

#### **Board of Commissioners of Cook County**

# **Report of the Legislation and Intergovernmental Relations Committee**

Wednesday, April 9, 2014

9:50 AM

M Cook County Building, Board Room, Room 569, 118 North Clark Street, Chicago, Illinois

# **SECTION 1**

### ATTENDANCE

Present:Chairman Suffredin, Commissioners Daley, Gainer, García, Gorman, Murphy, Reyes,<br/>Schneider, Silvestri and Sims (10)Absent:Vice Chairman Fritchey, Commissioners Butler, Collins, Goslin, Moore, Steele and Tobolski (7)

# **PUBLIC TESTIMONY**

Chairman Suffredin asked the Secretary to the Board to call upon the registered public speaker, in accordance with Cook County Code, Sec. 2-107(dd).

1. George Blakemore, Concerned Citizen

### 14-2037

Presented by: TONI PRECKWINKLE, President, Cook County Board of Commissioners

### PROPOSED REAPPOINTMENT

Appointee: Edward S. Lezza

Position: Commissioner

Department/Board/Commission: Hillside-Berkeley Water Commission

Effective date: Immediate

Expiration date: 3/12/2020, or until a successor has been appointed

Summary: N/A

Chairman Suffredin requested that Mr. Leeza's curriculum vitae be entered into the record.

### be recommended for approval. The motion carried by the following vote:

Aye: Chairman Suffredin, Commissioners Daley, Gainer, García, Gorman, Murphy, Reyes, Schneider, Silvestri and Sims (10)
Absent: Vice Chairman Fritchey, Butler, Collins, Goslin, Moore, Steele and Tobolski (7)

# ADJOURNMENT

Commissioner Silvestri, seconded by Commissioner Gorman, moved to adjourn the meeting. The motion passed and the meeting was adjourned.

# **SECTION 2**

# YOUR COMMITTEE RECOMMENDS THE FOLLOWING ACTION WITH REGARD TO THE MATTER NAMED HEREIN:

File ID 14-2037

Recommended for Approval

Respectfully submitted,

Chairman

Ann B. Dhan

\*A video recording of this meeting is available on the Office of the Secretary to the Board's website on the Video Page at <u>http://blog.cookcountyil.gov/secretarytotheboard/county-board-proceedings/county-board-video-and-audio/</u>.