

Board of Commissioners of Cook County Minutes of the Contract Compliance Committee

9:15 AM

Wednesday, July 19, 2017

Cook County Building, Board Room, 118 North Clark Street, Chicago, Illinois

ATTENDANCE

Present:	Vice-Chairman Silvestri, Commissioners Arroyo, García, Moody, Moore, Sims and
	Tobolski (7)
Absent:	Commissioner Butler (1)
Also Present:	Commissioners Boykin, Goslin, Morrision, Schneider and Suffredin

PUBLIC TESTIMONY

Vice-Chairman Silvestri asked the Secretary to the Board to call upon the registered public speakers, in accordance with Cook County Code.

1. George Blakemore - Concered Citizen

17-4364

COMMITTEE MINUTES

Approval of the minutes from the meeting of 6/7/2017

A motion was made by Commissioner Moore, seconded by Commissioner Moody, to approve 17-4364. The motion carried by the following vote:

- Ayes:Vice-Chairman Silvestri, Commissioners Arroyo, García, Moody, Moore, Sims and
Tobolski (7)
- Absent: Commissioner Butler (1)

17-3930

Presented by: JACQUELINE GOMEZ, Director, Office of Contract Compliance

REPORT

Department: Office of Contract Compliance

Report Title: Business Diversity Report for FY 2016

Report Period: 12/1/2015 - 11/30/2016

Summary: This report summarizes the Minority- and Women-owned Business Enterprise participation on Cook County and Cook County Health and Hospital Systems Contracts during the fiscal year 2016.

A motion was made by Commissioner Sims, seconded by Commissioner Moody, to recommend for receiving and filing 17-3930. The motion carried by the following vote:

Ayes:	Vice-Chairman Silvestri, Commissioners Arroyo, García, Moody, Moore, Sims and
	Tobolski (7)
Absent:	Commissioner Butler (1)

ADJOURNMENT

A motion was made by Commissioner Sims, seconded by Commissioner Tobolski, to adjourn the meeting. The motion carried by the following vote:

Ayes:Vice-Chairman Silvestri, Commissioners Arroyo, García, Moody, Moore, Sims and
Tobolski (7)

Absent: Commissioner Butler (1)

Respectfully submitted,

Peter N. Schelu

Row B. Dham

Vice-Chairman

Secretary

*A video recording of this meeting is available at <u>https://cook-county.legistar.com/Calendar.aspx</u>

Page **2** of **2**