of bail bond refunds to attorneys will continue to be efficient.

The Clerk of the Circuit Court reviews all operations for opportunities for costsavings initiatives and for revenue enhancement.

The Clerk's Office will continue to strongly emphasize 21st Century information technology, operational efficiency, improved customer service, employee development and training, and financial accountability in carrying out all essential activities.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$

## STAR Goals/Key Performance Indicators

* Collect Administrative Fund: Integrity, efficiency and effectiveness will continue to be emphasized in the collection of the Administrative Fund
* Collect and Defray Incurred Expenses: In 2015 The Administrative Fund was used by the Clerk of the Circuit Court to offset the expenses incurred in performing the additional duties required to collect and disburse funds to entities of State and Local Governments. The Clerk's Office will continue to do so in 2016, while emphasizing transparency, integrity and cost-effectiveness as custodian of the fund.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND
$\left.\begin{array}{llrrrr}\hline \text { Account } & \begin{array}{c}\text { 2015 Expend. } \\ \text { As Of 09-23-15 }\end{array} & \begin{array}{c}\text { 2015 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { Personal Services } & & & & \\ \hline 110 / 501010 \text { Salference }\end{array}\right\}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Cle | 01 Administration - 5670101 |  |  |  |  |  |  |  |
| 5679 | Accountant VIII-Clerk of the Circuit Court | 19 | 2.0 | 129,287 | 2.0 | 139,273 | 2.0 | 139,273 |
| 5745 | Manager IV-CCC | 17 | 2.0 | 93,835 | 2.0 | 104,692 | 2.0 | 104,692 |
| 5808 | Bookkeeper IX-CCC | 17 | 1.0 | 70,390 | 1.0 | 74,568 | 1.0 | 74,568 |
| 5744 | Manager III-CCC | 16 | 1.0 | 43,978 | 1.0 | 46,659 | 1.0 | 46,659 |
| 5806 | Bookkeeper VII-CCC | 15 | 2.0 | 95,479 | 2.0 | 108,828 | 2.0 | 108,828 |
| 5742 | Manager I-CCC | 14 | 3.0 | 127,011 | 3.0 | 144,520 | 3.0 | 144,520 |
|  |  |  | 11.0 | \$559,980 | 11.0 | \$618,540 | 11.0 | \$618,540 |
| Total Salaries and Positions |  |  | 11.0 | \$559,980 | 11.0 | \$618,540 | 11.0 | \$618,540 |
| Turnover Adjustment |  |  |  | $(41,551)$ |  | $(18,775)$ |  | $(18,775)$ |
| Operating Funds Total |  |  | 11.0 | \$518,429 | 11.0 | \$599,765 | 11.0 | \$599,765 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 | 2.0 | 129,287 | 2.0 | 139,273 | 2.0 | 139,273 |
| 17 | 3.0 | 164,225 | 3.0 | 179,260 | 3.0 | 179,260 |
| 16 | 1.0 | 43,978 | 1.0 | 46,659 | 1.0 | 46,659 |
| 15 | 2.0 | 95,479 | 2.0 | 108,828 | 2.0 | 108,828 |
| 14 | 3.0 | 127,011 | 3.0 | 144,520 | 3.0 | 144,520 |
| Total Salaries and Positions | 11.0 | \$559,980 | 11.0 | \$618,540 | 11.0 | \$618,540 |
| Turnover Adjustment |  | $(41,551)$ |  | $(18,775)$ |  | $(18,775)$ |
| Operating Funds Total | 11.0 | \$518,429 | 11.0 | \$599,765 | 11.0 | \$599,765 |

## DEPARTMENT OVERVIEW

## 580 CLERK OF THE CIRCUIT COURT ELECTRONIC CITATION FUND

## Mission

The Clerk of the Circuit Court maintains an Electronic Citation Fund to defray expenses incurred while managing electronic citations in any traffic, misdemeanor, municipal ordinance or conservation cases upon judgement of guilty or grant of supervision.

## Mandates and Key Activities

- As provided for in the Illinois Constitution, the Clerk of the Circuit Court of Cook County is a part of the judicial branch of State government and is the official keeper of records for the Circuit Court of Cook County
- As the custodian and ex officio of the Circuit Court Clerk Electronic Citation Fund, the Clerk of the Circuit Court is mandated to use the Fund for establishing and maintaining electronic citations (705 ILCS 105/27.3E) as mandated by Illinois Statute


## Budget and Cost Analysis

No information available.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}2014 \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } \\ \text { Appropriation }\end{array} \quad \begin{array}{r}\text { Recommended }\end{array}\right\}$

## STAR Goals/Key Performance Indicators

* Collect Electronic Citation Fund: In 2015, the Clerk of the Circuit Court collected the Electronic Citation Fund and acted as fund custodian. It will continue to perform the same function in FY 2016, while continuing to emphasize costeffectiveness, integrity and transparency in its collection and disbursement.
* Defray incurred expenses in electronic citations:In 2015, the Electronic Citation Fund was used by the Clerk of the Circuit Court to defray the expenses from establishing and maintaining electronic citations in traffic, misdemeanor and conservation cases upon a judgment of guilty or grant of supervision. The Clerk's Office will continue to do so in FY 2016.

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 580 - CLERK OF THE CIRCUIT COURT ELECTRONIC CITATION FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Contingency and Special Purposes |  |  |  |  |
| $818 / 580033$ Reimbursement to Designated Fund | 450,000 | 300,000 | $(150,000)$ |  |
| Contingency and Special Purposes Total | 450,000 | 300,000 | 300,000 |  |
| Operating Funds Total | 450,000 | 300,000 | $(150,000)$ |  |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

PUBLIC ADMINISTRATOR

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Public Safety Fund |  |  |  |  |
| 390 - Public Administrator | 697,952 | $1,090,262$ | $1,180,826$ | $1,112,797$ |
| Public Safety Fund Total | 697,952 | $1,090,262$ | $\mathbf{1 , 1 8 0 , 8 2 6}$ | $\mathbf{1 , 1 1 2 , 7 9 7}$ |
| Total Appropriations | 697,952 | $\mathbf{1 , 0 9 0 , 2 6 2}$ | $\mathbf{1 , 1 8 0 , 8 2 6}$ | $\mathbf{2 2 , 5 3 5}$ |
| $1,112,797$ | $\mathbf{2 2 , 5 3 5}$ |  |  |  |

SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | ---: | :---: |
| Public Safety Fund |  |  |  |
| 390 - Public Administrator | 18.0 | 18.0 | $(1.0)$ |
| Dublic Safety Fund Total | 18.0 | 18.0 | 17.0 |
| Total Positions | 18.0 | 18.0 | $(1.0)$ |

## DEPARTMENT OVERVIEW

## 390 PUBLIC ADMINISTRATOR

## Mission

The mission of the Public Administrator is to efficiently and securely administrate the estate of decedents as required by law.

## Mandates and Key Activities

- The Probate Act at 755 ILCS 5/13-4 sets forth the duties of the Public Administrator
- This office operates entirely from funds it generates through its statutory mandate and not from tax revenue. Funds are collected in three distinct fashions in the course of administrating the estates of decedents who leave no will, or whose named executor is incapable of serving, unavailable or disqualified.
- Pursuant to Section 5/2-1(h) of the Probate Act, if there are no known heirs of a decedent, their real estate escheats to the County in which it is located. The personal estate physically located in Illinois (Cook County), and the personal estate physically located or held outside Illinois which is the subject of ancillary or separate administration of an estate being administered in Illinois (Cook County), escheats to the County in which the decedent was a resident or, if the decedent was not an Illinois resident, to Cook County. All other personal property of the decedent, wherever situated, or the proceeds thereof, escheats to the State of Illinois and are delivered to the State Treasurer pursuant to the Uniform Disposition of Unclaimed Property Act.
- Pursuant to Section 24-20 of the Probate Act, when the receipt of a ward, distributee of an estate, or a claimant cannot be obtained for money or any other estate asset, the Public Administrator, by leave of court, may sell the asset and deposit the net proceeds together with any other money of the estate belonging to the distributee, with the Cook County Treasurer. The Public Administrator must notify the Cook County Treasurer in writing of the identity of the individuals entitled to it and, if known, their last known address. The Cook County Treasurer must then give the Public Administrator a receipt that must be filed in court. The person entitled to the money deposited may obtain it, plus interest, upon application to the court subject to satisfactory proof of right.
- Revenue is realized for the benefit of the County by the award of Administrator's fees and interest which are earned thereon by the Public Administrator as payment for our administration of the estates to which we are appointed by the Court pursuant to the Probate Act. These sums are turned over to the Cook County Comptroller directly by this office. Indeed, the revenues collected by this office are earned by the discharge of our statutory duties through these processes and turned over to the Treasurer and Comptroller as may be the case called for by law. The Public Administrator operating budget, in turn, is returned to the office from these assets and earned fees.


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $1,102.3$ | $1,090.3$ | $1,112.8$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 18.0 | 18.0 | 17.0 |

STAR Goals/Key Performance Indicators<br>* FY 2014:<br>Estates Closed: 69 Estates Opened: 61<br>Investigations: 1,519<br>Monies Deposited to County: \$3,524,260.13 Revenue/Interest: \$798,103.92<br>FY 2013:<br>Estates Closed: 77 Estates Opened: 58<br>Investigations: 1175<br>Monies Deposited to County: $\$ 2,358,340.74$ Revenue/Interest: $\$ 630,870.88$<br>* FY 2012:<br>Estates Closed: 87 Estates Opened: 80<br>Investigations: 632<br>Monies Deposited to County: \$8,205,077 Revenue/Interest: \$995,350<br>* FY 2011:<br>Estates Closed: 90 Estates Opened: 99<br>Investigations: 1,291<br>Monies Deposited to County: \$8,263,374 Revenue/Interest: \$1,095,679<br>* FY 2010:<br>Estates Closed: 110 Estates Opened: 81<br>Investigations: 1,269<br>Monies Deposited to County: \$3,307,785 Revenue/Interest: \$952,580<br>* FY 2015:(to date)<br>Estates Closed:39 Estates Opened: 36<br>Investigations: 696<br>Monies Deposited to County: 2,935,570.30 Revenue/Interest: 436,175.46

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 567,499 | 889,328 | 941,528 | 885,825 | $(3,503)$ |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 8,134 | 13,026 | 13,653 | 12,846 | (180) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 5,686 | 10,944 | 11,000 | 10,500 | (444) |
| Personal Services Total | 582,118 | 913,298 | 966,181 | 909,171 | $(4,127)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 715 | 1,043 | 1,104 | 1,104 | 61 |
| 225/520260 Postage |  | 3,780 | 2,000 | 2,000 | $(1,780)$ |
| 241/520491 Internal Graphics and Reproduction Services |  | 3,000 | 500 | 500 | $(2,500)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability |  | 8,601 | 8,601 | 6,782 | $(1,819)$ |
| 261/520890 Legal Fees Regarding Labor Matters | 14,000 | 22,680 | 24,000 | 24,000 | 1,320 |
| 263/520930 Legal Fees | 56,250 | 62,370 | 66,000 | 66,000 | 3,630 |
| Contractual Services Total | 70,965 | 101,474 | 102,205 | 100,386 | $(1,088)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,918 | 3,572 | 2,500 | 2,500 | $(1,072)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 785 | 6,915 | 6,915 | 6,915 |  |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 279 | 279 | 279 |
| 388/531650 Computer Operation Supplies | 92 | 1,981 | 1,500 | 1,500 | (481) |
| Supplies and Materials Total | 2,794 | 12,468 | 11,194 | 11,194 | $(1,274)$ |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 16,796 | 23,297 | 23,297 | 23,297 |  |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 <br> W. Washington |  |  | 37,100 | 37,100 | 37,100 |
| Operations and Maintenance Total | 16,796 | 23,297 | 60,397 | 60,397 | 37,100 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,361 | 2,825 | 1,500 | 1,500 | $(1,325)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,449 | 2,449 | 2,449 |
| 660/550130 Rental of Facilities | 22,919 | 36,900 | 36,900 | 27,700 | $(9,200)$ |
| Rental and Leasing Total | 25,280 | 39,725 | 40,849 | 31,649 | $(8,076)$ |
| Operating Funds Total | 697,952 | 1,090,262 | 1,180,826 | 1,112,797 | 22,535 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Job <br> Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative \& Clerical |  |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 3900642 |  |  |  |  |  |  |  |  |
| 5252 | General Counsel/Attorney | 23 | 1.0 | 88,918 | 1.0 | 86,601 | 1.0 | 86,601 |
| 0644 | Assistant to Public Administrator | 21 |  | 1 |  | 1 |  | 1 |
| 0252 | Business Manager II | 20 | 1.0 | 67,895 | 1.0 | 72,732 | 1.0 | 72,732 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,995 | 1.0 | 62,447 | 1.0 | 62,447 |
|  |  |  | 3.0 | \$212,809 | 3.0 | \$221,781 | 3.0 | \$221,781 |
| 02 Investigations |  |  |  |  |  |  |  |  |
| 01 Investigations - 3900643 |  |  |  |  |  |  |  |  |
| 0640 | Investigator III | 18 | 3.0 | 183,290 | 3.0 | 195,546 | 2.0 | 138,120 |
| 0638 | Investigator I | 14 | 2.0 | 95,058 | 2.0 | 103,487 | 2.0 | 103,487 |
|  |  |  | 5.0 | \$278,348 | 5.0 | \$299,033 | 4.0 | \$241,607 |
| 03 Clerical |  |  |  |  |  |  |  |  |
| 01 Clerical - 3900644 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 52,329 | 1.0 | 58,491 | 1.0 | 58,491 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,264 | 1.0 | 50,534 | 1.0 | 50,534 |
| 0907 | Clerk V | 11 | 5.0 | 189,258 | 5.0 | 205,149 | 5.0 | 205,149 |
| 0935 | Stenographer IV | 11 | 3.0 | 126,243 | 3.0 | 135,718 | 3.0 | 135,718 |
|  |  |  | 10.0 | \$415,094 | 10.0 | \$449,892 | 10.0 | \$449,892 |
| Total | Salaries and Positions |  | 18.0 | \$906,251 | 18.0 | \$970,706 | 17.0 | \$913,280 |
| Turno | ver Adjustment |  |  | $(3,378)$ |  | $(29,178)$ |  | $(27,455)$ |
| Opera | ting Funds Total |  | 18.0 | \$902,873 | 18.0 | \$941,528 | 17.0 | \$885,825 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Grade | $2015$ <br> FTE Pos. | 5 Approved \& Adopted | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Salaries |  |  |  |  |
| 23 | 1.0 | 88,918 | 1.0 | 86,601 | 1.0 | 86,601 |
| 21 |  | 1 |  | 1 |  | 1 |
| 20 | 1.0 | 67,895 | 1.0 | 72,732 | 1.0 | 72,732 |
| 18 | 3.0 | 183,290 | 3.0 | 195,546 | 2.0 | 138,120 |
| 16 | 2.0 | 108,324 | 2.0 | 120,938 | 2.0 | 120,938 |
| 14 | 3.0 | 142,322 | 3.0 | 154,021 | 3.0 | 154,021 |
| 11 | 8.0 | 315,501 | 8.0 | 340,867 | 8.0 | 340,867 |
| Total Salaries and Positions | 18.0 | \$906,251 | 18.0 | \$970,706 | 17.0 | \$913,280 |
| Turnover Adjustment |  | $(3,378)$ |  | $(29,178)$ |  | $(27,455)$ |
| Operating Funds Total | 18.0 | \$902,873 | 18.0 | \$941,528 | 17.0 | \$885,825 |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

260 - Public Defender
Y-5
584 - PD Records Automation Fund

PUBLIC DEFENDER

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | $\begin{gathered} \text { Department } \\ \text { Request } \\ \hline \end{gathered}$ | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 260 - Public Defender | 45,559,406 | 60,076,568 | 65,018,782 | 65,018,782 | 4,942,214 |
| Public Safety Fund Total Special Purpose Funds | 45,559,406 | 60,076,568 | 65,018,782 | 65,018,782 | 4,942,214 |
| 584 - PD Records Automation Fund |  | 158,000 | 158,000 | 158,000 |  |
| Special Purpose Funds Total Restricted |  | 158,000 | 158,000 | 158,000 |  |
| 629 - Juvenile Justice Initiative |  | 387,212 | 308,965 | 308,965 | $(78,247)$ |
| 631 - Forensic DNA |  | 39,140 | 52,187 | 52,187 | 13,047 |
| 632 - Mitigator Project |  | 136,642 | 182,189 | 182,189 | 45,547 |
| 689 - Guidebook for Parents in Child Protection Cases |  |  | 9,540 | 9,540 | 9,540 |
| Restricted Total |  | 562,994 | 552,881 | 552,881 | $(10,113)$ |
| Total Appropriations | 45,559,406 | 60,797,562 | 65,729,663 | 65,729,663 | 4,932,101 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

PUBLIC DEFENDER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 43,170,297 | 56,602,440 | 60,470,673 | 60,470,673 | 3,868,233 |
| 120/501210 Overtime Compensation | 153,589 | 203,205 | 216,000 | 216,000 | 12,795 |
| 124/501250 Employee Health Insurance Allotment | 27,933 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 20,946 | 20,947 |  |  | $(20,947)$ |
| 170/501510 Mandatory Medicare Costs | 584,134 | 829,973 | 879,964 | 879,964 | 49,991 |
| 185/501810 Professional and Technical Membership Fees | 299 | 895 | 7,080 | 7,080 | 6,185 |
| 186/501860 Training Programs for Staff Personnel | 31,488 | 55,720 | 160,100 | 160,100 | 104,380 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 234,729 | 273,625 | 358,000 | 358,000 | 84,375 |
| Personal Services Total | 44,223,415 | 57,986,805 | 62,091,817 | 62,091,817 | 4,105,012 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 12,437 | 15,003 | 20,000 | 20,000 | 4,997 |
| 225/520260 Postage |  | 16,499 | 18,000 | 18,000 | 1,501 |
| 228/520280 Delivery Services |  | 100 | 100 | 100 |  |
| 240/520490 External Graphics and Reproduction Services | $(3,349)$ |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 13,913 | 8,000 | 9,500 | 9,500 | 1,500 |
| 264/520960 Expert Witnesses | 528,259 | 1,114,189 | 1,260,000 | 1,260,000 | 145,811 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 471,126 | 614,250 | 650,000 | 650,000 | 35,750 |
| Contractual Services Total | 1,022,386 | 1,768,041 | 1,957,600 | 1,957,600 | 189,559 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 64,569 | 83,600 | 106,441 | 106,441 | 22,841 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 24,470 | 137,427 | 100,000 | 100,000 | $(37,427)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 80,321 | 80,321 | 80,321 |
| 355/530700 Photographic and Reproduction Supplies | 41,276 | 37,800 | 40,000 | 40,000 | 2,200 |
| 388/531650 Computer Operation Supplies | 31,307 | 47,250 | 50,000 | 50,000 | 2,750 |
| Supplies and Materials Total | 161,622 | 306,077 | 376,762 | 376,762 | 70,685 |
| Operations and Maintenance |  |  |  |  |  |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities |  | 283 | 300 | 300 | 17 |
| 440/540130 Maintenance and Repair of Office Equipment | 1,535 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 Maintenance and Repair of Data Processing | 44,810 | 45,810 | 47,000 | 47,000 | 1,190 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 10,648 | 10,900 | 10,000 | 10,000 | (900) |
| 445/540290 Operation of Automotive Equipment | 6,473 | 18,900 | 20,000 | 20,000 | 1,100 |
| 470/540390 Operating Costs for the Richard J. Daley Center |  |  | 2,326 | 2,326 | 2,326 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 574,872 | 574,872 | 574,872 |
| Operations and Maintenance Total | 63,465 | 80,893 | 659,498 | 659,498 | 578,605 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 68,560 | 150,252 |  |  | $(150,252)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 71,105 | 71,105 | 71,105 |
| 660/550130 Rental of Facilities | 20,275 | 20,500 | 28,000 | 28,000 | 7,500 |
| Rental and Leasing Total | 88,835 | 170,752 | 99,105 | 99,105 | $(71,647)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | (318) | $(236,000)$ | $(166,000)$ | $(166,000)$ | 70,000 |
| Contingency and Special Purposes Total | (318) | $(236,000)$ | $(166,000)$ | $(166,000)$ | 70,000 |
| Operating Funds Total | 45,559,406 | 60,076,568 | 65,018,782 | 65,018,782 | 4,942,214 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

PUBLIC DEFENDER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (016) Revolving Fund |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 12,600 | 12,600 | 12,600 |
|  |  |  | 12,600 | 12,600 | 12,600 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 40,000 |  |  | $(40,000)$ |
| 579/560450 Computer Equipment | 31,150 |  |  |  |  |
|  | 31,150 | 40,000 |  |  | $(40,000)$ |
| Total Capital Equipment Request Total | 31,150 | 40,000 | 12,600 | 12,600 | $(27,400)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PUBLIC DEFENDER - SPECIAL PURPOSE FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Difference |  |  |  |  |

## DEPARTMENT OVERVIEW

## 260 PUBLIC DEFENDER

## Mission

The Public Defender protects the fundamental rights, liberties, and dignity of each person whose case has been entrusted to the Public Defender's (PD's) Office by providing the finest legal representation

## Mandates and Key Activities

- Provides counsel guaranteed by the U.S. Supreme Court to both adults and juveniles and upholds the right to effective assistance of counsel in all criminal prosecutions ('Gideon v. Wainwright'; 'In re Gault'; 'Strickland v. Washington')
- Adheres to State statutes ( 55 ILCS 5/3-4006 and 725 ILCS 5/113-3) and Court Rule (Supreme Court Rule 607) requiring the appointment of the Public Defender to represent adults and minors in criminal proceedings without fee
- State statute ( 725 ILCS $5 / 113-3.1$ ) also allows for reimbursement to the county or State for representation by appointed counsel based on financial ability
- Represents indigent adult clients in all stages of criminal proceedings, indigent juvenile clients in all stages of delinquency proceedings, and indigent parent clients in all stages of civil child protection proceedings


## Budget and Cost Analysis

On April 1, 2015, Amy P. Campanelli was sworn in as the tenth Public Defender of Cook County. Public Defender Campanelli launched her new administration with a list of priorities, including a reduction in the number of clients in custody pending trial, continued expansion of specialty and therapeutic courts, a greater presence in the community, and an increase in training for all Public Defender staff. A key point of Public Defender Campanelli is to provide a more holistic approach to defending clients, helping them with issues both in and out of the courtroom setting.

During 2015, in the interest of reducing the jail population, staffing in the Bond Court Reconsideration Unit was increased through grant funded positions. Assistant Public Defenders, investigators and case workers identify clients eligible for pre-trial release. In addition, clients who should have been released on bond but were still in custody after 24 hours, were tracked and brought back to court on motions to reconsider bond. This unit, with support from the President and the Illinois Supreme Court, achieved results in gaining the release from custody of more clients pending trial, with a corresponding reduction in the population of the Cook County Department of Corrections.

In June 2015, the Public Defender participated in the launch of Cook County's first Prostitution and Sex Trafficking Court. Those arrested as sex workers will be diverted to this court for treatment, counseling, and social service assistance to better their lives. In addition, the Public Defender is in the process of developing a new diversionary drug court in Skokie, and has taken nascent steps to develop a Homeless Court in Chicago to assist an often-ignored part of this County. Efforts continue to provide services via Drug Court, Veterans Court, Adult Redeploy Illinois, and Mental Health Court.

After a long hiatus, the Public Defender is reaching out to the community to deliver her message that all people are vested with constitutional rights. Appearing on public television, before community groups, and at neighborhood events, the Public Defender is educating the citizenry about the criminal laws and procedures of Illinois. Education at high schools is also a high priority of the new administration, informing those most at risk about the criminal justice process, the services
provided by the Public Defender, and how to avoid falling into the criminal justice cycle of arrest and incarceration.

Accepting her responsibility, the Public Defender has also risen to the task of representing scores of clients affected by the Supreme Court of the United States ruling in Miller v. Alabama, which requires that all those sentenced to life for crimes committed as juveniles be given a new sentencing hearing where their immaturity and lack of brain development is considered as mitigation.

In 2015, the office provided attorneys with professional training in compliance with Illinois Minimum Continuing Legal Education (MCLE). The Public Defender is committed to obtaing the resources to provide every member of her staff with training that would inure to the benefit of all her clients.

In addition to continuing the work started in 2015, it is the goal of the Public Defender to develop a Mental Health Social Service Unit that would facilitate and streamline representation in Bond Court, provide an early evaluation of every client's mental health status, and target those most in need of mental health services.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 4}$ <br> Adopted | 2015 Adjusted | Appropriation | Recommended | 2016 |
| :--- |
| Public Safety Fund |

## STAR Goals/Key Performance Indicators

*Improve the operation of Bond Court, with the aim of achieving fair and just bonds, determined after a hearing where full information is provided to the bond court judge. This will have the effect of reducing the number of people incarcerated during the pendency of their criminal cases.

* Reach out to the community, informing the public about the operations of the Office, the criminal justice process, and how the Public Defender serves the community through its representation of indigent accused who cannot afford counsel but have the constitutional right to the best representation possible.
* Increase and enhance the efficiency of specialty and therapeutic courts: These courts would service those caught in the criminal justice system but who are suffering from mental illness, substance abuse, homelessness, victimization as sex workers, or post-traumatic stress disorder as veterans after serving our country in the armed forces. Enhancing the reach of these courts would divert those who need help away from criminal trial and sentencing.
* Increase the training of all staff: Instruction will include motivational classes on continuing legal education, professionalism, management and leadership, technology, and other relevant matters necessary for the proper representation of indigent clients. By boosting the training offered, the clients of the Office and citizens of Cook County will benefit from a more professional cadre of criminal defense attorneys.


## DEPARTMENT OVERVIEW

260 PUBLIC DEFENDER

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | FY 2014 | Frojected YE | FY 2016 |
| ---: | ---: | ---: | ---: |
| Target |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 260 - PUBLIC DEFENDER

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 43,170,297 | 56,602,440 | 60,470,673 | 60,470,673 | 3,868,233 |
| 120/501210 Overtime Compensation | 153,589 | 203,205 | 216,000 | 216,000 | 12,795 |
| 124/501250 Employee Health Insurance Allotment | 27,933 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 20,946 | 20,947 |  |  | $(20,947)$ |
| 170/501510 Mandatory Medicare Costs | 584,134 | 829,973 | 879,964 | 879,964 | 49,991 |
| 185/501810 Professional and Technical Membership Fees | 299 | 895 | 7,080 | 7,080 | 6,185 |
| 186/501860 Training Programs for Staff Personnel | 31,488 | 55,720 | 160,100 | 160,100 | 104,380 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 234,729 | 273,625 | 358,000 | 358,000 | 84,375 |
| Personal Services Total | 44,223,415 | 57,986,805 | 62,091,817 | 62,091,817 | 4,105,012 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 12,437 | 15,003 | 20,000 | 20,000 | 4,997 |
| 225/520260 Postage |  | 16,499 | 18,000 | 18,000 | 1,501 |
| 228/520280 Delivery Services |  | 100 | 100 | 100 |  |
| 240/520490 External Graphics and Reproduction Services | $(3,349)$ |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 13,913 | 8,000 | 9,500 | 9,500 | 1,500 |
| 264/520960 Expert Witnesses | 528,259 | 1,114,189 | 1,260,000 | 1,260,000 | 145,811 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 471,126 | 614,250 | 650,000 | 650,000 | 35,750 |
| Contractual Services Total | 1,022,386 | 1,768,041 | 1,957,600 | 1,957,600 | 189,559 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 64,569 | 83,600 | 106,441 | 106,441 | 22,841 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 24,470 | 137,427 | 100,000 | 100,000 | $(37,427)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 80,321 | 80,321 | 80,321 |
| 355/530700 Photographic and Reproduction Supplies | 41,276 | 37,800 | 40,000 | 40,000 | 2,200 |
| 388/531650 Computer Operation Supplies | 31,307 | 47,250 | 50,000 | 50,000 | 2,750 |
| Supplies and Materials Total | 161,622 | 306,077 | 376,762 | 376,762 | 70,685 |
| Operations and Maintenance |  |  |  |  |  |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities |  | 283 | 300 | 300 | 17 |
| 440/540130 Maintenance and Repair of Office Equipment | 1,535 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 44,810 | 45,810 | 47,000 | 47,000 | 1,190 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 10,648 | 10,900 | 10,000 | 10,000 | (900) |
| 445/540290 Operation of Automotive Equipment | 6,473 | 18,900 | 20,000 | 20,000 | 1,100 |
| $470 / 540390$ Operating Costs for the Richard J. Daley Center |  |  | 2,326 | 2,326 | 2,326 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 574,872 | 574,872 | 574,872 |
| Operations and Maintenance Total | 63,465 | 80,893 | 659,498 | 659,498 | 578,605 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 68,560 | 150,252 |  |  | $(150,252)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 71,105 | 71,105 | 71,105 |
| 660/550130 Rental of Facilities | 20,275 | 20,500 | 28,000 | 28,000 | 7,500 |
| Rental and Leasing Total | 88,835 | 170,752 | 99,105 | 99,105 | $(71,647)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | (318) | $(236,000)$ | $(166,000)$ | $(166,000)$ | 70,000 |
| Contingency and Special Purposes Total | (318) | $(236,000)$ | $(166,000)$ | $(166,000)$ | 70,000 |
| Operating Funds Total | 45,559,406 | 60,076,568 | 65,018,782 | 65,018,782 | 4,942,214 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 260 - PUBLIC DEFENDER

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (016) Revolving Fund - 0162600000 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 12,600 | 12,600 | 12,600 |
|  |  |  | 12,600 | 12,600 | 12,600 |
| (717) New/Replacement Capital Equipment - 71700260 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 40,000 |  |  | $(40,000)$ |
| 579/560450 Computer Equipment | 31,150 |  |  |  |  |
|  | 31,150 | 40,000 |  |  | $(40,000)$ |
| Capital Equipment Request Total | 31,150 | 40,000 | 12,600 | 12,600 | $(27,400)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 2600864 |  |  |  |  |  |  |  |  |
| 0610 | Public Defender | 24 | 1.0 | 187,018 | 1.0 | 194,574 | 1.0 | 194,574 |
| 4701 | Deputy Director of Communications and Public Affairs | 24 |  |  | 0.7 | 65,769 |  |  |
| 0036 | Chief of Administrative Services | 23 | 1.0 | 103,651 | 1.0 | 111,131 | 1.0 | 111,131 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 104,824 | 1.0 | 113,371 | 1.0 | 113,371 |
| 0850 | Public Information Officer | 23 |  |  |  |  | 0.7 | 65,769 |
| 0056 | Project Director | 22 | 1.0 | 87,939 | 1.0 | 94,268 | 1.0 | 94,268 |
| 0686 | Assistant Public Defender (Supervisor) | D12 | 2.0 | 305,896 | 2.0 | 318,256 | 2.0 | 318,256 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 2.0 | 283,400 | 2.2 | 341,297 | 2.2 | 341,297 |
| 5510 | Human Resource Specialist II | 22 | 1.0 | 72,445 | 1.0 | 77,220 | 1.0 | 77,220 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 81,875 | 1.0 | 87,905 | 1.0 | 87,905 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 87,532 | 1.0 | 94,736 | 1.0 | 94,736 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,569 | 1.0 | 61,696 | 1.0 | 61,696 |
| 0143 | Accountant III | 15 | 3.0 | 184,905 | 3.0 | 197,217 | 3.0 | 197,217 |
| 0047 | Administrative Assistant II | 14 | 5.0 | 273,119 | 5.0 | 295,457 | 5.0 | 295,457 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| $\begin{array}{lllllll} \\ 21.0 & \$ 1,876,666 & 21.9 & \$ 2,102,485 & 21.9 & \$ 2,102,485\end{array}$ |  |  |  |  |  |  |  |  |

02 Chicago Operations Division
01 Homicide Task Force - 2600865

| 0051 | Administrative Assistant V | 20 | 1.0 | 71,862 | 1.0 | 79,904 | 1.0 | 79,904 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  | 1 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 43,227 | 1.0 | 43,227 |
| 0936 | Stenographer V | 13 | 3.0 | 144,406 | 3.0 | 163,335 | 3.0 | 163,335 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0935 | Stenographer IV | 11 | 2.0 | 88,210 | 2.0 | 95,816 | 2.0 | 95,816 |
| 0607 | Assistant Public Defender IV | L4 | 29.0 | 3,369,502 | 27.0 | 3,328,909 | 27.0 | 3,328,909 |
| 0606 | Assistant Public Defender III | L3 |  |  | 2.0 | 203,556 | 2.0 | 203,556 |
| 0605 | Assistant Public Defender II | L2 |  |  | 2.0 | 143,045 | 2.0 | 143,045 |
| 0604 | Assistant Public Defender I | L1 | 3.0 | 174,548 | 1.0 | 55,484 | 1.0 | 55,484 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 1.0 | 141,700 | 1.0 | 151,039 | 1.0 | 151,039 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 1.0 | 129,297 | 1.0 | 137,818 | 1.0 | 137,818 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 2.0 | 235,864 | 2.0 | 251,408 | 2.0 | 251,408 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 | 1.0 | 119,824 | 1.0 | 119,824 |
| 5924 | Mitigator Specialist | 16 | 2.0 | 111,784 |  |  |  |  |
| 6231 | Interpreter | 14 |  | 1 |  | 1 |  | 1 |
|  |  |  | 49.0 | \$4,853,787 | 47.0 | \$5,004,671 | 47.0 | \$5,004,671 |


| 02 Municipal District I - 2600866 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 | 1 |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 114,361 | 2.0 | 122,134 | 2.0 | 122,134 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 144,638 | 3.0 | 155,821 | 3.0 | 155,821 |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 93,530 | 2.0 | 93,530 |
| 0605 | Assistant Public Defender II | L2 | 33.0 | $2,527,171$ | 50.0 | $3,935,635$ | 50.0 | $3,935,635$ |
| 0604 | Assistant Public Defender I | L1 | 24.0 | $1,523,802$ | 7.0 | 443,970 | 7.0 | 443,970 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 1.0 | 117,932 | 1.0 | 125,704 | 1.0 | 125,704 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 4.0 | 449,660 | 4.0 | 479,297 | 4.0 | 479,297 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 260 - PUBLIC DEFENDER



03 County-wide Operations
01 Legal Resources Division - 2600869

| 0051 | Administrative Assistant V | 20 | 1.0 | 91,612 | 1.0 | 97,711 | 1.0 | 97,711 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 | 3.0 | 195,344 | 3.0 | 188,383 | 3.0 | 188,383 |
| 0047 | Administrative Assistant II | 14 | 6.0 | 333,560 | 6.5 | 345,713 | 6.5 | 345,713 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 53,109 | 1.0 | 53,109 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 42,829 | 1.0 | 46,764 | 1.0 | 46,764 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 3.0 | 126,835 | 3.0 | 138,016 | 3.0 | 138,016 |
| 0607 | Assistant Public Defender IV | L4 | 1.0 | 117,034 | 1.0 | 124,825 | 1.0 | 124,825 |
| $\mathbf{0 6 0 6}$ | Assistant Public Defender III | L3 | 27.0 | $2,759,252$ | 27.0 | $2,938,181$ | 27.0 | $2,938,181$ |
| $\mathbf{0 6 0 5}$ | Assistant Public Defender II | L2 | 5.0 | 438,620 | 5.0 | 467,825 | 5.0 | 467,825 |
| $\mathbf{0 6 8 2}$ | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| $\mathbf{0 6 7 9}$ | Assistant Public Defender (Supervisor) | D05 | 2.0 | 224,830 | 2.0 | 239,648 | 2.0 | 239,648 |



| 04 Multiple Defendant Division <br> 01 Multiple Defendants - 2600872 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 70,571 | 1.0 | 70,571 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,052 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0935 | Stenographer IV | 11 | 1.0 | 42,249 | 1.0 | 44,069 | 1.0 | 44,069 |
| 0607 | Assistant Public Defender IV | L4 | 8.0 | 928,826 | 8.0 | 998,600 | 8.0 | 998,600 |
| 0606 | Assistant Public Defender III | L3 | 15.0 | 1,538,475 | 15.0 | 1,629,558 | 15.0 | 1,629,558 |
| 0605 | Assistant Public Defender II | L2 | 1.0 | 63,515 |  |  |  |  |
| 0604 | Assistant Public Defender I | L1 |  |  | 1.0 | 55,484 | 1.0 | 55,484 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 1.0 | 129,297 | 1.0 | 137,818 | 1.0 | 137,818 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,656 | 1.0 | 128,608 | 1.0 | 128,608 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 1.0 | 117,933 | 1.0 | 125,705 | 1.0 | 125,705 |
|  |  |  | 30.0 | \$3,061,168 | 30.0 | \$3,251,480 | 30.0 | \$3,251,480 |

05 Legal Investigations
01 Conducting Legal Investigations - 2600873

| 0645 | Chief Investigator | 24 | 0.4 | 45,577 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0642 | Investigator V | 22 | 2.0 | 211,131 | 2.0 | 226,748 | 2.0 | 226,748 |
| 0641 | Investigator IV | 20 | 5.0 | 453,698 | 5.0 | 451,077 | 5.0 | 451,077 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0640 | Investigator III | 18 | 33.0 | 2,381,488 | 33.1 | 2,523,310 | 33.1 | 2,523,310 |
| 0639 | Investigator II | 16 | 18.0 | 1,081,913 | 16.0 | 1,033,259 | 16.0 | 1,033,259 |
| 0638 | Investigator I | 14 | 10.6 | 484,875 | 11.1 | 567,315 | 11.1 | 567,315 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 1.0 | 141,700 | 1.0 | 151,039 | 1.0 | 151,039 |
| 6495 | Deputy of Investigations | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
|  |  |  | 70.0 | \$4,800,382 | 69.2 | \$5,067,748 | 69.2 | \$5,067,748 |

06 Suburban Operations Division
01 Skokie - 2600874

|  | 20 | 1.0 | 64,853 | 1.0 | 72,698 | 1.0 | 72,698 |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0051 | Administrative Assistant V | 14 | 1.0 | 49,906 | 1.0 | 53,228 | 1.0 | 53,228 |
| 0047 | Administrative Assistant II | 12 | 1.0 | 46,493 | 1.0 | 50,197 | 1.0 | 50,197 |
| 0046 | Administrative Assistant I | 11 | 1.0 | 43,412 | 1.0 | 35,161 | 1.0 |  |
| 0935 | Stenographer IV | L4 | 1.0 | 117,035 | 1.0 | 124,826 | 1.0 | 125,161 |
| 0607 | Assistant Public Defender IV | L3 | 18.0 | $1,845,189$ | 18.0 | $1,953,263$ | 18.0 | $1,953,263$ |
| 0606 | Assistant Public Defender III | L2 | 10.0 | 870,296 | 10.0 | 930,419 | 10.0 | 930,419 |
| 0605 | Assistant Public Defender II | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | $\mathbf{1 2 8 , 6 0 7}$ |
| 0682 | Assistant Public Defender (Supervisor) | $\mathbf{3 4 . 0}$ | $\mathbf{\$ 3 , 1 5 7 , 8 3 9}$ | $\mathbf{3 4 . 0}$ | $\mathbf{\$ 3 , 3 4 8 , 3 9 9}$ | $\mathbf{3 4 . 0}$ | $\mathbf{\$ 3 , 3 4 8 , 3 9 9}$ |  |


| 0047 | Administrative Assistant II | 14 | 1.0 | 50,034 | 1.0 | 55,550 | 1.0 | 55,550 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 | 1.0 | 50,580 | 1.0 | 50,580 |
| 0606 | Assistant Public Defender III | L3 | 7.0 | 688,195 | 7.0 | 759,777 | 7.0 | 759,777 |
| 0605 | Assistant Public Defender II | L2 | 13.0 | 1,122,199 | 17.0 | 1,463,675 | 17.0 | 1,463,675 |
| 0604 | Assistant Public Defender I | L1 | 4.0 | 244,519 |  |  |  |  |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 1.0 | 117,932 | 0.5 | 62,853 | 0.5 | 62,853 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 | 1.0 | 119,824 | 1.0 | 119,824 |
|  |  |  | 29.0 | \$2,491,195 | 28.5 | \$2,640,866 | 28.5 | \$2,640,866 |


| 04 Trial Technology - 2600877 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0606 | Assistant Public Defender III | L3 | 2.0 | 196,774 | 2.0 | 187,045 | 2.0 | 187,045 |
| 0605 | Assistant Public Defender II | L2 | 1.0 | 79,112 | 1.0 | 87,635 | 1.0 | 87,635 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 | 1.0 | 119,824 | 1.0 | 119,824 |
|  |  |  | 5.0 | $\$ 508,956$ | 5.0 | $\mathbf{\$ 5 2 3 , 1 1 1}$ | $\mathbf{5 . 0}$ | $\$ 523,111$ |


| 05 Maywood-2600878 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 50,083 | 1.0 | 50,083 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,525 | 0.5 | 17,552 | 0.5 | 17,552 |
| 0607 | Assistant Public Defender IV | L4 | 1.0 | 114,734 | 1.0 | 124,825 | 1.0 | 124,825 |
| 0606 | Assistant Public Defender III | L3 | 7.0 | 706,907 | 7.0 | 761,560 | 7.0 | 761,560 |
| 0605 | Assistant Public Defender II | L2 | 10.0 | 814,052 | 10.0 | 892,669 | 10.0 | 892,669 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 1.0 | 141,700 | 1.0 | 151,039 | 1.0 | 151,039 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
|  |  |  | 23.0 | \$2,045,622 | 22.5 | \$2,187,402 | 22.5 | \$2,187,402 |


| 07 Bridgeview - 2600880 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0907 | Clerk V | 11 | 2.0 | 92,986 | 2.0 | 84,691 | 2.0 | 84,691 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 49,588 | 1.0 | 49,588 |
| 0607 | Assistant Public Defender IV | L4 | 2.0 | 234,068 | 2.0 | 249,650 | 2.0 | 249,650 |
| 0606 | Assistant Public Defender III | L3 | 18.0 | 1,845,190 | 18.0 | 1,956,711 | 18.0 | 1,956,711 |
| 0605 | Assistant Public Defender II | L2 | 15.0 | 1,301,233 | 14.0 | 1,304,063 | 14.0 | 1,304,063 |
| 0604 | Assistant Public Defender I | L1 |  |  | 1.0 | 55,484 | 1.0 | 55,484 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 | 1.0 | 119,824 | 1.0 | 119,824 |
|  |  |  | 41.0 | \$3,810,295 | 41.0 | \$4,009,685 | 41.0 | \$4,009,685 |


| 09 Markham - 2600881 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0907 | Clerk V | 11 | 2.0 | 92,986 | 2.0 | 84,691 | 2.0 | 84,691 |
| 0935 | Stenographer IV | 11 | 2.0 | 80,470 | 2.0 | 71,748 | 2.0 | 71,748 |
| 0607 | Assistant Public Defender IV | L4 | 6.0 | 692,458 | 6.0 | 748,950 | 6.0 | 748,950 |
| 0606 | Assistant Public Defender III | L3 | 16.0 | 1,634,611 | 16.0 | 1,714,928 | 16.0 | 1,714,928 |
| 0605 | Assistant Public Defender II | L2 | 19.0 | 1,604,932 | 18.0 | 1,638,027 | 18.0 | 1,638,027 |
| 0604 | Assistant Public Defender I | L1 | 1.0 | 59,012 | 2.0 | 111,440 | 2.0 | 111,440 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 1.0 | 117,932 | 0.2 | 33,844 | 0.2 | 33,844 |
|  |  |  | 49.0 | \$4,460,311 | 48.2 | \$4,593,302 | 48.2 | \$4,593,302 |
| 19 Felony Trial - 2600875 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 2.0 | 168,505 | 2.0 | 175,701 | 2.0 | 175,701 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 63,014 | 1.0 | 67,209 | 1.0 | 67,209 |
| 0853 | Interpreter | PDM | 1.0 | 57,254 | 1.0 | 61,067 | 1.0 | 61,067 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 114,510 | 2.0 | 122,134 | 2.0 | 122,134 |
| 0907 | Clerk V | 11 | 5.0 | 215,557 | 4.2 | 196,988 | 4.2 | 196,988 |
| 0935 | Stenographer IV | 11 | 9.0 | 394,991 | 9.0 | 414,071 | 9.0 | 414,071 |
| 0607 | Assistant Public Defender IV | L4 | 4.0 | 456,662 | 4.0 | 498,904 | 4.0 | 498,904 |
| 0606 | Assistant Public Defender III | L3 | 45.0 | 4,454,511 | 45.0 | 4,782,555 | 45.0 | 4,782,555 |
| 0605 | Assistant Public Defender II | L2 | 35.0 | 2,846,676 | 23.0 | 2,008,692 | 23.0 | 2,008,692 |
| 0604 | Assistant Public Defender I | L1 | 5.0 | 299,563 | 17.0 | 970,114 | 17.0 | 970,114 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 1.0 | 129,297 | 1.0 | 137,818 | 1.0 | 137,818 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 6.0 | 674,490 | 6.0 | 718,944 | 6.0 | 718,944 |
| 6231 | Interpreter | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
|  |  |  | 117.0 | \$9,932,285 | 116.2 | \$10,215,264 | 116.2 | \$10,215,264 |

07 Civil Operations Division
01 Child Protection Conflicts Unit - 2600883

| 0606 | Assistant Public Defender III | L3 | 6.0 | 608,961 | 6.0 | 646,079 | 6.0 | 646,079 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0605 | Assistant Public Defender II | L2 | 2.0 | 150,442 | 2.0 | 164,056 | 2.0 | 164,056 |
| 0604 | Assistant Public Defender I | L1 | 2.0 | 104,042 | 2.0 | 110,968 | 2.0 | 110,968 |


| 02 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Civil Division - 2600884 | 20 | 1.0 | 80,312 | 1.0 | 88,792 | 1.0 | 88,792 |  |
| 0051 | Administrative Assistant V | 16 | 2.0 | 126,028 | 2.0 | 134,418 | 2.0 | 134,418 |
| 1513 | Caseworker III | 12 | 1.0 | 35,246 | 1.0 | 42,735 | 1.0 | 42,735 |
| 0046 | Administrative Assistant I | 11 | 2.0 | 87,018 | 2.0 | 94,793 | 2.0 | 94,793 |
| 0907 | Clerk V | 11 | 3.0 | 120,604 | 2.0 | 70,264 | 2.0 | 70,264 |
| 0935 | Stenographer IV | L3 | 8.0 | 818,031 | 8.0 | 871,933 | 8.0 | 871,933 |
| 0606 | Assistant Public Defender III | L2 | 14.0 | 977,303 | 23.0 | $1,739,530$ | 23.0 | $1,739,530$ |
| 0605 | Assistant Public Defender II | L1 | 11.0 | 693,627 | 2.0 | 128,140 | 2.0 | 128,140 |
| 0604 | Assistant Public Defender I | 1.0 | 112,415 | 1.0 | 119,824 | 1.0 | 119,824 |  |
| 0679 | Assistant Public Defender (Supervisor) | D05 |  | $\mathbf{4 3 . 0}$ | $\mathbf{\$ 3 , 0 5 0 , 5 8 4}$ | $\mathbf{4 2 . 0}$ | $\mathbf{\$ 3 , 2 9 0 , 4 2 9}$ | $\mathbf{4 2 . 0}$ |

08 Forensic Science Unit
01 Forensic Science Division - 2600801

| 0936 | Stenographer V | 13 | 1.0 | 47,977 | 1.0 | 40,263 | 1.0 | 40,263 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0935 | Stenographer IV | 11 | 1.0 | 42,249 | 1.0 | 45,062 | 1.0 | 45,062 |
| 0606 | Assistant Public Defender III | L3 | 4.0 | 407,771 | 4.0 | 437,576 | 4.0 | 437,576 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 -PUBLIC DEFENDER

| Job <br> Code | Title | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 0605 | Assistant Public Defender II | L2 | 1.0 | 78,371 | 1.0 | 64,557 | 1.0 | 64,557 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 128,607 | 1.0 | 128,607 |
|  |  |  | 8.0 | \$697,023 | 8.0 | \$716,065 | 8.0 | \$716,065 |
| Total Salaries and Positions |  |  | 699.0 | \$59,294,258 | 693.0 | \$62,404,302 | 693.0 | \$62,404,302 |
| Turnover Adjustment |  |  |  | $(1,808,575)$ |  | $(1,933,629)$ |  | $(1,933,629)$ |
| Operating Funds Total |  |  | 699.0 | \$57,485,683 | 693.0 | \$60,470,673 | 693.0 | \$60,470,673 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 260 - PUBLIC DEFENDER

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PDM | 1.0 | 57,254 | 1.0 | 61,067 | 1.0 | 61,067 |
| L4 | 52.0 | 6,030,319 | 50.0 | 6,199,489 | 50.0 | 6,199,489 |
| L3 | 183.0 | 18,526,223 | 185.0 | 19,935,942 | 185.0 | 19,935,942 |
| L2 | 177.0 | 14,417,543 | 194.0 | 16,480,089 | 194.0 | 16,480,089 |
| L1 | 51.0 | 3,162,628 | 34.0 | 1,986,568 | 34.0 | 1,986,568 |
| D12 | 2.0 | 305,896 | 2.0 | 318,256 | 2.0 | 318,256 |
| D11 | 6.0 | 850,200 | 6.2 | 945,453 | 6.2 | 945,453 |
| D09 | 3.0 | 387,891 | 3.0 | 413,454 | 3.0 | 413,454 |
| D08 | 13.0 | 1,568,516 | 13.0 | 1,671,892 | 13.0 | 1,671,892 |
| D07 | 6.0 | 707,593 | 4.7 | 599,514 | 4.7 | 599,514 |
| D05 | 20.0 | 2,248,300 | 20.0 | 2,396,481 | 20.0 | 2,396,481 |
| 24 | 1.4 | 232,595 | 2.7 | 375,343 | 2.0 | 309,574 |
| 23 | 2.0 | 208,475 | 2.0 | 224,502 | 2.7 | 290,271 |
| 22 | 4.0 | 371,515 | 4.0 | 398,236 | 4.0 | 398,236 |
| 21 | 1.0 | 81,875 | 1.0 | 87,905 | 1.0 | 87,905 |
| 20 | 13.0 | 1,109,986 | 13.0 | 1,158,330 | 13.0 | 1,158,330 |
| 18 | 33.0 | 2,381,488 | 33.1 | 2,523,310 | 33.1 | 2,523,310 |
| 16 | 31.0 | 1,897,163 | 26.0 | 1,682,082 | 26.0 | 1,682,082 |
| 15 | 3.0 | 184,905 | 3.0 | 197,217 | 3.0 | 197,217 |
| 14 | 34.6 | 1,812,738 | 35.6 | 1,965,100 | 35.6 | 1,965,100 |
| 13 | 7.0 | 349,319 | 7.0 | 371,522 | 7.0 | 371,522 |
| 12 | 9.0 | 411,005 | 9.0 | 455,634 | 9.0 | 455,634 |
| 11 | 46.0 | 1,990,831 | 43.7 | 1,956,916 | 43.7 | 1,956,916 |
| Total Salaries and Positions | 699.0 | \$59,294,258 | 693.0 | \$62,404,302 | 693.0 | \$62,404,302 |
| Turnover Adjustment |  | $(1,808,575)$ |  | $(1,933,629)$ |  | $(1,933,629)$ |
| Operating Funds Total | 699.0 | \$57,485,683 | 693.0 | \$60,470,673 | 693.0 | \$60,470,673 |

## DEPARTMENT OVERVIEW

## 584 PD RECORDS AUTOMATION FUND

## Mission

The PD Records Automation Fund helps develop and implement cost effective and productivity enhancing Information Technology solutions in order to meet the Public Defender's current and future document storage and records retention needs.

## Mandates and Key Activities

- Expenditures from this fund may be made by the Public Defender for hardware, software, research, and development costs and personnel related thereto
- Illinois Statute 55 ILCS 5/3-4012 provides that a $\$ 2$ fee be paid by the defendant on a judgment of guilty or a grant of supervision for a violation of any provision of the Illinois Vehicle Code or any felony, misdemeanor, or petty offense to discharge the expenses of the Public Defender's office for establishing and maintaining automated record keeping systems


## Budget and Cost Analysis

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Special Purpose Funds | 158.0 | 158.0 | 158.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 584 - PD RECORDS AUTOMATION FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Difference |  |  |  |  |

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## BUREAU SUMMARY

SHERIFF

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 210 - Office of the Sheriff | 3,251,417 | 4,268,426 | 2,285,675 | 2,285,675 | $(1,982,751)$ |
| 214 - Sheriff's Administration - Fiscal, Legal, Policy and Communications | 8,769,535 | 12,338,940 | 9,863,548 | 9,863,548 | $(2,475,392)$ |
| 216- Office of Professional Review, Professional Integrity \& Special Investigations | 3,087,743 | 4,375,583 | 6,149,538 | 6,149,538 | 1,773,955 |
| 217 - Sheriff's Bureau of Information and Administration | 3,670,987 | 6,260,944 | 21,085,562 | 21,085,562 | 14,824,618 |
| 230 - Court Services Division | 63,452,642 | 83,531,469 | 87,688,558 | 87,688,558 | 4,157,089 |
| 231 - Police Department | 41,730,631 | 52,987,275 | 57,128,183 | 57,128,183 | 4,140,908 |
| 239 - Department of Corrections | 251,938,528 | 320,945,874 | 327,567,948 | 327,567,948 | 6,622,074 |
| 249 - Sheriff's Merit Board | 1,301,494 | 1,745,514 | 1,990,822 | 1,990,822 | 245,308 |
| Public Safety Fund Total Special Purpose Funds | 377,202,977 | 486,454,025 | 513,759,834 | 513,759,834 | 27,305,809 |
| 535-Intergovernmental Agreement/ETSB | 1,358,036 | 1,552,805 | 3,106,103 | 3,106,103 | 1,553,298 |
| 573 - Women's Justice Services Fund | (601) | 65,000 | 40,000 | 40,000 | $(25,000)$ |
| 577 - Vehicle Purchase Fund | 399,175 | 500,000 | 500,000 | 500,000 |  |
| Special Purpose Funds Total Restricted | 1,756,610 | 2,117,805 | 3,646,103 | 3,646,103 | 1,528,298 |
| 644 - Sustained Traffic Enforcement Program |  | 103,699 | 140,696 | 140,696 | 36,997 |
| 645 - Human Trafficking Anti-Demand Campaign |  | 10,000 | 52,000 | 52,000 | 42,000 |
| 655 - High Intensity Drug Trafficking Area |  | 4,938,570 | 4,881,891 | 4,881,891 | $(56,679)$ |
| 657 - Prison Rape Elimination Project |  | 148,769 |  |  | $(148,769)$ |
| 691 - Sheriff ASPCA Investigation of Dogfighting |  |  |  |  |  |
| 697 - Intellectual Property Theft Enforcement Program |  | 216,880 | 170,371 | 170,371 | $(46,509)$ |
| 781 - Child Support Enforcement Program |  | 2,996,421 | 2,449,724 | 2,449,724 | $(546,697)$ |
| 783 - Beekeeping Initiative |  | 1,000 |  |  | $(1,000)$ |
| Restricted Total |  | 8,415,339 | 7,694,682 | 7,694,682 | $(720,657)$ |
| Total Appropriations | 378,959,587 | 496,987,169 | 525,100,619 | 525,100,619 | 28,113,450 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## BUREAU SUMMARY

SHERIFF

| Department and Title | 2015 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

SHERIFF

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 313,774,024 | 404,889,145 | 438,457,042 | 438,457,042 | 33,567,897 |
| 120/501210 Overtime Compensation | 20,328,119 | 29,466,164 | 24,427,756 | 24,427,756 | $(5,038,408)$ |
| 121/501230 Premium Pay Based Upon Collective Bargaining | 387,941 | 1,029,825 | 971,000 | 971,000 | $(58,825)$ |
| 124/501250 Employee Health Insurance Allotment | 187,333 |  |  |  |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees | 26,483 | 119,399 | 116,000 | 116,000 | $(3,399)$ |
| 130/501320 Salaries and Wages of Extra Employees | 52,107 | 52,265 |  |  | $(52,265)$ |
| 133/501360 Per Diem Personnel | 32,183 | 129,300 | 94,908 | 94,908 | $(34,392)$ |
| 136/501400 Differential Pay | 137,500 | 229,845 | 231,000 | 231,000 | 1,155 |
| 169/501490 Reclassification of Position Adjustments |  |  | 76,547 | 76,547 | 76,547 |
| 170/501510 Mandatory Medicare Costs | 4,679,038 | 6,380,382 | 6,732,370 | 6,732,370 | 351,988 |
| 172/501540 Workers' Compensation | 7,231,007 | 7,462,500 | 7,500,000 | 7,500,000 | 37,500 |
| 183/501770 Seminars for Professional Employees |  |  | 5,000 | 5,000 | 5,000 |
| 185/501810 Professional and Technical Membership Fees | 9,582 | 14,178 | 19,295 | 19,295 | 5,117 |
| 186/501860 Training Programs for Staff Personnel | 438,136 | 497,500 | 601,414 | 601,414 | 103,914 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 112,754 | 3,492,099 | 4,067,500 | 4,067,500 | 575,401 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 25,428 | 29,834 | 30,500 | 30,500 | 666 |
| Personal Services Total | 347,421,636 | 453,792,436 | 483,330,332 | 483,330,332 | 29,537,896 |

## Contractual Services

| 213/520010 | Ambulance and Patient Transportation Service | 37,137 | 53,348 | 50,000 | 50,000 | $(3,348)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 192,545 | 273,000 | 175,000 | 175,000 | $(98,000)$ |
| 217/520100 | Transportation for Specific Activities and Purposes | $(22,348)$ | 13,082 | 7,000 | 7,000 | $(6,082)$ |
| 220/520150 | Communication Services | 278,455 | 342,184 | 362,103 | 362,103 | 19,919 |
| 222/520190 | Laundry and Linen Services | $(4,448)$ |  |  |  |  |
| 223/520210 | Food Services | 12,264,382 | 12,572,100 | 11,600,000 | 11,600,000 | $(972,100)$ |
| 225/520260 | Postage | 156,175 | 340,550 | 343,705 | 343,705 | 3,155 |
| 228/520280 | Delivery Services | 520 | 600 | 800 | 800 | 200 |
| 231/520330 | Boarding and Lodging of Prisoners | 2,568,585 | 3,165,901 | 2,053,800 | 2,053,800 | $(1,112,101)$ |
| 235/520390 | Contractual Maintenance Services | 261,936 | 330,000 | 233,100 | 233,100 | $(96,900)$ |
| 240/520490 | External Graphics and Reproduction Services | 4,781 | 10,343 | 10,000 | 10,000 | (343) |
| 241/520491 | Internal Graphics and Reproduction Services | 97,645 | 65,781 | 115,000 | 115,000 | 49,219 |
| 245/520610 | Advertising For Specific Purposes | 878 | 945 | 10,500 | 10,500 | 9,555 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 13,975 | 17,000 | 20,000 | 20,000 | 3,000 |
| 260/520830 | Professional and Managerial Services | 425,155 | 654,950 | 450,000 | 450,000 | $(204,950)$ |
| 263/520930 | Legal Fees | 227,359 | 472,500 | 400,000 | 400,000 | $(72,500)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 9,878 | 70,029 | 15,000 | 15,000 | $(55,029)$ |
| 272/521050 | Medical Consultation Services |  |  | 4,750 | 4,750 | 4,750 |
| 278/521200 | Laboratory Related Services | 133,680 | 150,020 | 141,880 | 141,880 | $(8,140)$ |
| 291/521266 | Confiscated Vehicles in Accordance with Illinois Revised Statutes | 1,237 | 1,333 | 1,800 | 1,800 | 467 |
| 298/521310 | Special or Cooperative Programs | 5,351,272 | 6,264,007 | 4,490,000 | 4,490,000 | $(1,774,007)$ |
| Contractua | al Services Total | 21,998,800 | 24,797,673 | 20,484,438 | 20,484,438 | $(4,313,235)$ |

Supplies and Materials

| $320 / 530100$ | Wearing Apparel | 834,906 | 958,993 | 819,100 | 819,100 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $330 / 530160$ | 968,591 | $1,011,166$ | 705,000 | 705,000 | $(306,166)$ |
|  | Household, Laundry, Cleaning and Personal Care |  |  |  |  |
| $333 / 530270$ | Institutional Supplies | $1,054,307$ | $1,260,182$ | $1,435,073$ | $1,435,073$ |
| $350 / 530600$ | Office Supplies | 209,302 | 229,162 | 271,545 | 174,891 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data | 90,498 | 117,881 | 101,431 | 271,545 | Services

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SHERIFF

| Account |  | $\begin{array}{r} 2015 \text { Expend. } \\ \text { As Of 09-23-15 } \\ \hline \end{array}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 8,995 | 8,995 | 8,995 |
| 355/530700 | Photographic and Reproduction Supplies | 49,087 | 142,373 | 44,121 | 44,121 | $(98,252)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 22,585 | 32,642 | 34,500 | 34,500 | 1,858 |
| 388/531650 | Computer Operation Supplies | 216,183 | 233,910 | 274,070 | 274,070 | 40,160 |
| Supplies and | nd Materials Total | 3,445,460 | 3,986,309 | 3,693,835 | 3,693,835 | $(292,474)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 27,339 | 72,847 | 108,597 | 108,597 | 35,750 |
| 440/540130 | Maintenance and Repair of Office Equipment | 48,113 | 193,324 | 58,825 | 58,825 | $(134,499)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 1,726,702 | 2,473,556 | 4,861,403 | 4,861,403 | 2,387,847 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 2,423,468 | 3,127,590 | 2,770,800 | 2,770,800 | $(356,790)$ |
| 470/540390 | Operating Costs for the Richard J. Daley Center |  |  | 584,348 | 584,348 | 584,348 |
| $472 / 540402$ | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 163,800 | 163,800 | 163,800 |
| Operations | and Maintenance Total | 4,225,622 | 5,867,317 | 8,547,773 | 8,547,773 | 2,680,456 |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 452,961 | 469,215 | 83,999 | 83,999 | $(385,216)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 407,632 | 407,632 | 407,632 |
| 660/550130 | Rental of Facilities |  | 4,500 | 4,500 | 4,500 |  |
| Rental and | Leasing Total | 452,961 | 473,715 | 496,131 | 496,131 | 22,416 |
| Contingency and Special Purposes |  |  |  |  |  |  |
| 810/580340 | Contingency Fund - For Confidential Investigation | 30,000 | 30,000 | 30,000 | 30,000 |  |
| 818/580033 | Reimbursement to Designated Fund | 81,969 | 90,200 | 186,168 | 186,168 | 95,968 |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(453,471)$ | $(2,583,625)$ | $(3,008,843)$ | $(3,008,843)$ | $(425,218)$ |
| Contingency and Special Purposes Total |  | $(341,502)$ | $(2,463,425)$ | $(2,792,675)$ | $(2,792,675)$ | $(329,250)$ |
| Operating Funds Total |  | 377,202,977 | 486,454,025 | 513,759,834 | 513,759,834 | 27,305,809 |
| 266/520985 | Professional and Managerial Services for Capital Projects |  |  | 2,000,000 | 2,000,000 | 2,000,000 |
| 521/560420 | Institutional Equipment |  |  | 900,000 | 900,000 | 900,000 |
| 550/560620 | Automotive Equipment |  |  | 1,500,000 | 1,500,000 | 1,500,000 |
| 570/560440 | Telecommunications Equipment |  |  | 82,000 | 82,000 | 82,000 |
| 579/560450 | Computer Equipment |  |  | 2,415,570 | 2,415,570 | 2,415,570 |
|  |  |  |  | 6,897,570 | 6,897,570 | 6,897,570 |

## (715) Major Capital Equipment - Long Term Projects

| $579 / 560450$ Computer Equipment | 533,111 |
| :--- | ---: |
|  | 533,111 |

(717) New/Replacement Capital Equipment

| 521/560420 Institutional Equipment | 1,376,468 | 3,044,193 |  |  | $(3,044,193)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 530/560510 Office Furnishings and Equipment | 90,050 |  |  |  |  |
| 549/560610 Vehicle Purchase | 3,280,734 | 1,947,000 |  |  | $(1,947,000)$ |
| 550/560620 Automotive Equipment | 496,960 | 463,000 |  |  | $(463,000)$ |
| 570/560440 Telecommunications Equipment |  | 772,000 |  |  | $(772,000)$ |
| 579/560450 Computer Equipment | 1,808,350 | 3,803,465 |  |  | $(3,803,465)$ |
|  | 7,052,562 | 10,029,658 |  |  | $(10,029,658)$ |
| Total Capital Equipment Request Total | 7,585,673 | 10,029,658 | 6,897,570 | 6,897,570 | $(3,132,088)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SHERIFF - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 882,305 | 1,135,572 | 1,453,343 | 1,453,343 | 317,771 |
| 120/501210 Overtime Compensation | 73,061 | 139,858 | 140,000 | 140,000 | 142 |
| 124/501250 Employee Health Insurance Allotment | 800 | 1,600 | 1,600 | 1,600 |  |
| 170/501510 Mandatory Medicare Costs | 13,668 | 18,662 | 23,105 | 23,105 | 4,443 |
| 174/501570 Statutory Pension | 109,911 | 146,548 | 159,465 | 159,465 | 12,917 |
| 175/501590 Life Insurance Program | 1,608 | 2,715 | 3,154 | 3,154 | 439 |
| 176/501610 Health Insurance | 153,226 | 96,822 | 114,430 | 114,430 | 17,608 |
| 177/501640 Dental Insurance Plan | 6,240 | 7,434 | 7,996 | 7,996 | 562 |
| 179/501690 Vision Care Insurance | 2,088 | 1,944 | 2,092 | 2,092 | 148 |
| 181/501715 Group Pharmacy Insurance |  |  | 15,577 | 15,577 | 15,577 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 3,500 | 3,500 | 3,500 |  |
| Personal Services Total | 1,242,908 | 1,554,655 | 1,924,262 | 1,924,262 | 369,607 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 399,175 | 475,000 | 500,000 | 500,000 | 25,000 |
| Capital Equipment and Improvements Total | 399,175 | 475,000 | 500,000 | 500,000 | 25,000 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 469 | 469 |  |  | (469) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 750 | 750 | 750 |
| Rental and Leasing Total | 469 | 469 | 750 | 750 | 281 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 36,470 |  |  | $(36,470)$ |
| 818/580033 Reimbursement to Designated Fund |  |  | 1,240,000 | 1,240,000 | 1,240,000 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(63,101)$ | $(185,000)$ | $(250,000)$ | $(250,000)$ | $(65,000)$ |
| 883/580260 Cook County Administration | 177,158 | 236,211 | 231,091 | 231,091 | $(5,120)$ |
| Contingency and Special Purposes Total | 114,057 | 87,681 | 1,221,091 | 1,221,091 | 1,133,410 |
| Operating Funds Total | 1,756,610 | 2,117,805 | 3,646,103 | 3,646,103 | 1,528,298 |

## DEPARTMENT OVERVIEW

## 210 OFFICE OF THE SHERIFF

## Mission

The Sheriff of Cook County is the Chief Law Enforcement Officer in the County. Under the provisions of the Illinois State Constitution, the Sheriff has three primary responsibilities: Providing services and security to county and court facilities, administering the Cook County Jail, and protecting and serving the citizens of Cook County with policing throughout the county. The Sheriff's Office strives to provide direction and leadership to all departments and employees of the Sheriff in order to meet and exceed the needs of the citizens of Cook County in providing protection, rehabilitation, civil action, security, and community services.

## Mandates and Key Activities

- The Office of the Sheriff directs over 6,700 officers, deputies, and civilians who perform a number of diverse tasks within the criminal justice system that are the responsibility of the Cook County Sheriff. This department oversees policy development and provides the leadership and direction for all Sheriff's Departments.


## Budget and Cost Analysis

In FY15, the Sheriff's Office continues to maintain Shakman compliance and a review of employee policies and general orders is ongoing in order to provide a comprehensive manual of employee standards and guidelines. The Office of the Sheriff has worked with the President's Office on a number of initiatives, including collaboration efforts with other elected officials and County offices, and the STAR program, which began in June of 2011. The STAR program utilizes performance measures to achieve a high level of efficiency in carrying out the mission(s) of the Sheriff's Office.

Decriminalizing Mental Illness: In 2014, the Sheriff created the Mental Health Transition Center which is dedicated to programming and policy improvements, from intake through treatment, to address widespread mental illness within the Department of Corrections. In 2015, the Office continued to expand and to expose this issue and encouraged the Chief Judge and State's Attorney's Office to introduce reforms aimed at reducing the mentally ill population in the jail.

Neighborhood Restoration Initiative: In FY14, the Neighborhood Restoration Initiative was started as a catalyst for change in suburban Cook County by removing problem properties in distressed communities. This program lowers the cost of these services while giving the participants vocational job training that will enhance their employment opportunity upon release from custody. In FY15, the program was expanded by creating partnerships with other county entities and labor groups to maximize activities and expand the initiative to all CCDOC programs.

Pharmaceutical Take Back Program: In late 2014, the Sheriff's Office of Support Services obtained a drug terminator machine and in FY15 began collecting pharmaceuticals and controlled substance evidence on a fee-for-service or charge back basis. This program conducts drug destruction for other County agencies and municipalities in order to provide a safe, convenient, and responsible method for disposing pharmaceuticals while providing a potential revenue stream.

$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$| $\mathbf{2 0 1 4}$ | 2015 Adjusted | 2016 |
| :--- | ---: | ---: | ---: |
| Fund Category | Adopted <br> Appropriation | Recommended |

## STAR Goals/Key Performance Indicators

* Maintain Shakman Compliance: The Office of the Sheriff is responsible for ensuring the Sheriff's Employment Action Manual is followed and that the entire Office maintains Shakman compliance.
* Sustain accountability and transparency of all facets of the Sheriff's Office: The Office of the Sheriff ensures all employees at every level are held accountable in all aspects of their duties whether they be civilians, officers or deputies. It is expected that all employees of the Sheriff's Office will lead by example and provide the best in quality services to the citizens of Cook County.
* Develop comprehensive revenue plan for Sheriff's Office: The Sheriff's Office has put together a committee, comprised of employees from all departments, to explore and implement innovative revenue ideas in order to provide vital services at the lowest possible burden to taxpayers. This committee will also identify areas where there is an opportunity to utilize innovation in order to realize reduced costs.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 210 - OFFICE OF THE SHERIFF

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,446,234 | 3,331,899 | 2,181,043 | 2,181,043 | $(1,150,856)$ |
| 120/501210 Overtime Compensation | 643 | 59 |  |  | (59) |
| 170/501510 Mandatory Medicare Costs | 33,924 | 48,804 | 31,626 | 31,626 | $(17,178)$ |
| 185/501810 Professional and Technical Membership Fees | 185 | 995 | 2,000 | 2,000 | 1,005 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 1,940 | 2,250 | 2,250 | 310 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 18,499 | 19,850 |  |  | $(19,850)$ |
| Personal Services Total | 2,499,484 | 3,403,547 | 2,216,919 | 2,216,919 | $(1,186,628)$ |
| Contractual Services |  |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 3,986 | 8,637 |  |  | $(8,637)$ |
| 220/520150 Communication Services | 35,263 | 26,768 | 28,327 | 28,327 | 1,559 |
| 225/520260 Postage |  | 4,725 |  |  | $(4,725)$ |
| 241/520491 Internal Graphics and Reproduction Services | 2,112 | 10,000 |  |  | $(10,000)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 13,975 | 17,000 |  |  | $(17,000)$ |
| 260/520830 Professional and Managerial Services | 76,068 | 91,000 |  |  | $(91,000)$ |
| Contractual Services Total | 131,404 | 158,130 | 28,327 | 28,327 | $(129,803)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 131,511 | 189,000 |  |  | $(189,000)$ |
| 350/530600 Office Supplies | 209,275 | 229,162 |  |  | $(229,162)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,977 | 2,005 |  |  | $(2,005)$ |
| 388/531650 Computer Operation Supplies | 170,283 | 179,100 |  |  | $(179,100)$ |
| Supplies and Materials Total | 513,046 | 599,267 |  |  | $(599,267)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 107,482 | 107,482 |  |  | $(107,482)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 40,429 | 40,429 | 40,429 |
| Rental and Leasing Total | 107,482 | 107,482 | 40,429 | 40,429 | $(67,053)$ |
| Operating Funds Total | 3,251,417 | 4,268,426 | 2,285,675 | 2,285,675 | $(1,982,751)$ |
| (016) Revolving Fund - 0162100000 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 870,000 | 870,000 | 870,000 |
|  |  |  | 870,000 | 870,000 | 870,000 |
| Capital Equipment Request Total |  |  | 870,000 | 870,000 | 870,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 210 - OFFICE OF THE SHERIFF


01 Administration
01 Executive Office - 2101098

| 0015 | Sheriff | SEL | 1.0 | 160,000 | 1.0 | 160,000 | 1.0 | 160,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 0708 | Director | 24 |  |  | 1.0 | 110,000 | 1.0 | 110,000 |
| 0721 | Bureau Chief | 24 | 1.0 | 120,000 | 4.0 | 555,136 | 4.0 | 555,136 |
| 1031 | Special Assistant | 24 | 2.6 | 161,201 | 1.0 | 26 | 1.0 | 26 |
| 1348 | Under Sheriff | 24 | 1.0 | 146,470 | 1.0 | 156,123 | 1.0 | 156,123 |
| 4739 | Chief of Staff-Sheriff | 24 | 1.0 | 145,000 | 1.0 | 145,001 | 1.0 | 145,001 |
| 5232 | Deputy Chief | 24 |  |  | 1.0 | 105,000 | 1.0 | 105,000 |
| 5661 | Deputy Bureau Chief | 24 |  |  | 2.0 | 231,421 | 2.0 | 231,421 |
| 6093 | Executive Assistant - Sheriff | 24 | 1.0 | 100,308 | 1.0 | 105,896 | 1.0 | 105,896 |
| $\mathbf{0 6 4 1}$ | Investigator IV | 20 | 2.0 | 182,332 | 2.0 | 192,326 | 2.0 | 192,326 |
| 4728 | Executive Assistant III - Sheriff | 20 | 3.0 | 179,117 | 2.0 | 130,338 | 2.0 | 130,338 |
| 4745 | Program Coordinator II-Sheriff | 20 |  |  | 1.0 | 66,486 | 1.0 | 66,486 |
| 5848 | Assistant General Counsel II | 20 |  |  | 1.0 | 76,449 | 1.0 | $\mathbf{7 6 , 4 4 9}$ |
| 5802 | Administrative Support VI | 18 | 1.0 | 68,763 | 1.0 | 66,157 | 1.0 | 66,157 |
| 6081 | Senior Project Manager I-Sheriff | 18 |  |  | 1.0 | 54,461 | 1.0 | 54,461 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 49,047 | 1.0 | 49,047 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 |  |  | 1.0 | 56,281 | 1.0 | 56,281 |
|  |  |  | $\mathbf{1 3 . 0}$ | $\mathbf{\$ 1 , 2 6 3 , 1 9 1}$ | $\mathbf{2 3 . 0}$ | $\mathbf{\$ 2 , 2 6 0 , 1 4 8}$ | $\mathbf{2 3 . 0}$ | $\mathbf{\$ 2 , 2 6 0 , 1 4 8}$ |

02 Policy and Communications - 2101099

| 0708 | Director | 24 | 3.0 | 302,430 |
| :--- | :--- | :--- | :--- | :--- |
| 0721 | Bureau Chief | 24 | 1.0 | 140,000 |
| 4424 | Community Outreach Liaison | 24 | 1.0 | 70,308 |
| 5205 | Deputy Director | 24 | 1.0 | 87,999 |
| 5326 | Legislative Affairs Administrator-Sheriff | 24 | 1.0 | 80,844 |
| 6093 | Executive Assistant - Sheriff | 24 | 1.0 | 72,084 |
| 6100 | Press Secretary | 24 | 1.0 | 85,406 |
| 4002 | Research Associate II | 20 | 1.0 | 55,892 |
| 6382 | Deputy Press Secretary | 20 | 1.0 | 58,912 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 50,777 |


| 05 Fiscal Administration - 2101100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0120 | Chief Financial Officer | 24 | 1.0 | 120,000 |  |  |  |  |
| 0421 | Manager-Collections/Compliance | 24 | 1.0 | 92,032 |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 102,000 |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 97,000 |  |  |  |  |
| 6096 | Business Manager V - Sheriff | 24 | 5.0 | 435,559 |  |  |  |  |
| 5804 | Administrative Support VIII | 20 | 2.0 | 123,315 |  |  |  |  |
| 6082 | Senior Project Manager II - Sheriff | 20 | 1.0 | 72,278 |  |  |  |  |
| 0145 | Accountant V | 19 | 1.0 | 63,388 |  |  |  |  |
| 5802 | Administrative Support VI | 18 | 1.0 | 62,858 |  |  |  |  |
| 579 | Administrative Support II | 14 | 1.0 | 51,047 |  |  |  |  |
|  |  |  | 15.0 | \$1,219,477 |  |  |  |  |
| Total Salaries and Positions |  |  | 40.6 | \$3,487,320 | 23.0 | \$2,260,148 | 23.0 | \$2,260,148 |
| Turnover Adjustment |  |  |  | $(104,620)$ |  | $(79,105)$ |  | $(79,105)$ |
| Operating Funds Total |  |  | 40.6 | \$3,382,700 | 23.0 | \$2,181,043 | 23.0 | \$2,181,043 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 210 - OFFICE OF THE SHERIFF

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 160,000 | 1.0 | 160,000 | 1.0 | 160,000 |
| 24 | 24.6 | 2,358,641 | 12.0 | 1,408,603 | 12.0 | 1,408,603 |
| 20 | 10.0 | 671,846 | 6.0 | 465,599 | 6.0 | 465,599 |
| 19 | 1.0 | 63,388 |  |  |  |  |
| 18 | 3.0 | 182,398 | 2.0 | 120,618 | 2.0 | 120,618 |
| 16 |  |  | 1.0 | 49,047 | 1.0 | 49,047 |
| 14 | 1.0 | 51,047 | 1.0 | 56,281 | 1.0 | 56,281 |
| Total Salaries and Positions | 40.6 | \$3,487,320 | 23.0 | \$2,260,148 | 23.0 | \$2,260,148 |
| Turnover Adjustment |  | $(104,620)$ |  | $(79,105)$ |  | $(79,105)$ |
| Operating Funds Total | 40.6 | \$3,382,700 | 23.0 | \$2,181,043 | 23.0 | \$2,181,043 |

## DEPARTMENT OVERVIEW

## 214 SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

## Mission

The Sheriff's Administration of Fiscal, Legal, Policy and Communications Services centralizes the following functions for the entire Sheriff's Office: Financial Management, Procurement, Payroll, Legal, Policy and Communications.

## Mandates and Key Activities

- Coordinates responsible and cost-effective resource allocation for entire Sheriff's Office
- Manages and enforces all contracts entered into on behalf of the Sheriff's Office
- Develops, coordinates and addresses all operating and capital budget related issues, including revenue
- Oversees grant management, auditing and accounting of all Sheriff's Office funds
- Administers bi-weekly payroll for approximately 6,800 employees of the Sheriff's Office
- Produces policy that advances CCSO's primary objectives and goals in order to serve the citizens of Cook County in a professional and courteous manner
- The Legal Department monitors and addresses all civil litigation involving the CCSO, responds to all public record requests, adjudicates employee grievances, presents employee matters before the Sheriff's Merit Board, adjudicates union arbitration matters, handles all charges and complaints before the EEOC, IDHR, and CCDHR, and reviews CCSO contracts for compliance and risk mitigation
- Utilizes external media and internal channels to ensure the public is informed of policies and has access to the Sheriff's Office


## Budget and Cost Analysis

Fiscal Administration is responsible for supporting the Sheriff's Office by providing access to cost-effective, innovative resources relevant to the Sheriff's Office and Cook County, at the lowest possible burden to taxpayers. In conjunction with Department of Budget and Management Services, this department develops and maintains a fiscally responsible budget for the entire Sheriff's Office. Fiscal Administration is committed to exploring new revenue ideas and working with the President's Office to achieve cost saving measures through joint purchasing agreements and timely processing of invoices.

The Sheriff's Fiscal Administration/Payroll Division is participating in the implementation of the new time and attendance system as a designated pilot agency.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> 2dopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $14,109.1$ | $12,338.9$ | $9,863.5$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 203.0 | 163.4 | 107.5 |

## STAR Goals/Key Performance Indicators

* Achieve Customer Satisfaction in Procurement: To ensure internal customers have access to resources required to perform their duties effectively and efficiently, Fiscal Administration has begun to survey customers to ensure satisfaction of duties. It is our goal to achieve excellence in customer service by working closely with our end users and vendors to improve the procurement support of our using departments. In FY16, we will continue to utilize advanced technology in order to maximize the efficiency, productivity, and property accountability of procurement for the Sheriff's Office.
Achieve and Maintain Fiscal Responsibility and Accountability for the Sheriff's Office: Fiscal Administration continues to work with the County Department of Budget and Management Services to develop a responsible budget that utilizes shared services and performance based budgeting.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 7,638,234 | 10,457,707 | 7,781,778 | 7,781,778 | $(2,675,929)$ |
| 120/501210 Overtime Compensation | 89,639 | 123,507 | 60,000 | 60,000 | $(63,507)$ |
| 124/501250 Employee Health Insurance Allotment | 3,200 |  |  |  |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees | 26,483 | 119,399 | 116,000 | 116,000 | $(3,399)$ |
| 130/501320 Salaries and Wages of Extra Employees | (157) |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 110,926 | 156,622 | 115,391 | 115,391 | $(41,231)$ |
| 186/501860 Training Programs for Staff Personnel | 438,136 | 497,500 |  |  | $(497,500)$ |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 24,875 | 7,500 | 7,500 | $(17,375)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ |  |  | 20,000 | 20,000 | 20,000 |
| Personal Services Total | 8,306,460 | 11,379,610 | 8,100,669 | 8,100,669 | $(3,278,941)$ |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  |  | 4,750 | 4,750 | 4,750 |
| 241/520491 Internal Graphics and Reproduction Services | 50 | 2,500 | 12,500 | 12,500 | 10,000 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public |  |  | 20,000 | 20,000 | 20,000 |
| 260/520830 Professional and Managerial Services |  |  | 60,000 | 60,000 | 60,000 |
| 263/520930 Legal Fees | 227,359 | 472,500 | 400,000 | 400,000 | $(72,500)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or |  | 4,725 |  |  | $(4,725)$ |
| Contractual Services Total | 227,409 | 479,725 | 497,250 | 497,250 | 17,525 |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 28,886 | 82,235 | 180,000 | 180,000 | 97,765 |
| 350/530600 Office Supplies | 28 |  | 230,000 | 230,000 | 230,000 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  |  | 6,886 | 6,886 | 6,886 |
| $388 / 531650$ Computer Operation Supplies |  |  | 150,000 | 150,000 | 150,000 |
| Supplies and Materials Total | 28,914 | 82,235 | 566,886 | 566,886 | 484,651 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | (1) |  |  | 1 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 195,323 | 385,941 |  |  | $(385,941)$ |
| $470 / 540390$ Operating Costs for the Richard J. Daley Center |  |  | 584,348 | 584,348 | 584,348 |
| $472 / 540402$ Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 102,966 | 102,966 | 102,966 |
| Operations and Maintenance Total | 195,323 | 385,940 | 687,314 | 687,314 | 301,374 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 11,429 | 11,430 |  |  | $(11,430)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 11,429 | 11,429 | 11,429 |
| Rental and Leasing Total | 11,429 | 11,430 | 11,429 | 11,429 | (1) |
| Operating Funds Total | 8,769,535 | 12,338,940 | 9,863,548 | 9,863,548 | $(2,475,392)$ |
| (016) Revolving Fund - 0162140000 |  |  |  |  |  |
| 550/560620 Automotive Equipment |  |  | 1,500,000 | 1,500,000 | 1,500,000 |
| 579/560450 Computer Equipment |  |  | 30,000 | 30,000 | 30,000 |
|  |  |  | 1,530,000 | 1,530,000 | 1,530,000 |
| (717) New/Replacement Capital Equipment - 71700214 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  | 108,924 |  |  | $(108,924)$ |
| 530/560510 Office Furnishings and Equipment | 90,050 |  |  |  |  |
| 549/560610 Vehicle Purchase | 3,280,734 | 1,947,000 |  |  | $(1,947,000)$ |
| 550/560620 Automotive Equipment | 217,684 | 183,000 |  |  | $(183,000)$ |
|  | 3,588,468 | 2,238,924 |  |  | $(2,238,924)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Difference |  |  |  |  |
| Capital Equipment Request Total | $3,588,468$ | $\mathbf{2 , 2 3 8 , 9 2 4}$ | $\mathbf{1 , 5 3 0 , 0 0 0}$ | $\mathbf{1 , 5 3 0 , 0 0 0}$ |
| $\mathbf{( 7 0 8 , 9 2 4 )}$ |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS


01 Administration
01 Administration - 2140101

| 0721 | Bureau Chief | 24 | 1.0 | 140,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5661 | Deputy Bureau Chief | 24 | 3.0 | 336,830 |  |  |  |  |
| 6379 | Data Analyst | 20 | 1.5 | 100,830 |  |  |  |  |
| 5800 | Administrative Support IV | 16 | 1.0 | 50,085 |  |  |  |  |
|  |  |  | 6.5 | \$627,745 |  |  |  |  |
|  | Legal Affairs - 2140102 |  |  |  |  |  |  |  |
| 4702 | Special Legal Counsel | 24 | 2.0 | 235,000 | 2.0 | 250,579 | 2.0 | 250,579 |
| 5263 | General Counsel-Sheriff | 24 | 1.0 | 124,429 | 1.0 | 132,629 | 1.0 | 132,629 |
| 5318 | Deputy General Counsel-Sheriff | 24 | 1.0 | 112,357 |  |  |  |  |
| 5867 | Assistant General Counsel V | 24 | 7.0 | 572,787 | 1.0 | 110,457 | 1.0 | 110,457 |
| 6107 | Executive Legal Assistant | 24 | 1.0 | 91,119 | 1.0 | 99,084 | 1.0 | 99,084 |
| 6110 | Project Manager III - Sheriff | 24 |  |  | 1.0 | 70,000 | 1.0 | 70,000 |
| 6378 | Chief of Staff - DOC | 24 | 1.0 | 122,000 |  |  |  |  |
| 6387 | Inmate Discipline Director | 24 | 1.0 | 104,780 |  |  |  |  |
| 4580 | Administrative Coordinator III | 23 |  |  | 1.0 | 86,171 | 1.0 | 86,171 |
| 5850 | Assistant General Counsel IV | 23 |  |  | 3.0 | 291,027 | 3.0 | 291,027 |
| 5848 | Assistant General Counsel II | 20 | 7.7 | 492,813 | 7.0 | 510,082 | 7.0 | 510,082 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 46,476 |  |  |  |  |
| 0775 | Employee Relations Representative I | 16 |  |  | 1.0 | 51,297 | 1.0 | 51,297 |
| 5800 | Administrative Support IV | 16 | 1.7 | 84,667 | 1.0 | 55,281 | 1.0 | 55,281 |
| 5858 | Court Liaison-Sheriff | 16 |  |  | 1.0 | 66,816 | 1.0 | 66,816 |
|  |  |  | 24.4 | \$1,986,428 | 20.0 | \$1,723,423 | 20.0 | \$1,723,423 |

03 Office of Policy and Accountability - 2140103

| 0708 | Director | 24 | 1.0 | 124,429 |
| :--- | :--- | :--- | :--- | :--- |
| 5205 | Deputy Director | 24 | 1.0 | 100,000 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 2 4 , 4 2 9}$ |


| 04 Office of Professional Review -2140104 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 0698 | Investigator II | IS2 | 1.0 | 62,412 |
| 5871 | Employees Discipline Administrator | 16 | 1.0 | 57,302 |
| 4839 | Clerk IV - County Clerk/Recorder of | 11 | 1.0 | 44,165 |
|  | Deeds/Sheriff |  |  |  |


| 05 Support Services - 2140105 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 99,500 |
| 6096 | Business Manager V - Sheriff | 24 | 1.0 | 102,710 |
| 4764 | Warehouse Manager-Sheriff | 20 | 1.0 | 68,499 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 62,762 |
| 6108 | Project Manager I - Sheriff | 18 | 2.0 | 104,285 |
| 5800 | Administrative Support IV | 16 | 1.0 | 49,836 |
| 5798 | Administrative Support II | 14 | 1.0 | 42,468 |
| 6347 | Distribution Clerk | 14 | 1.5 | 52,464 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,461 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,853 |
|  |  |  | 11.5 | \$670,838 |
| 06 Vehicle Services - 2140106 |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 109,118 |
| 5205 | Deputy Director | 24 | 2.0 | 165,122 |
| 6096 | Business Manager V - Sheriff | 24 | 2.0 | 205,420 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted $\qquad$ <br> Salaries | Department Request FTE Pos. | President's Recommendation FTE Pos. <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 1307 | Vehicle Services Mechanic Supervisor (Sheriff) | 20 | 1.0 | 55,892 |  |  |
| 5853 | Deputy Director II | 20 | 1.0 | 78,736 |  |  |
| 6082 | Senior Project Manager II - Sheriff | 20 | 1.0 | 73,112 |  |  |
| 5705 | Vehicle Service Technician II | 18 | 3.0 | 194,031 |  |  |
| 5802 | Administrative Support VI | 18 | 1.0 | 96,264 |  |  |
| 0639 | Investigator II | 16 | 1.0 | 56,170 |  |  |
| 2384 | Vehicle Service Man | 15 | 13.0 | 652,495 |  |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 87,424 |  |  |
|  |  |  | 28.0 | \$1,773,784 |  |  |

02 Human Resources
01 Human Resources Administration - 2140201

| 0708 | Director | 24 | 1.0 | 89,980 |
| :--- | :--- | :--- | ---: | ---: |
| 1388 | Safety Manager- Sheriff | 24 | 1.0 | 107,426 |
| 5205 | Deputy Director | 24 | 2.0 | 100,219 |
| 5232 | Deputy Chief | 24 | 0.5 | 52,500 |
| 5867 | Assistant General Counsel V | 24 | 1.0 | 102,109 |
| 6101 | Policy Counsel | 24 | 1.0 | 80,043 |
| 6384 | Emp Rel Specialist | 24 | 1.5 | 124,627 |
| 4819 | Recruiter III | 20 | 1.0 | 87,128 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 82,600 |
| 5253 | Human Resource Analyst III | 18 | 2.0 | 100,352 |
| 5328 | Supervisor I - Sheriff | 18 | 1.0 | 46,476 |
|  |  |  | 13.0 | $\$ 973,460$ |
| 02 | Drug Testing - 2140202 |  |  |  |
| 1309 | Drug Testing Supervisor | 20 | 1.0 | 76,691 |
| 0775 | Employee Relations Representative I | 16 | 1.0 | 48,642 |
| 1311 | Drug Testing Technician | 16 | 5.0 | 263,693 |
|  |  |  | 7.0 | $\$ 389,026$ |


| 03 Office of Peer Support - 2140203 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 | 1.0 | 70,657 |
| 5661 | Deputy Bureau Chief | 24 | 1.0 | 115,000 |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 141,246 |
| 5206 | Deputy Director | 20 | 1.0 | 78,457 |
|  |  |  | 5.0 | \$405,360 |
| 04 Personnel-2140204 |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 73,904 |
| 5232 | Deputy Chief | 24 | 1.0 | 90,000 |
| 6390 | Leave of Absence Manager | 24 | 1.0 | 66,071 |
| 0245 | Payroll Division Supervisor | 20 | 1.0 | 87,359 |
| 0641 | Investigator IV | 20 | 1.0 | 76,411 |
| 4742 | FMLA Manager-Sheriff | 20 | 1.0 | 75,424 |
| 0246 | Payroll Division Supervisor III | 18 | 1.0 | 56,170 |
| 5802 | Administrative Support VI | 18 | 3.0 | 183,285 |
| 0705 | Personnel Analyst III | 17 | 1.0 | 57,396 |
| 5800 | Administrative Support IV | 16 | 1.0 | 42,453 |
| 0047 | Administrative Assistant II | 14 | 9.0 | 442,021 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,625 |
|  |  |  | 22.0 | \$1,295,119 |
| 05 Training Institute - 2140205 |  |  |  |  |
| 0109 | Executive Director | 24 | 1.0 | 114,435 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | President's Recommendation <br> FTE Pos. <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 | 3.0 | 318,997 |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,443 |  |  |
| 0047 | Administrative Assistant II | 14 | 4.0 | 214,030 |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 116,481 |  |  |
| 1333 | Deputy Sheriff II | D2 | 4.0 | 252,784 |  |  |
| 0698 | Investigator II | IS2 | 1.0 | 70,775 |  |  |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 129,032 |  |  |
| 1355 | Correctional Lieutenant | CO 3 | 1.0 | 77,817 |  |  |
| 1361 | Correctional Sergeant | CO 2 | 3.0 | 234,526 |  |  |
| 1360 | Correctional Officer | CO1 | 16.0 | 1,026,134 |  |  |
| 5804 | Administrative Support VIII | 20 | 1.0 | 81,871 |  |  |
| 5327 | Multi-Media Manager-Sheriff | 18 | 1.0 | 73,718 |  |  |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 47,310 |  |  |
|  |  |  | 41.0 | \$2,814,353 |  |  |

## 03 Fiscal Administration

01 Fiscal Administration - 2140301

| 0120 | Chief Financial Officer | 24 | 1.0 | 127,908 | 1.0 | 127,908 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0421 | Manager-Collections/Compliance | 24 | 1.0 | 97,158 | 1.0 | 97,158 |
| 0708 | Director | 24 | 1.0 | 108,722 | 1.0 | 108,722 |
| 5205 | Deputy Director | 24 | 1.0 | 103,393 | 1.0 | 103,393 |
| 6096 | Business Manager V - Sheriff | 24 | 4.0 | 391,886 | 4.0 | 391,886 |
| 0252 | Business Manager II | 20 | 1.0 | 73,460 | 1.0 | 73,460 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 79,962 | 1.0 | 79,962 |
| 6082 | Senior Project Manager II - Sheriff | 20 | 1.0 | 77,990 | 1.0 | 77,990 |
| 6478 | Grant Monitor | 20 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0145 | Accountant V | 19 | 1.0 | 68,162 | 1.0 | 68,162 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 59,576 | 1.0 | 59,576 |
| 1106 | Programmer II | 18 | 1.0 | 76,449 | 1.0 | 76,449 |
| 5802 | Administrative Support VI | 18 | 1.0 | 67,825 | 1.0 | 67,825 |
| 5798 | Administrative Support II | 14 | 1.0 | 53,386 | 1.0 | 53,386 |
|  |  |  | 17.0 | \$1,445,453 | 17.0 | 445,453 |

02 Payroll - 2140302

| 5857 | Director II | 23 | 1.0 | 96,163 | 1.0 | 96,163 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0246 | Payroll Division Supervisor III | 18 | 1.0 | 81,166 | 1.0 | 81,166 |
| 5802 | Administrative Support VI | 18 | 2.5 | 159,592 | 2.5 | 159,592 |
| 0705 | Personnel Analyst III | 17 | 1.0 | 64,155 | 1.0 | 64,155 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,200 | 1.0 | 60,200 |
| 5800 | Administrative Support IV | 16 | 1.0 | 68,503 | 1.0 | 68,503 |
| 0047 | Administrative Assistant II | 14 | 19.0 | 1,016,385 | 19.0 | 1,016,385 |
|  |  |  | 26.5 | \$1,546,164 | 26.5 | \$1,546,164 |

## 04 Sheriff's Office Intelligence Center

01 Sheriff's Office Intelligence Center - 2140401

| 5259 | Deputy Chief of Police | 24 | 1.0 | 126,684 | 1.0 | 126,684 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 105,762 | 1.0 | 105,762 |
| 6376 | Assistant Director | 24 | 1.0 | 95,244 | 1.0 |  |
| 4114 | Criminal Research Analyst IV | 20 | 1.0 | 79,560 | 1.0 |  |
| 6379 | Data Analyst | 20 | 1.0 | 59,576 | 1.0 | 79,560 |
| 1106 | Programmer II | 18 | 1.0 | 72,010 | 1.0 | 59,576 |
| 5328 | Supervisor I - Sheriff | 18 | 1.0 | 72,010 |  |  |
| 4112 | Criminal Research Analyst II | 16 | 2.0 | 51,553 | 1.0 | 51,553 |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 86,158 | 2.0 | 89,639 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1333 | Deputy Sheriff II | D2 |  |  | 1.0 | 66,929 | 1.0 | 66,929 |
| 1341 | Deputy Sheriff Sergeant | D3 |  |  | 1.0 | 76,551 | 1.0 | 76,551 |
| 1361 | Correctional Sergeant | CO2 |  |  | 1.0 | 76,624 | 1.0 | 76,624 |
| 1360 | Correctional Officer | CO1 |  |  | 1.0 | 65,219 | 1.0 | 65,219 |
| 1328 | County Police Officer | P1 |  |  | 3.0 | 257,679 | 3.0 | 257,679 |
| 6112 | GIS Analyst | 16 |  |  | 2.0 | 114,994 | 2.0 | 114,994 |
|  |  |  |  |  | 19.0 | \$1,404,182 | 19.0 | \$1,404,182 |

06 Policy and Communications
01 Policy and Communications - 2140601

| 0708 | Director | 24 |  |  | 5.0 | 550,779 | 5.0 | 550,779 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 |  |  | 3.0 | 323,911 | 3.0 | 323,911 |
| 6110 | Project Manager III - Sheriff | 24 |  |  | 1.0 | 84,457 | 1.0 | 84,457 |
| 5714 | Press Secretary | 23 |  |  | 1.0 | 91,036 | 1.0 | 91,036 |
| 5857 | Director II | 23 |  |  | 1.0 | 88,346 | 1.0 | 88,346 |
| 4728 | Executive Assistant III - Sheriff | 20 |  |  | 1.0 | 62,623 | 1.0 | 62,623 |
| 5804 | Administrative Support VIII | 20 |  |  | 1.0 | 62,623 | 1.0 | 62,623 |
| 6049 | Community Outreach Representative II | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 6379 | Data Analyst | 20 |  |  | 1.0 | 66,816 | 1.0 | 66,816 |
| 4753 | Radio Technician-Sheriff | 18 |  |  | 1.0 | 76,449 | 1.0 | 76,449 |
| 5335 | Program Coordinator I - Sheriff | 18 |  |  | 1.0 | 61,695 | 1.0 | 61,695 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 75,692 | 1.0 | 75,692 |
| 6108 | Project Manager I-Sheriff | 18 |  |  | 1.0 | 60,476 | 1.0 | 60,476 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 61,378 | 1.0 | 61,378 |
| 2392 | Laborer | x |  |  | 1.0 | 79,040 | 1.0 | 79,040 |
| 2393 | Laborer I | x |  |  | 1.0 | 79,040 | 1.0 | 79,040 |
| 2372 | Road Equipment Operator | X |  |  | 2.0 | 188,448 | 2.0 | 188,448 |
| 5858 | Court Liaison-Sheriff | 16 |  |  | 1.0 | 43,079 | 1.0 | 43,079 |
|  |  |  |  |  | 25.0 | \$2,115,464 | 25.0 | \$2,115,464 |
| Total Salaries and Positions |  |  | 163.4 | \$11,324,421 | 107.5 | \$8,234,686 | 107.5 | \$8,234,686 |
| Turnover Adjustment |  |  |  | $(707,453)$ |  | $(452,908)$ |  | $(452,908)$ |
| Operating Funds Total |  |  | 163.4 | \$10,616,968 | 107.5 | \$7,781,778 | 107.5 | \$7,781,778 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION - FISCAL, LEGAL, POLICY AND COMMUNICATIONS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X |  |  | 4.0 | 346,528 | 4.0 | 346,528 |
| P1 |  |  | 3.0 | 257,679 | 3.0 | 257,679 |
| IS2 | 2.0 | 133,187 |  |  |  |  |
| D3 | 2.0 | 129,032 | 1.0 | 76,551 | 1.0 | 76,551 |
| D2B | 4.0 | 257,727 | 1.0 | 69,639 | 1.0 | 69,639 |
| D2 | 4.0 | 252,784 | 1.0 | 66,929 | 1.0 | 66,929 |
| CO 3 | 1.0 | 77,817 |  |  |  |  |
| CO2 | 3.0 | 234,526 | 1.0 | 76,624 | 1.0 | 76,624 |
| CO1 | 16.0 | 1,026,134 | 1.0 | 65,219 | 1.0 | 65,219 |
| 24 | 44.0 | 4,251,569 | 26.0 | 2,778,653 | 26.0 | 2,778,653 |
| 23 |  |  | 7.0 | 652,743 | 7.0 | 652,743 |
| 20 | 22.2 | 1,578,585 | 17.0 | 1,191,844 | 17.0 | 1,191,844 |
| 19 |  |  | 1.0 | 68,162 | 1.0 | 68,162 |
| 18 | 15.0 | 901,057 | 12.5 | 842,483 | 12.5 | 842,483 |
| 17 | 1.0 | 57,396 | 1.0 | 64,155 | 1.0 | 64,155 |
| 16 | 13.7 | 709,291 | 11.0 | 607,706 | 11.0 | 607,706 |
| 15 | 13.0 | 652,495 |  |  |  |  |
| 14 | 17.5 | 838,407 | 20.0 | 1,069,771 | 20.0 | 1,069,771 |
| 12 | 3.0 | 137,396 |  |  |  |  |
| 11 | 2.0 | 87,018 |  |  |  |  |
| Total Salaries and Positions | 163.4 | \$11,324,421 | 107.5 | \$8,234,686 | 107.5 | \$8,234,686 |
| Turnover Adjustment |  | $(707,453)$ |  | $(452,908)$ |  | $(452,908)$ |
| Operating Funds Total | 163.4 | \$10,616,968 | 107.5 | \$7,781,778 | 107.5 | \$7,781,778 |

## DEPARTMENT OVERVIEW

## 216 OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

## Mission

The office audits, inspects, evaluates and investigates the activities to detect, deter and prevent corruption, fraud, waste, mismanagement, unlawful political discrimination and other forms of misconduct and unethical activities in the Sheriff's Office with integrity, independence, professionalism and respect for the laws and the citizens it serves.

## Mandates and Key Activities

- Conducts comprehensive reviews and audits of the Sheriff's Department for possible investigative action. Conducts compliance audits and inspections to determine efficiency and effectiveness pertaining to the Sheriff's Office and its respective units.
- Conducts comprehensive and competent investigations regarding alleged Sheriff's Department employee misconduct. Submits professional reports of findings in a timely manner to the proper entities for evaluation and disciplinary determination and actions, if any.
- Communicates with municipalities which have Intergovernmental Agreements with the Sheriff's Department to provide assistance in relation to various functions of the respective municipality. Refers complaints and information regarding possible misconduct to the municipalities for further action.
- Proactively reviews video and telephone data captured by the equipment in an effort to reduce liability in potential lawsuits, and identify potential staff misconduct


## Budget and Cost Analysis

In 2015, the Sheriff's Office of Professional Review, Professional Integrity \& Special Investigations continued to develop the core mission which is directed to the identification of corruption, fraud, waste, mismanagement, misconduct and unlawful political discrimination in the Sheriff's Office as well as those entities seeking to or conducting business within Sheriff's Office. Office of Professional Review Integrity and Special Investigations was reorganized to ensure the organizational structure directly supported the mission of the unit. The Sheriff's Department will continue to review all procedures pertaining to internal reviews of employee misconduct to improve the overall efficiency and effectiveness of the process.

In 2015, the Sheriff's Office of Professional Review, Professional Integrity \& Special Investigations initiated additional reviews and/or inspections to assess compliance with Sheriff's Department policies and procedures as well as performance levels within the various units. These independent reviews included areas considered ineffective and inefficient.

Inspections Unit:
In 2015, the Sheriff's Inspection Unit conducted various audits and inspections in a professional, competent and comprehensive manner to identify areas of vulnerability or "high risk areas". The continued goal and objective of the audit is to provide feasible recommendations that can be readily implemented to address areas of high risk or vulnerability, thus reducing overall liability and maximizing the department's efficiencies in other areas. In 2016, inspections and audits will continue to be developed and implemented in an attempt to reduce the potential liability of the Sheriff's Office.

Office of Professional Review:
In 2015, the department continued to reorganize to ensure that the investigations were conducted in a timely manner, prioritizing investigations with serious allegations. This revision assisted the Office of Professional Review in ensuring that pertinent information is obtained as soon as feasible in an effort to determine if the office should take proactive measures in addition to initiating an internal investigation. This measure has been employed successfully, and this information is then used to review the merit of the allegations. The revision in conjunction with the addition of a specific unit to conduct sensitive investigations, such as Excessive Force, has provided the office the ability to remain focused on allegations of employee misconduct specifically relating to Excessive Use of Force, Failure to Protect and Failure to Provide Medical Attention. These implementations have accomplished measurable goals in a short timeframe, as several investigations were impacted by the reprioritization. The Sheriff's Department reacts swiftly to serious allegations and addresses any employee misconduct as soon as feasible.

In 2015, the department benefitted from the revision of the process designed to document complaints. The revised proactive procedure streamlines the process ensuring that complaints are addressed promptly.

## Use of Force Review Unit:

The Use of Force Review Unit has continued to develop through addition of manpower, experience and training initiatives. This unit has received several compliments from outside authorities, stating that the unit is efficient and continues to evaluate Use of Force incidents reported by the various entities of the Sheriff's Department. The Use of Force Review Unit conducts comprehensive reviews to determine if the Use of Force incidents are in accordance with the Sheriff's Department's General Orders. The Use of Force Review Unit also provides handson training for both Sheriff's Department employees who have utilized Use of Force and cadets beginning employment with the Sheriff's Department. This unit of highly specialized Investigators determines if the Use of Force incidents are in accordance with Sheriff's Department General Orders. If the unit determines that the Use of Force incident is actually an Excessive Force incident, the reports are submitted to the Office of Professional Review (OPR).

## Video Monitoring Unit / Telephone Monitoring Unit:

The Video Monitoring Compliance Unit will continue to proactively and reactively review data from video surveillance and telephone data to identify any illegal activities, compliance adherence, and staff misconduct. The unit continues to develop and has provided surveillance video and telephone data to various entities including the State's Attorney's Office and the Office of Professional Review. The data provided has been crucial in limiting or eliminating departmental liability in several instances.

## Compliance Unit:

The Compliance Unit will continue to evaluate the Sheriff's Office compliance with various statutory requirements and adherence to General Orders and directives. This unit ensures that all applicable statutes and regulations are in adherence.

## DEPARTMENT OVERVIEW

216 OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted | $\mathbf{2 0 1 6}$ |
| Adopted | Appropriation | Recommended |  |
| Public Safety Fund | 0 | $4,375.6$ | $6,149.5$ |
| Adopted | Adopted | Recommended |  |
| FTE Positions | 0 | 62.5 | 78.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 216 - OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,891,582 | 4,146,242 | 5,607,248 | 5,607,248 | 1,461,006 |
| 120/501210 Overtime Compensation | 51,432 | 36,863 | 285,000 | 285,000 | 248,137 |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 42,036 | 60,758 | 85,440 | 85,440 | 24,682 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 5,820 | 37,500 | 37,500 | 31,680 |
| Personal Services Total | 2,986,650 | 4,249,683 | 6,015,188 | 6,015,188 | 1,765,505 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage |  |  | 1,000 | 1,000 | 1,000 |
| 240/520490 External Graphics and Reproduction Services |  |  | 500 | 500 | 500 |
| 241/520491 Internal Graphics and Reproduction Services | 75 | 2,500 | 2,500 | 2,500 |  |
| 245/520610 Advertising For Specific Purposes |  |  | 500 | 500 | 500 |
| 260/520830 Professional and Managerial Services | 96,000 | 113,950 | 109,000 | 109,000 | $(4,950)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services |  |  | 10,000 | 10,000 | 10,000 |
| Contractual Services Total | 96,075 | 116,450 | 123,500 | 123,500 | 7,050 |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 5,018 | 9,450 | 10,000 | 10,000 | 550 |
| Supplies and Materials Total | 5,018 | 9,450 | 10,000 | 10,000 | 550 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  |  | 500 | 500 | 500 |
| Operations and Maintenance Total |  |  | 500 | 500 | 500 |
| Rental and Leasing |  |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 350 | 350 | 350 |
| Rental and Leasing Total |  |  | 350 | 350 | 350 |
| Operating Funds Total | 3,087,743 | 4,375,583 | 6,149,538 | 6,149,538 | 1,773,955 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 216 - OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

| Job | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 Administration - 2160101

| 5203 | Deputy Inspector General | 24 | 1.0 | 115,000 |  |  |  |  |
| ---: | :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| 6430 | Inspector General - Sheriff | 24 | 1.0 | 130,000 | 1.0 | 135,252 | 1.0 | $\mathbf{1 3 5 , 2 5 2}$ |
| 5802 | Administrative Support VI | 18 |  |  | 2.0 | 99,076 | 2.0 | 99,076 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 4 5 , 0 0 0}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 3 4 , 3 2 8}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 3 4 , 3 2 8}$ |


| 02 Office of Professional Review - 2160102 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 90,000 | 1.0 | 95,013 | 1.0 | 95,013 |
| 0012 | Assistant Executive Director | 24 | 1.0 | 115,000 | 1.0 | 105,570 | 1.0 | 105,570 |
| 0109 | Executive Director | 24 | 1.0 | 123,175 | 1.0 | 127,971 | 1.0 | 127,971 |
| 5205 | Deputy Director | 24 | 4.0 | 334,100 | 2.0 | 179,899 | 2.0 | 179,899 |
| 0641 | Investigator IV | 20 | 3.0 | 167,676 |  |  |  |  |
| 0292 | Administrative Analyst II | 19 |  |  | 1.0 | 86,171 | 1.0 | 86,171 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 115,048 | 4.0 | 233,477 | 4.0 | 233,477 |
| 0639 | Investigator II | 16 | 1.0 | 64,495 |  |  |  |  |
| 0698 | Investigator II | IS2 | 15.0 | 868,648 | 19.0 | 1,241,922 | 19.0 | 1,241,922 |
| 1328 | County Police Officer | P1 | 1.0 | 79,550 |  |  |  |  |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 102,000 | 1.0 | 107,681 | 1.0 | 107,681 |
| 5295 | Senior Investigator | 21 | 3.0 | 243,658 | 6.0 | 500,027 | 6.0 | 500,027 |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 80,000 | 1.0 | 80,000 |
| 6379 | Data Analyst | 20 | 1.0 | 60,235 |  |  |  |  |
| 5802 | Administrative Support VI | 18 | 1.0 | 66,554 | 1.0 | 49,538 | 1.0 | 49,538 |
| 5800 | Administrative Support IV | 16 | 1.0 | 40,415 |  |  |  |  |
| 5871 | Employees Discipline Administrator | 16 |  |  | 1.0 | 61,080 | 1.0 | 61,080 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  |  | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 36.0 | \$2,470,554 | 40.0 | \$2,915,455 | 40.0 | \$2,915,455 |


| 03 Inspection and Audit Unit - 2160103 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: |


| 04 Community Inspector General - 2160104 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5203 | Deputy Inspector General | 24 |  |  | 1.0 | 119,646 | 1.0 | 119,646 |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 80,042 |  |  |  |  |
| 6101 | Policy Counsel | 24 | 1.0 | 84,198 |  |  |  |  |
| 5845 | Inspector III | 23 |  |  | 1.0 | 86,000 | 1.0 | 86,000 |
| 5850 | Assistant General Counsel IV | 23 |  |  | 1.0 | 89,680 | 1.0 | 89,680 |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 80,361 | 1.0 | 80,361 |
| 5843 | Inspector I | 20 |  |  | 2.0 | 167,262 | 2.0 | 167,262 |
|  |  |  | 2.0 | \$164,240 | 6.0 | \$542,949 | 6.0 | \$542,949 |
| 05 Use of Force Review Unit - 2160105 |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 91,000 |  |  |  |  |
| 0109 | Executive Director | 24 |  |  | 1.0 | 105,081 | 1.0 | 105,081 |
| 0641 | Investigator IV | 20 | 6.5 | 363,298 |  |  |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 65,292 | 2.0 | 141,283 | 2.0 | 141,283 |
| 1333 | Deputy Sheriff II | D2 | 1.0 | 65,292 | 1.0 | 50,784 | 1.0 | 50,784 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 216 - OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1341 | Deputy Sheriff Sergeant | D3 |  |  | 2.0 | 157,604 | 2.0 | 157,604 |
| 1360 | Correctional Officer | CO1 | 2.0 | 124,052 | 1.0 | 69,896 | 1.0 | 69,896 |
| 0671 | Investigator II (Intensive Supervision) | CS2 |  |  | 1.0 | 67,428 | 1.0 | 67,428 |
| 5295 | Senior Investigator | 21 |  |  | 6.0 | 467,730 | 6.0 | 467,730 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 61,215 | 1.0 | 65,826 | 1.0 | 65,826 |
| 5800 | Administrative Support IV | 16 | 1.0 | 53,971 | 1.0 | 57,531 | 1.0 | 57,531 |
|  |  |  | 13.5 | \$824,120 | 16.0 | \$1,183,163 | 16.0 | \$1,183,163 |
| 06 Video Services Unit - 2160106 |  |  |  |  |  |  |  |  |
| 1355 | Correctional Lieutenant | CO |  |  | 1.0 | 90,256 | 1.0 | 90,256 |
| 1360 | Correctional Officer | CO1 |  |  | 4.0 | 287,633 | 4.0 | 287,633 |
| 5857 | Director II | 23 |  |  | 1.0 | 87,471 | 1.0 | 87,471 |
|  |  |  |  |  | 6.0 | \$465,360 | 6.0 | \$465,360 |
| Total Salaries and Positions |  |  | 62.5 | \$4,388,200 | 78.0 | \$5,934,223 | 78.0 | \$5,934,223 |
| Turnover Adjustment |  |  |  | $(174,120)$ |  | $(326,975)$ |  | $(326,975)$ |
| Operating Funds Total |  |  | 62.5 | \$4,214,080 | 78.0 | \$5,607,248 | 78.0 | \$5,607,248 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 216 - OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| P1 | 1.0 | 79,550 |  |  |  |  |
| IS2 | 15.0 | 868,648 | 19.0 | 1,241,922 | 19.0 | 1,241,922 |
| D3 |  |  | 2.0 | 157,604 | 2.0 | 157,604 |
| D2B | 1.0 | 65,292 | 2.0 | 141,283 | 2.0 | 141,283 |
| D2 | 1.0 | 65,292 | 1.0 | 50,784 | 1.0 | 50,784 |
| CS2 |  |  | 1.0 | 67,428 | 1.0 | 67,428 |
| CO |  |  | 1.0 | 90,256 | 1.0 | 90,256 |
| $\mathrm{CO1}$ | 2.0 | 124,052 | 5.0 | 357,529 | 5.0 | 357,529 |
| 24 | 17.0 | 1,612,453 | 11.0 | 1,179,395 | 11.0 | 1,179,395 |
| 23 |  |  | 3.0 | 263,151 | 3.0 | 263,151 |
| 21 | 3.0 | 243,658 | 12.0 | 967,757 | 12.0 | 967,757 |
| 20 | 16.5 | 988,772 | 10.0 | 783,135 | 10.0 | 783,135 |
| 19 |  |  | 1.0 | 86,171 | 1.0 | 86,171 |
| 18 | 1.0 | 66,554 | 3.0 | 148,614 | 3.0 | 148,614 |
| 16 | 5.0 | 273,929 | 6.0 | 352,088 | 6.0 | 352,088 |
| 11 |  |  | 1.0 | 47,106 | 1.0 | 47,106 |
| Total Salaries and Positions | 62.5 | \$4,388,200 | 78.0 | \$5,934,223 | 78.0 | \$5,934,223 |
| Turnover Adjustment |  | $(174,120)$ |  | $(326,975)$ |  | $(326,975)$ |
| Operating Funds Total | 62.5 | \$4,214,080 | 78.0 | \$5,607,248 | 78.0 | \$5,607,248 |

## DEPARTMENT OVERVIEW

## 217 SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION

## Mission

The mission of the Bureau of Information and Administration is to provide the employees of the Cook County Sheriff's Office with friendly and efficient administrative services including Human Resources, Technology, Training, Vehicles and Support Services. The Bureau provides support for all other areas within the Sheriff's Office in their execution of the Sheriff's mission and goals.

## Mandates and Key Activities

- Bureau of Human Resources: Recruitment, Employee Risk Management, Professional \& Organizational Development, Policy Management, Peer Support, Credentialing, Visitor Information, Medical Call-in, Employee Relations and Attendance Review
- Bureau of Information Technology: Datacenter Management, Technology Infrastructure Procurement and Support, End User Support, Application Development, Business Intelligence, Technology Innovation and Strategic Planning and Information Security
- Bureau of Training and Education: Law Enforcement Training, Correctional Training
- Vehicles Department: Fleet Management for all Cook County Vehicles, fuel management and alerts, vehicle maintenance and repair, accident reporting and investigations, new vehicle preparation, pool car management, road side assistance
- Support Services: Full inventory management, recycling, document collection, archiving, retrieval and destruction


## Budget and Cost Analysis

2015 has seen a great many enhancements to BOIA services as well as efficiencies and process improvements.

The Bureau of Human Resources consolidated their offices in 2015 to the Jail Campus located at 31st and California Ave. The move, as well as the rebranding of HR and improvements in the return to work process, has made HR more approachable to our staff and reduced the time employees are off work. In 2016, the major focus will be the implementation of the new Countywide workforce payroll system, expanding the attendance review unit and the completion of the rollout of an electronic policy system to all CCSO staff.

The Bureau of Information and Technology (BOIT) has continued to modernize the Sheriff's Office and find ways to integrate technology into day to day processes, with the goal of improving operations and reducing costs. This past year has seen the expansion of the Business Intelligence and Research Departments, which has given the Sheriff's Office the ability to turn our wealth of data into useful and timely information on which we can base operational decisions. In our Police Department, we have outfitted our officers with new solid wireless communications equipment, upgraded computer platforms in the vehicles and improved situational awareness of software applications. We have provided tablet computers in our court services area which better match their working environments. In addition to these initiatives, we have created an Information Security Unit to address the ever increasing threat of cyber security. In 2016, we will continue to focus on our strategic plan to migrate to the Cloud where possible, as well as aggressively move to a more paperless environment. Video usage and storage will dramatically increase in 2016, with the use of body worn and in car video, as well as the increase in stationary cameras
throughout our environment implemented last year. The CCSO will be searching for a Media Management System to provide a standardized and effective way to handle the fast growing environment.

Our Vehicles Department is taking over the management and maintenance of all County vehicles in 2015. At the same time, we are relocating the center of our operations to a new facility in LaGrange Park. In order to provide best in class service to the entire county, the Vehicles department has enhanced its tracking of vehicle activities by implementing a Toll Way Alerts system which when tied to HR data can flag vehicle usage during days off and holidays. This, in conjunction with the existing fuel alerting, will provide a greater ability for area managers to monitor vehicle usage. The department has also implemented Key Performance Indicators (KPIs) which are internally available to everyone in the County. This is a major step forward in our goal of providing transparency to the operations. In the new year, we will implement a new fleet management software to enable detailed tracking of work performed and costs associated, as well as providing a portal to all County agencies to monitor their fleets.

In 2015, we named a new Executive Director for training and consolidated both the Police Training Academy and the DOC Training Institute into a single Bureau of Training and Education. This allowed us to reduce duplication of training courses and instructors and improved the cost effectiveness of training in general. With the assistance of Cook County Department of Homeland Security and Emergency Management, we have been able to procure equipment to provide best in class training for our staff, as well as providing opportunity to train other agencies' personnel. Also in 2015, we expanded the use of the electronic Learning Management System (LMS), giving us greater reach and accountability in providing training to our employees. In 2016, we will continue to improve our course content, integrate technology into the Bureau through systems like LMS, Blackboard, tablets and computer labs and expand our administrative training course options to include leadership, ethics and computer systems training.

One of the most innovative areas under the BOIA is our Support Services group. In 2015 they participated with the President's office in an inventory management audit, in preparation for the ERP implementation in 2017. The results were extremely positive and a model for other County agencies to follow. Also in the past year, Support Services has added pharmaceutical destruction to thier capabilities. We are now able to properly destroy unwanted drugs and are working with other government agencies and private sector companies in a pharmaceutical take back program to expand its use. Next year, we will be taking over more direct inventory control of areas like the DOC to further improve inventory controls. In addition, we will be expanding our community recycling programs and automating our ordering systems.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $4,315.5$ | $6,260.9$ | $21,085.6$ |
| Adopted | Adopted | Recommended |  |
| FTE Positions | 53.0 | 43.4 | 219.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 217 - SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,003,643 | 3,331,739 | 14,744,056 | 14,744,056 | 11,412,317 |
| 120/501210 Overtime Compensation | 5,801 | 35,820 | 92,700 | 92,700 | 56,880 |
| 169/501490 Reclassification of Position Adjustments |  |  | 76,547 | 76,547 | 76,547 |
| 170/501510 Mandatory Medicare Costs | 27,762 | 49,319 | 215,140 | 215,140 | 165,821 |
| 183/501770 Seminars for Professional Employees |  |  | 5,000 | 5,000 | 5,000 |
| 185/501810 Professional and Technical Membership Fees | 841 | 1,990 | 5,295 | 5,295 | 3,305 |
| 186/501860 Training Programs for Staff Personnel |  |  | 601,414 | 601,414 | 601,414 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  |  | 36,250 | 36,250 | 36,250 |
| Personal Services Total | 2,038,047 | 3,418,868 | 15,776,402 | 15,776,402 | 12,357,534 |
| Contractual Services |  |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 280 | 2,500 | 7,500 | 7,500 | 5,000 |
| 260/520830 Professional and Managerial Services |  |  | 96,000 | 96,000 | 96,000 |
| $272 / 521050$ Medical Consultation Services |  |  | 4,750 | 4,750 | 4,750 |
| Contractual Services Total | 280 | 2,500 | 108,250 | 108,250 | 105,750 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel |  |  | 2,000 | 2,000 | 2,000 |
| 333/530270 Institutional Supplies | 14,028 | 23,625 | 474,783 | 474,783 | 451,158 |
| 350/530600 Office Supplies |  |  | 41,545 | 41,545 | 41,545 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  |  | 2,045 | 2,045 | 2,045 |
| 388/531650 Computer Operation Supplies | 45,900 | 54,810 | 124,070 | 124,070 | 69,260 |
| Supplies and Materials Total | 59,928 | 78,435 | 644,443 | 644,443 | 566,008 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 1,469,285 | 2,211,056 | 4,596,403 | 4,596,403 | 2,385,347 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 103,448 | 606,521 | 10,000 | 10,000 | $(596,521)$ |
| Operations and Maintenance Total | 1,572,733 | 2,817,577 | 4,606,403 | 4,606,403 | 1,788,826 |
| Rental and Leasing |  |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,000 | 2,000 | 2,000 |
| 660/550130 Rental of Facilities |  |  | 4,500 | 4,500 | 4,500 |
| Rental and Leasing Total |  |  | 6,500 | 6,500 | 6,500 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(56,436)$ | $(56,436)$ | $(56,436)$ |  |
| Contingency and Special Purposes Total |  | $(56,436)$ | $(56,436)$ | $(56,436)$ |  |
| Operating Funds Total <br> (016) Revolving Fund - 0162170000 | 3,670,987 | 6,260,944 | 21,085,562 | 21,085,562 | 14,824,618 |
| 266/520985 Professional and Managerial Services for Capital Projects |  |  | 2,000,000 | 2,000,000 | 2,000,000 |
| 570/560440 Telecommunications Equipment |  |  | 82,000 | 82,000 | 82,000 |
| 579/560450 Computer Equipment |  |  | 2,385,570 | 2,385,570 | 2,385,570 |
|  |  |  | 4,467,570 | 4,467,570 | 4,467,570 |

## (717) New/Replacement Capital Equipment - 71700217

| $521 / 560420$ Institutional Equipment | 44,000 | 45,000 | $(45,000)$ |
| :--- | ---: | ---: | ---: |
| $570 / 560440$ | Telecommunications Equipment |  | 772,000 |
| $(772,000)$ |  |  |  |
| $579 / 560450$ Computer Equipment | $1,758,350$ | $3,803,465$ | $(3,803,465)$ |
|  | $\mathbf{1 , 8 0 2 , 3 5 0}$ | $\mathbf{4 , 6 2 0 , 4 6 5}$ | $(4,620,465)$ |
| Capital Equipment Request Total | $\mathbf{1 , 8 0 2 , 3 5 0}$ | $\mathbf{4 , 6 2 0 , 4 6 5}$ | $\mathbf{4 , 4 6 7 , 5 7 0}$ |
|  |  | $\mathbf{4 , 4 6 7 , 5 7 0}$ | $\mathbf{( 1 5 2 , 8 9 5 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 217 - SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION


04 HR Administration
01 HR Administration - 2170401

| 0708 | Director | 24 | 2.0 | 190,709 | 2.0 | 190,709 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1388 | Safety Manager- Sheriff | 24 | 1.0 | 113,410 | 1.0 | 113,410 |
| 5205 | Deputy Director | 24 | 1.0 | 105,764 | 1.0 | 105,764 |
| 5661 | Deputy Bureau Chief | 24 | 1.0 | 122,462 | 1.0 | 122,462 |
| 1953 | Registered Nurse III | FB | 1.0 | 92,411 | 1.0 | 92,411 |
| 5867 | Assistant General Counsel V | 24 | 1.0 | 108,838 | 1.0 | 108,838 |
| 6083 | Senior Project Manager - Sheriff | 24 | 1.0 | 87,940 | 1.0 | 87,940 |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 111,686 | 1.0 | 111,686 |
| 6384 | Emp Rel Specialist | 24 | 2.0 | 163,941 | 2.0 | 163,941 |
| 6390 | Leave of Absence Manager | 24 | 1.0 | 66,000 | 1.0 | 66,000 |
| 5204 | Deputy Director | 23 | 1.0 | 95,685 | 1.0 | 95,685 |
| 5857 | Director II | 23 | 1.0 | 94,268 | 1.0 | 94,268 |
| 0245 | Payroll Division Supervisor | 20 | 2.0 | 175,372 | 2.0 | 175,372 |
| 0641 | Investigator IV | 20 | 2.0 | 145,141 | 2.0 | 145,141 |
| 4742 | FMLA Manager-Sheriff | 20 | 1.0 | 81,574 | 1.0 | 81,574 |
| 5206 | Deputy Director | 20 | 1.0 | 78,383 | 1.0 | 78,383 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 59,576 | 1.0 | 59,576 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 74,069 | 1.0 | 74,069 |
| 0640 | Investigator III | 18 | 4.0 | 220,024 | 4.0 | 220,024 |
| 1111 | Systems Analyst II | 18 | 1.0 | 64,289 | 1.0 | 64,289 |
| 5328 | Supervisor I-Sheriff | 18 | 1.0 | 57,531 | 1.0 | 57,531 |
| 5802 | Administrative Support VI | 18 | 1.0 | 70,939 | 1.0 | 70,939 |
| 0048 | Administrative Assistant III | 16 | 18.0 | 1,029,930 | 18.0 | 1,029,930 |
| 4735 | Benefits Coordinator-Sheriff | 16 | 1.0 | 57,959 | 1.0 | 57,959 |
| 5800 | Administrative Support IV | 16 | 2.0 | 89,274 | 2.0 | 89,274 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 109,808 | 2.0 | 109,808 |
| 5798 | Administrative Support II | 14 | 1.0 | 37,280 | 1.0 | 37,280 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,028 | 1.0 | 49,028 |
| 1361 | Correctional Sergeant | CO2 | 1.0 | 85,609 | 1.0 | 85,609 |
| 1328 | County Police Officer | P1 | 1.0 | 84,846 | 1.0 | 84,846 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 45,706 | 1.0 | 45,706 |
|  |  |  | 57.0 | \$3,969,452 | 57.0 | \$3,969,452 |
| 02 Drug Testing - 2170402 |  |  |  |  |  |  |
| 1309 | Drug Testing Supervisor | 20 | 1.0 | 82,389 | 1.0 | 82,389 |
| 1311 | Drug Testing Technician | 16 | 5.0 | 279,835 | 5.0 | 279,835 |
|  |  |  | 6.0 | \$362,224 | 6.0 | \$362,224 |


| 03 Office of Peer Support - 2170403 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 108,722 | 1.0 | 108,722 |
| 5661 | Deputy Bureau Chief | 24 | 1.0 | 121,406 | 1.0 | 121,406 |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 78,260 | 1.0 | 78,260 |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 80,692 | 1.0 | 80,692 |
| 1360 | Correctional Officer | CO1 | 1.0 | 65,219 | 1.0 | 65,219 |
| 5206 | Deputy Director | 20 | 2.0 | 158,574 | 2.0 | 158,574 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 89,680 | 1.0 | 89,680 |
| 5802 | Administrative Support VI | 18 | 1.0 | 74,198 | 1.0 | 74,198 |
| 4726 | Executive Assistant I - Sheriff | 16 | 1.0 | 62,769 | 1.0 | 62,769 |
|  |  |  | 10.0 | \$839,520 | 10.0 | \$839,520 |
| 04 Training Institute - 2170404 |  |  |  |  |  |  |
| 0109 | Executive Director | 24 | 1.0 | 96,401 | 1.0 | 96,401 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 217 - SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade |  | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5205 | Deputy Director | 24 |  |  | 2.0 | 228,539 | 2.0 | 228,539 |
| 5804 | Administrative Support VIII | 20 |  |  | 1.0 | 87,905 | 1.0 | 87,905 |
| 4716 | Training Program Manager | 18 |  |  | 1.0 | 49,538 | 1.0 | 49,538 |
| 0048 | Administrative Assistant III | 16 |  |  | 2.0 | 128,676 | 2.0 | 128,676 |
| 0047 | Administrative Assistant II | 14 |  |  | 4.0 | 228,278 | 4.0 | 228,278 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 1.0 | 72,389 | 1.0 | 72,389 |
| 1333 | Deputy Sheriff II | D2 |  |  | 4.0 | 277,118 | 4.0 | 277,118 |
| 1341 | Deputy Sheriff Sergeant | D3 |  |  | 2.0 | 138,708 | 2.0 | 138,708 |
| 1355 | Correctional Lieutenant | CO3 |  |  | 1.0 | 82,997 | 1.0 | 82,997 |
| 1361 | Correctional Sergeant | CO2 |  |  | 3.0 | 251,889 | 3.0 | 251,889 |
| 1360 | Correctional Officer | CO1 |  |  | 16.0 | 1,082,398 | 16.0 | 1,082,398 |
| 5327 | Multi-Media Manager-Sheriff | 18 |  |  | 1.0 | 78,776 | 1.0 | 78,776 |
| 5798 | Administrative Support II | 14 |  |  | 1.0 | 46,195 | 1.0 | 46,195 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 |  |  | 1.0 | 50,459 | 1.0 | 50,459 |
|  |  |  |  |  | 41.0 | \$2,900,266 | 41.0 | \$2,900,266 |
| 05 Office of Policy and Accountability - 2170405 |  |  |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 106,590 | 1.0 | 106,590 |
| 1331 | Deputy Sheriff Lieutenant | D4 |  |  | 1.0 | 69,524 | 1.0 | 69,524 |
| 1361 | Correctional Sergeant | CO2 |  |  | 1.0 | 59,520 | 1.0 | 59,520 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ |  |  | 1.0 | 73,329 | 1.0 | 73,329 |
| 5253 | Human Resource Analyst III | 18 |  |  | 1.0 | 70,939 | 1.0 | 70,939 |
|  |  |  |  |  | 5.0 | \$379,902 | 5.0 | \$379,902 |

01 Information Technology
01 Information Technology and Administration - 2170101


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 217 - SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title |  |  | Approved \& Adopted | Department | Request | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |
| 5344 | Project Manager V | 23 |  |  | 1.0 | 98,097 | 1.0 | 98,097 |
| 5919 | Application Developer | 23 |  |  | 1.0 | 97,609 | 1.0 | 97,609 |
| 1107 | Programmer III | 20 | 1.0 | 71,945 |  |  |  |  |
| 1112 | Systems Analyst III | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 6109 | Project Manager II - Sheriff | 20 |  |  | 1.0 | 83,631 | 1.0 | 83,631 |
| 1106 | Programmer II | 18 | 2.0 | 118,750 | 1.0 | 77,085 | 1.0 | 77,085 |
| 1111 | Systems Analyst II | 18 | 1.0 | 70,103 | 2.0 | 132,197 | 2.0 | 132,197 |
| 6089 | Junior System and Netwrok Administrator | 18 | 1.0 | 61,434 | 1.0 | 49,538 | 1.0 | 49,538 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 45,964 | 1.0 | 45,964 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 54,514 | 1.0 | 54,514 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 47,558 | 1.0 | 47,558 |
|  |  |  | 14.5 | \$1,184,131 | 18.0 | \$1,428,184 | 18.0 | \$1,428,184 |



| 04 Application Development - 2170104 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 120,000 |  |  |  |  |
| 6083 | Senior Project Manager - Sheriff | 24 | 1.7 | 166,250 |  |  |  |  |
| 6085 | Data Integration Analyst | 24 | 1.0 | 85,000 |  |  |  |  |
| 6088 | Front End Developer | 24 | 1.0 | 85,000 |  |  |  |  |
| 6110 | Project Manager III - Sheriff | 24 | 1.5 | 127,500 |  |  |  |  |
| 6386 | Enterprise Data Integration Analyst | 24 | 1.0 | 120,000 |  |  |  |  |
| 1114 | Systems Analyst V | 23 |  |  | 1.0 | 98,097 | 1.0 | 98,097 |
| 5344 | Project Manager V | 23 |  |  | 4.0 | 361,056 | 4.0 | 361,056 |
| 5919 | Application Developer | 23 |  |  | 1.0 | 88,789 | 1.0 | 88,789 |
| 6056 | SQL Database Administrator (DBA) | 23 |  |  | 1.0 | 85,318 | 1.0 | 85,318 |
| 5262 | Senior Database Administrator | 22 | 1.0 | 97,850 |  |  |  |  |
| 1107 | Programmer III | 20 |  |  | 1.0 | 77,990 | 1.0 | 77,990 |
| 1112 | Systems Analyst III | 20 | 1.0 | 82,174 | 1.0 | 85,407 | 1.0 | 85,407 |
| 5331 | Web Site Manager-Sheriff | 19 | 1.0 | 80,847 | 1.0 | 87,036 | 1.0 | 87,036 |
| 110 | Programmer II | 18 | 2.0 | 106,098 | 2.0 | 114,854 | 2.0 | 114,854 |
|  | 05 Functional Relationship - 2170105 |  | 12.2 | \$1,070,719 | 12.0 | \$998,547 | 12.0 | \$998,547 |
| 05 Functional Relationship - 2170105 |  |  |  |  |  |  |  |  |
| 5872 | Functional Information Officer | 24 | 1.0 | 100,000 |  |  |  |  |
| 6110 | Project Manager III - Sheriff | 24 | 1.0 | 90,000 |  |  |  |  |
| 5204 | Deputy Director | 23 |  |  | 1.0 | 99,083 | 1.0 | 99,083 |
| 5329 | Supervisor II-Sheriff | 20 | 1.0 | 79,757 | 1.0 | 85,318 | 1.0 | 85,318 |
| 1111 | Systems Analyst II | 18 | 1.0 | 60,275 |  |  |  |  |
| 6091 | CABS ID System Analyst | 18 | 1.5 | 75,974 | 2.0 | 103,999 | 2.0 | 103,999 |
|  |  |  | 5.5 | \$406,006 | 4.0 | \$288,400 | 4.0 | \$288,400 |



| 07 Business Intelligence - 2170107 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5204 | Deputy Director | 23 | 1.0 | 100,581 | 1.0 | 100,581 |
| 5919 | Application Developer | 23 | 1.0 | 85,318 | 1.0 | 85,318 |
| 1112 | Systems Analyst III | 20 | 1.0 | 88,777 | 1.0 | 88,777 |
| 6379 | Data Analyst | 20 | 2.0 | 132,788 | 2.0 | 132,788 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 217 - SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos | Salaries | FTE Pos. | Salaries |
| 4727 | Executive Assistant II-Sheriff | 18 |  |  | 1.0 | 69,537 | 1.0 | 69,537 |
|  |  |  |  |  | 6.0 | \$477,001 | 6.0 | \$477,001 |

02 Support Services
01 Support Services - 2170201

| 5857 | Director II | 23 | 1.0 | 106,786 | 1.0 | 106,786 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4764 | Warehouse Manager-Sheriff | 20 | 1.0 | 74,198 | 1.0 | 74,198 |
| 5853 | Deputy Director II | 20 | 1.0 | 72,732 | 1.0 | 72,732 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 67,825 | 1.0 | 67,825 |
| 6108 | Project Manager I - Sheriff | 18 | 1.0 | 56,678 | 1.0 | 56,678 |
| 5800 | Administrative Support IV | 16 | 1.0 | 53,652 | 1.0 | 53,652 |
| 4705 | Multilith Operator IV (D.O.C.) | 15 | 1.0 | 65,739 | 1.0 | 65,739 |
| 6347 | Distribution Clerk | 14 | 2.0 | 74,560 | 2.0 | 74,560 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 48,487 | 1.0 | 48,487 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 45,706 | 1.0 | 45,706 |
|  |  |  | 11.0 | \$666,363 | 11.0 | \$666,363 |


| 03 Vehicle Services <br> 01 Vehicle Services - 2170301 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 |  |  | 1.0 | 100,000 | 1.0 | 100,000 |
| 1307 | Vehicle Services Mechanic Supervisor (Sheriff) | 20 |  |  | 1.0 | 69,537 | 1.0 | 69,537 |
| 0639 | Investigator II | 16 |  |  | 1.0 | 59,875 | 1.0 | 59,875 |
| 2384 | Vehicle Service Man | 15 |  |  | 16.0 | 830,303 | 16.0 | 830,303 |
| 0047 | Administrative Assistant II | 14 |  |  | 3.0 | 152,987 | 3.0 | 152,987 |
| 1333 | Deputy Sheriff II | D2 |  |  | 1.0 | 72,942 | 1.0 | 72,942 |
| 1360 | Correctional Officer | CO1 |  |  | 3.0 | 206,966 | 3.0 | 206,966 |
| 6096 | Business Manager V - Sheriff | 24 |  |  | 1.0 | 108,431 | 1.0 | 108,431 |
| 5204 | Deputy Director | 23 |  |  | 1.0 | 97,609 | 1.0 | 97,609 |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 77,990 | 1.0 | 77,990 |
| 5853 | Deputy Director II | 20 |  |  | 1.0 | 84,894 | 1.0 | 84,894 |
| 6082 | Senior Project Manager II - Sheriff | 20 |  |  | 1.0 | 78,383 | 1.0 | 78,383 |
| 5705 | Vehicle Service Technician II | 18 |  |  | 3.0 | 212,916 | 3.0 | 212,916 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 54,732 | 1.0 | 54,732 |
|  |  |  |  |  | 35.0 | \$2,207,565 | 35.0 | \$2,207,565 |
| Total Salaries and Positions |  |  | 43.4 | \$3,617,624 | 219.0 | \$15,770,730 | 219.0 | \$15,770,730 |
| Turnover Adjustment |  |  |  | $(235,146)$ |  | $(1,026,674)$ |  | $(1,026,674)$ |
| Operating Funds Total |  |  | 43.4 | \$3,382,478 | 219.0 | \$14,744,056 | 219.0 | \$14,744,056 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 217 - SHERIFF'S BUREAU OF INFORMATION AND ADMINISTRATION

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| P1 |  |  | 1.0 | 84,846 | 1.0 | 84,846 |
| FB |  |  | 1.0 | 92,411 | 1.0 | 92,411 |
| D4 | 1.0 | 86,357 | 1.0 | 69,524 | 1.0 | 69,524 |
| D3 |  |  | 3.0 | 219,400 | 3.0 | 219,400 |
| D2B |  |  | 2.0 | 150,649 | 2.0 | 150,649 |
| D2 |  |  | 5.0 | 350,060 | 5.0 | 350,060 |
| CO 3 |  |  | 1.0 | 82,997 | 1.0 | 82,997 |
| CO2 |  |  | 5.0 | 397,018 | 5.0 | 397,018 |
| CO1 |  |  | 21.0 | 1,427,912 | 21.0 | 1,427,912 |
| 24 | 24.4 | 2,365,950 | 26.0 | 2,757,496 | 26.0 | 2,757,496 |
| 23 |  |  | 25.0 | 2,324,645 | 25.0 | 2,324,645 |
| 22 | 1.0 | 97,850 |  |  |  |  |
| 20 | 5.5 | 391,136 | 29.0 | 2,232,159 | 29.0 | 2,232,159 |
| 19 | 1.0 | 80,847 | 1.0 | 87,036 | 1.0 | 87,036 |
| 18 | 9.5 | 555,069 | 28.0 | 1,750,988 | 28.0 | 1,750,988 |
| 16 | 1.0 | 40,415 | 33.0 | 1,856,981 | 33.0 | 1,856,981 |
| 15 |  |  | 17.0 | 896,042 | 17.0 | 896,042 |
| 14 |  |  | 14.0 | 703,622 | 14.0 | 703,622 |
| 12 |  |  | 4.0 | 195,532 | 4.0 | 195,532 |
| 11 |  |  | 2.0 | 91,412 | 2.0 | 91,412 |
| Total Salaries and Positions | 43.4 | \$3,617,624 | 219.0 | \$15,770,730 | 219.0 | \$15,770,730 |
| Turnover Adjustment |  | $(235,146)$ |  | $(1,026,674)$ |  | $(1,026,674)$ |
| Operating Funds Total | 43.4 | \$3,382,478 | 219.0 | \$14,744,056 | 219.0 | \$14,744,056 |

## DEPARTMENT OVERVIEW

## 230 COURT SERVICES DIVISION

## Mission

The mission of the Cook County Sheriff's Court Services Department is to provide the highest quality of public safety and law enforcement services to the people who live, work and visit Cook County. The Court Services Department consists of Deputy Sheriffs whose responsibilities range from providing a safe and protected environment for employees and visitors of Cook County Courthouses to the timely, effective service of process and effective execution of court orders issued by the Circuit Court of Cook County. The Cook County Sheriff's Court Services Department is committed to working with the community to identify and resolve issues of public safety.

## Mandates and Key Activities

- (55 ILCS 5/3 6023) (from Ch. 34, par. 3 6023)

Sec. 36023 - Attendance at courts. Each sheriff shall, in person or by deputy, county corrections officer, or court security officer, attend upon all courts held in his or her county when in session, and obey the lawful orders and directions of the court, and shall maintain the security of the courthouse. Court services customarily performed by sheriffs shall be provided by the sheriff or his or her deputies, county corrections officers, or court security officers, rather than by employees of the court, unless there are no deputies, county corrections officers, or court security officers available to perform such services.

- Sec. 36019 - Duties of sheriff; office quarters and hours. Sheriffs shall serve and execute, within their respective counties, and return all warrants, process, orders and judgments of every description that may be legally directed or delivered to them. A sheriff of a county with a population of less than 1,000,000 may employ civilian personnel to serve process in civil matters.
- Statutorily mandated responsibilities in the courts include: staffing the court rooms, transporting prisoners and protecting all residents visiting the courts.


## Budget and Cost Analysis

In accordance with the mandates of ( 55 ILCS $5 / 36023$ ) (from Ch. 34, par. 3 6023), the Court Services Department screens and protects all visitors entering the numerous court facilities, staffs the court rooms, transports detainees, serves process, and executes court orders. In order to provide these services in a more cost effective manner, the Court Services Department will continue and/or implement the following initiatives:

Throughout 2015, the Court Services Department has expanded the roll of the social services unit. The primary duties of the social services unit were to assist those that were going through the eviction process. The social services unit also assists in areas of domestic violence and orders of protection.

The Civil Process Unit has continued to expand the use of technology during 2015. The use of automation reduces the man-hours spent preforming administrative tasks. The use of automation will be expanded into the Eviction Unit during the course of 2016.

By the end of 2015, the Court Services department will have trained all sworn staff in Rapid Deployment Protocols. Through this real-life training, officers are educated on how to remove threats and provide for the safety of all civilians working in the Sheriff's Office and the public at the building in question.

Zero Based Budgeting Indicator: Cost per Processed Received for Service Increased in 2016 primarily due to the $\$ 4.6 \mathrm{M}$ increase of salary in the Providing Process Services business unit along with a decrease in processes received.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> 2015 Adjusted | 2016 <br> Adopted | Appropriation | Recommended | Public Safety Fund | $86,509.9$ | $83,531.5$ | $87,688.6$ |
| :--- | ---: | ---: | ---: |
|  | Adopted | Adopted | Recommended |
| FTE Positions | $1,434.0$ | $1,346.4$ | $1,292.2$ |

## STAR Goals/Key Performance Indicators

* During the course of 2016, the Sheriff's Court Services Division will continue to provide a high level of security for all those that enter the court facilities within Cook County. The Court Services Division will track the contraband that is collected at the entry points of these various court facilities.
$\star$ Within the course of the year, many incidents happen that require a law enforcement intervention, either in the court facilities or within the communities. During the course of 2016, the Sheriff's Court Service Division will track all of the incidents that happen within the court facilities and in the various communities we serve.
* In 2016, the Sheriff's Court Service Division will use technology to track the productivity, workloads, and other statistical data to improve performance. This dashboard system will give real time data to the Court Services Command staff so operational decisions can be made to ensure a productive workforce.
* The Court Services Division has implemented new performance measures for fiscal year 2016 in response to the Zero-Based Budgeting Ordinance. Current and historical data is not readily available due to these new measures. The Court Services Division will work with the Department of Budget and Management Services to develop targets for 2016 and beyond as the information becomes available.

|  | STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator |  | FY 2015 FY 2016 <br> Target  |  |  |
| Court Services |  |  |  |  |
| Contraband Collected | N/A | N/A | TBD |  |
| Court Facilities Incidents | N/A | N/A | TBD |  |
| Workforce Improvements | N/A | N/A | TBD |  |
| Zero Based Budgeting Indicators |  |  |  |  |
| Cost per Processed Received for Service | $\$ 27.81$ | $\$ 33.35$ | $\$ 52.05$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 230 - COURT SERVICES DIVISION

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 61,306,984 | 80,855,048 | 83,706,661 | 83,706,661 | 2,851,613 |
| 120/501210 Overtime Compensation | 1,184,630 | 696,500 | 1,270,000 | 1,270,000 | 573,500 |
| 124/501250 Employee Health Insurance Allotment | 22,400 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 868,219 | 1,194,399 | 1,232,173 | 1,232,173 | 37,774 |
| 185/501810 Professional and Technical Membership Fees | 475 | 497 | 500 | 500 | 3 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 7,104 | 797,442 | 862,500 | 862,500 | 65,058 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 43 | 497 | 500 | 500 | 3 |
| Personal Services Total | 63,389,854 | 83,544,383 | 87,072,334 | 87,072,334 | 3,527,951 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 43,789 | 49,317 | 52,188 | 52,188 | 2,871 |
| 225/520260 Postage | 122,168 | 264,321 | 272,205 | 272,205 | 7,884 |
| 231/520330 Boarding and Lodging of Prisoners | 122,999 | 123,001 | 244,800 | 244,800 | 121,799 |
| 241/520491 Internal Graphics and Reproduction Services | 2,813 | 8,709 | 6,500 | 6,500 | $(2,209)$ |
| Contractual Services Total | 291,768 | 445,348 | 575,693 | 575,693 | 130,345 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 59,546 | 129,464 | 106,270 | 106,270 | $(23,194)$ |
| 333/530270 Institutional Supplies | 30,044 | 67,572 | 51,790 | 51,790 | $(15,782)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 3,185 | 3,910 | 2,500 | 2,500 | $(1,410)$ |
| 355/530700 Photographic and Reproduction Supplies | 10,697 | 20,285 | 12,121 | 12,121 | $(8,164)$ |
| Supplies and Materials Total | 103,472 | 221,231 | 172,681 | 172,681 | $(48,550)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 2,287 | 5,325 | 3,825 | 3,825 | $(1,500)$ |
| 441/540170 Maintenance and Repair of Data Processing | 45,417 | 50,000 | 50,000 | 50,000 |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 7,721 | 14,836 | 15,700 | 15,700 | 864 |
| Operations and Maintenance Total | 55,425 | 70,161 | 69,525 | 69,525 | (636) |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 65,593 | 80,346 | 81,000 | 81,000 | 654 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 47,325 | 47,325 | 47,325 |
| Rental and Leasing Total | 65,593 | 80,346 | 128,325 | 128,325 | 47,979 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(453,471)$ | $(830,000)$ | $(330,000)$ | $(330,000)$ | 500,000 |
| Contingency and Special Purposes Total | $(453,471)$ | $(830,000)$ | $(330,000)$ | $(330,000)$ | 500,000 |
| Operating Funds Total | 63,452,642 | 83,531,469 | 87,688,558 | 87,688,558 | 4,157,089 |
| (717) New/Replacement Capital Equipment - 71700230 |  |  |  |  |  |
| 521/560420 Institutional Equipment | 214,690 | 401,700 |  |  | $(401,700)$ |
|  | 214,690 | 401,700 |  |  | $(401,700)$ |
| Capital Equipment Request Total | 214,690 | 401,700 |  |  | $(401,700)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION



01 Administration
01 Office of the Chief Deputy Sheriff - 2301028

| 1322 | Chief Deputy Sheriff | 24 | 1.0 | 125,000 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 4747 | First Chief Deputy Sheriff | 24 | 1.0 | 120,000 | 1.0 | 127,908 | 1.0 | 127,908 |
| 1333 | Deputy Sheriff II | D2 |  |  | 2.0 | 144,908 | 2.0 | 144,908 |
| 1331 | Deputy Sheriff Lieutenant | D4 |  |  | 1.0 | 90,959 | 1.0 | 90,959 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 149,694 | 5.0 | 395,513 | 5.0 | 395,513 |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 104,780 |  |  |  |  |
| 5802 | Administrative Support VI | 18 | 2.0 | 112,701 | 2.0 | 118,900 | 2.0 | 118,900 |
| 4839 | Clerk IV - County Clerk/Recorder of | 11 | 1.0 | 39,729 | 1.0 | 44,396 | 1.0 | 44,396 |
|  | Deeds/Sheriff |  | $\mathbf{8 . 0}$ | $\mathbf{\$ 6 5 1 , 9 0 4}$ | $\mathbf{1 2 . 0}$ | $\mathbf{\$ 9 2 2 , 5 8 4}$ | $\mathbf{1 2 . 0}$ | $\mathbf{\$ 9 2 2 , 5 8 4}$ |


| 03 Support Services - 2301030 |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 3.0 | 220,701 | 3.0 | 220,701 |  |
| 1333 | Deputy Sheriff II | D2 | 8.0 | 521,715 | 12.0 | 825,629 | 12.0 | 825,629 |  |
|  |  |  | $\mathbf{8 . 0}$ | $\mathbf{\$ 5 2 1 , 7 1 5}$ | $\mathbf{1 5 . 0}$ | $\mathbf{\$ 1 , 0 4 6 , 3 3 0}$ | $\mathbf{1 5 . 0}$ | $\mathbf{\$ 1 , 0 4 6 , 3 3 0}$ |  |


| 0110 | Director of Financial Control I | 20 | 1.0 | 87,987 | 1.0 | 59,576 | 1.0 | 59,576 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0251 | Business Manager I | 18 | 1.0 | 69,670 | 1.0 | 74,568 | 1.0 | 74,568 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 58,199 | 1.0 | 58,199 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,914 |  |  |  |  |
| 0228 | Cashier III | 12 | 4.0 | 186,519 | 4.0 | 199,399 | 4.0 | 199,399 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 3.0 | 135,743 | 2.0 | 99,429 | 2.0 | 99,429 |
|  |  |  | 11.0 | \$580,400 | 9.0 | \$491,171 | 9.0 | 491,171 |

02 Civil Process Division
01 Civil Division - Supervisory - 2301035

| 4749 | Chief Civil Division-Sheriff | 23 | 1.0 | 105,830 | 1.0 | 112,804 | 1.0 | 112,804 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 88,878 | 2.0 | 192,909 | 2.0 | 192,909 |
| 1323 | Civil Writ Supervisor | 16 | 1.0 | 55,563 | 1.0 | 58,107 | 1.0 | 58,107 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 1.0 | 75,269 | 1.0 | 75,269 |
| 1333 | Deputy Sheriff II | D2 |  |  | 6.5 | 442,843 | 6.5 | 442,843 |
| 1341 | Deputy Sheriff Sergeant | D3 |  |  | 0.5 | 29,008 | 0.5 | 29,008 |
| 4841 | Clerk V-County Clerk/Recorder of | 12 | 1.0 | 45,461 | 1.0 | 37,592 | 1.0 | 37,592 |
|  | Deeds/Sheriff |  |  |  |  |  |  |  |



03 Providing Process Services - 2301037

| 13 | 24 | 1.0 | 89,769 |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1321 | Assistant Chief Deputy Sheriff | 16 |  |  | 1.0 | 43,079 | 1.0 | 43,079 |
| 1323 | Civil Writ Supervisor | D2B | 14.0 | 909,309 | 76.0 | $5,387,729$ | 76.0 | $5,387,729$ |
| 1339 | Deputy Sheriff D2B | D2 | 7.0 | 467,520 | 2.0 | 142,199 | 2.0 | 142,199 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 86,185 | 3.0 | 280,500 | 3.0 | 280,500 |
| 1341 | Deputy Sheriff Sergeant | D3 | 6.0 | 385,266 | 13.0 | 1,040,520 | 13.0 | 1,040,520 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 41,625 | 1.0 | 44,396 | 1.0 | 44,396 |
|  |  |  | 30.0 | \$1,979,674 | 96.0 | \$6,938,423 | 96.0 | \$6,938,423 |
| 04 Real Estate Foreclosures - 2301038 |  |  |  |  |  |  |  |  |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 74,637 | 1.0 | 58,016 | 1.0 | 58,016 |
| 6380 | Deputy Inspector I | 20 | 1.0 | 83,302 | 1.0 | 89,680 | 1.0 | 89,680 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1.0 | 47,310 | 1.0 | 50,459 | 1.0 | 50,459 |
|  |  |  | 3.0 | \$205,249 | 3.0 | \$198,155 | 3.0 | \$198,155 |


| 0708 | Director | 24 | 1.0 | 82,062 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 90,218 |  |  |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 54.0 | 3,581,813 | 37.5 | 2,675,744 | 37.5 | 2,675,744 |
| 1333 | Deputy Sheriff II | D2 |  |  | 2.0 | 123,173 | 2.0 | 123,173 |
| 1331 | Deputy Sheriff Lieutenant | D4 |  |  | 1.0 | 91,139 | 1.0 | 91,139 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 135,068 | 2.0 | 161,322 | 2.0 | 161,322 |
| 5803 | Administrative Support VII | 19 | 1.0 | 78,341 | 1.0 | 84,049 | 1.0 | 84,049 |
|  |  |  | 59.0 | 3,967,502 | 43.5 | \$3,135,427 | 43.5 | 3,135,427 |


| 4864 | Data Entry Operator III - Sheriff | 12 | 3.0 | 140,741 | 3.0 | 151,377 | 3.0 | 151,377 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 40,267 | 1.0 | 44,396 | 1.0 | 44,396 |
| 4863 | Data Entry Operator II-Sheriff | 11 | 1.0 | 42,460 | 1.0 | 45,288 | 1.0 | 45,288 |
|  |  |  | 5.0 | \$223,468 | 5.0 | \$241,061 | 5.0 | \$241,061 |

03 Courtroom Attendance Service
01 Courtroom Services - Supervisory - 2301041

| 4751 | Chief of Courts-Sheriff | 23 | 1.0 | 105,830 | 1.0 | 112,804 | 1.0 | 112,804 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 | 1.0 | 64,289 | 1.0 | 64,289 |
| 1339 | Deputy Sheriff D2B | D2B | 9.0 | 601,578 | 5.0 | 353,821 | 5.0 | 353,821 |
| 1333 | Deputy Sheriff II | D2 | 3.0 | 195,915 | 2.0 | 139,318 | 2.0 | 139,318 |
| 134 | Deputy Sheriff Sergeant | D3 | 2.0 | 155,174 |  |  |  |  |
|  |  |  | 16.0 | \$1,118,772 | 9.0 | \$670,232 | 9.0 | \$670,232 |
| 02 SWAP - 2301042 |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 93,891 | 1.0 | 101,120 | 1.0 | 101,120 |
| 1321 | Assistant Chief Deputy Sheriff | 24 |  |  | 1.0 | 96,611 | 1.0 | 96,611 |
| 5205 | Deputy Director | 24 | 1.0 | 70,308 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 57,959 | 1.0 | 57,959 |
| 4726 | Executive Assistant I - Sheriff | 16 | 1.0 | 40,849 | 1.0 | 43,079 | 1.0 | 43,079 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 94,620 | 2.0 | 100,918 | 2.0 | 100,918 |
| 1339 | Deputy Sheriff D2B | D2B | 52.0 | 3,459,296 | 38.5 | 2,780,461 | 38.5 | 2,780,461 |
| 1333 | Deputy Sheriff II | D2 |  |  | 1.0 | 72,389 | 1.0 | 72,389 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 86,025 | 2.0 | 182,140 | 2.0 | 182,140 |
| 1341 | Deputy Sheriff Sergeant | D3 | 5.0 | 379,916 | 6.0 | 487,071 | 6.0 | 487,071 |
| 1360 | Correctional Officer | CO1 | 1.0 | 71,505 | 1.0 | 76,266 | 1.0 | 76,266 |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 76,070 | 1.0 | 76,070 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 64,910 | 1.0 | 69,190 | 1.0 | 69,190 |
| 5798 | Administrative Support II | 14 | 2.0 | 106,010 | 1.0 | 52,071 | 1.0 | 52,071 |
|  |  |  | 67.0 | \$4,467,330 | 57.5 | \$4,195,345 | 57.5 | \$4,195,345 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Criminal Courts Building - 2301043 |  |  |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 |  |  | 1.0 | 94,299 | 1.0 | 94,299 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 52,857 | 1.0 | 52,857 |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 67,871 | 2.0 | 150,649 | 2.0 | 150,649 |
| 1333 | Deputy Sheriff II | D2 | 156.0 | 10,039,736 | 177.0 | 12,225,641 | 177.0 | 12,225,641 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 3.0 | 259,389 | 4.0 | 348,398 | 4.0 | 348,398 |
| 1341 | Deputy Sheriff Sergeant | D3 | 14.0 | 1,025,718 | 11.0 | 840,762 | 11.0 | 840,762 |
|  |  |  | 174.0 | \$11,392,714 | 196.0 | \$13,712,606 | 196.0 | \$13,712,606 |
| 04 Traffic Courts - 2301044 |  |  |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 21.0 | 1,366,433 |  |  |  |  |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 86,025 |  |  |  |  |
| 1341 | Deputy Sheriff Sergeant | D3 | 3.0 | 232,763 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,460 |  |  |  |  |
|  |  | 26.0 |  | \$1,727,681 |  |  |  |  |
| 05 Richard J. Daley Center - 2301045 |  |  |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 89,324 | 1.0 | 101,626 | 1.0 | 101,626 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 1.0 | 74,600 | 1.0 | 74,600 |
| 1333 | Deputy Sheriff II | D2 | 136.0 | 8,851,138 | 176.0 | 12,174,598 | 176.0 | 12,174,598 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 89,453 | 2.0 | 139,048 | 2.0 | 139,048 |
| 1341 | Deputy Sheriff Sergeant | D3 | 6.0 | 462,772 | 10.0 | 825,180 | 10.0 | 825,180 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  |  | 1.0 | 45,288 | 1.0 | 45,288 |
|  |  |  | 144.0 | \$9,492,687 | 191.0 | \$13,360,340 | 191.0 | \$13,360,340 |




| 1321 | Assistant Chief Deputy Sheriff | 24 |  |  | 1.0 | 95,211 | 1.0 | 95,211 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 43,227 | 1.0 | 43,227 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 94,620 | 3.0 | 138,510 | 3.0 | 138,510 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| Job <br> Code | Title |  | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 138,442 |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 61.4 | 4,046,130 | 55.5 | 3,822,417 | 55.5 | 3,822,417 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 88,420 | 1.0 | 91,753 | 1.0 | 91,753 |
| 1341 | Deputy Sheriff Sergeant | D3 | 7.0 | 534,703 | 5.0 | 416,325 | 5.0 | 416,325 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,853 |  |  |  |  |
| 4863 | Data Entry Operator II-Sheriff | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
|  |  |  | 76.4 | \$5,029,862 | 67.5 | \$4,654,549 | 67.5 | \$4,654,549 |
| 11 District \# 4-Maywood-2301051 |  |  |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 96,264 | 1.0 | 97,159 | 1.0 | 97,159 |
| 0046 | Administrative Assistant I | 12 | 4.0 | 185,542 | 4.0 | 198,115 | 4.0 | 198,115 |
| 1339 | Deputy Sheriff D2B | D2B | 24.0 | 1,553,148 | 7.0 | 414,414 | 7.0 | 414,414 |
| 1333 | Deputy Sheriff II | D2 | 85.0 | 5,346,312 | 75.7 | 5,059,995 | 75.7 | 5,059,995 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 4.0 | 346,650 | 1.0 | 69,524 | 1.0 | 69,524 |
| 1341 | Deputy Sheriff Sergeant | D3 | 16.0 | 1,162,841 | 11.0 | 889,808 | 11.0 | 889,808 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,853 |  |  |  |  |
|  |  |  | 135.0 | \$8,733,610 | 99.7 | \$6,729,015 | 99.7 | \$6,729,015 |



| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 90,218 | 1.0 | 79,991 | 1.0 | 79,991 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,310 | 1.0 | 50,459 | 1.0 | 50,459 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 128,470 | 3.0 | 139,183 | 3.0 | 139,183 |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 67,871 | 4.0 | 291,454 | 4.0 | 291,454 |
| 1333 | Deputy Sheriff II | D2 | 95.0 | 6,175,035 | 92.0 | 6,380,487 | 92.0 | 6,380,487 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 3.0 | 256,021 | 2.0 | 183,288 | 2.0 | 183,288 |
| 1341 | Deputy Sheriff Sergeant | D3 | 10.0 | 748,710 | 9.5 | 730,261 | 9.5 | 730,261 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1.0 | 45,914 | 1.0 | 48,970 | 1.0 | 48,970 |
| 14 Mental Health - 2301054 |  |  | 115.0 | \$7,559,549 | 113.5 | \$7,904,093 | 113.5 | \$7,904,093 |
| 14 Mental Health - 2301054 |  |  |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 3.0 | 193,508 | 3.0 | 206,207 | 3.0 | 206,207 |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 54,395 | 1.0 | 79,606 | 1.0 | 79,606 |
|  |  |  | 4.0 | \$247,903 | 4.0 | \$285,813 | 4.0 | \$285,813 |

15 Jury Transportation Unit - 2301055

| 1333 | Deputy Sheriff II | D2 | 4.0 | 273,400 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 4.0 | \$273,400 |  |  |  |  |
| 16 Police Courts South - 2301056 |  |  |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 98,199 | 1.0 | 104,671 | 1.0 | 104,671 |
| 1333 | Deputy Sheriff II | D2 | 27.0 | 1,724,889 | 26.0 | 1,780,595 | 26.0 | 1,780,595 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 89,453 | 2.0 | 183,506 | 2.0 | 183,506 |
| 1341 | Deputy Sheriff Sergeant | D3 | 4.0 | 301,806 | 3.0 | 217,318 | 3.0 | 217,318 |
|  |  |  | 33.0 | \$2,214,347 | 32.0 | \$2,286,090 | 32.0 | \$2,286,090 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 230 - COURT SERVICES DIVISION

| Job  <br> Code Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 05 Security Services |  |  |  |  |  |  |  |
| 01 County Building - 2301057 |  |  |  |  |  |  |  |
| 1333 Deputy Sheriff II | D2 | 1.0 | 62,752 |  |  |  |  |
|  |  | 1.0 | \$62,752 |  |  |  |  |
| Total Salaries and Positions |  | 1,346.4 | \$87,558,779 | 1,292.2 | \$89,765,856 | 1,292.2 | \$89,765,856 |
| Turnover Adjustment |  |  | $(5,472,425)$ |  | $(6,059,195)$ |  | $(6,059,195)$ |
| Operating Funds Total |  | 1,346.4 | \$82,086,354 | 1,292.2 | \$83,706,661 | 1,292.2 | \$83,706,661 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 230 - COURT SERVICES DIVISION

| Grade | 2015 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| D4 | 27.0 | 2,334,063 | 26.0 | 2,307,174 | 26.0 | 2,307,174 |
| D3 | 106.0 | 7,738,578 | 97.5 | 7,719,913 | 97.5 | 7,719,913 |
| D2B | 204.0 | 13,482,076 | 180.0 | 12,782,063 | 180.0 | 12,782,063 |
| D2 | 895.4 | 57,696,502 | 883.7 | 60,957,160 | 883.7 | 60,957,160 |
| CO1 | 1.0 | 71,505 | 1.0 | 76,266 | 1.0 | 76,266 |
| 24 | 17.0 | 1,597,981 | 12.0 | 1,193,131 | 12.0 | 1,193,131 |
| 23 | 2.0 | 211,660 | 2.0 | 225,608 | 2.0 | 225,608 |
| 20 | 3.0 | 236,199 | 4.0 | 294,516 | 4.0 | 294,516 |
| 19 | 1.0 | 78,341 | 1.0 | 84,049 | 1.0 | 84,049 |
| 18 | 3.0 | 182,371 | 3.0 | 193,468 | 3.0 | 193,468 |
| 16 | 5.0 | 237,461 | 6.0 | 319,370 | 6.0 | 319,370 |
| 14 | 6.0 | 300,014 | 5.0 | 259,896 | 5.0 | 259,896 |
| 12 | 51.0 | 2,337,298 | 48.0 | 2,320,972 | 48.0 | 2,320,972 |
| 11 | 25.0 | 1,054,730 | 23.0 | 1,032,270 | 23.0 | 1,032,270 |
| Total Salaries and Positions | 1,346.4 | \$87,558,779 | 1,292.2 | \$89,765,856 | 1,292.2 | \$89,765,856 |
| Turnover Adjustment |  | $(5,472,425)$ |  | $(6,059,195)$ |  | $(6,059,195)$ |
| Operating Funds Total | 1,346.4 | \$82,086,354 | 1,292.2 | \$83,706,661 | 1,292.2 | \$83,706,661 |

## DEPARTMENT OVERVIEW

## 231 POLICE DEPARTMENT

## Mission

The Mission of the Cook County Sheriff's Office is to deliver community protection, social justice and peace of mind to the residents of Cook County. That being said, it is the goal of the Cook County Sheriff's Police Department to maintain peace and order by providing police service that is of the highest quality while being responsive to the needs of the community. We strive to develop partnerships and to collaborate with our community partners to reduce or even prevent undesirable issues or concerns that may arise and jeopardize the safety and security of the community. We aspire to do the right and just thing for the citizens of Cook County and are committed to upholding our core values in delivering on our mission with integrity, transparency and professionalism.

## Mandates and Key Activities

- 55 ILCS 5/3-7001 et seq. (from Ch. 34, par. 3-7001)

Sec. 3-7001. Maintenance of county police department. The Sheriff in each county having more than 1,000,000 inhabitants shall maintain a division to be known as the County Police Department and to consist of such deputy sheriffs charged with the duty of law enforcement in such county as may be selected as hereinafter provided.

- 55 ILCS 5/3-6021 (from Ch. 34, par. 3-6021)

Sec. 3-6021. Conservator of the peace. Each sheriff shall be conservator of the peace in his or her county, and shall prevent crime and maintain the safety and order of the citizens of that county; and may arrest offenders on view, and cause them to be brought before the proper court for trial or examination.

- 55 ILCS 5/3-6019 (from Ch. 34, par. 3-6019)

Sec. 3-6019. [Warrant] Duties of sheriff; office quarters and hours. Sheriffs shall serve and execute, within their respective counties, and return all warrants, process, orders and judgments of every description that may be legally directed or delivered to them.

- 730 ILCS 148 Arsonist Registration Act; 730 ILCS 150 Sex Offender Registration Act; and 730 ILCS 154 Murderer and Violent Offender Against Youth Registration Act.
The Sheriff must register those arsonists, sex offenders, and violent offenders who reside in unincorporated Cook County or are otherwise homeless as required by law.
- 730 ILCS 154/95(a-2) Community notification of violent offenders against youth. The Sheriff of Cook County shall disclose to ... [school boards, child care facilities, institutes of higher education, and libraries not in the City of Chicago] ... the name, address, date of birth, place of employment, school attended, and offense or adjudication of all violent offenders against youth required to register under Section 10 of this Act.
- 730 ILCS 152/120(a-2) Community notification of sex offenders.

The Sheriff of Cook County shall disclose to ... [school boards, child care facilities, institutions of higher learning, libraries, public housing agencies, social service agencies, specified victims of sex offenses] ... the name, address, date of birth, place of employment, school attended, e-mail addresses, instant messaging identities, chat room identities, other Internet communications identities, all Uniform Resource Locators (URLs) registered or used by the sex offender, all blogs and other Internet sites maintained by the sex offender or to which the sex offender has uploaded any content or posted any messages or information, and offense or adjudication of all sex offenders required to register under Section 3 of the Sex Offender Registration Act.

- Patrol Division: Provides police service to the unincorporated areas of Cook County and the Village of Ford Heights, and assists suburban law enforcement agencies when necessary. The Patrol Division comprises the Truck Enforcement Unit, DUI Initiative, School Resource Officers (Shepard and Proviso East high schools), and the Field Training Officer Program.
- General Investigations: Conducts follow-up criminal investigations throughout Cook County. Provides specialized expertise and support to the Patrol Division and suburban law enforcement agencies as needed. The General Investigations component comprises detectives, crime scene technicians/investigators, financial crimes and public corruption investigators, participation in the Public Integrity Task Force, sex offender registration and compliance, accident and crime scene reconstruction services, polygraph services, forensic sketch artist services, Case Management, and participation in five suburban major crime task forces which are tasked with the investigation of murder and kidnapping.
- Special Investigations: Conducts specialized investigations into organized gang crimes, drug trafficking, high-value theft/burglary crimes, intellectual property crimes, firearm/ammunition crimes, human trafficking, child exploitation, and cigarette/liquor tax stamp enforcement. The Special Investigations component comprises the following units: Special Operations, Vice, Child Exploitation, Child Protection Response Unit, Forensic Services Initiative, Street Crimes Suppression Unit (Street Tactical and Narcotics), Gun Initiative Team, and detached Federal Task Forces (FBI, DEA, ATF, RCFL).
- Central Warrant Unit: Serves and executes state and county warrants, and arranges for lawful extradition from other jurisdictions and states. The Central Warrant Unit comprises the Street Unit, Extradition Unit, 24-hour Warrant Certification Desk, and warrant clerks/support personnel.
- Emergency Services: Comprises the Helicopter Unit, canine services, Bomb Unit, Hostage Barricade Team (SWAT), Hostage Negotiator Team, and School and Campus Safety Initiative.
- Emergency Communications / 9-1-1 Center: Provides 9-1-1 and radio dispatch services throughout Cook County for the Sheriff's Office, Cook County State's Attorney, Cook County Forest Preserve, Northlake Police Department, Golf Police Department, Dixmoor Police Department, Village of Ford Heights, Phoenix Police Department, Robbins Police Department, and the Stone Park Police Department. The 9-1-1 Center provides contracting solutions for suburban Cook County law enforcement agencies.
- Cook County Sheriff's Police Academy: Provides Illinois law enforcement officer certification for new police recruits and conducts ongoing training to support best practices in law enforcement. Attendees come from various law enforcement agencies through the state and County.


## Budget and Cost Analysis

## Sheriff's Police Gun Suppression Initiative

The Sheriff's Police Department continues an aggressive effort to remove guns from those who possess them illegally and to confiscate revoked Firearm Owner Identification Cards (nearly 4,000 cards confiscated to date). More than 1,000 recovered firearms were traced by the Sheriff's Police through the ATF eTrace system in 2014-15. In 2016, the Sheriff's Office will continue this aggressive FOID initiative, and ensure compliance with the newly enacted State Concealed Carry requirements and Cook County firearms ordinances.

## DEPARTMENT OVERVIEW

## 231 POLICE DEPARTMENT

## Sheriff's Office Community Initiatives

During 2015, the Sheriff's Office Community Resource Response Initiative coordinated with multiple Cook County cities, villages, and municipalities by focusing on saturating high-crime targeted areas on certain days with specialized law enforcement resources. On average, an Initiative provides each area with more than 75 officers throughout each day the operation is in place. In 2016, the Sheriff's Office will continue collaborating with various law enforcement agencies and scheduling Community Resource Response Initiatives throughout Cook County.

## Suburban Gang Suppression Initiative

The Sheriff's Police Gang Task Force leads the Suburban Gang Suppression Initiative, coordinating with more than 70 Cook County suburbs that participate. In 2016, the Gang Task Force will continue to work aggressively to identify and reduce gang faction territory throughout Cook County.

Cigarette and Liquor Tax Stamp Enforcement Initiative
The Cigarette and Liquor Tax Stamp Initiative, coordinated through the Cook County Department of Revenue, has issued citations for fines totaling over \$5.7 million in 2014, and totaling more than $\$ 2.6 \mathrm{M}$ in 2015 to date. More than 7,216 inspections were conducted in 2014, and more than 3,731 in 2015 to date. Multiple felony arrests and illicit tobacco seizures were also made as a result of this initiative, and in 2016 the Initiative will continue its enforcement efforts.

## Child Protection Response Unit Initiative

The Child Protection Response Unit is responsible for the investigation and service of Child Protection Warrants that are issued when allegations of abuse, neglect, safety and/or whereabouts of a minor are a concern. To date, the Child Protection Response Unit has located over 400 at-risk minors, and ensured specific and necessary interventions were made as needed. In 2016, the Child Protection Response Unit will continue its initiative serving Child Protection Warrants and protecting at-risk minors.

## Youth Services and Truancy Initiative

Offering educational programs to students, teachers, and schools, the Youth Services and Truancy Initiative reduces risk and harm to children through education, including Summer Youth Camps. The truancy reduction program aids in fostering academic success through multi-disciplinary programs such as the Sheriff's Leadership Academy Camp. In 2016, the Youth Services and Truancy Initiative will continue its mission of serving youth in underserved communities.

Zero Based Budgeting Indicator: Revenue Collected per Dollar of Salary - The decrease in 2016 is primarily due to 3 new police officer positions added to the unit. The 3 positions will be fully reimbursed by the Cook County Department of Revenue.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $48,443.6$ | $52,987.3$ | $57,128.2$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 607.5 | 630.5 | 658.5 |

## STAR Goals/Key Performance Indicators

* Cigarette Tax Enforcement - Total Fines Written: Coordinated through the Cook County Department of Revenue, the Police Department has issued over \$6.0 million in fines in FY 2015.
$\star$ Child Protection Response Unit Initiative - Number of Warrants Serviced: The Police department is responsible for issuing warrants when the safety and security of a minor is in question. In 2016, the Child Protection Response Unit anticipates serving 220 warrants in an effort to protect at-risk minors.
Sheriff's Police Gun Suppression Initiative - Total Amount of Firearms Recovered: The Sheriff's Police Department continues to aggressively recover guns from those who possess them illegally. For Fiscal Year 2016, the Police Department has set a target to recover 206 Guns.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| PY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |  |
| Performance Indicator |  |  |  |  |
| Cigarette Tax Enforcement | $\$ 6.296$ | $\$ 6.071$ | $\$ 6.183$ |  |
| Total fines written (in millions) |  |  |  |  |
| Child Protection Unit | 220 | 215 | 220 |  |
| Total number of warrants serviced |  |  |  |  |
| Gun Team | 227 | 184 | 206 |  |
| Total amount of firearms recovered |  |  |  |  |
| Zero Based Budgeting Indicators | $\$ 5.99$ | $\$ 5.87$ | $\$ 5.43$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 231 - POLICE DEPARTMENT

| Account |  | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 37,129,422 | 47,658,432 | 53,187,105 | 53,187,105 | 5,528,673 |
| 120/501210 | Overtime Compensation | 2,418,376 | 2,703,415 | 2,720,056 | 2,720,056 | 16,641 |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements | 387,941 | 1,029,825 | 971,000 | 971,000 | $(58,825)$ |
| 124/501250 | Employee Heath Insurance Allotment | 22,133 |  |  |  |  |
| 130/501320 | Salaries and Wages of Extra Employees | 52,264 | 52,265 |  |  | $(52,265)$ |
| 133/501360 | Per Diem Personnel | 32,183 | 129,300 | 94,908 | 94,908 | $(34,392)$ |
| 136/501400 | Differential Pay | 137,500 | 229,845 | 231,000 | 231,000 | 1,155 |
| 170/501510 | Mandatory Medicare Costs | 557,023 | 758,167 | 829,466 | 829,466 | 71,299 |
| 185/501810 | Professional and Technical Membership Fees | 5,790 | 6,965 | 8,000 | 8,000 | 1,035 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 3,600 | 338,250 | 420,000 | 420,000 | 81,750 |
| Personal Services Total |  | 40,746,234 | 52,906,464 | 58,461,535 | 58,461,535 | 5,555,071 |
| Contractual Services |  |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 37,137 | 53,348 | 50,000 | 50,000 | $(3,348)$ |
| $217 / 520100$ | Transportation for Specific Activities and Purposes | 4,068 | 4,445 | 7,000 | 7,000 | 2,555 |
| 220/520150 | Communication Services | 141,257 | 189,993 | 201,052 | 201,052 | 11,059 |
| 225/520260 | Postage | 23,141 | 23,309 | 20,000 | 20,000 | $(3,309)$ |
| 228/520280 | Delivery Services | 520 | 600 | 800 | 800 | 200 |
| 240/520490 | External Graphics and Reproduction Services | 4,694 | 9,426 | 9,000 | 9,000 | (426) |
| 241/520491 | Internal Graphics and Reproduction Services | 2,625 | 10,600 | 10,000 | 10,000 | (600) |
| 278/521200 | Laboratory Related Services | 133,680 | 133,011 | 141,880 | 141,880 | 8,869 |
| 291/521266 | Confiscated Vehicles in Accordance with Illinois Revised Statutes | 1,237 | 1,333 | 1,800 | 1,800 | 467 |
| Contractual Services Total |  | 348,360 | 426,065 | 441,532 | 441,532 | 15,467 |

## Supplies and Materials

| 320/530100 | Wearing Apparel | 14,381 | 28,453 | 30,000 | 30,000 | 1,547 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 333/530270 | Institutional Supplies | 70,423 | 75,600 | 76,000 | 76,000 | 400 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 76,935 | 86,966 | 80,000 | 80,000 | $(6,966)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 8,995 | 8,995 | 8,995 |
| 355/530700 | Photographic and Reproduction Supplies | 24,926 | 34,676 | 32,000 | 32,000 | $(2,676)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 7,163 | 8,891 | 9,500 | 9,500 | 609 |
| Supplies and | and Materials Total | 193,827 | 234,586 | 236,495 | 236,495 | 1,909 |


| Operations and Maintenance | 3,116 | 4,725 | 40,100 | 40,100 | 35,375 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $430 / 540110$ | Moving Expenses \& Minor Remodeling of County |  |  |  |  |
| Facilities |  |  |  |  |  |


| 630/550010 Rental of Office Equipment | 29,712 | 29,712 |  |  | $(29,712)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 99,828 | 99,828 | 99,828 |
| Rental and Leasing Total | 29,712 | 29,712 | 99,828 | 99,828 | 70,116 |
| Contingency and Special Purposes |  |  |  |  |  |
| 810/580340 Contingency Fund - For Confidential Investigation | 30,000 | 30,000 | 30,000 | 30,000 |  |
| 818/580033 Reimbursement to Designated Fund | 81,969 | 90,200 | 95,000 | 95,000 | 4,800 |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ |  | $(1,152,189)$ | $(2,582,407)$ | $(2,582,407)$ | $(1,430,218)$ |
| Contingency and Special Purposes Total | 111,969 | $(1,031,989)$ | $(2,457,407)$ | $(2,457,407)$ | $(1,425,418)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 231 - POLICE DEPARTMENT

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Operating Funds Total | $41,730,631$ | $52,987,275$ | $57,128,183$ | $57,128,183$ |
| Difference |  |  |  |  |

(717) New/Replacement Capital Equipment - 71700231

| $521 / 560420$ Institutional Equipment | 113,278 | 185,489 | $(185,489)$ |
| :--- | :---: | :---: | :---: |
| $550 / 560620$ Automotive Equipment | 279,276 | 280,000 | $(280,000)$ |
|  | 392,554 | 465,489 | $(465,489)$ |
| Capital Equipment Request Total | 392,554 | 465,489 | $\mathbf{3 0 , 0 0 0}$ |
| $\mathbf{( 4 3 5 , 4 8 9 )}$ |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 231 - POLICE DEPARTMENT



01 Administration

| 1330 | County Police Sergeant | P2 |  |  | 1.0 | 101,762 | 1.0 | 101,762 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0516 | Executive Officer | 24 | 2.0 | 239,000 | 2.0 | 254,750 | 2.0 | 254,750 |
| 0708 | Director | 24 | 1.0 | 100,183 |  |  |  |  |
| 0721 | Bureau Chief | 24 |  |  | 1.0 | 149,226 | 1.0 | 149,226 |
| 1031 | Special Assistant | 24 |  |  | 2.0 | 230,487 | 2.0 | 230,487 |
| 1325 | County Police Chief | 24 | 0.5 | 62,215 | 0.5 | 62,215 | 0.5 | 62,215 |
| 0109 | Executive Director | 24 |  |  | 1.0 | 116,525 | 1.0 | 116,525 |
| 6381 | Deputy Inspector II | 24 |  |  | 1.0 | 114,506 | 1.0 | 114,506 |
| 6392 | Special Assistant - Sheriff | 20 |  |  | 2.0 | 164,832 | 2.0 | 164,832 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 72,274 | 1.0 | 64,204 | 1.0 | 64,204 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 60,308 | 1.0 | 60,308 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,834 | 1.0 | 43,227 | 1.0 | 43,227 |
|  | County Police Officer | P1 | 2.0 | 148,158 |  |  |  |  |
|  |  |  | 7.5 | \$668,664 | 13.5 | \$1,362,042 | 13.5 | \$1,362,042 |
| 02 Office of the 1st Deputy Chief - 2310997 |  |  |  |  |  |  |  |  |
| 072 | Bureau Chief | 24 | 1.0 | 140,000 |  |  |  |  |
| 103 | Special Assistant | 24 | 2.0 | 203,645 |  |  |  |  |
| 6392 | Special Assistant - Sheriff | 20 | 2.0 | 149,293 |  |  |  |  |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 72,274 |  |  |  |  |
|  |  |  | 6.0 | \$565,212 |  |  |  |  |

05 Vice Unit - 2311400

| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 |
| :--- | :--- | :--- | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 |
| 1328 | County Police Officer | P1 | 5.0 | 373,191 |
|  |  |  | 7.0 | $\mathbf{\$ 5 2 1 , 5 6 9}$ |


| 06 Special Operations - 2311001 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 |
| 0708 | Director | 24 | 1.0 | 109,118 |
| 5259 | Deputy Chief of Police | 24 | 1.0 | 120,000 |
| 1328 | County Police Officer | P1 | 14.0 | $1,117,129$ |


02 Management Services Bureau
01 Office of the Deputy Chief - 2311003

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 231 - POLICE DEPARTMENT

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02 Administration - 2311004 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 3.0 | 276,848 | 4.0 | 427,634 | 4.0 | 427,634 |
| 0708 | Director | 24 |  |  | 1.0 | 107,892 | 1.0 | 107,892 |
| 1312 | Police Commander | 24 |  |  | 1.0 | 112,325 | 1.0 | 112,325 |
| 2329 | Electrical Mechanic | X |  |  | 1.0 | 91,520 | 1.0 | 91,520 |
| 1328 | County Police Officer | P1 | 11.0 | 889,162 | 9.0 | 800,200 | 9.0 | 800,200 |
| 5857 | Director II | 23 |  |  | 1.0 | 75,315 | 1.0 | 75,315 |
| 6382 | Deputy Press Secretary | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 5253 | Human Resource Analyst III | 18 | 1.0 | 90,218 |  |  |  |  |
| 5328 | Supervisor I-Sheriff | 18 |  |  | 1.0 | 49,538 | 1.0 | 49,538 |
| 5802 | Administrative Support VI | 18 | 1.0 | 73,165 | 1.0 | 53,386 | 1.0 | 53,386 |
| 6108 | Project Manager I - Sheriff | 18 |  |  | 1.0 | 68,162 | 1.0 | 68,162 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 2.0 | 128,027 | 2.0 | 128,027 |
| 6479 | Special Assistant to Incident Command | 16 |  |  | 1.0 | 68,162 | 1.0 | 68,162 |
| 2152 | Laundry Supervisor II | 15 |  |  | 1.0 | 54,461 | 1.0 | 54,461 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 3.0 | 168,721 | 3.0 | 168,721 |
| 1004 | Telephone Operator IV | 14 |  |  | 1.0 | 54,850 | 1.0 | 54,850 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 48,970 | 1.0 | 48,970 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 45,461 | 2.0 | 96,045 | 2.0 | 96,045 |
| 4864 | Data Entry Operator III - Sheriff | 12 |  |  | 2.0 | 98,017 | 2.0 | 98,017 |
| 4863 | Data Entry Operator II-Sheriff | 11 |  |  | 1.0 | 45,706 | 1.0 | 45,706 |
|  |  |  | 19.0 | \$1,492,117 | 35.0 | \$2,608,507 | 35.0 | \$2,608,507 |
| 04 Finance Section - 2311006 |  |  |  |  |  |  |  |  |
| 5802 | Administrative Support VI | 18 | 1.0 | 46,476 |  |  |  |  |
| 0291 | Administrative Analyst I | 17 | 1.0 | 67,559 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,058 |  |  |  |  |
|  |  |  | 3.0 | \$173,093 |  |  |  |  |

06 Asset Forfeiture - 2311007

| 1328 | County Police Officer | P1 | 1.0 | 86,957 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1.0 |  | \$86,957 |  |  |  |  |
| 07 Training Section-2311008 |  |  |  |  |  |  |  |  |
| 1326 | County Police Lieutenant | P3 |  |  | 1.0 | 114,504 | 1.0 | 114,504 |
| 1330 | County Police Sergeant | P2 |  |  | 1.0 | 99,524 | 1.0 | 99,524 |
| 1328 | County Police Officer | P1 | 1.0 | 74,174 | 9.0 | 797,560 | 9.0 | 797,560 |
|  |  |  | 1.0 | \$74,174 | 11.0 | \$1,011,588 | 11.0 | \$1,011,588 |

08 Administrative Tows / Vehicle Section - 2311009

| 1328 | County Police Officer | P1 | 1.0 | 86,957 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$86,957 |  |  |  |  |
| 10 Special Services/security Detail - 2311011 |  |  |  |  |  |  |  |  |
| 0208 | Security Specialist II | 23 | 3.0 | 267,566 |  |  |  |  |
| 0209 | Security Specialist I | 20 | 1.0 | 84,623 |  |  |  |  |
|  |  |  | 4.0 | \$352,189 |  |  |  |  |
| 15 General Investigations - Criminalistics -2311013 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 | 2.0 | 201,802 | 2.0 | 201,802 |
| 1328 | County Police Officer | P1 |  |  | 12.0 | 1,019,868 | 12.0 | 1,019,868 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 43,947 | 1.0 | 43,947 |
|  |  |  | 1.0 | \$95,410 | 15.0 | \$1,265,617 | 15.0 | \$1,265,617 |

03 Intelligence And Investigative Section
01 Special Investigations - Special Operations - 2311014


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 231 - POLICE DEPARTMENT

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1031 | Special Assistant | 24 | 1.0 | 97,791 |  |  |  |  |
| 1312 | Police Commander | 24 | 1.0 | 109,046 | 1.0 | 112,325 | 1.0 | 112,325 |
| 5315 | Chief of Fugitive Unit-Sheriff | 24 | 1.0 | 92,000 | 1.0 | 98,063 | 1.0 | 98,063 |
| 5232 | Deputy Chief | 24 | 1.0 | 115,000 | 1.0 | 119,125 | 1.0 | 119,125 |
| 5259 | Deputy Chief of Police | 24 | 1.0 | 114,500 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,443 | 1.0 | 61,698 | 1.0 | 61,698 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 4.0 | 284,226 | 4.0 | 284,226 |
| 1328 | County Police Officer | P1 | 2.0 | 163,156 | 17.0 | 1,485,951 | 17.0 | 1,485,951 |
| 5800 | Administrative Support IV | 16 | 1.0 | 58,883 | 1.0 | 63,251 | 1.0 | 63,251 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 57,345 | 1.0 | 57,345 |
|  |  |  | 9.0 | \$806,819 | 30.0 | \$2,570,916 | 30.0 | \$2,570,916 |
| 02 Special Investigations - Street Crimes Suppression Unit - 2311015 |  |  |  |  |  |  |  |  |
| 1326 | County Police Lieutenant | P3 |  |  | 1.0 | 114,504 | 1.0 | 114,504 |
| 1330 | County Police Sergeant | P2 | 2.0 | 202,094 | 5.0 | 494,554 | 5.0 | 494,554 |
| 1312 | Police Commander | 24 | 1.0 | 109,525 |  |  |  |  |
| 0291 | Administrative Analyst I | 17 |  |  | 1.0 | 72,056 | 1.0 | 72,056 |
| 1328 | County Police Officer | P1 | 17.0 | 1,316,481 | 39.0 | 3,336,122 | 39.0 | 3,336,122 |
| 6381 | Deputy Inspector II | 24 |  |  | 1.0 | 115,120 | 1.0 | 115,120 |
|  |  |  |  |  |  |  |  |  |

03 SCSU Tactical Unit - 2311016

| 1330 | County Police Sergeant | P2 | 7.0 | 673,275 |
| :--- | :--- | ---: | ---: | ---: |
| 1328 | County Police Officer | P1 | 32.0 | $2,497,727$ |
|  |  |  | 39.0 | $\mathbf{\$ 3 , 1 7 1 , 0 0 2}$ |

04 Special Investigations - County Tax Stamp Enforcement - 2311025

| 1330 | County Police Sergeant | P2 |  |  | 2.0 | 165,236 | 2.0 | 165,236 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1328 | County Police Officer | P1 | 11.0 | 897,243 | 12.0 | 991,718 | 12.0 | 991,718 |
|  |  |  | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 8 9 7 , 2 4 3}$ | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 1 , 1 5 6 , 9 5 4}$ | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 1 , 1 5 6 , 9 5 4}$ |

04 Operational Support Bureau
01 Communications Section - 2311017

| 2329 | Electrical Mechanic | X | 1.0 | 89,440 |
| :--- | :--- | :--- | ---: | ---: |
| 1330 | County Police Sergeant | P2 | 1.0 | 101,991 |
| 5205 | Deputy Director | 24 | 2.0 | 186,384 |
| 4753 | Radio Technician-Sheriff | 18 | 1.0 | 46,476 |
| 4733 | Telecommunicator-Sheriff | 17 | 35.0 | $2,168,383$ |
|  |  |  | 40.0 | $\mathbf{\$ 2 , 5 9 2 , 6 7 4}$ |

02 Records Section - 2311018

| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 |
| :--- | :--- | :--- | :--- | ---: |
| 5328 | Supervisor I - Sheriff | 18 | 1.0 | 47,886 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 109,134 |
| 1004 | Telephone Operator IV | 14 | 1.0 | 51,385 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,914 |
| 1328 | County Police Officer | P1 | 1.0 | 72,776 |
| 4841 | Clerk V-County ClerkRecorder of | 12 | 1.0 | 44,589 |
|  | Deeds/Sheriff |  |  |  |
| 4864 | Data Entry Operator III - Sheriff | 12 | 3.0 | 137,421 |

05 Field Operations
01 Helicopter Unit - 2311019

| 1328 | County Police Officer | P1 | 3.0 |
| :--- | :--- | ---: | ---: |
|  |  | 3.0 | $\$ 249,507$ |

03 Patrol Division - 2311021

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 231 - POLICE DEPARTMENT


## 07 Fugitive Section

| 01 Central Warrant Unit - 2311027 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1330 | County Police Sergeant | P2 | 4.0 | 362,853 | 3.0 | 313,921 | 3.0 | 313,921 |
| 0708 | Director | 24 | 1.0 | 90,669 |  |  |  |  |
| 1312 | Police Commander | 24 | 1.0 | 101,630 | 1.0 | 108,328 | 1.0 | 108,328 |
| 0109 | Executive Director | 24 | 1.0 | 101,630 |  |  |  |  |
| 5259 | Deputy Chief of Police | 24 |  |  | 1.0 | 122,046 | 1.0 | 122,046 |
| 5415 | Deputy Chief of Electronic Monitoring | DC1 | 1.0 | 81,310 | 1.0 | 86,724 | 1.0 | 86,724 |
| 0047 | Administrative Assistant II | 14 | 7.0 | 377,577 | 8.0 | 457,666 | 8.0 | 457,666 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,959 | 1.0 | 48,487 | 1.0 | 48,487 |
| 1339 | Deputy Sheriff D2B | D2B | 5.0 | 353,796 | 16.0 | 1,194,685 | 16.0 | 1,194,685 |
| 1333 | Deputy Sheriff II | D2 |  |  | 1.0 | 69,639 | 1.0 | 69,639 |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 19.0 | 1,318,512 | 16.0 | 1,235,619 | 16.0 | 1,235,619 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 84,584 | 2.0 | 184,433 | 2.0 | 184,433 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 150,650 | 5.0 | 403,646 | 5.0 | 403,646 |
| 1360 | Correctional Officer | CO1 |  |  | 3.0 | 214,165 | 3.0 | 214,165 |
| 1328 | County Police Officer | P1 | 27.0 | 2,224,284 | 25.0 | 2,205,533 | 25.0 | 2,205,533 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 231 - POLICE DEPARTMENT

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5862 | Leads Validator | 20 | 1.0 | 80,136 | 1.0 | 86,171 | 1.0 | 86,171 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 58,515 |  |  |  |  |
|  |  |  | 72.0 | \$5,431,105 | 84.0 | \$6,731,063 | 84.0 | \$6,731,063 |
| 02 Emergency Services - 2311601 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 |  |  | 1.0 | 101,762 | 1.0 | 101,762 |
| 1328 | County Police Officer | P1 |  |  | 3.0 | 272,172 | 3.0 | 272,172 |
|  |  |  |  |  | 4.0 | \$373,934 | 4.0 | \$373,934 |
| 03 Emergency Communications / 911 Center - 2311605 |  |  |  |  |  |  |  |  |
| 0012 | Assistant Executive Director | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 103,156 | 1.0 | 103,156 |
| 4733 | Telecommunicator-Sheriff | 17 |  |  | 42.0 | 2,725,976 | 42.0 | 2,725,976 |
|  |  |  |  |  | 44.0 | \$2,944,132 | 44.0 | \$2,944,132 |

08 Intelligence Center


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 231 - POLICE DEPARTMENT

| Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries |
| X | 2.0 | 181,584 | 1.0 | 91,520 | 1.0 | 91,520 |
| P3 | 12.0 | 1,313,511 | 8.0 | 916,032 | 8.0 | 916,032 |
| P2 | 53.0 | 5,048,175 | 60.0 | 6,029,660 | 60.0 | 6,029,660 |
| P1 | 404.0 | 32,154,742 | 416.0 | 35,197,558 | 416.0 | 35,197,558 |
| IS2 | 19.0 | 1,318,512 | 16.0 | 1,235,619 | 16.0 | 1,235,619 |
| DC1 | 1.0 | 81,310 | 1.0 | 86,724 | 1.0 | 86,724 |
| D4 | 1.0 | 84,584 | 2.0 | 184,433 | 2.0 | 184,433 |
| D3 | 2.0 | 150,650 | 5.0 | 403,646 | 5.0 | 403,646 |
| D2B | 9.0 | 585,415 | 21.0 | 1,551,300 | 21.0 | 1,551,300 |
| D2 | 4.0 | 253,450 | 1.0 | 69,639 | 1.0 | 69,639 |
| CO1 |  |  | 4.0 | 289,973 | 4.0 | 289,973 |
| 24 | 29.5 | 3,136,236 | 26.5 | 3,089,068 | 26.5 | 3,089,068 |
| 23 | 3.0 | 267,566 | 1.0 | 75,315 | 1.0 | 75,315 |
| 20 | 6.5 | 471,543 | 5.0 | 389,355 | 5.0 | 389,355 |
| 19 | 1.0 | 82,744 |  |  |  |  |
| 18 | 9.5 | 585,837 | 6.0 | 382,960 | 6.0 | 382,960 |
| 17 | 36.0 | 2,235,942 | 43.0 | 2,798,032 | 43.0 | 2,798,032 |
| 16 | 8.0 | 443,259 | 9.0 | 554,472 | 9.0 | 554,472 |
| 15 | 5.0 | 282,810 | 7.0 | 409,635 | 7.0 | 409,635 |
| 14 | 16.0 | 848,614 | 15.0 | 840,008 | 15.0 | 840,008 |
| 12 | 9.0 | 408,843 | 10.0 | 487,476 | 10.0 | 487,476 |
| 11 |  |  | 1.0 | 45,706 | 1.0 | 45,706 |
| Total Salaries and Positions | 630.5 | \$49,935,327 | 658.5 | \$55,128,131 | 658.5 | \$55,128,131 |
| Turnover Adjustment |  | $(1,498,056)$ |  | $(1,941,026)$ |  | $(1,941,026)$ |
| Operating Funds Total | 630.5 | \$48,437,271 | 658.5 | \$53,187,105 | 658.5 | \$53,187,105 |

## DEPARTMENT OVERVIEW

## 239 DEPARTMENT OF CORRECTIONS

## Mission

The mission of the Cook County Department of Corrections (CCDOC) is to ensure the safety and security of staff, inmates, and the public. CCDOC operates in accordance with the Constitution of the United States and other applicable laws and regulations. It also administers programs that offer individuals effective alternatives to incarceration and offers programming to inmates that promote selfimprovement and successful reentry into the community.

## Mandates and Key Activities

- 730 ILCS 125/0.01 (from CH. 75, par. 100): County Jail Act
- 730 ILCS 5/5-8-1-2, CC VRIC sentencing requirements
- 20 ILCS 301/40-5, Treatment Alternatives Sentencing Requirements
- 55 IICS 5/3-6017: The Sheriff is the custodian of the Courthouse and Jail. He or She shall have the custody and care of the Courthouse and Jail of His or Her County, except as otherwise provided
- Illinois Administrative Code, Title 20, Chapter I, Subchapter f, part 701, County Jail Standards: Establishes the standards by which Jails should be operated
- The "Agreed Order": Establishes provisions and sub-provisions by which the CCDOC must be in substantial compliance
- 730 ILCS 123, County Jail Act: Creates statutory mandates that Illinois Counties must follow


## Budget and Cost Analysis

In FY15, the Sheriff's Office expanded the scope of services provided by the Mental Health Transition Center (MHTC), which assists justice involved individuals diagnosed with a clinical mental health disorder and/or substance use disorder with the development of a strengthened transition into the community and long term recovery plan, ultimately reducing recidivism. The aim is to alter criminal thought patterns, provide pro-social strategies for coping with situations and increase consideration of consequences of decisions/behaviors prior to action.

In FY16, the Sheriff's Office plans to expand the MHTC and develop behavioral health programs aimed at improving inmate quality of life.

For the past five years, the CCDOC has worked with the Department of Justice and monitors appointed by the federal court to improve conditions of confinement within the CCDOC. As a result of these efforts, the CCDOC has achieved substantial compliance on all provisions related to Protection from Harm, Fire and Life Safety, Sanitation and Environmental Conditions, Health Care Services, and Medical Care. In FY16, the CCDOC will continue to monitor compliance with the DOJ Agreed Order.

As a result of over 1,500 video cameras being installed, in FY15, CCDOC increased video surveillance coverage by expanding the Video Review Unit and enabling CCDOC Management to access the video surveillance system.

In FY15, the CCDOC completed the implementation of a state of the art Jail Management Information System, Cook County Offender Management System (CCOMS). CCOMS captures pertinent information about every inmate entering the custody of the CCDOC.

In FY16, CCDOC will expand Language Line Video Remote Interpreting to all
divisions and implement an In-Person Sign Language program that will enable deaf and hard of hearing inmates to participate in additional programs and services.

In FY16, the CCDOC will introduce metrics to assess staff and inmate quality of life and will subsequently implement strategies to make improvements.

Zero Based Budgeting Indicator: Cost of Electronic Monitoring per Participant - This measure increased due to an increase in participants and an increase in the Electronic Monitoring contract rate. The rate decreased from the cost study in 2013 due to an increase of 500 avearge EM participants.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Public Safety Fund | $305,650.9$ | $320,945.9$ | $327,567.9$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | $4,374.3$ | $4,432.4$ | $4,297.0$ |

## STAR Goals/Key Performance Indicators

* Increase the number of participants in the Sheriff's Mental Health Transition Center to over 200 during FY 2016.
*Ensure that a majority of detainees that are being discharged after being housed in the CCDOC receive information from the Sheriff's Reentry Network about available health care, mental health care, drug treatment, educational, religious, housing, and/or employment resources in the community.
* Maintain substantial compliance with the Protection from Harm provisions of the Agreed Order for the requisite 18 months during FY 2016. Currently, all provisions have been in substantial compliance for at least 10 months as of September 2015.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \end{array}$ | FY 2016 <br> Target |
| Sheriff's Mental Health Transition Center |  |  |  |
| Mental Health Transition Center Enrollment | N/A | N/A | >200 |
| Sheriff's Reentry Network |  |  |  |
| Discharged inmates receiving resources for Reenty Network throughout 2016 fiscal year | N/A | N/A | 30,000 |
| Substantial Compliance with Agreed Order |  |  |  |
| Achieve total substantial compliance with the Protection from Harm provisions during FY 2016 (This will require maintaining substantial compliance with all applicable provisions during at least the first 5 months of FY 2016) | N/A | N/A | SC |
| Zero Based Budgeting Indicators |  |  |  |
| Cost of Electronic Monitoring per Participant | \$21.40 | \$25.55 | \$26.06 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 199,258,070 | 253,695,295 | 269,689,540 | 269,689,540 | 15,994,245 |
| 120/501210 Overtime Compensation | 16,577,599 | 25,870,000 | 20,000,000 | 20,000,000 | $(5,870,000)$ |
| 124/501250 Employee Health Insurance Allotment | 138,000 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 3,023,450 | 4,091,620 | 4,200,519 | 4,200,519 | 108,899 |
| 172/501540 Workers' Compensation | 7,231,007 | 7,462,500 | 7,500,000 | 7,500,000 | 37,500 |
| 185/501810 Professional and Technical Membership Fees | 2,291 | 2,985 | 3,000 | 3,000 | 15 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 102,050 | 2,323,772 | 2,700,000 | 2,700,000 | 376,228 |
| Personal Services Total | 226,332,466 | 293,446,172 | 304,093,059 | 304,093,059 | 10,646,887 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 192,545 | 273,000 | 175,000 | 175,000 | $(98,000)$ |
| 217/520100 Transportation for Specific Activities and Purposes | $(30,402)$ |  |  |  |  |
| 220/520150 Communication Services | 58,145 | 76,106 | 80,536 | 80,536 | 4,430 |
| 222/520190 Laundry and Linen Services | $(4,448)$ |  |  |  |  |
| 223/520210 Food Services | 12,264,382 | 12,572,100 | 11,600,000 | 11,600,000 | $(972,100)$ |
| 225/520260 Postage | 9,777 | 42,525 | 42,750 | 42,750 | 225 |
| 231/520330 Boarding and Lodging of Prisoners | 2,445,586 | 3,042,900 | 1,809,000 | 1,809,000 | $(1,233,900)$ |
| 235/520390 Contractual Maintenance Services | 261,936 | 330,000 | 233,100 | 233,100 | $(96,900)$ |
| 241/520491 Internal Graphics and Reproduction Services | 88,672 | 27,953 | 75,000 | 75,000 | 47,047 |
| 260/520830 Professional and Managerial Services | 105,597 | 250,000 |  |  | $(250,000)$ |
| 278/521200 Laboratory Related Services |  | 17,009 |  |  | $(17,009)$ |
| 298/521310 Special or Cooperative Programs | 5,351,272 | 6,264,007 | 4,490,000 | 4,490,000 | $(1,774,007)$ |
| Contractual Services Total | 20,743,062 | 22,895,600 | 18,505,386 | 18,505,386 | $(4,390,214)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 760,980 | 801,076 | 680,830 | 680,830 | $(120,246)$ |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 968,591 | 1,011,166 | 705,000 | 705,000 | $(306,166)$ |
| 333/530270 Institutional Supplies | 771,809 | 803,250 | 633,000 | 633,000 | $(170,250)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 8,401 | 25,000 | 10,000 | 10,000 | $(15,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 13,464 | 87,412 |  |  | $(87,412)$ |
| 360/530790 Medical, Dental, and Laboratory Supplies | 922 | 9,250 |  |  | $(9,250)$ |
| Supplies and Materials Total | 2,524,167 | 2,737,154 | 2,028,830 | 2,028,830 | $(708,324)$ |
| Operations and Maintenance |  |  |  |  |  |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities | 24,223 | 68,122 | 68,497 | 68,497 | 375 |
| 440/540130 Maintenance and Repair of Office Equipment | 285 | 25,000 | 7,500 | 7,500 | $(17,500)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 2,077,079 | 2,077,080 | 2,700,000 | 2,700,000 | 622,920 |
| Operations and Maintenance Total | 2,101,587 | 2,170,202 | 2,775,997 | 2,775,997 | 605,795 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 237,246 | 237,246 |  |  | $(237,246)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 204,676 | 204,676 | 204,676 |
| 660/550130 Rental of Facilities |  | 4,500 |  |  | $(4,500)$ |
| Rental and Leasing Total | 237,246 | 241,746 | 204,676 | 204,676 | $(37,070)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(545,000)$ | $(40,000)$ | $(40,000)$ | 505,000 |
| Contingency and Special Purposes Total |  | $(545,000)$ | $(40,000)$ | $(40,000)$ | 505,000 |
| Operating Funds Total | 251,938,528 | 320,945,874 | 327,567,948 | 327,567,948 | 6,622,074 |
| (715) Major Capital Equipment - Long Term Projects - 71520600 |  |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS
$\left.\begin{array}{lrrr}\hline \text { Account } & \begin{array}{c}\text { 2015 Expend. } \\ \text { As Of 09-23-15 }\end{array} & \begin{array}{c}\text { 2015 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} \\ \hline 579 / 560450 \text { Computer Equipment } & 533,111 & & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline & 533,111 & & \\ \text { Difference }\end{array}\right]$

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Office Of The Executive Director
01 Office of the Executive Director - Administration - 2390935

| 1031 | Special Assistant | 24 | 1.0 | 75,000 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |
| 4762 | First Assistant Executive Director-Sheriff | 24 | 4.0 | 489,999 | 2.0 | 255,815 | 2.0 | 255,815 |
| $\mathbf{0 0 1 2}$ | Assistant Executive Director | 24 | 1.0 | 109,046 | 2.0 | 236,812 | 2.0 | 236,812 |
| $\mathbf{0 1 0 9}$ | Executive Director | 24 |  |  | 1.0 | 137,241 | 1.0 | 137,241 |
| 1362 | Assistant Executive Director | 24 | 1.0 | 109,046 | 1.0 | 115,120 | 1.0 | 115,120 |
| 6093 | Executive Assistant - Sheriff | 24 | 1.0 | 89,324 |  |  |  |  |
| 5204 | Deputy Director | 23 |  |  | 1.0 | 94,736 | 1.0 | 94,736 |
| $\mathbf{0 2 1 0}$ | Administrative Coordinator | 20 | 1.7 | 97,811 | 1.0 | 74,943 | 1.0 | 74,943 |
| 1360 | Correctional Officer | CO1 | 4.0 | 284,011 | 4.0 | 291,420 | 4.0 | 291,420 |
| 6392 | Special Assistant - Sheriff | 20 |  |  | 1.0 | 73,096 | 1.0 | 73,096 |
| 5802 | Administrative Support VI | 18 | 3.7 | 186,799 | 2.0 | 139,554 | 2.0 | 139,554 |
| 5800 | Administrative Support IV | 16 | 3.5 | 164,851 | 2.0 | 112,298 | 2.0 | 112,298 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 2.0 | 105,843 |  |  |  |  |
|  |  |  | $\mathbf{2 3 . 9}$ | $\mathbf{\$ 1 , 8 1 6 , 5 1 0}$ | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 1 , 6 4 1 , 6 5 2}$ | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 1 , 6 4 1 , 6 5 2}$ |

02 Office of the Chief of Staff - DOC
01 Office of the Chief of Staff-Admininstration - 2390936

| 4762 | First Assistant Executive Director-Sheriff | 24 | 1.0 | 126,684 | 1.0 | 126,684 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 6378 | Chief of Staff - DOC | 24 | 1.0 | 130,040 | 1.0 | 130,040 |
| 6387 | Inmate Discipline Director | 24 | 1.0 | 110,617 | 1.0 | 110,617 |
| 5848 | Assistant General Counsel II | 20 | 1.0 | 68,848 | 1.0 | 68,848 |
| 5802 | Administrative Support VI | 18 | 1.0 | 72,368 | 1.0 | 72,368 |
| 4726 | Executive Assistant I -Sheriff | 16 | 1.0 | 51,297 | 1.0 | 51,297 |
|  |  |  | $\mathbf{6 . 0}$ | $\mathbf{\$ 5 5 9 , 8 5 4}$ | $\mathbf{6 . 0}$ | $\$ 559,854$ |


| 6096 | Business Manager V - Sheriff | 24 | 1.0 | 103,742 | 1.0 | 111,725 | 1.0 | 111,725 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5802 | Administrative Support VI | 18 | 1.0 | 75,605 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 53,754 | 1.0 | 53,754 |
| 5800 | Administrative Support IV | 16 | 1.0 | 40,415 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,115 | 1.0 | 43,227 | 1.0 | 43,227 |
| 1360 | Correctional Officer | CO1 | 1.0 | 71,505 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 41,625 |  |  |  |  |
|  |  |  | 7.0 | \$417,422 | 3.0 | \$208,706 | 3.0 | \$208,706 |


| 1362 | Assistant Executive Director | 24 |  |  | 1.0 | 118,239 | 1.0 | 118,239 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4745 | Program Coordinator II-Sheriff | 20 | 1.0 | 78,627 | 1.0 | 82,389 | 1.0 | 82,389 |
| 4760 | Audit Coordinator-Sheriff | 20 | 1.0 | 85,485 | 1.0 | 91,951 | 1.0 | 91,951 |
| 1360 | Correctional Officer | CO1 |  |  | 13.0 | 876,448 | 13.0 | 876,448 |
| 5723 | Prison Rape Elimination Coordinator | 21 |  |  | 1.0 | 66,816 | 1.0 | 66,816 |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 84,471 | 1.0 | 84,471 |
| 6109 | Project Manager II - Sheriff | 20 |  |  | 1.0 | 59,576 | 1.0 | 59,576 |
| 6392 | Special Assistant - Sheriff | 20 |  |  | 1.0 | 79,560 | 1.0 | 79,560 |
| 541 | Quality Assurance Auditor | 16 | 2.5 | 119,710 |  |  |  |  |
|  |  |  | 4.5 | \$283,822 | 20.0 | \$1,459,450 | 20.0 | \$1,459,450 |
| 04 Inmate Services - 2390956 |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |
| 6083 | Senior Project Manager - Sheriff | 24 | 1.0 | 84,136 | 1.0 | 89,681 | 1.0 | 89,681 |
| 5204 | Deputy Director | 23 |  |  | 1.0 | 87,905 | 1.0 | 87,905 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job Code | Title | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Departmen <br> FTE Pos | Request Salaries | President's <br> FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5329 | Supervisor II-Sheriff | 20 |  |  | 4.0 | 289,484 | 4.0 | 289,484 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 85,920 | 1.0 | 91,951 | 1.0 | 91,951 |
| 5853 | Deputy Director II | 20 | 1.0 | 70,000 | 1.0 | 76,070 | 1.0 | 76,070 |
| 0836 | Law Librarian II | 18 | 0.7 | 34,857 | 1.0 | 49,538 | 1.0 | 49,538 |
| 1111 | Systems Analyst II | 18 |  |  | 1.0 | 57,427 | 1.0 | 57,427 |
| 1515 | Caseworker V | 18 | 1.0 | 55,875 | 3.0 | 148,614 | 3.0 | 148,614 |
| 5802 | Administrative Support VI | 18 | 1.0 | 56,572 | 1.0 | 49,538 | 1.0 | 49,538 |
| 6106 | ADA Coordinator | 18 | 1.0 | 57,097 |  |  |  |  |
| 6108 | Project Manager I - Sheriff | 18 | 2.0 | 113,869 | 2.0 | 99,076 | 2.0 | 99,076 |
| 6113 | Inmate Services Supervisor | 18 | 2.0 | 131,918 | 1.0 | 79,962 | 1.0 | 79,962 |
| 1369 | Correctional Rehabilitation Worker III | 17 | 3.0 | 183,303 | 2.5 | 170,507 | 2.5 | 170,507 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 49,958 | 1.0 | 49,958 |
| 0835 | Law Librarian I | 16 | 1.0 | 62,696 | 2.0 | 93,037 | 2.0 | 93,037 |
| 1367 | Correctional Rehabilitation Worker II | 16 | 10.0 | 587,390 | 12.0 | 755,763 | 12.0 | 755,763 |
| 3976 | Library Assistant | 15 | 4.0 | 230,684 | 4.0 | 246,444 | 4.0 | 246,444 |
| 1355 | Correctional Lieutenant | CO 3 | 1.0 | 79,400 |  |  |  |  |
| 1360 | Correctional Officer | CO1 |  |  | 1.0 | 76,266 | 1.0 | 76,266 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 43,079 | 1.0 | 43,079 |
| 4836 | Administrative Assistant II - County Clerk/Recorder of Deeds/Sheriff | 15 | 4.0 | 213,612 | 4.0 | 224,885 | 4.0 | 224,885 |
| 0047 | Administrative Assistant II | 14 | 8.0 | 373,147 | 12.0 | 599,090 | 12.0 | 599,090 |
| 1366 | Correctional Rehabilitation Worker I | 14 | 31.0 | 1,497,320 | 34.0 | 1,674,152 | 34.0 | 1,674,152 |
| 5798 | Administrative Support II | 14 | 1.0 | 56,217 | 1.0 | 59,875 | 1.0 | 59,875 |
| 0046 | Administrative Assistant I | 12 |  |  | 2.0 | 77,417 | 2.0 | 77,417 |
| 0907 | Clerk V | 11 |  |  | 2.0 | 82,209 | 2.0 | 82,209 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  |  | 2.0 | 90,102 | 2.0 | 90,102 |
|  |  |  | 74.7 | \$4,078,793 | 98.5 | \$5,472,647 | 98.5 | \$5,472,647 |




| 07 Trust/Finance - 2390955 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0252 | Business Manager II | 20 | 1.0 | 69,154 | 1.0 | 74,198 | 1.0 | 74,198 |
| 4763 | Trust Supervisor-Sheriff | 20 | 1.0 | 61,402 | 1.0 | 65,826 | 1.0 | 65,826 |
| 4113 | Criminal Research Analyst III | 18 |  |  | 1.0 | 69,190 | 1.0 | 69,190 |
| 1360 | Correctional Officer | CO1 | 5.0 | 313,544 |  |  |  |  |
| 5802 | Administrative Support VI | 18 | 1.0 | 62,066 | 1.0 | 67,825 | 1.0 | 67,825 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 | 1.0 | 64,911 | 1.0 | 64,911 |
| 5416 | Quality Assurance Auditor | 16 | 1.0 | 51,181 |  |  |  |  |
| 5800 | Administrative Support IV | 16 | 1.0 | 42,486 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 12.0 | 552,572 | 1.0 | 52,311 | 1.0 | 52,311 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,914 |  |  |  |  |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 47,310 |  |  |  |  |
| 0907 | Clerk V | 11 | 4.0 | 172,450 | 4.0 | 184,788 | 4.0 | 184,788 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2015 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 29.0 | \$1,478,938 | 10.0 | \$579,049 | 10.0 | \$579,049 |

03 Chief of Operations - DOC

| 0648 | Director of Operations | 24 |  |  | 1.0 | 110,617 | 1.0 | 110,617 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0012 | Assistant Executive Director | 24 | 1.0 | 112,000 |  |  |  |  |
| 2201 | Assistant Superintendent | 24 | 0.5 | 37,500 |  |  |  |  |
| 5204 | Deputy Director | 23 |  |  | 1.0 | 98,097 | 1.0 | 98,097 |
| 5802 | Administrative Support VI | 18 | 1.0 | 74,410 | 1.0 | 49,538 | 1.0 | 49,538 |
|  |  |  | 2.5 | \$223,910 | 3.0 | \$258,252 | 3.0 | 258,252 |


| 02 Administration and Clerical -2390948 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: |
|  |  |  |  |  |
| 2201 | Assistant Superintendent | 24 | 1.0 | 74,999 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 4.0 | 254,378 |


| 03 Personnel and Medical Call-In -2390949 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 | 1.0 | 100,183 |  |  |  |  |
| 0245 | Payroll Division Supervisor | 20 | 1.0 | 76,402 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,103 |  |  |  |  |
| 0246 | Payroll Division Supervisor III | 18 | 1.0 | 46,476 |  |  |  |  |
| 5802 | Administrative Support VI | 18 | 1.0 | 46,476 |  |  |  |  |
| 1344 | Radio Dispatcher | 16 | 3.0 | 145,843 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 16.6 | 887,692 |  |  |  |  |
| 4735 | Benefits Coordinator-Sheriff | 16 | 1.0 | 49,576 |  |  |  |  |
| 5800 | Administrative Support IV | 16 | 1.0 | 50,015 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 15.0 | 755,143 |  |  |  |  |
|  |  |  | 41.6 | \$2,227,909 |  |  |  |  |
| 04 Division I-2390940 |  |  |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |
| 5565 | Correctional Commander | 24 | 2.0 | 199,878 | 3.0 | 312,567 | 3.0 | 312,567 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,887 | 1.0 | 49,031 | 1.0 | 49,031 |
| 1355 | Correctional Lieutenant | CO 3 | 7.0 | 568,300 | 6.0 | 538,876 | 6.0 | 538,876 |
| 1361 | Correctional Sergeant | CO 2 | 15.0 | 1,047,696 | 14.0 | 1,045,751 | 14.0 | 1,045,751 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 315.0 | 19,249,885 | 245.0 | 15,916,893 | 245.0 | 15,916,893 |
|  |  |  | 341.0 | \$21,214,426 | 270.0 | \$17,973,735 | 270.0 | \$17,973,735 |


| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 3.0 | 296,076 | 1.0 | 103,155 | 1.0 | 103,155 |
| 4726 | Executive Assistant I-Sheriff | 16 |  |  | 1.0 | 52,071 | 1.0 | 52,071 |
| 5800 | Administrative Support IV | 16 | 1.0 | 41,702 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,385 | 1.0 | 54,806 | 1.0 | 54,806 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 47,106 | 1.0 | 47,106 |
| 1355 | Correctional Lieutenant | CO3 | 9.0 | 770,492 | 6.0 | 537,037 | 6.0 | 537,037 |
| 1361 | Correctional Sergeant | CO2 | 15.0 | 1,137,728 | 18.0 | 1,405,720 | 18.0 | 1,405,720 |
| 1360 | Correctional Officer | CO1 | 246.0 | 15,161,410 | 318.5 | 20,710,369 | 318.5 | 20,710,369 |
|  |  |  | 277.0 | 17,607,738 | 347.5 | 23,020,881 | 347.5 | 23,020,88 |


| 06 Division IV - 2390965 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 2.0 | 194,764 | 2.0 | 194,764 |
| 5565 | Correctional Commander | 24 | 2.0 | 193,179 | 2.0 | 207,344 | 2.0 | 207,344 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,448 | 1.0 | 55,940 | 1.0 | 55,940 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 47,558 | 1.0 | 47,558 |
| 1355 | Correctional Lieutenant | CO3 | 6.0 | 475,572 | 7.0 | 628,567 | 7.0 | 628,567 |
| 1361 | Correctional Sergeant | CO2 | 9.0 | 652,952 | 13.0 | 995,890 | 13.0 | 995,890 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job <br> Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. |  | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 1360 | Correctional Officer | CO1 | 160.0 | 9,665,539 | 142.0 | 8,856,847 | 142.0 | 8,856,847 |
| 5800 | Administrative Support IV | 16 | 1.0 | 41,645 | 1.0 | 44,833 | 1.0 | 44,833 |
| 4864 | Data Entry Operator III - Sheriff | 12 |  |  | 1.0 | 46,261 | 1.0 | 46,261 |
|  |  |  | 180.0 | \$11,186,115 | 170.0 | \$11,078,004 | 170.0 | \$11,078,004 |


| 07 Division V-2390964 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 2.0 | 199,872 | 1.0 | 104,712 | 1.0 | 104,712 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 56,495 | 1.0 | 56,495 |
| 1355 | Correctional Lieutenant | CO | 6.0 | 495,592 |  |  |  |  |
| 1361 | Correctional Sergeant | CO 2 | 9.0 | 680,611 | 1.0 | 73,287 | 1.0 | 73,287 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 224.0 | 13,690,507 | 51.5 | 3,338,718 | 51.5 | 3,338,718 |
|  |  |  | 242.0 | \$15,119,550 | 54.5 | \$3,573,212 | 54.5 | \$3,573,212 |


| 08 Division VI-2390942 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 79,707 | 1.0 | 110,617 | 1.0 | 110,617 |
| 0012 | Assistant Executive Director | 24 | 1.0 | 112,000 | 1.0 | 119,381 | 1.0 | 119,381 |
| 5565 | Correctional Commander | 24 | 2.0 | 196,405 | 2.0 | 211,011 | 2.0 | 211,011 |
| 1355 | Correctional Lieutenant | CO | 7.0 | 582,931 | 8.0 | 715,549 | 8.0 | 715,549 |
| 1361 | Correctional Sergeant | CO 2 | 13.0 | 974,986 | 10.0 | 790,632 | 10.0 | 790,632 |
| 1360 | Correctional Officer | CO1 | 232.0 | 14,401,279 | 209.0 | 13,211,627 | 209.0 | 13,211,627 |
| 5800 | Administrative Support IV | 16 | 1.0 | 41,702 |  |  |  |  |
|  |  |  | 257.0 | \$16,389,010 | 231.0 | \$15,158,817 | 231.0 | \$15,158,817 |


| 1351 | Superintendent | 24 |  |  | 1.0 | 110,617 | 1.0 | 110,617 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 | 1.0 | 104,506 | 1.0 | 111,393 | 1.0 | 111,393 |
| 5565 | Correctional Commander | 24 |  |  | 1.0 | 104,189 | 1.0 | 104,189 |
| 1355 | Correctional Lieutenant | CO3 |  |  | 8.0 | 673,074 | 8.0 | 673,074 |
| 1361 | Correctional Sergeant | CO2 |  |  | 15.0 | 1,145,304 | 15.0 | 1,145,304 |
| 1360 | Correctional Officer | CO1 | 57.0 | 3,312,328 | 324.5 | 20,283,475 | 324.5 | 20,283,475 |
|  |  |  | 58.0 | \$3,416,834 | 350.5 | \$22,428,052 | 350.5 | \$22,428,052 |


| 10 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Division IX - 2390943 | 24 | 2.0 | 209,560 | 1.0 | 110,617 | 1.0 | 110,617 |  |
| 1351 | Superintendent | 24 | 2.0 | 197,384 | 2.0 | 208,424 | 2.0 | 208,424 |
| 5565 | Correctional Commander | CO | 6.0 | 514,729 | 7.0 | 586,573 | 7.0 | 586,573 |
| 1355 | Correctional Lieutenant | CO | 15.0 | $1,109,922$ | 15.0 | $1,129,439$ | 15.0 | $1,129,439$ |
| 1361 | Correctional Sergeant | $\mathrm{CO1}$ | 340.0 | $20,619,528$ | 290.5 | $18,312,818$ | 290.5 | $\mathbf{1 8 , 3 1 2 , 8 1 8}$ |
| 1360 | Correctional Officer | 16 | 1.0 | 41,036 | 1.0 | 43,079 | 1.0 | 43,079 |
| 5800 | Administrative Support IV | $\mathbf{3 6 6 . 0}$ | $\mathbf{\$ 2 2 , 6 9 2 , 1 5 9}$ | $\mathbf{3 1 6 . 5}$ | $\mathbf{\$ 2 0 , 3 9 0 , 9 5 0}$ | $\mathbf{3 1 6 . 5}$ | $\mathbf{\$ 2 0 , 3 9 0 , 9 5 0}$ |  |



| 12 Division XI-2390945 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |
| 5565 | Correctional Commander | 24 | 1.0 | 98,692 | 4.0 | 414,177 | 4.0 | 414,177 |
| 4112 | Criminal Research Analyst II | 16 |  |  | 1.0 | 43,079 | 1.0 | 43,079 |
| 5800 | Administrative Support IV | 16 | 1.0 | 42,486 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 56,495 | 1.0 | 56,495 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1355 | Correctional Lieutenant | CO3 | 6.0 | 498,168 | 7.0 | 623,591 | 7.0 | 623,591 |
| 1361 | Correctional Sergeant | CO 2 | 18.0 | 1,268,382 | 17.0 | 1,342,250 | 17.0 | 1,342,250 |
| 1360 | Correctional Officer | CO1 | 361.0 | 22,227,670 | 343.0 | 22,294,408 | 343.0 | 22,294,408 |
|  |  |  | 389.0 | \$24,293,146 | 374.0 | \$24,884,617 | 374.0 | \$24,884,617 |


| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 109,014 | 1.0 | 109,014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 1.0 | 96,743 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 3.0 | 148,064 | 2.0 | 99,722 | 2.0 | 99,722 |
| 1366 | Correctional Rehabilitation Worker I | 14 | 1.0 | 52,445 |  |  |  |  |
| 1355 | Correctional Lieutenant | CO 3 | 7.0 | 568,235 | 6.0 | 544,217 | 6.0 | 544,217 |
| 1361 | Correctional Sergeant | CO2 | 9.0 | 691,992 | 10.0 | 832,101 | 10.0 | 832,101 |
| 1360 | Correctional Officer | CO1 | 118.0 | 7,323,876 | 138.0 | 9,083,627 | 138.0 | 9,083,627 |
|  |  |  | 140.0 | \$8,986,135 | 157.0 | \$10,668,681 | 157.0 | 0,668,681 |


| 15 Cermak - 2390966 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |
| 5565 | Correctional Commander | 24 | 4.0 | 395,782 | 1.0 | 106,293 | 1.0 | 106,293 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,887 | 1.0 | 49,031 | 1.0 | 49,031 |
| 1355 | Correctional Lieutenant | CO3 | 7.0 | 570,691 |  |  |  |  |
| 1361 | Correctional Sergeant | CO2 | 19.0 | 1,421,154 | 1.0 | 78,386 | 1.0 | 78,386 |
| 1360 | Correctional Officer | CO1 | 353.0 | 21,477,499 | 171.0 | 11,093,172 | 171.0 | 11,093,172 |
| 5800 | Administrative Support IV | 16 | 1.0 | 41,613 | 1.0 | 44,833 | 1.0 | 44,833 |
|  |  |  | 386.0 | \$24,055,406 | 176.0 | \$11,482,332 | 176.0 | \$11,482,332 |


| 17 External Operations - 2390968 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 2.0 | 209,560 | 1.0 | 109,014 | 1.0 | 109,014 |
| 5565 | Correctional Commander | 24 | 3.0 | 297,106 | 3.0 | 313,574 | 3.0 | 313,574 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,887 | 1.0 | 49,031 | 1.0 | 49,031 |
| 1355 | Correctional Lieutenant | CO3 | 6.0 | 465,350 | 6.0 | 543,650 | 6.0 | 543,650 |
| 1361 | Correctional Sergeant | CO2 | 22.0 | 1,661,852 | 16.0 | 1,314,005 | 16.0 | 1,314,005 |
| 1360 | Correctional Officer | CO1 | 353.0 | 22,072,518 | 388.0 | 27,484,703 | 388.0 | 27,484,703 |
|  |  |  | 387.0 | \$24,750,273 | 415.0 | \$29,813,977 | 415.0 | \$29,813,977 |


| 18 Canine Unit - 2390970 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 1.0 | 92,494 | 1.0 | 97,646 | 1.0 | 97,646 |
| 0597 | Canine Specialist | CO1 | 8.0 | 547,243 | 8.0 | 567,539 | 8.0 | 567,539 |
| 1355 | Correctional Lieutenant | CO 3 | 1.0 | 84,623 |  |  |  |  |
| 1360 | Correctional Officer | CO1 | 1.0 | 48,727 |  |  |  |  |
|  |  |  | 11.0 | \$773,087 | 9.0 | \$665,185 | 9.0 | \$665,185 |
| 19 Emergency Response Team - 2390971 |  |  |  |  |  |  |  |  |
| 1355 | Correctional Lieutenant | CO 3 | 1.0 | 84,623 | 1.0 | 90,256 | 1.0 | 90,256 |
| 1361 | Correctional Sergeant | CO 2 |  |  | 1.0 | 83,321 | 1.0 | 83,321 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 69.0 | 3,957,233 | 15.0 | 904,426 | 15.0 | 904,426 |
|  |  |  | 70.0 | \$4,041,856 | 17.0 | \$1,078,003 | 17.0 | \$1,078,003 |


| 20 Transportation - 2390969 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1344 Radio Dispatcher | 16 |  |  | 2.0 | 86,158 | 2.0 | 86,158 |
| 1355 Correctional Lieutenant | CO3 |  |  | 1.0 | 90,256 | 1.0 | 90,256 |
| 1361 Correctional Sergeant | CO2 | 4.0 | 288,239 | 3.0 | 245,979 | 3.0 | 245,979 |
| 1360 Correctional Officer | CO1 | 82.0 | 5,191,249 | 117.5 | 8,295,441 | 117.5 | 8,295,441 |
| 4841 Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 44,589 |  |  |  |  |
|  |  | 87.0 | \$5,524,077 | 123.5 | \$8,717,834 | 123.5 | \$8,717,834 |
| 21 Records - 2390962 |  |  |  |  |  |  |  |
| 1351 Superintendent | 24 | 1.0 | 104,780 | 1.0 | 110,617 | 1.0 | 110,617 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2201 | Assistant Superintendent | 24 | 1.0 | 74,999 |  |  |  |  |
| 1355 | Correctional Lieutenant | CO3 | 2.0 | 138,138 | 7.0 | 623,821 | 7.0 | 623,821 |
| 1361 | Correctional Sergeant | CO 2 | 9.0 | 636,681 | 11.5 | 889,803 | 11.5 | 889,803 |
| 1360 | Correctional Officer | CO1 |  |  | 3.0 | 172,912 | 3.0 | 172,912 |
| 5802 | Administrative Support VI | 18 | 1.0 | 68,499 | 1.0 | 74,198 | 1.0 | 74,198 |
| 5416 | Quality Assurance Auditor | 16 | 9.0 | 475,818 | 11.0 | 621,745 | 11.0 | 621,745 |
| 0047 | Administrative Assistant II | 14 | 6.0 | 299,345 | 9.0 | 473,429 | 9.0 | 473,429 |
| 4835 | Administrative Assistant I - County Clerk/Sheriff | 14 | 60.0 | 3,060,533 | 60.0 | 3,242,611 | 60.0 | 3,242,611 |
| 0228 | Cashier III | 12 | 1.0 | 42,460 | 1.0 | 45,288 | 1.0 | 45,288 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 2.0 | 93,224 | 3.0 | 149,888 | 3.0 | 149,888 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 4.0 | 158,291 | 3.0 | 135,383 | 3.0 | 135,383 |
|  |  |  | 96.0 | \$5,152,768 | 110.5 | \$6,539,695 | 110.5 | \$6,539,695 |
| 22 Receiving, Classification and Property - 2390963 |  |  |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 2.0 | 221,234 | 2.0 | 221,234 |
| 5565 | Correctional Commander | 24 | 1.0 | 98,692 | 1.0 | 104,189 | 1.0 | 104,189 |
| 1355 | Correctional Lieutenant | CO3 | 2.0 | 169,929 | 8.0 | 703,476 | 8.0 | 703,476 |
| 1361 | Correctional Sergeant | CO2 | 12.0 | 898,303 | 17.0 | 1,348,186 | 17.0 | 1,348,186 |
| 1360 | Correctional Officer | CO1 | 145.0 | 8,992,096 | 290.0 | 19,268,136 | 290.0 | 19,268,136 |
| 5868 | Electronic Monitoring Lieutenant | 20 |  |  | 1.0 | 94,736 | 1.0 | 94,736 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 45,738 | 1.0 | 45,738 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 9.0 | 463,160 | 9.0 | 463,160 |
| $\begin{array}{llllllll} & 162.0 & \$ 10,316,768 & 329.0 & \$ 22,248,855 & 329.0 & \$ 22,248,855\end{array}$ |  |  |  |  |  |  |  |  |

23 Central Kitchen/Laundry/Sanitation - 2390946

| 0708 | Director | 24 | 1.0 | 72,084 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 3.0 | 259,449 | 2.0 | 206,321 | 2.0 | 206,321 |
| 2403 | Director-Environmental Services | 20 |  |  | 1.0 | 76,449 | 1.0 | 76,449 |
| 2152 | Laundry Supervisor II | 15 | 1.0 | 37,690 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 3.0 | 148,032 | 2.0 | 99,722 | 2.0 | 99,722 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 36,594 | 1.0 | 39,437 | 1.0 | 39,437 |
| 2171 | Laundry Worker I | X11 | 1.0 | 31,267 | 1.0 | 34,038 | 1.0 | 34,038 |
| 2412 | Janitor II | X09 | 3.0 | 117,634 | 3.0 | 125,531 | 3.0 | 125,531 |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 85,695 | 3.0 | 273,240 | 3.0 | 273,240 |
| 1361 | Correctional Sergeant | CO2 | 10.0 | 704,071 | 12.0 | 1,002,598 | 12.0 | 1,002,598 |
| 1360 | Correctional Officer | CO1 | 78.0 | 4,832,392 | 110.5 | 7,690,662 | 110.5 | 7,690,662 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 68,446 | 1.0 | 74,198 | 1.0 | 74,198 |
| 5865 | Environmental Health Specialist | 20 | 1.0 | 62,682 | 1.0 | 66,816 | 1.0 | 66,816 |
| 5335 | Program Coordinator I-Sheriff | 18 | 1.0 | 53,503 |  |  |  |  |
| 6347 | Distribution Clerk | 14 | 1.0 | 34,976 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,853 |  |  |  |  |
|  |  |  | 107.0 | \$6,587,368 | 137.5 | \$9,689,012 | 137.5 | \$9,689,012 |


| 24 Mail Room - 2390952 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 70,236 | 1.0 | 70,236 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 62,067 |  |  |  |  |
| 5800 | Administrative Support IV | 16 | 1.0 | 40,415 | 1.0 | 43,947 | 1.0 | 43,947 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 3.0 | 148,163 | 3.0 | 157,366 | 3.0 | 157,366 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 13.0 | 541,873 | 12.0 | 547,432 | 12.0 | 547,432 |
| 1360 | Correctional Officer | CO1 |  |  | 4.0 | 267,975 | 4.0 | 267,975 |

25 Print Shop - 2390951

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5802 | Administrative Support VI | 18 |  | 1 |  |  |  |  |
| 4705 | Multilith Operator IV (D.O.C.) | 15 | 1.0 | 61,635 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,266 |  |  |  |  |
| 2365 | Printer | X | 1.0 | 67,330 | 1.0 | 67,330 | 1.0 | 67,330 |
|  |  |  | 3.0 | \$173,232 | 1.0 | \$67,330 | 1.0 | \$67,330 |
| 04 Community Corrections |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 107,426 | 1.0 | 115,693 | 1.0 | 115,693 |
| 5415 | Deputy Chief of Electronic Monitoring | DC1 | 5.0 | 393,459 | 5.0 | 399,192 | 5.0 | 399,192 |
| 1360 | Correctional Officer | CO1 | 2.0 | 136,724 |  |  |  |  |
| 0671 | Investigator II (Intensive Supervision) | CS2 | 108.0 | 7,491,632 | 110.0 | 8,064,385 | 110.0 | 8,064,385 |
| 5206 | Deputy Director | 20 |  |  | 1.0 | 79,167 | 1.0 | 79,167 |
| 5260 | Chief Day Reporting | 20 | 1.0 | 87,560 | 1.0 | 93,334 | 1.0 | 93,334 |
| 5868 | Electronic Monitoring Lieutenant | 20 | 6.0 | 523,852 | 4.0 | 372,910 | 4.0 | 372,910 |
| 1111 | Systems Analyst II | 18 | 1.0 | 70,103 | 1.0 | 74,949 | 1.0 | 74,949 |
| 6081 | Senior Project Manager I - Sheriff | 18 | 1.0 | 57,308 |  |  |  |  |
| 0823 | Counselor III | 16 |  |  | 4.0 | 172,316 | 4.0 | 172,316 |
| 5800 | Administrative Support IV | 16 | 8.5 | 353,620 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 96,411 | 7.0 | 355,258 | 7.0 | 355,258 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 45,914 | 1.0 | 48,970 | 1.0 | 48,970 |
|  |  |  | 136.5 | \$9,364,009 | 135.0 | \$9,776,174 | 135.0 | \$9,776,174 |
| 02 Female Furlough Program - 2391220 |  |  |  |  |  |  |  |  |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 84,623 | 2.0 | 176,199 | 2.0 | 176,199 |
| 1361 | Correctional Sergeant | CO2 | 2.0 | 150,659 | 3.0 | 233,232 | 3.0 | 233,232 |
| 1360 | Correctional Officer | CO1 | 28.0 | 1,629,132 | 20.0 | 1,319,636 | 20.0 | 1,319,636 |
|  |  |  | 31.0 | \$1,864,414 | 25.0 | \$1,729,067 | 25.0 | \$1,729,067 |
| 11 Administrative Relief Team - 2391350 |  |  |  |  |  |  |  |  |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 1.0 | 54,542 |  |  |  |  |
|  |  |  | 1.0 | \$54,542 |  |  |  |  |

## 05 Investigations

01 Correctional Information and Investigation Division - 2390973

| 1330 | County Police Sergeant | P2 | 1.0 | 93,311 | 1.0 | 100,640 | 1.0 | $\mathbf{1 0 0 , 6 4 0}$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 56,443 |  |  |  |  |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 45,914 | 1.0 | 49,542 | 1.0 | 49,542 |
| 1355 | Correctional Lieutenant | CO | 1.0 | 84,623 | 1.0 | 90,256 | 1.0 | 90,256 |
| 1361 | Correctional Sergeant | CO | 3.0 | 218,674 | 1.0 | 85,609 | 1.0 | 85,609 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 11.0 | 703,041 | 12.0 | 778,687 | 12.0 | 778,687 |
| 1328 | County Police Officer | P1 | 11.0 | 877,372 | 9.0 | 763,130 | 9.0 | 763,130 |
| 5800 | Administrative Support IV | 16 | 1.0 | 42,799 | 1.0 | 55,281 | 1.0 | 55,281 |

06 Communications Center - 2390972

| 1361 | Correctional Sergeant | CO2 | 1.0 |
| :--- | :--- | :--- | :--- |

06 Vocational Rehabilitation Impact Center

| 01 Impact Center - 2391100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5205 | Deputy Director | 24 | 2.0 | 187,474 | 1.0 | 112,571 | 1.0 | 112,571 |
| 5565 | Correctional Commander | 24 | 3.0 | 296,076 |  |  |  |  |
| 5204 | Deputy Director | 23 |  |  | 1.0 | 85,744 | 1.0 | 85,744 |
| 1515 | Caseworker V | 18 | 3.0 | 216,571 | 2.5 | 177,327 | 2.5 | 177,327 |
| 1213 | Cook II (Sheriff) | X16 | 1.0 | 43,198 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1953 | Registered Nurse III | FB | 2.0 | 153,936 | 1.0 | 71,292 | 1.0 | 71,292 |
| 1355 | Correctional Lieutenant | CO3 | 8.0 | 673,405 | 4.0 | 352,870 | 4.0 | 352,870 |
| 1361 | Correctional Sergeant | CO2 | 7.0 | 533,374 | 6.0 | 495,792 | 6.0 | 495,792 |
| 1360 | Correctional Officer | CO1 | 62.0 | 3,565,509 | 42.5 | 2,755,451 | 42.5 | 2,755,451 |
| 5802 | Administrative Support VI | 18 | 2.0 | 125,917 | 2.0 | 134,427 | 2.0 | 134,427 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 122,936 | 1.0 | 64,623 | 1.0 | 64,623 |
| 0775 | Employee Relations Representative I | 16 |  |  | 1.0 | 58,690 | 1.0 | 58,690 |
| 0823 | Counselor III | 16 | 9.0 | 545,447 | 3.0 | 200,174 | 3.0 | 200,174 |
| 5800 | Administrative Support IV | 16 | 1.0 | 45,693 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 93,497 | 1.0 | 56,495 | 1.0 | 56,495 |
|  |  |  | 104.0 | \$6,603,033 | 66.0 | \$4,565,456 | 66.0 | \$4,565,456 |

07 Reentry and Diversion
01 Reentry and Diversion Programs - 2391070

| 0708 | Director | 24 | 2.0 | 206,000 |
| :--- | :--- | :--- | ---: | ---: |
| 5205 | Deputy Director | 24 | 4.0 | 371,693 |
| 6110 | Project Manager III - Sheriff | 24 | 2.0 | 182,711 |
| 1318 | Youth Service Worker III | 18 | 1.0 | 56,389 |
| 2178 | Personnel Manager II | 18 | 1.0 | 56,170 |
| 5335 | Program Coordinator I Sheriff | 18 | 1.0 | 57,220 |
| 5802 | Administrative Support VI | 18 | 2.0 | 140,729 |
| 6081 | Senior Project Manager I- Sheriff | 18 | 2.0 | 114,029 |
| 6383 | Education Coordinator | 18 | 1.0 | 56,173 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 56,443 |
| 1317 | Youth Service Worker II | 16 | 5.0 | 295,467 |
| 4726 | Executive Assistant I -Sheriff | 16 | 1.0 | 56,443 |
| 1316 | Youth Service Worker I | 15 | 4.0 | 222,576 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 2.0 | 90,503 |
| $\mathbf{0 9 5 4}$ | Data Entry Operator II | 09 | 1.0 | 51,834 |
| 2392 | Laborer | X | 1.0 | 79,040 |
|  |  |  | $\mathbf{3 1 . 0}$ | $\mathbf{\$ 2 , 0 9 3 , 4 2 0}$ |

08 Day Reporting Unit
01 Day Reporting Unit - 2391080

| 1383 | Director Of Day Reporting Unit | 24 | 1.0 | 93,323 |
| :--- | :--- | :--- | ---: | ---: |
| 5853 | Deputy Director II | 20 | 2.0 | 158,621 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,290 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 140,286 |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 1.0 | 69,730 |
| 0687 | Investigator II (Day Report) | IS2 | 16.0 | $\mathbf{1 , 1 1 1 , 4 0 0}$ |
|  |  |  | $\mathbf{2 4 . 0}$ | $\mathbf{\$ 1 , 6 2 8 , 6 5 0}$ |

11 Sheriff's Women's Justice Programs (S.W.J.P.)
01 S.W.J.P. Administration - 2391210

| 0708 | Director | 24 | 1.0 | 95,784 |
| :--- | :--- | :--- | :--- | :--- |
| 1351 | Superintendent | 24 | 1.0 | 104,780 |
| 1362 | Assistant Executive Director | 24 | 1.0 | 112,000 |
| 5205 | Deputy Director | 24 | 1.0 | 80,000 |
| 5723 | Prison Rape Elimination Coordinator | 21 | 0.3 | 18,908 |
| 4745 | Program Coordinator II-Sheriff | 20 | 1.0 | 57,302 |
| 5853 | Deputy Director II | 20 | 1.0 | 85,403 |
| 6108 | Project Manager I Sheriff | 18 | 1.0 | 56,733 |
| 5800 | Administrative Support IV | 16 | 1.0 | 64,266 |
| 5858 | Court Liaison-Sheriff | 16 | 2.0 | 82,901 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job <br> Code | Title | Grade | 2015 Approved \& Adopted |  | Department Request | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,589 |  |  |  |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1.0 | 30,416 |  |  |  |
|  |  |  | 12.3 | \$833,082 |  |  |  |
| 03 Female Drug Treatment Beds - Division 17-2391230 |  |  |  |  |  |  |  |
| 1355 | Correctional Lieutenant | CO 3 | 1.0 | 80,155 |  |  |  |
| 1361 | Correctional Sergeant | CO 2 | 2.0 | 144,876 |  |  |  |
| 1360 | Correctional Officer | CO1 | 23.0 | 1,393,611 |  |  |  |
|  |  |  | 26.0 | \$1,618,642 |  |  |  |

07 Transition Services
01 Mental Health Transition Center - 2391201

| 0028 | Program Manager | 24 | 1.0 | 69,999 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 95,050 |  |  |  |  |
| 5205 | Deputy Director | 24 | 2.0 | 183,130 |  |  |  |  |
| 5857 | Director II | 23 |  |  | 1.0 | 100,581 | 1.0 | 100,581 |
| 1606 | Clinical Psychologist II | 20 | 2.0 | 111,784 |  |  |  |  |
| 4728 | Executive Assistant III - Sheriff | 20 |  |  | 1.0 | 63,251 | 1.0 | 63,251 |
| 4745 | Program Coordinator II-Sheriff | 20 | 2.0 | 125,849 | 3.0 | 233,837 | 3.0 | 233,837 |
| 5853 | Deputy Director II | 20 |  |  | 1.0 | 91,036 | 1.0 | 91,036 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 71,332 | 1.0 | 74,943 | 1.0 | 74,943 |
| 5335 | Program Coordinator I-Sheriff | 18 |  |  | 1.0 | 57,820 | 1.0 | 57,820 |
| 5847 | Assistant General Counsel I | 18 | 1.0 | 46,796 |  |  |  |  |
| 6108 | Project Manager I - Sheriff | 18 | 1.0 | 74,183 |  |  |  |  |
| 6383 | Education Coordinator | 18 | 2.0 | 129,171 | 3.0 | 177,238 | 3.0 | 177,238 |
| 0823 | Counselor III | 16 | 3.4 | 194,834 | 8.0 | 365,269 | 8.0 | 365,269 |
| 1323 | Civil Writ Supervisor | 16 |  |  | 1.0 | 49,047 | 1.0 | 49,047 |
| 5800 | Administrative Support IV | 16 | 1.0 | 44,881 | 3.0 | 150,816 | 3.0 | 150,816 |
| 5858 | Court Liaison-Sheriff | 16 | 1.0 | 42,486 | 1.0 | 44,833 | 1.0 | 44,833 |
|  |  |  | 18.4 | \$1,189,495 | 24.0 | \$1,408,671 | 24.0 | \$1,408,671 |


| 02 Office of Mental Health Policy and Advocacy - 2391202 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5204 Deputy Director | 23 |  |  | 1.0 | 109,479 | 1.0 | 109,479 |
| 4745 Program Coordinator II-Sheriff | 20 |  |  | 1.0 | 73,096 | 1.0 | 73,096 |
| 5847 Assistant General Counsel I | 18 |  |  | 1.0 | 66,486 | 1.0 | 66,486 |
| 6108 Project Manager I - Sheriff | 18 |  |  | 1.0 | 79,560 | 1.0 | 79,560 |
| 0823 Counselor III | 16 |  |  | 1.0 | 51,040 | 1.0 | 51,040 |
|  |  |  |  | 5.0 | \$379,661 | 5.0 | \$379,661 |
| Total Salaries and Positions |  | 4,432.4 | \$277,247,802 | 4,297.0 | \$286,903,765 | 4,297.0 | \$286,903,765 |
| Turnover Adjustment |  |  | $(19,689,109)$ |  | $(17,214,225)$ |  | $(17,214,225)$ |
| Operating Funds Total |  | 4,432.4 | \$257,558,693 | 4,297.0 | \$269,689,540 | 4,297.0 | \$269,689,540 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X16 | 1.0 | 43,198 |  |  |  |  |
| X14 | 1.0 | 36,594 | 1.0 | 39,437 | 1.0 | 39,437 |
| X11 | 1.0 | 31,267 | 1.0 | 34,038 | 1.0 | 34,038 |
| X09 | 3.0 | 117,634 | 3.0 | 125,531 | 3.0 | 125,531 |
| X | 2.0 | 146,370 | 1.0 | 67,330 | 1.0 | 67,330 |
| P2 | 1.0 | 93,311 | 1.0 | 100,640 | 1.0 | 100,640 |
| P1 | 11.0 | 877,372 | 9.0 | 763,130 | 9.0 | 763,130 |
| IS2 | 17.0 | 1,181,130 |  |  |  |  |
| FB | 2.0 | 153,936 | 1.0 | 71,292 | 1.0 | 71,292 |
| DC1 | 5.0 | 393,459 | 5.0 | 399,192 | 5.0 | 399,192 |
| CS2 | 108.0 | 7,491,632 | 110.0 | 8,064,385 | 110.0 | 8,064,385 |
| CO3 | 95.0 | 7,804,234 | 98.0 | 8,658,772 | 98.0 | 8,658,772 |
| CO2 | 206.0 | 15,179,608 | 202.5 | 15,966,273 | 202.5 | 15,966,273 |
| CO1 | 3,508.0 | 214,956,450 | 3,473.5 | 227,314,961 | 3,473.5 | 227,314,961 |
| 24 | 86.5 | 8,489,109 | 61.0 | 6,660,715 | 61.0 | 6,660,715 |
| 23 |  |  | 7.0 | 666,222 | 7.0 | 666,222 |
| 21 | 0.3 | 18,908 | 1.0 | 66,816 | 1.0 | 66,816 |
| 20 | 26.7 | 1,977,632 | 33.0 | 2,606,136 | 33.0 | 2,606,136 |
| 18 | 39.4 | 2,391,618 | 28.5 | 1,794,871 | 28.5 | 1,794,871 |
| 17 | 3.0 | 183,303 | 2.5 | 170,507 | 2.5 | 170,507 |
| 16 | 100.5 | 5,233,175 | 66.0 | 3,506,502 | 66.0 | 3,506,502 |
| 15 | 14.0 | 766,197 | 8.0 | 471,329 | 8.0 | 471,329 |
| 14 | 161.0 | 7,957,455 | 150.0 | 7,803,742 | 150.0 | 7,803,742 |
| 12 | 15.0 | 671,119 | 10.0 | 464,924 | 10.0 | 464,924 |
| 11 | 24.0 | 1,001,257 | 24.0 | 1,087,020 | 24.0 | 1,087,020 |
| 09 | 1.0 | 51,834 |  |  |  |  |
| Total Salaries and Positions | 4,432.4 | \$277,247,802 | 4,297.0 | \$286,903,765 | 4,297.0 | \$286,903,765 |
| Turnover Adjustment |  | $(19,689,109)$ |  | $(17,214,225)$ |  | $(17,214,225)$ |
| Operating Funds Total | 4,432.4 | \$257,558,693 | 4,297.0 | \$269,689,540 | 4,297.0 | \$269,689,540 |

## DEPARTMENT OVERVIEW

## 249 SHERIFF'S MERIT BOARD

## Mission

The Cook County Sheriff's Merit Board is bifurcated by Law and Regulations to assure fairness in the hiring and promotional practices of the Cook County Sheriff's Office and to provide equality and justice in the statutorily founded disciplinary process. The Cook County Sheriff's Merit Board is responsible for the pre-hiring certification of Correctional Officer Applicants to become eligible for appointment to the Cook County Sheriff's Office. The Merit Board has the authority to conduct hearings on disciplinary matters involving Sheriff's Office employees with Merit Status subsequent to their one (1) year probationary period.

## Mandates and Key Activities

- Conducts hearings on disciplinary matters which are referred to the Cook County Sheriff's Merit Board by the Cook County Sheriff wherein the recommended discipline exceeds a thirty (30) day suspension, demotion in rank or separation from service
- The Cook County Sheriff's Merit Board will ensure that such hearings are conducted in conformance with all legal and regulatory mandates
- Provides accessible written examinations, physical ability tests and related applicant screening by engaging investigative staff that are trained in the Merit Board's system of auditing, reviewing, and confirming content of every applicant file
- Engages in all relevant media and recruiting avenues to announce Correctional Officer application availability in order to provide an equal Sworn, Merit Status employment opportunity for all applicants from all ethnicities and demographic areas of Cook County
- Conducts promotional examinations for the three (3) major departments of the Cook County Sheriff's Office for several Sworn, Merit Rank positions within the Sheriff's Police Department, the Cook County Department of Corrections and the Court Services Department


## Budget and Cost Analysis

In 2015, the Cook County Sheriff's Merit Board ensured that the hiring, promotion and disciplinary processes were conducted equitably and in conformance with the Cook County Sheriff's Merit Board Rules and Regulations for all Sworn, Merit Rank employees and applicants.

In 2015, the Cook County Sheriff's Merit Board was actively utilizing the on-line application process for the position of Correctional Officer in order to expedite the certification process. This new, modernized system allows the Sheriff's Merit Board to accelerate the certification process, creating a Certified Roster of eligible Correctional Officer Applicants for pre-hire in an expeditious manner. This new application process will also benefit the Cook County Sheriff's hiring process.

In 2016, the Merit Board will continue to create a certified roster of eligible applicants for pre-hire Correctional Officer positions and conduct disciplinary processes. The Cook County Sheriff's Merit Board will also conduct a fair and equitable promotional examination process for supervisory ranks in the Sheriff's Police, the Cook County Department of Corrections and Court Services Departments.

In addition, the Sheriff's Merit Board will conduct the entry-level examination for Sheriff's Police Officer candidates drawn from the various ranks of the Cook

County Sheriff's Office.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> 2dopted | 2015 Adjusted <br> Appropriation | Recommended |
| Public Safety Fund | $1,800.0$ | $1,745.5$ | $1,990.8$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 31.0 | 29.0 | 29.0 |

## STAR Goals/Key Performance Indicators

* Provide a fair and equitable merit process for the selection of Sheriff's Office Sworn Applicants: Establish standards, recruit, select and certify as eligible for appointment, those qualified applicants. Utilizing the above mentioned processes, the Merit Board Certified as eligible to be hired by the Sheriff's office 750 applicants for sworn positions as of July, 2015.
$\star$ Provide a fair and equitable merit process for the promotion of Sheriff's Sworn, Merit Rank employees: Establish and maintain standards and methods for promotion in order to certify those Applicants who are eligible for promotion. Employing the latest standards in the promotional examination process, the Merit Board administers several promotional exams for Sworn Merit Rank employees within the Sheriff's Office. In Fiscal Year 2013, 1,747 officers applied to take the promotional examinations, with 886 passing the examinations. In Fiscal Year 2015, promotional examinations will be administered to Sworn Merit Rank employees.
* Provide a fair and equitable merit process for the discipline of Sheriff's Sworn, Merit Rank employees: Act as a hearing board for all charges alleged against officers, when seeking their suspension for more than 30 days, demotion in rank or separation from service. During the last year, the Merit Board has 73 active Merit Board cases the Sheriff recommended for discipline or separation from employment as of July 2015.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,099,855 | 1,412,783 | 1,559,611 | 1,559,611 | 146,828 |
| 170/501510 Mandatory Medicare Costs | 15,699 | 20,693 | 22,615 | 22,615 | 1,922 |
| 185/501810 Professional and Technical Membership Fees |  | 746 | 500 | 500 | (246) |
| 189/501950 Allowances Per Collective Bargaining Agreement |  |  | 1,500 | 1,500 | 1,500 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 6,886 | 9,487 | 10,000 | 10,000 | 513 |
| Personal Services Total | 1,122,441 | 1,443,709 | 1,594,226 | 1,594,226 | 150,517 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage | 1,089 | 5,670 | 3,000 | 3,000 | $(2,670)$ |
| 240/520490 External Graphics and Reproduction Services | 87 | 917 | 500 | 500 | (417) |
| 241/520491 Internal Graphics and Reproduction Services | 1,018 | 1,019 | 1,000 | 1,000 | (19) |
| 245/520610 Advertising For Specific Purposes | 878 | 945 | 10,000 | 10,000 | 9,055 |
| 260/520830 Professional and Managerial Services | 147,490 | 200,000 | 185,000 | 185,000 | $(15,000)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 9,878 | 65,304 | 5,000 | 5,000 | $(60,304)$ |
| Contractual Services Total | 160,441 | 273,855 | 204,500 | 204,500 | $(69,355)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 2,588 | 9,450 | 9,500 | 9,500 | 50 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 14,500 | 14,501 | 25,000 | 25,000 | 10,499 |
| Supplies and Materials Total | 17,088 | 23,951 | 34,500 | 34,500 | 10,549 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 25 | 1,000 | 1,000 | 1,000 |  |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 <br> W. Washington |  |  | 60,834 | 60,834 | 60,834 |
| Operations and Maintenance Total | 25 | 1,000 | 61,834 | 61,834 | 60,834 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,499 | 2,999 | 2,999 | 2,999 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,595 | 1,595 | 1,595 |
| Rental and Leasing Total | 1,499 | 2,999 | 4,594 | 4,594 | 1,595 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  |  | 91,168 | 91,168 | 91,168 |
| Contingency and Special Purposes Total |  |  | 91,168 | 91,168 | 91,168 |
| Operating Funds Total | 1,301,494 | 1,745,514 | 1,990,822 | 1,990,822 | 245,308 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 General Administration |  |  |  |  |  |  |  |  |
| 0098 | Chairman-Sheriff's Merit Board |  | 1.0 | 31,680 | 1.0 | 31,680 | 1.0 | 31,680 |
| 0099 | Merit Board Member |  | 8.0 | 211,177 | 8.0 | 211,177 | 8.0 | 211,177 |
| 0109 | Executive Director | 24 | 1.0 | 114,998 | 1.0 | 122,577 | 1.0 | 122,577 |
| 0641 | Investigator IV | 20 | 1.0 | 49,722 | 1.0 | 69,537 | 1.0 | 69,537 |
| 0640 | Investigator III | 18 | 2.0 | 147,300 | 2.0 | 157,157 | 2.0 | 157,157 |
| 0698 | Investigator II | IS2 | 1.0 | 67,062 | 1.0 | 71,525 | 1.0 | 71,525 |
| 5802 | Administrative Support VI | 18 | 1.0 | 76,243 | 1.0 | 77,603 | 1.0 | 77,603 |
|  |  |  | 15.0 | \$698,182 | 15.0 | \$741,256 | 15.0 | \$741,256 |
| $02 \text { Sel }$ | ection Process <br> Processing Applications - 249 |  |  |  |  |  |  |  |
| 0252 | Business Manager II | 20 | 1.0 | 79,267 | 1.0 | 84,894 | 1.0 | 84,894 |
| 0573 | Court Reporter III | 19 |  |  | 1.0 | 52,591 | 1.0 | 52,591 |
| 0640 | Investigator III | 18 | 10.0 | 544,235 | 9.0 | 529,530 | 9.0 | 529,530 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 62,989 | 1.0 | 62,989 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,501 |  |  |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 67,871 | 1.0 | 72,389 | 1.0 | 72,389 |
| 5798 | Administrative Support II | 14 | 1.0 | 52,005 | 1.0 | 56,117 | 1.0 | 56,117 |
|  |  |  | 14.0 | \$795,879 | 14.0 | \$858,510 | 14.0 | \$858,510 |
| Total Salaries and Positions |  |  | 29.0 | \$1,494,061 | 29.0 | \$1,599,766 | 29.0 | \$1,599,766 |
| Turnover Adjustment |  |  |  | $(59,762)$ |  | $(40,155)$ |  | $(40,155)$ |
| Operating Funds Total |  |  | 29.0 | \$1,434,299 | 29.0 | \$1,559,611 | 29.0 | \$1,559,611 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 9.0 | 242,857 | 9.0 | 242,857 | 9.0 | 242,857 |
| IS2 | 1.0 | 67,062 | 1.0 | 71,525 | 1.0 | 71,525 |
| D2B | 1.0 | 67,871 | 1.0 | 72,389 | 1.0 | 72,389 |
| 24 | 1.0 | 114,998 | 1.0 | 122,577 | 1.0 | 122,577 |
| 20 | 2.0 | 128,989 | 2.0 | 154,431 | 2.0 | 154,431 |
| 19 |  |  | 1.0 | 52,591 | 1.0 | 52,591 |
| 18 | 13.0 | 767,778 | 12.0 | 764,290 | 12.0 | 764,290 |
| 16 |  |  | 1.0 | 62,989 | 1.0 | 62,989 |
| 14 | 2.0 | 104,506 | 1.0 | 56,117 | 1.0 | 56,117 |
| Total Salaries and Positions | 29.0 | \$1,494,061 | 29.0 | \$1,599,766 | 29.0 | \$1,599,766 |
| Turnover Adjustment |  | $(59,762)$ |  | $(40,155)$ |  | $(40,155)$ |
| Operating Funds Total | 29.0 | \$1,434,299 | 29.0 | \$1,559,611 | 29.0 | \$1,559,611 |

## DEPARTMENT OVERVIEW

## 535 INTERGOVERNMENTAL AGREEMENT/ETSB

## Mission

To provide 9-1-1 telephone service to unincorporated Cook County and the municipalities of the 9-1-1 telephone system, provide emergency telephone access to all areas of unincorporated Cook County and the municipalities of Dixmoor, Ford Heights, Golf, Northlake, Phoenix, Robbins, and Stone Park.

## Budget and Cost Analysis

The ETSB will continue to educate and promote awareness of 911 services, especially to young and elderly residents. ETSB will also continue to train and increase the skills of telecommunicators whose job it is to provide assistance and direction until first responders arrive.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 535-INTERGOVERNMENTAL AGREEMENT/ETSB

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 882,305 | 1,135,572 | 1,453,343 | 1,453,343 | 317,771 |
| 120/501210 Overtime Compensation | 73,061 | 139,858 | 140,000 | 140,000 | 142 |
| 124/501250 Employee Health Insurance Allotment | 800 | 1,600 | 1,600 | 1,600 |  |
| 170/501510 Mandatory Medicare Costs | 13,668 | 18,662 | 23,105 | 23,105 | 4,443 |
| 174/501570 Statutory Pension | 109,911 | 146,548 | 159,465 | 159,465 | 12,917 |
| 175/501590 Life Insurance Program | 1,608 | 2,715 | 3,154 | 3,154 | 439 |
| 176/501610 Health Insurance | 153,226 | 96,822 | 114,430 | 114,430 | 17,608 |
| 177/501640 Dental Insurance Plan | 6,240 | 7,434 | 7,996 | 7,996 | 562 |
| 179/501690 Vision Care Insurance | 2,088 | 1,944 | 2,092 | 2,092 | 148 |
| 181/501715 Group Pharmacy Insurance |  |  | 15,577 | 15,577 | 15,577 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 3,500 | 3,500 | 3,500 |  |
| Personal Services Total | 1,242,908 | 1,554,655 | 1,924,262 | 1,924,262 | 369,607 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 469 | 469 |  |  | (469) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 750 | 750 | 750 |
| Rental and Leasing Total | 469 | 469 | 750 | 750 | 281 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 11,470 |  |  | $(11,470)$ |
| 818/580033 Reimbursement to Designated Fund |  |  | 1,200,000 | 1,200,000 | 1,200,000 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(62,500)$ | $(250,000)$ | $(250,000)$ | $(250,000)$ |  |
| 883/580260 Cook County Administration | 177,158 | 236,211 | 231,091 | 231,091 | $(5,120)$ |
| Contingency and Special Purposes Total | 114,658 | $(2,319)$ | 1,181,091 | 1,181,091 | 1,183,410 |
| Operating Funds Total | 1,358,036 | 1,552,805 | 3,106,103 | 3,106,103 | 1,553,298 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 535 - INTERGOVERNMENTAL AGREEMENT/ETSB

| Job Code | Title | Grade | $2015$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request <br> FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 01 Emergency Telephone Systems Board |  |  |  |  |  |  |  |  |
| 01 Administration and Clerical - 5351472 |  |  |  |  |  |  |  |  |
| 1039 | ETSB Coordinator | 24 | 1.0 | 105,001 | 1.0 | 105,001 | 1.0 | 105,001 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 106,336 | 1.0 | 113,417 | 1.0 | 113,417 |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 195,015 | 2.0 | 201,847 | 2.0 | 201,847 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 82,032 | 1.0 | 91,622 | 1.0 | 91,622 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 71,270 | 1.0 | 73,637 | 1.0 | 73,637 |
|  |  |  | 6.0 | \$559,654 | 6.0 | \$585,524 | 6.0 | \$585,524 |
| 02 ETSB Dispatch Personnel - 5350623 |  |  |  |  |  |  |  |  |
| 4734 | Telecommunicator Supervisor-Sheriff | 19 | 3.0 | 180,556 | 5.0 | 391,920 | 5.0 | 391,920 |
| 4733 | Telecommunicator-Sheriff | 17 | 4.0 | 246,791 | 4.0 | 272,765 | 4.0 | 272,765 |
|  |  |  | 7.0 | \$427,347 | 9.0 | \$664,685 | 9.0 | \$664,685 |
| 03 Forest Preserve Dispatch Personnel - 5350624 |  |  |  |  |  |  |  |  |
| 4734 | Telecommunicator Supervisor-Sheriff | 19 | 3.0 | 230,526 | 3.0 | 248,084 | 3.0 | 248,084 |
|  |  |  | 3.0 | \$230,526 | 3.0 | \$248,084 | 3.0 | \$248,084 |
| Total Salaries and Positions |  |  | 16.0 | \$1,217,527 | 18.0 | \$1,498,293 | 18.0 | \$1,498,293 |
| Turnover Adjustment |  |  |  | $(70,485)$ |  | $(44,950)$ |  | $(44,950)$ |
| Operating Funds Total |  |  | 16.0 | \$1,147,042 | 18.0 | \$1,453,343 | 18.0 | \$1,453,343 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 535-INTERGOVERNMENTAL AGREEMENT/ETSB

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 105,001 | 1.0 | 105,001 | 1.0 | 105,001 |
| 23 | 1.0 | 106,336 | 1.0 | 113,417 | 1.0 | 113,417 |
| 22 | 2.0 | 195,015 | 2.0 | 201,847 | 2.0 | 201,847 |
| 21 | 1.0 | 82,032 | 1.0 | 91,622 | 1.0 | 91,622 |
| 19 | 7.0 | 482,352 | 9.0 | 713,641 | 9.0 | 713,641 |
| 17 | 4.0 | 246,791 | 4.0 | 272,765 | 4.0 | 272,765 |
| Total Salaries and Positions | 16.0 | \$1,217,527 | 18.0 | \$1,498,293 | 18.0 | \$1,498,293 |
| Turnover Adjustment |  | $(70,485)$ |  | $(44,950)$ |  | $(44,950)$ |
| Operating Funds Total | 16.0 | \$1,147,042 | 18.0 | \$1,453,343 | 18.0 | \$1,453,343 |

## DEPARTMENT OVERVIEW

## 573 WOMEN'S JUSTICE SERVICES FUND

## Mission

The Women's Justice Services Fund is utilized for the rehabilitation programs provided by the Sheriff's Department of Women's Justice Services, including mental health and substance abuse services.

## Budget and Cost Analysis

In December 2008, an ordinance was passed to set up the Women's Justice Services Fund. "The Comptroller shall create a special fund to be known as the 'Women's Justice Services Fund' which shall be subject to budget and appropriation for purposes related to operation of the rehabilitation programs provided by the Sheriff's Office Department of Women's Justice Services, including mental health and substance abuse treatment services."

Fines collected for violations under Sec. 58-167 of the Code, Public Morals Nuisance Violations, shall be accounted for and turned over not less than monthly to the Cook County Treasurer for deposit into such Fund.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | 2016 <br> Recommended |
| Special Purpose Funds | 65.0 | 65.0 | 40.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 573 - WOMEN'S JUSTICE SERVICES FUND

| Account | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Difference |  |  |  |  |

## DEPARTMENT OVERVIEW

## 577 VEHICLE PURCHASE FUND

## Mission

The Vehicle Purchase Fund was created to comply with an Act of the Illinois General Assembly (625 ILCS 5/16-104c) which states that any person who receives a disposition of court supervision for a violation of the Illinois Vehicle Code or a similar local ordinance shall pay an additional fee of $\$ 20$. The fee shall be disbursed to the law enforcement agency that employed the arresting officer and shall be used for the acquisition or maintenance of police vehicles.

The fines are collected by the Clerk of the Circuit Court and remitted to the County Comptroller on behalf of the Sheriff's Office. Fund balances will be accumulated and used to purchase vehicles.

## Budget and Cost Analysis

This fee is disbursed to the law enforcement agency that employed the arresting officer and shall be used for acquisition of maintenance of police vehicles. The fines are collected by the Clerk of the Circuit Court and remitted to the County Comptroller on behalf of the Sheriff's Office. Fund balances will be accumulated and used to purchase vehicles.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}2014 \\ \text { Adopted }\end{array} & \text { 2015 Adjusted } & \text { Appropriation }\end{array} \begin{array}{r}\text { Recommended }\end{array}\right\}$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 577 - VEHICLE PURCHASE FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 399,175 | 475,000 | 500,000 | 500,000 | 25,000 |
| Capital Equipment and Improvements Total | 399,175 | 475,000 | 500,000 | 500,000 | 25,000 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 25,000 |  |  | $(25,000)$ |
| Contingency and Special Purposes Total |  | 25,000 |  |  | $(25,000)$ |
| Operating Funds Total | 399,175 | 500,000 | 500,000 | 500,000 |  |



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## BUREAU SUMMARY

STATE'S ATTORNEY

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 250 - State's Attorney | 75,811,546 | 97,654,146 | 106,028,185 | 103,771,417 | 6,117,271 |
| Public Safety Fund Total Special Purpose Funds | 75,811,546 | 97,654,146 | 106,028,185 | 103,771,417 | 6,117,271 |
| 561 - State's Attorney Narcotics Forfeiture | 2,998,824 | 4,380,215 | 4,171,887 | 4,171,887 | $(208,328)$ |
| 583 - State's Attorney Records Automation Fund |  | 158,000 | 158,000 | 158,000 |  |
| Special Purpose Funds Total Restricted | 2,998,824 | 4,538,215 | 4,329,887 | 4,329,887 | $(208,328)$ |
| 606 - Misdemeanor Deferred Prosecution Enhancement Program |  | 435,253 | 372,689 | 372,689 | $(62,564)$ |
| 612 - Community Justice Center |  | 252,198 | 356,704 | 356,704 | 104,506 |
| 615 - Services to Cook County Victims |  | 470,699 | 596,274 | 596,274 | 125,575 |
| 616 - Post Conviction DNA Testing Assistance Program |  | 166,267 | 400,701 | 400,701 | 234,434 |
| 622 - Appellate Assistance Program |  | 2,000,000 | 1,955,000 | 1,955,000 | $(45,000)$ |
| 624 - Motor Vehicle Theft Prosecutions |  | 823,644 | 823,644 | 823,644 |  |
| 625 - Human Trafficking Task Force |  | 250,000 | 1,000,000 | 1,000,000 | 750,000 |
| 627 - South Suburban Auto Theft Program |  | 152,741 |  |  | $(152,741)$ |
| 628 - Intellectual Property Crime Enforcement |  | 33,000 | 400,000 | 400,000 | 367,000 |
| 636 - Internet Crimes Against Children |  | 343,055 | 339,250 | 339,250 | $(3,805)$ |
| 637 - Human Trafficking Equipment |  | 108,866 | 108,866 | 108,866 |  |
| 650 - Treatment Court Enhancement |  | 133,333 | 133,334 | 133,334 | 1 |
| 653 - State's Attorney Project Safe Neighborhood |  |  | 112,000 | 112,000 | 112,000 |
| 742 - Victim Sensitive Interview |  | 54,832 | 106,262 | 106,262 | 51,430 |
| 746 - Hidden Victims Support Group |  | 10,550 | 11,600 | 11,600 | 1,050 |
| 747 - Victim Witness Sexual Assault Services |  | 19,700 | 21,670 | 21,670 | 1,970 |
| 756 - Domestic Violence Prosecution Coordination |  | 665,879 | 1,025,411 | 1,025,411 | 359,532 |
| 762 - Prosecution Based Victim Assistance |  | 742,227 | 982,019 | 982,019 | 239,792 |
| 765 - National Insurance Crime Grant |  | 259,000 | 230,994 | 230,994 | $(28,006)$ |
| 782 - Child Support Enforcement Grant |  | 12,050,164 | 11,450,164 | 11,450,164 | $(600,000)$ |
| 830 - Complex Drug Prosecutions |  | 939,283 | 1,282,868 | 1,282,868 | 343,585 |
| Restricted Total |  | 19,910,691 | 21,709,450 | 21,709,450 | 1,798,759 |
| Total Appropriations | 78,810,370 | 122,103,052 | 132,067,522 | 129,810,754 | 7,707,702 |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | $\begin{array}{r} \text { Department } \\ \text { Request } \end{array}$ | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 250 - State's Attorney | 1,161.0 | 1,172.1 | 1,149.1 | (11.9) |
| Public Safety Fund Total | 1,161.0 | 1,172.1 | 1,149.1 | (11.9) |
| Special Purpose Funds |  |  |  |  |
| 561 - State's Attorney Narcotics Forfeiture | 46.4 | 41.0 | 41.0 | (5.4) |
| Special Purpose Funds Total | 46.4 | 41.0 | 41.0 | (5.4) |
| Restricted |  |  |  |  |
| 606 - Misdemeanor Deferred Prosecution Enhancement Program |  | 1.0 | 1.0 | 1.0 |
| 612 - Community Justice Center |  | 4.0 | 4.0 | 4.0 |
| 615 - Services to Cook County Victims | 8.0 | 8.0 | 8.0 |  |
| 616 - Post Conviction DNA Testing Assistance Program |  | 1.6 | 1.6 | 1.6 |

## BUREAU SUMMARY

## STATE'S ATTORNEY

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 622 - Appellate Assistance Program | 30.0 | 19.0 | 19.0 | (11.0) |
| 624 - Motor Vehicle Theft Prosecutions | 7.0 | 7.0 | 7.0 |  |
| 625 - Human Trafficking Task Force |  | 2.0 | 2.0 | 2.0 |
| 627 - South Suburban Auto Theft Program |  |  |  |  |
| 628 - Intellectual Property Crime Enforcement |  | 1.5 | 1.5 | 1.5 |
| 636 - Internet Crimes Against Children |  | 3.6 | 3.6 | 3.6 |
| 637 - Human Trafficking Equipment | 1.0 | 1.0 | 1.0 |  |
| 650 - Treatment Court Enhancement | 2.0 | 2.0 | 2.0 |  |
| 653 - State's Attorney Project Safe Neighborhood |  | 1.0 | 1.0 | 1.0 |
| 742 - Victim Sensitive Interview | 1.0 | 1.0 | 1.0 |  |
| 756 - Domestic Violence Prosecution Coordination | 10.0 | 10.0 | 10.0 |  |
| 762 - Prosecution Based Victim Assistance | 12.0 | 13.0 | 13.0 | 1.0 |
| 765 - National Insurance Crime Grant | 2.0 | 2.0 | 2.0 |  |
| 782 - Child Support Enforcement Grant | 125.0 | 113.0 | 113.0 | (12.0) |
| 830 - Complex Drug Prosecutions | 10.0 | 10.0 | 10.0 |  |
| Restricted Total | 208.0 | 200.7 | 200.7 | (7.3) |
| Total Positions | 1,415.4 | 1,413.8 | 1,390.8 | (24.6) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

STATE'S ATTORNEY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 69,456,504 | 89,207,861 | 96,281,381 | 94,855,291 | 5,647,430 |
| 120/501210 Overtime Compensation | 355,436 | 447,750 | 450,000 | 450,000 | 2,250 |
| 124/501250 Employee Health Insurance Allotment | 9,000 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 960,822 | 1,310,864 | 1,402,610 | 1,381,932 | 71,068 |
| 185/501810 Professional and Technical Membership Fees |  | 497 | 500 | 500 | 3 |
| 186/501860 Training Programs for Staff Personnel | 53,473 | 55,720 | 56,000 | 56,000 | 280 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 12,954 | 15,372 | 15,450 | 15,450 | 78 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 179,266 | 278,600 | 280,000 | 280,000 | 1,400 |
| Personal Services Total | 71,027,454 | 91,316,664 | 98,485,941 | 97,039,173 | 5,722,509 |
| Contractual Services |  |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 399,720 | 444,373 | 350,000 | 350,000 | $(94,373)$ |
| 220/520150 Communication Services | 24,424 | 29,882 | 33,446 | 33,446 | 3,564 |
| 225/520260 Postage | 196,569 | 207,900 | 220,000 | 220,000 | 12,100 |
| 228/520280 Delivery Services | 8,863 | 9,000 | 9,000 | 9,000 |  |
| 232/520350 Boarding and Lodging of Non-Employees | 167,745 | 245,099 | 140,000 | 140,000 | $(105,099)$ |
| 240/520490 External Graphics and Reproduction Services | 13,408 | 18,900 | 20,000 | 20,000 | 1,100 |
| 241/520491 Internal Graphics and Reproduction Services | 28,464 | 30,000 | 30,000 | 30,000 |  |
| 246/520650 Imaging of Records | 128,254 | 141,749 | 195,000 | 195,000 | 53,251 |
| 249/520670 Purchased Services Not Otherwise Classified |  |  | 30,000 | 30,000 | 30,000 |
| 260/520830 Professional and Managerial Services | 702,173 | 710,000 | 710,000 |  | $(710,000)$ |
| 263/520930 Legal Fees | 54,243 | 94,500 | 100,000 | 100,000 | 5,500 |
| 264/520960 Expert Witnesses | 127,995 | 151,199 | 160,000 | 160,000 | 8,801 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 1,135,890 | 1,231,249 | 1,200,000 | 1,200,000 | $(31,249)$ |
| Contractual Services Total | 2,987,748 | 3,313,851 | 3,197,446 | 2,487,446 | $(826,405)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 193,449 | 240,975 | 255,000 | 255,000 | 14,025 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 51,622 | 283,590 | 38,488 | 38,488 | $(245,102)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 250,236 | 250,236 | 250,236 |
| 355/530700 Photographic and Reproduction Supplies | 146,671 | 198,450 | 200,000 | 200,000 | 1,550 |
| 388/531650 Computer Operation Supplies | 87,200 | 77,304 | 65,000 | 65,000 | $(12,304)$ |
| Supplies and Materials Total | 478,942 | 800,319 | 808,724 | 808,724 | 8,405 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 17,993 | 36,000 | 36,000 | 36,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 264,246 | 315,000 | 357,250 | 357,250 | 42,250 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 155,124 | 203,175 | 219,910 | 169,910 | $(33,265)$ |
| 445/540290 Operation of Automotive Equipment | 231,699 | 344,750 | 425,000 | 375,000 | 30,250 |
| 461/540370 Maintenance of Facilities | 22 | 5,670 | 6,000 | 6,000 | 330 |
| 470/540390 Operating Costs for the Richard J. Daley Center |  |  | 1,120,414 | 1,120,414 | 1,120,414 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 568,201 | 568,201 | 568,201 |
| Operations and Maintenance Total | 669,084 | 904,595 | 2,732,775 | 2,632,775 | 1,728,180 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 304,572 | 304,572 |  |  | $(304,572)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 314,099 | 314,099 | 314,099 |
| 634/550060 Rental of Automotive Equipment | 626 | 945 | 1,000 | 1,000 | 55 |
| 660/550130 Rental of Facilities | 33,178 | 33,200 | 33,200 | 33,200 |  |
| Rental and Leasing Total | 338,375 | 338,717 | 348,299 | 348,299 | 9,582 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## STATE'S ATTORNEY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 811/580360 Contingency Fund for the Use of the State's Attorney | 29,911 | 30,000 |  |  | $(30,000)$ |
| 814/580380 Appropriation Adjustments | $(41,875)$ | $(300,000)$ | $(300,000)$ | $(300,000)$ |  |
| 818/580033 Reimbursement to Designated Fund | 321,907 | 1,250,000 | 755,000 | 755,000 | $(495,000)$ |
| Contingency and Special Purposes Total | 309,943 | 980,000 | 455,000 | 455,000 | $(525,000)$ |
| Operating Funds Total | 75,811,546 | 97,654,146 | 106,028,185 | 103,771,417 | 6,117,271 |
| (016) Revolving Fund |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  |  | 60,000 |  |  |
| 549/560610 Vehicle Purchase |  |  | 917,000 | 314,400 | 314,400 |
| 579/560450 Computer Equipment |  |  | 522,914 | 522,914 | 522,914 |
|  |  |  | 1,499,914 | 837,314 | 837,314 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 40,768 | 40,000 |  |  | $(40,000)$ |
| 549/560610 Vehicle Purchase | 359,388 | 346,124 |  |  | $(346,124)$ |
| 579/560450 Computer Equipment | 258,858 | 364,425 |  |  | $(364,425)$ |
|  | 659,014 | 750,549 |  |  | $(750,549)$ |
| Total Capital Equipment Request Total | 659,014 | 750,549 | 1,499,914 | 837,314 | 86,765 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## STATE'S ATTORNEY - SPECIAL PURPOSE FUNDS

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,042,788 | 2,944,501 | 2,774,252 | 2,774,252 | $(170,249)$ |
| 120/501210 Overtime Compensation | 6,519 | 10,000 | 10,000 | 10,000 |  |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 1,266 | 1,266 |  |  | $(1,266)$ |
| 170/501510 Mandatory Medicare Costs | 26,136 | 43,295 | 40,372 | 40,372 | $(2,923)$ |
| 174/501570 Statutory Pension | 310,798 | 414,397 | 343,650 | 343,650 | $(70,747)$ |
| 175/501590 Life Insurance Program | 3,840 | 7,133 | 7,829 | 7,829 | 696 |
| 176/501610 Health Insurance | 325,181 | 486,880 | 518,825 | 518,825 | 31,945 |
| 177/501640 Dental Insurance Plan | 7,475 | 16,953 | 17,377 | 17,377 | 424 |
| 179/501690 Vision Care Insurance | 3,158 | 5,319 | 5,452 | 5,452 | 133 |
| 181/501715 Group Pharmacy Insurance | 39,629 | 113,280 | 130,272 | 130,272 | 16,992 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 279 | 557 | 300 | 300 | (257) |
| Personal Services Total | 2,768,667 | 4,043,581 | 3,848,329 | 3,848,329 | $(195,252)$ |
| Supplies and Materials |  |  |  |  |  |
| 388/531650 Computer Operation Supplies |  | 36,286 | 37,420 | 37,420 | 1,134 |
| Supplies and Materials Total |  | 36,286 | 37,420 | 37,420 | 1,134 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 119,804 | 119,804 | 119,804 |  |
| Operations and Maintenance Total |  | 119,804 | 119,804 | 119,804 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 31,668 |  |  | $(31,668)$ |
| 883/580260 Cook County Administration | 230,157 | 306,876 | 324,334 | 324,334 | 17,458 |
| Contingency and Special Purposes Total | 230,157 | 338,544 | 324,334 | 324,334 | $(14,210)$ |
| Operating Funds Total | 2,998,824 | 4,538,215 | 4,329,887 | 4,329,887 | $(208,328)$ |

## 250 STATE'S ATTORNEY

## Mission

The State's Attorney Office works to uphold public safety through the fair and efficient administration of justice. Assistant State's Attorneys and support staff vigorously prosecute crimes committed in the County and provide extensive services to victims and witnesses. The office also represents the County in civil proceedings.

## Mandates and Key Activities

- The Criminal Prosecutions Bureau is divided into several divisions including Felony Trial, Sexual Assault and Domestic Violence, Municipal, Traffic, Conviction Integrity, Community Justice as well as the nationally recognized Victim Witness Assistance Unit that provides specialized services to victims of crime and their families
- The Juvenile Justice Bureau contains two divisions: Delinquency and Child Protection. Delinquency handles cases involving juveniles age 17 and under who have been arrested for committing a crime. Child Protection files civil actions against parents and guardians who abuse or neglect their children.
- The Civil Actions Bureau defends the county and its officeholders and employees in civil suits and has sections dedicated to Child Support Enforcement, Complex Litigation, Labor and Employment, Torts and Civil Rights, Industrial Claims, Revenue Recovery, Municipal Litigation, Transactions/Health Law, and Real Estate Taxation
- The Narcotics Bureau handles tens of thousands of cases each year and focuses most of its efforts on long-term investigations that target major dealers operating often with violent street gangs. The bureau seeks treatment programs, such as a successful Drug School, for low-level users.
- The Special Prosecutions Bureau is responsible for investigating and prosecuting complex criminal and public corruption cases. It includes units for Auto Theft, Gang Crimes, Government and Financial Crimes, Organized Crime/Cold Case, and Professional Standards.
- The Administrative Services Bureau, which consists of all office support personnel, handles all administrative tasks of the State's Attorney's Office. This includes providing administrative support in the form of data entry, administrative assistants, clerks, receptionists, mailroom/supply clerks, warehouse facility clerks, law librarians, law clerks/paralegals, program assistants and court reporters.
- The Investigations Bureau consists of more than 120 sworn officers who provide investigative and logistical support to Assistant State's Attorneys in their preparation and presentation of cases. Investigators also complement and supplement local law enforcement efforts by providing them with investigative assistance, expertise and technical resources.


## Budget and Cost Analysis

The Office of the State's Attorney prosecutes approximately 285,000 felony, misdemeanor and juvenile cases each year. There are currently 663 Assistant State's Attorneys trying these cases, with total annual salaries of \$56,192,049. The average cost of a criminal prosecution is $\$ 199$.

The Office handles approximately 26,000 civil matters each year. We currently have 84 budgeted Assistant State's Attorneys in our Civil Actions Bureau, with annual salaries totaling $\$ 8,378,710$. The average cost of each civil matter is $\$ 322$.

## DISCUSSION OF 2015 ACTIVITIES AND 2016 INITIATIVES

NEW POLICY FOR LOW LEVEL DRUG CRIMES

In 2015 the State's Attorney implemented a first-of-its-kind drug policy in Cook County designed to keep nonviolent low level repeat drug offenders out of the criminal justice system and steer more individuals to treatment rather than traditional prosecution at the front end of the system.

Under the new policy, the State's Attorney's Office is no longer prosecuting most cases of misdemeanor cannabis possession and is moving to divert Class 4 felony cannabis possession and other Class 4 controlled substance offenders to alternative programs, including the newly created Drug Deferred Prosecution Program.

The Drug Deferred Prosecution Program will provide repeat felony offenders with a demonstrated substance abuse problem with linkage to social services in lieu of traditional prosecution and sentencing. The new program will be offered to defendants facing low-level Possession of a Controlled Substance or Possession of Cannabis charges and will result in case dismissal upon successful compliance with the court's recommendations.

Eligible defendants are enrolled in the program at the Bond Court stage, thereby diverting individuals at their point of entry into the court system. The program is being piloted at Central Bond Court at the Leighton Criminal Courts Building. As with all of the State's Attorney's alternative prosecution programs, the Office intends to expand the program to countywide coverage upon successful implementation and evaluation of the pilot, which will be conducted by the University of Chicago's Crime Lab.

Hundreds of low level drug cases have been diverted from the criminal justice system as a result of the new policy and the State's Attorney's Office anticipates that thousands of misdemeanor and felony drug cases will be diverted throughout 2016 as the policy is fully implemented.

## NEW COURT OPENED FOR PROSTITUTION AND HUMAN TRAFFICKING INTERVENTION

State's Attorney Alvarez and partners in the criminal justice and social justice communities implemented a specialized court diversion program in 2015 designed to transform Cook County's response to the prosecution of prostitution cases by providing trauma-based services and human trafficking-oriented alternatives for individuals charged with prostitution.

The Chicago Prostitution and Trafficking Intervention Court is a specialized deferred prosecution program that diverts offenders away from traditional prosecution and incarceration and toward treatment and services. It is designed specifically for individuals engaged in a pattern of prostitution or those caught up in sex trafficking.

## DEPARTMENT OVERVIEW

## 250 STATE'S ATTORNEY

The new court is the first program of its kind in Cook County designed to address this issue since the Illinois Legislature approved a new law in 2014 that eliminated felony prostitution charges under Illinois law.

The objectives of the new court are to reduce recidivism, jail crowding, substance abuse and addiction among women engaged in prostitution and sex work. The overarching goal is to offer those facing misdemeanor prostitution charges with the tools and resources necessary to leave the life of prostitution.

## CONTINUED GROWTH OF ALTERNATIVE PROSECUTION PROGRAMS

The State's Attorney's Office gained national recognition in 2015 for the many alternative prosecution and sentencing programs that have been implemented, including the Innovations in Criminal Justice Award presented by the Bureau of Justice Assistance, the Association of Prosecuting Attorneys and the Center for Court Innovations in recognition of the Deferred Prosecution Program.

The Cook County State's Attorney's Office was also invited to present on the topic of deferred prosecution at the National Association of Drug Court Professionals Conference in Washington DC which was attended by more than 4,000 participants from around the country.

The Office continues to develop and expand programs that allow nonviolent misdemeanor and felony offenders to avoid traditional prosecution and jail time. Over the last seven years, the number of programs have expanded from eight alternative courts to 30 , including the Misdemeanor Deferred Prosecution Program, the Chicago Prostitution and Trafficking Intervention Court as well as the Felony Deferred Prosecution Program.

Additionally, the State's Attorney has implemented a grant-funded Bond Court Initiative with the goal of more quickly identifying defendants who are eligible for inclusion in deferred prosecution courts or treatment programs. This initiative has led to a significant increase in the number of individuals referred to the alternative prosecution and sentencing programs at the bond court stage.

The programs are improving public safety by reducing recidivism, providing needed services for vulnerable populations and creating significant savings for Cook County government through both reduced detention time and lowered recidivism. The State's Attorney's Office will continue to work toward continued expansion of these programs in 2016.

## NEW EFFORTS TO ADDRESS HATE CRIMES

In an effort to raise awareness and improve response to the issue of hate crimes, the State's Attorney formed a new Hate Crimes Advisory and Prosecutions Council in 2015.

The council consists of representatives from community organizations, government and law enforcement from the state and local levels. This proactive partnership is working to develop an actionable plan that will serve to raise public awareness of hate crimes, address barriers to hate crimes and develop effective law enforcement and community responses.

A chief focus of the council is aimed at creating and maintaining proactive partnerships with communities typically targeted by hate crimes, in an effort to raise awareness and engagement.

The organizations represented on the new council include the South Side Branch of the NAACP, Arab American Family Services, the Rainbow Push Coalition, the Anti-Defamation League and the Jewish Community Relations Council.

The council also includes representatives from the U.S. Attorney's Office, the FBI and the Chicago Police Department as well as governmental representation from the Mayor's Commission on Human Relations and the Cook County Department of Homeland Security. The LGBTQ and Hate Crimes specialists from both the State's Attorney's Office and the Chicago Police Department are also designated members of the new council.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> 2015 Adjusted | 2016 <br> Appropriation | Recommended |

## STAR Goals/Key Performance Indicators

* Effective Caseload Management: Average \# of cases per attorney 2014 actual 231; 2015 YTD 184; 2016 target 150
* Provide Adequate Training to All Staff: In FY 2014 100\% of attorney completed the required quarterly training. The FY 2015 year-to-date measure is $100 \%$ of attorneys completing training. The 2016 goal is $100 \%$.
* Monitor Performance to Ensure Professional Results: In FY 2014, the percentage of staff that receives annual performance review was $100 \%$. The FY 2015 year-to-date is 100\%. The 2016 goal is 100\%.
* Increase Use of Technology to Create Efficiencies: In FY 2014 the percentage of staff trained on CiberElite Case Management System was $93 \%$. The FY 2015 year-to-date amount is $94 \%$. The 2016 goal is $95 \%$.

| STAR Performance Data |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Projected YE | FY 2016 <br> Target |  |
| Caseload Management |  |  |  |  |
| Average \# of cases per attorney | 231 | 184 | 150 |  |
| Zero Based Budgeting Indicators | $\$ 167.24$ | $\$ 199.13$ | $\$ 195.31$ |  |
| Cost per Criminal Prosecution | $\$ 323.16$ | $\$ 323.18$ | $\$ 340.42$ |  |
| Cost per Civil Action | $100 \%$ | $100 \%$ | $100 \%$ |  |
| Performance Monitoring | $100 \%$ | $100 \%$ | $100 \%$ |  |
| \% of staff that receives annual performance <br> review |  |  |  |  |
| Training | $93 \%$ | $94 \%$ | $95 \%$ |  |
| \% of attorneys completed the required <br> quarterly training |  |  |  |  |
| \% of staff trained on CiberElite Case <br> Management System |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 250 - STATE'S ATTORNEY

| Account |  | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 69,456,504 | 89,207,861 | 96,281,381 | 94,855,291 | 5,647,430 |
| 120/501210 | Overtime Compensation | 355,436 | 447,750 | 450,000 | 450,000 | 2,250 |
| 124/501250 | Employee Health Insurance Allotment | 9,000 |  |  |  |  |
| 170/501510 | Mandatory Medicare Costs | 960,822 | 1,310,864 | 1,402,610 | 1,381,932 | 71,068 |
| 185/501810 | Professional and Technical Membership Fees |  | 497 | 500 | 500 | 3 |
| 186/501860 | Training Programs for Staff Personnel | 53,473 | 55,720 | 56,000 | 56,000 | 280 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 12,954 | 15,372 | 15,450 | 15,450 | 78 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 179,266 | 278,600 | 280,000 | 280,000 | 1,400 |
| Personal Se | Services Total | 71,027,454 | 91,316,664 | 98,485,941 | 97,039,173 | 5,722,509 |
| Contractual Services |  |  |  |  |  |  |
| 217/520100 | Transportation for Specific Activities and Purposes | 399,720 | 444,373 | 350,000 | 350,000 | $(94,373)$ |
| 220/520150 | Communication Services | 24,424 | 29,882 | 33,446 | 33,446 | 3,564 |
| 225/520260 | Postage | 196,569 | 207,900 | 220,000 | 220,000 | 12,100 |
| 228/520280 | Delivery Services | 8,863 | 9,000 | 9,000 | 9,000 |  |
| 232/520350 | Boarding and Lodging of Non-Employees | 167,745 | 245,099 | 140,000 | 140,000 | $(105,099)$ |
| 240/520490 | External Graphics and Reproduction Services | 13,408 | 18,900 | 20,000 | 20,000 | 1,100 |
| 241/520491 | Internal Graphics and Reproduction Services | 28,464 | 30,000 | 30,000 | 30,000 |  |
| 246/520650 | Imaging of Records | 128,254 | 141,749 | 195,000 | 195,000 | 53,251 |
| 249/520670 | Purchased Services Not Otherwise Classified |  |  | 30,000 | 30,000 | 30,000 |
| 260/520830 | Professional and Managerial Services | 702,173 | 710,000 | 710,000 |  | $(710,000)$ |
| 263/520930 | Legal Fees | 54,243 | 94,500 | 100,000 | 100,000 | 5,500 |
| 264/520960 | Expert Witnesses | 127,995 | 151,199 | 160,000 | 160,000 | 8,801 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 1,135,890 | 1,231,249 | 1,200,000 | 1,200,000 | $(31,249)$ |
| Contractual | Services Total | 2,987,748 | 3,313,851 | 3,197,446 | 2,487,446 | $(826,405)$ |
| Supplies and Materials |  |  |  |  |  |  |
| 350/530600 | Office Supplies | 193,449 | 240,975 | 255,000 | 255,000 | 14,025 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 51,622 | 283,590 | 38,488 | 38,488 | $(245,102)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 250,236 | 250,236 | 250,236 |
| 355/530700 | Photographic and Reproduction Supplies | 146,671 | 198,450 | 200,000 | 200,000 | 1,550 |
| 388/531650 | Computer Operation Supplies | 87,200 | 77,304 | 65,000 | 65,000 | $(12,304)$ |
| Supplies an | nd Materials Total | 478,942 | 800,319 | 808,724 | 808,724 | 8,405 |
| Operations and Maintenance |  |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 17,993 | 36,000 | 36,000 | 36,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 264,246 | 315,000 | 357,250 | 357,250 | 42,250 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 155,124 | 203,175 | 219,910 | 169,910 | $(33,265)$ |
| 445/540290 | Operation of Automotive Equipment | 231,699 | 344,750 | 425,000 | 375,000 | 30,250 |
| 461/540370 | Maintenance of Facilities | 22 | 5,670 | 6,000 | 6,000 | 330 |
| $470 / 540390$ | Operating Costs for the Richard J. Daley Center |  |  | 1,120,414 | 1,120,414 | 1,120,414 |
| 472/540402 | Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 568,201 | 568,201 | 568,201 |
| Operations | and Maintenance Total | 669,084 | 904,595 | 2,732,775 | 2,632,775 | 1,728,180 |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 304,572 | 304,572 |  |  | $(304,572)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 314,099 | 314,099 | 314,099 |
| 634/550060 | Rental of Automotive Equipment | 626 | 945 | 1,000 | 1,000 | 55 |
| 660/550130 | Rental of Facilities | 33,178 | 33,200 | 33,200 | 33,200 |  |
| Rental and | Leasing Total | 338,375 | 338,717 | 348,299 | 348,299 | 9,582 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 250 - STATE'S ATTORNEY

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 811/580360 Contingency Fund for the Use of the State's Attorney | 29,911 | 30,000 |  |  | $(30,000)$ |
| 814/580380 Appropriation Adjustments | $(41,875)$ | $(300,000)$ | $(300,000)$ | $(300,000)$ |  |
| 818/580033 Reimbursement to Designated Fund | 321,907 | 1,250,000 | 755,000 | 755,000 | $(495,000)$ |
| Contingency and Special Purposes Total | 309,943 | 980,000 | 455,000 | 455,000 | $(525,000)$ |
| Operating Funds Total <br> (016) Revolving Fund - 0162500000 | 75,811,546 | 97,654,146 | 106,028,185 | 103,771,417 | 6,117,271 |
| 530/560510 Office Furnishings and Equipment |  |  | 60,000 |  |  |
| 549/560610 Vehicle Purchase |  |  | 917,000 | 314,400 | 314,400 |
| 579/560450 Computer Equipment |  |  | 522,914 | 522,914 | 522,914 |
|  |  |  | 1,499,914 | 837,314 | 837,314 |
| (717) New/Replacement Capital Equipment - 71700250 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 40,768 | 40,000 |  |  | $(40,000)$ |
| 549/560610 Vehicle Purchase | 359,388 | 346,124 |  |  | $(346,124)$ |
| 579/560450 Computer Equipment | 258,858 | 364,425 |  |  | $(364,425)$ |
|  | 659,014 | 750,549 |  |  | $(750,549)$ |
| Capital Equipment Request Total | 659,014 | 750,549 | 1,499,914 | 837,314 | 86,765 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 250 - STATE'S ATTORNEY

| Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Division |  |  |  |  |  |  |  |
| 01 Administration - 2500890 |  |  |  |  |  |  |  |
| 0016 State's Attorney | SEL | 1.0 | 192,789 | 1.0 | 192,789 | 1.0 | 192,789 |
| 1172 Assistant State's Attorney | AT | 3.0 | 237,591 | 3.0 | 250,630 | 3.0 | 250,630 |
| 0614 Special Assistant State's Attorney | A35 | 1.0 | 161,661 | 1.0 | 172,315 | 1.0 | 172,315 |
| 0028 Program Manager | 24 | 1.0 | 81,655 | 1.0 | 87,037 | 1.0 | 87,037 |
| 1176 Assistant State's Attorney | A34 | 1.0 | 178,649 | 1.0 | 188,600 | 1.0 | 188,600 |
| 1174 Assistant State's Attorney | A32 | 1.0 | 161,661 | 1.0 | 168,193 | 1.0 | 168,193 |
|  |  | 8.0 | \$1,014,006 | 8.0 | \$1,059,564 | 8.0 | \$1,059,564 |




| 04 Community Justice Centers - 2500903 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0691 | Victim Witness Coordinator IV | 19 | 1.0 | 83,433 | 1.0 | 88,987 | 1.0 | 88,987 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 148,499 | 3.0 | 215,812 | 2.0 | 158,385 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 2.0 | 82,259 | 1.0 | 47,156 |
| 1172 | Assistant State's Attorney | AT | 4.0 | 357,720 | 6.0 | 560,475 | 4.0 | 411,906 |
|  |  |  | 8.0 | \$633,064 | 12.0 | \$947,533 | 8.0 | \$706,434 |

03 Civil Actions Bureau
01 Civil Division - 2500894

| 01 Special Prosecutions - 2500895 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1173 | Assistant State's Attorney | A31 | 1.0 | 153,166 | 1.0 | 159,355 | 1.0 | 159,355 |
| 1172 | Assistant State's Attorney | AT | 59.0 | 6,234,304 | 59.0 | 6,543,623 | 59.0 | 6,543,623 |
|  |  |  | 60.0 | \$6,387,470 | 60.0 | \$6,702,978 | 60.0 | \$6,702,978 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| $\text { Job } \text { Code }$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05 Investigations Bureau |  |  |  |  |  |  |  |  |
| 01 Investigations - 2500896 |  |  |  |  |  |  |  |  |
| 0626 | Chief Investigative Bureau (State's Attorney) | 24 | 1.0 | 140,796 | 1.0 | 150,075 | 1.0 | 150,075 |
| 0647 | Deputy Chief Investigator | 24 | 1.0 | 128,303 | 1.0 | 136,759 | 1.0 | 136,759 |
| 0284 | Investigator V (State's Attorney) | 23 | 5.0 | 531,714 | 5.0 | 569,928 | 5.0 | 569,928 |
| 0642 | Investigator V | 22 | 1.0 | 93,852 | 1.0 | 104,163 | 1.0 | 104,163 |
| 2502 | Investigator IV (Accountant/State's Attorney) | 22 | 14.0 | 1,396,632 | 13.0 | 1,406,701 | 13.0 | 1,406,701 |
| 0696 | Investigator II (State's Attorney) | SA2 | 73.0 | 6,027,453 | 72.0 | 6,224,207 | 72.0 | 6,224,207 |
| 0695 | Investigator I (State's Attorney) | SA1 | 13.0 | 739,103 | 15.0 | 941,121 | 15.0 | 941,121 |
|  |  |  | 108.0 | \$9,057,853 | 108.0 | \$9,532,954 | 108.0 | \$9,532,954 |

07 Bureau Of Administrative Services
01 General Administrative - 2500898

| 0028 | Program Manager | 24 | 5.0 | 478,582 | 5.0 | 510,124 | 5.0 | 510,124 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0057 | Director of Communications | 24 | 1.0 | 140,795 | 1.0 | 148,638 | 1.0 | 148,638 |
| 0516 | Executive Officer | 24 | 1.0 | 91,542 | 1.0 | 97,575 | 1.0 | 97,575 |
| 0592 | Chief Court Reporter | 24 | 1.0 | 77,800 | 1.0 | 82,928 | 1.0 | 82,928 |
| 0611 | Deputy Chief Administrative Services | 24 | 2.0 | 238,005 | 2.0 | 253,691 | 2.0 | 253,691 |
| 0612 | Chief of Administrative Services | 24 | 1.0 | 140,796 | 1.0 | 150,075 | 1.0 | 150,075 |
| 0615 | Director Computer Systems (State's Attorney) | 24 | 1.0 | 109,567 | 1.0 | 116,788 | 1.0 | 116,788 |
| 4697 | Coordinator of Video Transfer Specialist | 23 | 1.0 | 109,021 | 1.0 | 116,811 | 1.0 | 116,811 |
| 0625 | Assistant to Chief of Administrative Services II | 24 | 1.0 | 91,541 | 1.0 | 97,574 | 1.0 | 97,574 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 83,035 | 1.0 | 88,789 | 1.0 | 88,789 |
| 0254 | Business Manager IV | 23 | 1.0 | 112,474 | 1.0 | 120,362 | 1.0 | 120,362 |
| 0056 | Project Director | 22 | 3.0 | 308,170 | 3.0 | 330,624 | 3.0 | 330,624 |
| 0205 | Budget Analyst V | 22 | 1.0 | 100,684 | 1.0 | 108,393 | 1.0 | 108,393 |
| 0609 | Administrative Assistant to the State's Attorney | 22 | 1.0 | 105,626 | 1.0 | 112,805 | 1.0 | 112,805 |
| 0613 | Assistant to Chief of Administrative Services | 22 | 1.0 | 83,943 | 1.0 | 90,129 | 1.0 | 90,129 |
| 0742 | Personnel Manager V | 22 | 1.0 | 85,864 | 1.0 | 91,951 | 1.0 | 91,951 |
| 0293 | Administrative Analyst III | 21 | 3.0 | 265,131 | 3.0 | 283,480 | 3.0 | 283,480 |
| 0051 | Administrative Assistant V | 20 | 13.0 | 1,121,291 | 13.0 | 1,151,330 | 13.0 | 1,151,330 |
| 1112 | Systems Analyst III | 20 | 2.0 | 178,862 | 2.0 | 190,769 | 2.0 | 190,769 |
| 4698 | Video Transcriptionist | 20 | 2.0 | 170,675 | 2.0 | 183,933 | 2.0 | 183,933 |
| 4699 | Courtroom Video Presentation Specialist | 20 | 1.0 | 91,024 | 1.0 | 95,210 | 1.0 | 95,210 |
| 0145 | Accountant V | 19 | 1.0 | 77,901 | 1.0 | 83,086 | 1.0 | 83,086 |
| 0050 | Administrative Assistant IV | 18 | 30.0 | 2,099,576 | 30.0 | 2,181,884 | 28.0 | 2,067,030 |
| 0979 | Duplicating Section Supervisor III | 18 | 1.0 | 76,060 | 1.0 | 81,123 | 1.0 | 81,123 |
| 1111 | Systems Analyst II | 18 | 3.0 | 218,997 | 3.0 | 233,440 | 3.0 | 233,440 |
| 0048 | Administrative Assistant III | 16 | 18.0 | 1,141,013 | 18.0 | 1,195,120 | 18.0 | 1,195,120 |
| 0553 | Court Clerk III | 16 | 1.0 | 61,635 | 1.0 | 65,739 | 1.0 | 65,739 |
| 0047 | Administrative Assistant II | 14 | 52.0 | 2,762,007 | 52.0 | 2,961,050 | 50.0 | 2,856,756 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 57,255 | 1.0 | 61,067 |  |  |
| 0556 | Law Clerk I | 14 | 17.0 | 915,015 | 17.0 | 989,691 | 17.0 | 989,691 |
| 1122 | Data Entry Manager | 14 | 1.0 | 57,255 | 1.0 | 61,067 | 1.0 | 61,067 |
| 2264 | Draftsman III | 14 | 1.0 | 40,529 | 1.0 | 43,227 | 1.0 | 43,227 |
| 0552 | Court Clerk II | 14 | 2.0 | 107,856 | 2.0 | 115,037 | 2.0 | 115,037 |
| 0142 | Accountant II | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 0842 | Librarian II | 13 | 1.0 | 50,788 | 1.0 | 54,168 | 1.0 | 54,168 |
| 0936 | Stenographer V | 13 | 17.0 | 862,041 | 17.0 | 899,323 | 16.0 | 842,445 |
| 0046 | Administrative Assistant I | 12 | 9.0 | 428,089 | 9.0 | 445,504 | 9.0 | 445,504 |
| 0907 | Clerk V | 11 | 44.0 | 1,911,771 | 44.0 | 1,980,918 | 44.0 | 1,980,918 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| Job Code | Title |  | $2015$ | Approved \& Adopted |  | Request | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |
| 0935 | Stenographer IV | 11 | 12.0 | 527,914 | 12.0 | 557,246 | 12.0 | 557,246 |
| 0906 | Clerk IV | 09 | 1.0 | 31,722 | 1.0 | 35,225 | 1.0 | 35,225 |
| 0934 | Stenographer III | 09 | 1.0 | 34,580 | 1.0 | 32,775 | 1.0 | 32,775 |
|  |  |  | 258.0 | \$15,697,220 | 258.0 | \$16,552,837 | 252.0 | \$16,215,744 |


| 0056 | Project Director | 22 | 1.0 | 104,943 | 1.0 | 113,937 | 1.0 | 113,937 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0691 | Victim Witness Coordinator IV | 19 | 1.0 | 71,650 | 1.0 | 76,449 | 1.0 | 76,449 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,947 | 1.0 | 76,449 | 1.0 | 76,449 |
| 0692 | Victim Witness Coordinator III | 16 | 4.3 | 278,716 | 5.0 | 300,336 | 5.0 | 300,336 |
| 0667 | Victim Witness Coordinator II | 15 | 17.0 | 982,783 | 17.0 | 1,074,584 | 17.0 | 1,074,584 |
| 0666 | Victim Witness Coordinator I | 14 | 6.0 | 326,751 | 6.0 | 350,560 | 6.0 | 350,560 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 51,684 | 1.0 | 51,684 |
| 0690 | Victim Witness Coordinator Aide | 11 | 1.0 | 40,525 | 1.0 | 44,775 | 1.0 | 44,775 |
|  |  |  | 32.3 | \$1,926,643 | 33.0 | \$2,088,774 | 33.0 | \$2,088,774 |

08 Narcotics Prosecutions Bureau

| 01 Narcotics - 2500900 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1173 | Assistant State's Attorney | A31 | 1.0 | 153,166 | 1.0 | 163,260 | 1.0 | 163,260 |
| 1172 | Assistant State's Attorney | AT | 28.6 | 2,199,055 | 28.6 | 2,349,478 | 28.6 | 2,349,478 |
|  |  |  | 29.6 | \$2,352,221 | 29.6 | \$2,512,738 | 29.6 | 2,512,738 |


| 09 Juvenile Justice Bureau <br> 01 Juvenile - 2500901 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1173 Assistant State's Attorney | A31 | 1.0 | 153,166 | 1.0 | 163,260 | 1.0 | 163,260 |
| 1172 Assistant State's Attorney | AT | 84.0 | 6,381,230 | 84.0 | 6,793,487 | 83.0 | 6,723,604 |
|  |  | 85.0 | \$6,534,396 | 85.0 | \$6,956,747 | 84.0 | \$6,886,864 |
| Total Salaries and Positions |  | 1,161.0 | \$93,396,461 | 1,172.1 | \$99,813,911 | 1,149.1 | \$98,331,000 |
| Turnover Adjustment |  |  | $(2,830,099)$ |  | $(3,532,530)$ |  | $(3,475,709)$ |
| Operating Funds Total |  | 1,161.0 | \$90,566,362 | 1,172.1 | \$96,281,381 | 1,149.1 | \$94,855,291 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 250 - STATE'S ATTORNEY

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 192,789 | 1.0 | 192,789 | 1.0 | 192,789 |
| SA2 | 73.0 | 6,027,453 | 74.0 | 6,393,152 | 72.0 | 6,224,207 |
| SA1 | 13.0 | 739,103 | 15.0 | 941,121 | 15.0 | 941,121 |
| AT | 740.7 | 64,485,225 | 743.1 | 68,760,302 | 734.1 | 68,126,695 |
| A35 | 1.0 | 161,661 | 1.0 | 172,315 | 1.0 | 172,315 |
| A34 | 1.0 | 178,649 | 1.0 | 188,600 | 1.0 | 188,600 |
| A32 | 1.0 | 161,661 | 1.0 | 168,193 | 1.0 | 168,193 |
| A31 | 6.0 | 918,996 | 6.0 | 974,093 | 6.0 | 974,093 |
| 24 | 16.0 | 1,719,382 | 16.0 | 1,831,264 | 16.0 | 1,831,264 |
| 23 | 8.0 | 836,244 | 8.0 | 895,890 | 8.0 | 895,890 |
| 22 | 23.0 | 2,279,714 | 22.0 | 2,358,703 | 22.0 | 2,358,703 |
| 21 | 3.0 | 265,131 | 3.0 | 283,480 | 3.0 | 283,480 |
| 20 | 18.0 | 1,561,852 | 18.0 | 1,621,242 | 18.0 | 1,621,242 |
| 19 | 3.0 | 232,984 | 3.0 | 248,522 | 3.0 | 248,522 |
| 18 | 37.0 | 2,611,079 | 38.0 | 2,788,708 | 35.0 | 2,616,427 |
| 16 | 23.3 | 1,481,364 | 26.0 | 1,695,613 | 24.0 | 1,561,195 |
| 15 | 17.0 | 982,783 | 17.0 | 1,074,584 | 17.0 | 1,074,584 |
| 14 | 82.0 | 4,356,084 | 84.0 | 4,804,143 | 79.0 | 4,522,464 |
| 13 | 20.0 | 1,016,945 | 20.0 | 1,059,343 | 19.0 | 1,002,465 |
| 12 | 9.0 | 428,089 | 9.0 | 445,504 | 9.0 | 445,504 |
| 11 | 63.0 | 2,692,971 | 64.0 | 2,848,350 | 63.0 | 2,813,247 |
| 09 | 2.0 | 66,302 | 2.0 | 68,000 | 2.0 | 68,000 |
| Total Salaries and Positions | 1,161.0 | \$93,396,461 | 1,172.1 | \$99,813,911 | 1,149.1 | \$98,331,000 |
| Turnover Adjustment |  | $(2,830,099)$ |  | $(3,532,530)$ |  | $(3,475,709)$ |
| Operating Funds Total | 1,161.0 | \$90,566,362 | 1,172.1 | \$96,281,381 | 1,149.1 | \$94,855,291 |

## DEPARTMENT OVERVIEW

## 561 STATE'S ATTORNEY NARCOTICS FORFEITURE

## Mission

State's Attorney Narcotics Forfeiture works with State, City and County Agencies on various drug related cases.

## Mandates and Key Activities

- The State's Attorney's Narcotics Forfeiture Fund is enabled by 720 ILCS 550/12. In accordance with this statute, the Office of the State's Attorney receives a portion of all drug monies seized and forfeited in the Circuit Court of Cook County. At the discretion of the State's Attorney, these funds are mandated by law to be spent exclusively on the investigation, prosecution, and prevention of narcotics offenses.


## Budget and Cost Analysis

No information available.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,042,788 | 2,944,501 | 2,774,252 | 2,774,252 | $(170,249)$ |
| 120/501210 Overtime Compensation | 6,519 | 10,000 | 10,000 | 10,000 |  |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 1,266 | 1,266 |  |  | $(1,266)$ |
| 170/501510 Mandatory Medicare Costs | 26,136 | 43,295 | 40,372 | 40,372 | $(2,923)$ |
| 174/501570 Statutory Pension | 310,798 | 414,397 | 343,650 | 343,650 | $(70,747)$ |
| 175/501590 Life Insurance Program | 3,840 | 7,133 | 7,829 | 7,829 | 696 |
| 176/501610 Health Insurance | 325,181 | 486,880 | 518,825 | 518,825 | 31,945 |
| 177/501640 Dental Insurance Plan | 7,475 | 16,953 | 17,377 | 17,377 | 424 |
| 179/501690 Vision Care Insurance | 3,158 | 5,319 | 5,452 | 5,452 | 133 |
| 181/501715 Group Pharmacy Insurance | 39,629 | 113,280 | 130,272 | 130,272 | 16,992 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 279 | 557 | 300 | 300 | (257) |
| Personal Services Total | 2,768,667 | 4,043,581 | 3,848,329 | 3,848,329 | $(195,252)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 29,758 |  |  | $(29,758)$ |
| 883/580260 Cook County Administration | 230,157 | 306,876 | 323,558 | 323,558 | 16,682 |
| Contingency and Special Purposes Total | 230,157 | 336,634 | 323,558 | 323,558 | $(13,076)$ |
| Operating Funds Total | 2,998,824 | 4,380,215 | 4,171,887 | 4,171,887 | $(208,328)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $2015$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 01 State's Attorney Narcotics Forfeiture |  |  |  |  |  |  |  |  |
| 01 State's Attorney Narcotics Forfeiture - 5610101 |  |  |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 103,000 | 1.0 | 109,788 | 1.0 | 109,788 |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 220,964 | 2.0 | 235,674 | 2.0 | 235,674 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 176,762 |  |  |  |  |
| 1112 | Systems Analyst III | 20 | 1.0 | 91,612 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 2.6 | 190,079 | 5.0 | 335,877 | 5.0 | 335,877 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,125 | 1.0 | 64,941 | 1.0 | 64,941 |
| 0047 | Administrative Assistant II | 14 | 10.0 | 539,904 | 9.0 | 533,385 | 9.0 | 533,385 |
| 0556 | Law Clerk I | 14 | 0.6 | 30,652 | 1.0 | 55,491 | 1.0 | 55,491 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 0907 | Clerk V | 11 | 9.0 | 371,780 | 8.0 | 338,881 | 8.0 | 338,881 |
| 0935 | Stenographer IV | 11 | 2.0 | 83,478 | 2.0 | 90,655 | 2.0 | 90,655 |
| 2502 | Investigator IV (Accountant/State's Attorney) | 22 | 1.0 | 103,826 | 1.0 | 110,738 | 1.0 | 110,738 |
| 1172 | Assistant State's Attorney | AT | 12.2 | 1,070,543 | 9.0 | 869,376 | 9.0 | 869,376 |
| 0696 | Investigator II (State's Attorney) | SA2 | 1.0 | 69,696 | 1.0 | 77,780 | 1.0 | 77,780 |
|  |  |  | 46.4 | \$3,165,749 | 41.0 | \$2,879,464 | 41.0 | \$2,879,464 |
| Total Salaries and Positions |  |  | 46.4 | \$3,165,749 | 41.0 | \$2,879,464 | 41.0 | \$2,879,464 |
| Turnover Adjustment |  |  |  | $(189,945)$ |  | $(105,212)$ |  | $(105,212)$ |
| Operating Funds Total |  |  | 46.4 | \$2,975,804 | 41.0 | \$2,774,252 | 41.0 | \$2,774,252 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| Grade | $2015$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SA2 | 1.0 | 69,696 | 1.0 | 77,780 | 1.0 | 77,780 |
| AT | 12.2 | 1,070,543 | 9.0 | 869,376 | 9.0 | 869,376 |
| 24 | 1.0 | 103,000 | 1.0 | 109,788 | 1.0 | 109,788 |
| 22 | 3.0 | 324,790 | 3.0 | 346,412 | 3.0 | 346,412 |
| 20 | 3.0 | 268,374 |  |  |  |  |
| 18 | 2.6 | 190,079 | 5.0 | 335,877 | 5.0 | 335,877 |
| 16 | 1.0 | 60,125 | 1.0 | 64,941 | 1.0 | 64,941 |
| 14 | 10.6 | 570,556 | 10.0 | 588,876 | 10.0 | 588,876 |
| 13 | 1.0 | 53,328 | 1.0 | 56,878 | 1.0 | 56,878 |
| 11 | 11.0 | 455,258 | 10.0 | 429,536 | 10.0 | 429,536 |
| Total Salaries and Positions | 46.4 | \$3,165,749 | 41.0 | \$2,879,464 | 41.0 | \$2,879,464 |
| Turnover Adjustment |  | $(189,945)$ |  | $(105,212)$ |  | $(105,212)$ |
| Operating Funds Total | 46.4 | \$2,975,804 | 41.0 | \$2,774,252 | 41.0 | \$2,774,252 |

## DEPARTMENT OVERVIEW

## 583 STATE'S ATTORNEY RECORDS AUTOMATION FUND

## Mission

The State's Attorney Records Automation Fund develops and implements cost effective and productivity enhancing Information Technology solutions in order to meet its current and future document storage and records retention needs.

## Mandates and Key Activities

- Illinois Statute 55 ILCS 5/4-2002 provides that a $\$ 2$ fee be paid by the defendant on a judgment of guilty or a grant of supervision for a violation of any provision of the Illinois Vehicle Code or any felony, misdemeanor, or petty offense to discharge the expenses of the State's Attorney's office for establishing and maintaining automated record keeping systems
- Expenditures from this fund may be made by the State's Attorney for hardware, software, research, and development costs and personnel related thereto


## Budget and Cost Analysis

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2014 <br> Adopted | 2015 Adjusted <br> Appropriation | Recommended |
| Special Purpose Funds | 158.0 | 158.0 | 158.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 583 - STATE'S ATTORNEY RECORDS AUTOMATION FUND

| Account | 2015 Expend. As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supplies and Materials |  |  |  |  |  |
| 388/531650 Computer Operation Supplies |  | 36,286 | 37,420 | 37,420 | 1,134 |
| Supplies and Materials Total |  | 36,286 | 37,420 | 37,420 | 1,134 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 119,804 | 119,804 | 119,804 |  |
| Operations and Maintenance Total |  | 119,804 | 119,804 | 119,804 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 1,910 |  |  | $(1,910)$ |
| 883/580260 Cook County Administration |  |  | 776 | 776 | 776 |
| Contingency and Special Purposes Total |  | 1,910 | 776 | 776 | $(1,134)$ |
| Operating Funds Total |  | 158,000 | 158,000 | 158,000 |  |



## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

## HOMELAND SECURITY AND EMERGENCY MANAGEMENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2015 Expend. <br> As Of 09-23-15 | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 265 - Department of Homeland Security and Emergency Management - General Fund | 1,968,971 | 2,044,913 | 2,076,930 | 2,076,930 | 32,017 |
| Public Safety Fund Total Restricted | 1,968,971 | 2,044,913 | 2,076,930 | 2,076,930 | 32,017 |
| 647 - State Local Hazard Mitigation |  | 500,000 |  |  | $(500,000)$ |
| 651 - Port Security |  | 889,500 | 650,000 | 650,000 | $(239,500)$ |
| 695 - Emergency Management Performance |  | 467,175 |  |  | $(467,175)$ |
| 767 - Justice Assistance Grant |  | 4,026,968 | 2,373,570 | 2,373,570 | $(1,653,398)$ |
| 769 - Urban Area Security Initiative |  | 54,577,317 | 54,136,474 | 54,136,474 | $(440,843)$ |
| Restricted Total |  | 60,460,960 | 57,160,044 | 57,160,044 | $(3,300,916)$ |
| Total Appropriations | 1,968,971 | 62,505,873 | 59,236,974 | 59,236,974 | $(3,268,899)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2015 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 265 - Department of Homeland Security and Emergency Management General Fund | 25.0 | 25.0 | 25.0 |  |
| Public Safety Fund Total Restricted | 25.0 | 25.0 | 25.0 |  |
| 767 - Justice Assistance Grant |  | 1.0 | 1.0 | 1.0 |
| 769 - Urban Area Security Initiative | 25.0 | 32.0 | 32.0 | 7.0 |
| Restricted Total | 25.0 | 33.0 | 33.0 | 8.0 |
| Total Positions | 50.0 | 58.0 | 58.0 | 8.0 |

## DEPARTMENT OVERVIEW

## 265 DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

## Mission

To enhance the safety and security of Cook County by working to prevent, protect against, mitigate the effects of, respond to and recover from all incidents, both man-made and natural, through a whole community, all hazards approach. The Department of Homeland Security and Emergency Management coordinates Countywide emergency and disaster preparedness planning; leads county response during emergencies and disasters; acts as an intelligence hub for first responders in Cook County; assists jurisdictions in recovery from a disaster; continues to mitigate hazards of Cook County; develops and maintains key partnerships with local, state, and federal stakeholders; and oversees management of Homeland Security and Emergency Management grants.

## Mandates and Key Activities

- Maintains an accredited Emergency Management Agency (IEM Act-20ILCS 3305/et seq:)
- Maintains an Emergency Operations Plan (IA Code-29 ILCS Chapter 1, Sect. 301)
- Establishes DHSEM as the accredited EMA of Cook County (County Ordinance 09-0-69)
- Establishes DHSEM as the primary agency for Cook County emergency planning and preparedness, as well as incident management


## Budget and Cost Analysis

Over the past several years, the Department of Homeland Security has grown at an exponential rate without a corresponding large-scale increase in general fund appropriation. Since 2011, the DHSEM has maintained an operating budget that originally supported a Department with fewer than 20 staff members that provided minimal service throughout the County. Over the last five years, the Department has grown significantly in both staff size and in the capabilities and services that are provided to both County agencies as well as our municipal partners. As the DHSEM has actively pursued grant revenue over that period, the Department's general fund appropriation has decreased during this period.

Over $93 \%$ of the Department's budget and personnel in FY 2015 is supported through grant funds. That percentage is expected to increase in FY 2016. Since 2011, the Department has been awarded over $\$ 140$ million in grant funds, in addition to the $\$ 47$ million that was outstanding when the current administration took over the Department. Since that time, the DHSEM has worked to close out roughly $\$ 130$ million in grant funds while continuing to aggressively apply for and receive additional grants.

In FY 2015, the DHSEM is projected to have an ROI of 1377\%, meaning that for every dollar that the County spent last year, it received nearly \$14 in Homeland Security and Emergency Management benefits throughout the County.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2014$ <br> Adopted | 2015 Adjusted Appropriation | $\begin{array}{r} 2016 \\ \text { Recommended } \\ \hline \end{array}$ |
| Public Safety Fund | 1,367.9 | 2,044.9 | 2,076.9 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 17.0 | 25.0 | 25.0 |

## STAR Goals/Key Performance Indicators

* Training Courses Conducted: This is a continuing goal from 2015 to further the DHESM's efforts to develop a robust training and exercise program addressing the needs and priorities of the first responders in Cook County, in accordance with federal priorities. The 2016 Target for this Performance Indicator will be to sustain the number of trainings currently provided to the County's first responders.
* Shared Grant Opportunities: In order to assist the County's municipal partners, a continuing goal for the DHSEM is to provide notifications of various grant opportunities that may benefit all the first responders throughout Cook County. The 2016 Target for this performance indicator will be to remain consistent with the 2015 Target of providing at least 10 grant notifications.
* Deployment of Assets: An ongoing goal for the DHSEM is to continue serving County agencies as well as first responders throughout the County during emergency incidents. Recognizing the large area that encompasses the County, this goal measures the time taken between a request for assistance and time of deployment of the resource. The 2016 target for this performance indicator will be to remain consistent at a time of 60 minutes.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2014 | $\begin{array}{r} \text { FY } 2015 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2016 \\ \text { Target } \\ \hline \end{array}$ |
| Operations, Planning, Logistics \& Intelligence |  |  |  |
| Time between deployment activation and deployment (minutes) | 14 | 10 | 60 |
| Finance \& Administration |  |  |  |
| Grant opportunities shared with Public Safety partners | 2 | 10 | 10 |
| Training \& Special Projects |  |  |  |
| Training courses conducted | 246 | 250 | 250 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 265 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

| Account | $\begin{aligned} & 2015 \text { Expend. } \\ & \text { As Of 09-23-15 } \end{aligned}$ | 2015 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,650,363 | 2,362,148 | 2,391,131 | 2,391,131 | 28,983 |
| 170/501510 Mandatory Medicare Costs | 23,427 | 34,599 | 34,672 | 34,672 | 73 |
| 185/501810 Professional and Technical Membership Fees | 2,455 | 6,268 | 5,000 | 5,000 | $(1,268)$ |
| 186/501860 Training Programs for Staff Personnel | 3,153 | 40,297 | 20,000 | 20,000 | $(20,297)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 3,189 | 19,975 | 13,000 | 13,000 | $(6,975)$ |
| Personal Services Total | 1,682,587 | 2,463,287 | 2,463,803 | 2,463,803 | 516 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 52,304 | 56,700 | 48,798 | 48,798 | $(7,902)$ |
| 225/520260 Postage | 80 | 472 | 1,500 | 1,500 | 1,028 |
| 228/520280 Delivery Services | 155 | 381 | 200 | 200 | (181) |
| 235/520390 Contractual Maintenance Services | 5,140 | 5,500 | 7,000 | 7,000 | 1,500 |
| 241/520491 Internal Graphics and Reproduction Services | 808 | 4,000 | 4,000 | 4,000 |  |
| 245/520610 Advertising For Specific Purposes | 16,674 | 5,764 | 11,000 | 11,000 | 5,236 |
| 260/520830 Professional and Managerial Services | 6,000 | 6,500 |  |  | $(6,500)$ |
| Contractual Services Total | 81,161 | 79,317 | 72,498 | 72,498 | $(6,819)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 714 | 1,417 | 2,000 | 2,000 | 583 |
| 320/530100 Wearing Apparel | 8,766 | 17,954 | 15,000 | 15,000 | $(2,954)$ |
| 350/530600 Office Supplies | 15,473 | 13,927 | 6,300 | 6,300 | $(7,627)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 277 | 500 | 600 | 600 | 100 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 140 | 140 | 140 |
| 355/530700 Photographic and Reproduction Supplies | 4,836 | 5,198 | 6,000 | 6,000 | 802 |
| 388/531650 Computer Operation Supplies | 2,922 | 3,299 | 5,000 | 5,000 | 1,701 |
| Supplies and Materials Total | 32,988 | 42,295 | 35,040 | 35,040 | $(7,255)$ |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 79,371 | 94,750 | 97,000 | 97,000 | 2,250 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 36,284 | 17,898 | 14,100 | 14,100 | $(3,798)$ |
| 445/540290 Operation of Automotive Equipment | 46,226 | 123,126 | 70,340 | 70,340 | $(52,786)$ |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 W. Washington |  |  | 215,409 | 215,409 | 215,409 |
| Operations and Maintenance Total | 161,880 | 235,774 | 396,849 | 396,849 | 161,075 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 10,355 | 10,355 |  |  | $(10,355)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,550 | 5,550 | 5,550 |
| 660/550130 Rental of Facilities |  | 11,060 | 9,954 | 9,954 | $(1,106)$ |
| Rental and Leasing Total | 10,355 | 21,415 | 15,504 | 15,504 | $(5,911)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(797,175)$ | $(906,764)$ | $(906,764)$ | $(109,589)$ |
| Contingency and Special Purposes Total |  | $(797,175)$ | $(906,764)$ | $(906,764)$ | $(109,589)$ |
| Operating Funds Total | 1,968,971 | 2,044,913 | 2,076,930 | 2,076,930 | 32,017 |
| (717) New/Replacement Capital Equipment - 71700265 |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 356,987 |  |  |  |  |
| 570/560440 Telecommunications Equipment |  | 150,000 |  |  | $(150,000)$ |
|  | 356,987 | 150,000 |  |  | $(150,000)$ |
| Capital Equipment Request Total | 356,987 | 150,000 |  |  | $(150,000)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 265 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 Administration |  |  |  |  |  |  |  |  |
| 01 Administration-2650201 |  |  |  |  |  |  |  |  |
| 4714 | Executive Director | 24 | 1.0 | 160,000 | 1.0 | 170,544 | 1.0 | 170,544 |
| 4701 | Deputy Director of Communications and Public Affairs | 24 |  |  | 1.0 | 95,013 | 1.0 | 95,013 |
| 4709 | Deputy Director of Communication | 24 | 1.0 | 90,000 |  |  |  |  |
| 4811 | Deputy Director of Operations | 24 | 1.0 | 130,597 | 1.0 | 139,204 | 1.0 | 139,204 |
| 4813 | Planning and Preparedness Manager | 24 | 2.0 | 235,479 | 2.0 | 250,998 | 2.0 | 250,998 |
| 5550 | Chief Deputy Director | 24 | 1.0 | 112,000 | 1.0 | 119,381 | 1.0 | 119,381 |
| 5920 | Chief Information Security Officer | 24 | 1.0 | 135,000 | 1.0 | 130,032 | 1.0 | 130,032 |
| 5418 | Deputy Director of Administration | 24 | 1.0 | 112,000 | 1.0 | 119,381 | 1.0 | 119,381 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 85,000 | 1.0 | 89,735 | 1.0 | 89,735 |
| 5903 | Training and Exercise Coordinator | 24 | 1.0 | 75,000 | 1.0 | 79,178 | 1.0 | 79,178 |
| 6119 | Information Security Specialist | 24 | 3.0 | 315,000 | 1.0 | 101,261 | 1.0 | 101,261 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 112,920 | 1.0 | 111,686 | 1.0 | 111,686 |
| 4812 | Training and Exercise Manager | 23 | 2.0 | 166,150 | 2.0 | 194,512 | 2.0 | 194,512 |
| 5580 | Executive Assistant I | 21 | 1.0 | 64,913 |  |  |  |  |
| 5887 | Emergency Logistics Officer | 21 | 1.0 | 62,928 | 1.0 | 68,162 | 1.0 | 68,162 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 90,358 | 1.0 | 96,163 | 1.0 | 96,163 |
| 0620 | Legislative Coordinator I | 20 |  | 1 | 1.0 | 87,036 | 1.0 | 87,036 |
| 0854 | Public Information Officer | 20 | 1.0 | 82,472 | 1.0 | 59,576 | 1.0 | 59,576 |
| 5818 | Executive Assistant I | 20 | 1.0 | 55,981 | 3.0 | 179,930 | 3.0 | 179,930 |
|  |  |  | 21.0 | \$2,085,799 | 21.0 | \$2,091,792 | 21.0 | \$2,091,792 |
| 00 Security |  |  |  |  |  |  |  |  |
| 6425 | Chief Executive of Protection | 24 | 1.0 | 121,693 | 1.0 | 126,610 | 1.0 | 126,610 |
| 6245 | Security Specialist Operator | 22 | 3.0 | 290,444 | 3.0 | 298,577 | 3.0 | 298,577 |
|  |  |  | 4.0 | \$412,137 | 4.0 | \$425,187 | 4.0 | \$425,187 |
| Total Salaries and Positions |  |  | 25.0 | \$2,497,936 | 25.0 | \$2,516,979 | 25.0 | \$2,516,979 |
| Turnover Adjustment |  |  |  | $(99,814)$ |  | $(125,848)$ |  | $(125,848)$ |
| Operating Funds Total |  |  | 25.0 | \$2,398,122 | 25.0 | \$2,391,131 | 25.0 | \$2,391,131 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 265 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

| Grade | 2015 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 14.0 | 1,571,769 | 12.0 | 1,421,337 | 12.0 | 1,421,337 |
| 23 | 3.0 | 279,070 | 3.0 | 306,198 | 3.0 | 306,198 |
| 22 | 3.0 | 290,444 | 3.0 | 298,577 | 3.0 | 298,577 |
| 21 | 2.0 | 127,841 | 1.0 | 68,162 | 1.0 | 68,162 |
| 20 | 3.0 | 228,812 | 6.0 | 422,705 | 6.0 | 422,705 |
| Total Salaries and Positions | 25.0 | \$2,497,936 | 25.0 | \$2,516,979 | 25.0 | \$2,516,979 |
| Turnover Adjustment |  | $(99,814)$ |  | $(125,848)$ |  | $(125,848)$ |
| Operating Funds Total | 25.0 | \$2,398,122 | 25.0 | \$2,391,131 | 25.0 | \$2,391,131 |



