

**Board of Commissioners of Cook County**

118 North Clark Street  
Chicago, IL



**Journal of Proceedings**

**Tuesday, October 16, 2018**

**9:00 AM**

**Consent Calendar Journal of Proceedings**

**Cook County Building, Board Room, 118 North Clark Street, Chicago, Illinois**

LUIS ARROYO, JR.  
RICHARD R. BOYKIN  
JERRY BUTLER  
JOHN P. DALEY  
DENNIS DEER  
JOHN A. FRITCHEY  
BRIDGET GAINER  
JESUS G. GARCIA  
GREGG GOSLIN

EDWARD M. MOODY  
STANLEY MOORE  
SEAN M. MORRISON  
TIMOTHY O. SCHNEIDER  
PETER N. SILVESTRI  
DEBORAH SIMS  
LARRY SUFFREDIN  
JEFFREY R. TOBOLSKI

**DAVID ORR  
COUNTY CLERK**

Board met pursuant to law and pursuant to Resolution 18-0624.

**OFFICIAL RECORD**

President Preckwinkle in the chair.

**CALL TO ORDER**

At 9:00 A.M., being the hour appointed for the meeting, Commissioner Suffredin, the President called the Board to order.

**QUORUM**

County Clerk David Orr called the roll of members and there was found to be a quorum present.

**ATTENDANCE**

**Present:** Commissioners Arroyo, Boykin, Daley, Deer, Fritchey, Gainer, García, Goslin, Moody, Moore, Morrison, Schneider, Silvestri, Sims and Suffredin (15)

**Absent:** Commissioners Butler and Tobolski (2)

**PUBLIC TESTIMONY**

1. George Blakemore - Concerned Citizen
2. Mark Armstrong - Chicago Urban Fine Arts Commonwealth

**CONSENT CALENDAR**

Pursuant to Cook County Code, the Secretary to the Board of Commissioners hereby transmits Consent Calendar Resolutions for your consideration. The Consent Calendar Resolutions shall be published in the Post Board Action Agenda and Journal of Proceedings as prepared by the Clerk of the Board.

**18-5930  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TONI PRECKWINKLE,  
PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS**

**MANUFACTURING AWARENESS AND APPRECIATION MONTH, OCTOBER 2018**

**WHEREAS**, Cook County in partnership with the counties of DuPage, Kane, Kendall, Lake, McHenry, and Will and the City of Chicago, the Chicago Metro Metal Consortium, was designated an ‘Investing in Manufacturing Communities Partnership’ Community by the United States Department of Commerce in June, 2014 and 2016; and

**WHEREAS**, northeastern Illinois is a leading manufacturing center whose metal manufacturers generate more than \$18 billion in annual revenues and act as a driver of regional economic development; and

**WHEREAS**, more than 3800 fabricated metal and machinery manufacturing firms located in the metro Chicago area that provide well-paying manufacturing jobs for 115,000 employees and contribute to broad-based prosperity; and

**WHEREAS**, Cook County in partnership with the Chicago Metro Metal Consortium are collaborating with manufacturers, educational institutions and workforce providers, nonprofits, trade associations, and economic development organizations to support and strengthen the region’s manufacturing sector; and

**WHEREAS**, the National Association of Manufacturers have designated October 5, 2018 as National Manufacturing Day and October as Manufacturing Awareness and Appreciation month; and

**WHEREAS**, manufacturers, educational institutions, and other organizations in Cook County will be hosting events on October 5, 2018 and throughout the month of October to showcase the skilled and well-paying jobs afforded by a career in manufacturing, to support and promote a positive public image of manufacturing, and to ensure the continued growth of the manufacturing industry.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby proclaim October 2018 as Manufacturing Awareness and Appreciation Month in Cook County, Illinois and urge all residents to join in recognizing the important role of manufacturing.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6037  
RESOLUTION**

**Sponsored by**

**THE HONORABLE JOHN P. DALEY, PRESIDENT TONI PRECKWINKLE,  
LUIS ARROYO JR, RICHARD R. BOYKIN, JERRY BUTLER, DENNIS DEER,**

**JOHN A. FRITCHEY, BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN,  
EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON,  
TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, DEBORAH SIMS,  
LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS**

**NICK J. PERISIN, IN MEMORIAM**

**WHEREAS**, Almighty God in His infinite wisdom has called Nick J. Perisin from our midst; and

**WHEREAS**, Nick J. Perisin was the loving husband of Catherine (nee Marino); and

**WHEREAS**, Nick J. Perisin was the dear father of Juliana (Charles DiCaro), Laura (John) Perseghin, Rita (Chris) Johnston, Patricia (Andy) Sperando, Michaelina (Jerry) Considine, Cathi (Peter) Wilki and Nick II (Paula) Perisin; and

**WHEREAS**, Nick J. Perisin was the dear son of the late Fritz and Juliana Perisin; and

**WHEREAS**, Nick J. Perisin was the beloved son in law of Dom and Lena Marino; and

**WHEREAS**, Nick J. Perisin was the adored Papa of Terese (Martin), Adam, Miles, Alexandra, Joseph (Melanie), Evan, Jerry, Lena (Sean), Lizzy, Dominick, Madeline, Jessica, Nicholas III, Barbara, Andrew, Catherine, Mary and Peter; and

**WHEREAS**, Nick J. Perisin was the great Papa of Charlotte, Fritz and Nicolette; and

**WHEREAS**, Nick J. Perisin was the dear brother of Mary (the late Ed) Vucinic and the late Peter (Sylvia) Perisin; and

**WHEREAS**, Nick J. Perisin was the devoted brother in law of Chuck (Patricia) Marino; and

**WHEREAS**, Nick J. Perisin was a member of the Club Sinj, the Old Neighborhood Italian American Club St. Albert the Great Council #3935 and former member of IAC, Club Poljica and the Gabrics Club; and

**WHEREAS**, Nick J. Perisin was a State Farm agent for over 54 years; and

**WHEREAS**, all who knew him will attest that Nick J. Perisin was a kind and compassionate man, virtuous of character and gentle in spirit, admired and respected by his many friends and neighbors, and dearly loved by his family.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of Cook County that the Board does hereby offer its deepest condolences and most heartfelt sympathy to the family and many friends of Nick J. Perisin, and joins them in sorrow at this time of loss; and

**BE IT FURTHER RESOLVED**, that this text be spread upon the official proceedings of this Honorable Body, and a suitable copy of same be tendered to the family of Nick J. Perisin, that his memory may be so honored and ever cherished.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6273  
RESOLUTION**

**Sponsored by**

**THE HONORABLE JOHN P. DALEY, PRESIDENT TONI PRECKWINKLE,  
LUIS ARROYO JR, RICHARD R. BOYKIN, JERRY BUTLER, DENNIS DEER,  
JOHN A. FRITCHEY, BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN,  
EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON,  
TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, DEBORAH SIMS,  
LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS**

**HONORING THE 20TH ANNIVERSARY OF THE RUTH M. ROTHSTEIN CORE CENTER**

**WHEREAS**, in 1998, the Ruth M. Rothstein CORE Center was established as a partnership between the Cook County Health and Hospital System and RUSH University Medical Center as a clinic in Chicago for the prevention, care and research of human immunodeficiency virus (HIV)/acquired immunodeficiency syndrome (AIDS) and other infectious diseases; and

**WHEREAS**, the mission of the Ruth M. Rothstein CORE Center is to provide the highest quality care for persons and families affected by infectious diseases, with respect, dignity and compassion, without regard to the ability to pay; to ensure a patient-centered and consumer-guided environment; and to seek to better understand and to prevent these diseases through education and research; and

**WHEREAS**, the Ruth M. Rothstein CORE Center uses a “one stop shopping” model to offer patients all the services they need under one roof including primary and specialty medical care, dental care and social and support services; and

**WHEREAS**, the Ruth M. Rothstein CORE Center offers an onsite screening clinic that provides confidential testing and treatment for sexually transmitted diseases and confidential counseling and testing for HIV; and

**WHEREAS**, the Ruth M. Rothstein CORE Center implemented Project Connect in 2012, a transitional care coordination program to help stabilize the health status of HIV patients who are newly diagnosed; and

**WHEREAS**, the staff at the Ruth M. Rothstein CORE Center has received funding and collaborated with the Chicago Community Trust, Design Industries Foundation Fighting AIDS, Chicago Department of Public Health, Gilead’s HIV Focus, Blue Cross and Blue Shield of Illinois, Grant Healthcare Foundation, Michael Reese Health Trust and the Polk Brothers Foundation.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of Cook County does hereby applaud the staff at the Ruth M. Rothstein CORE Center for providing 20 years of quality health care services to people living with HIV/AIDS in Cook County; and

**BE IT FURTHER RESOLVED**, that the Board of Commissioners of Cook County also commends the research staff at the Ruth M. Rothstein CORE Center for providing 20 years of leadership in infectious disease research that has helped patients live longer, more comfortable and independent lives; and

**BE IT FURTHER RESOLVED**, that this text be spread upon the Official Proceedings of this Honorable Body, and a suitable copy of the same be tendered to the Ruth M. Rothstein CORE Center to commend the quality services the Center has provided patients over the last 20 years.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6276  
RESOLUTION**

**Sponsored by**

**THE HONORABLE JOHN P. DALEY, PRESIDENT TONI PRECKWINKLE,  
LUIS ARROYO JR, RICHARD R. BOYKIN, JERRY BUTLER, DENNIS DEER,  
JOHN A. FRITCHEY, BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN,  
EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON,**

**TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, DEBORAH SIMS,  
LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS**

**CAROL KILROE, IN MEMORIAM**

**WHEREAS**, Almighty God in His infinite wisdom has called Carol Kilroe (nee Benz) from our midst; and

**WHEREAS**, Carol Kilroe was the best friend and beloved wife of the late John “Jack” Kilroe; and

**WHEREAS**, Carol Kilroe was the devoted mother of Therese (Scott Harlan), Barbara (Dan) Hanrahan, Mary Kay (Joe) Mullen, John (Norie) and Mike (Debbie); and

**WHEREAS**, Carol Kilroe was the loving grandmother of Patrick (Alexandra), Meredith, Jack Hanrahan, Joseph (Katie) Kevin, Anne, Maura Mullen, Riley, Keegan Jack Kilroe and Matt and Megan Kilroe; and

**WHEREAS**, Carol Kilroe was the dearest sister of Barbara Benz; and

**WHEREAS**, Carol Kilroe was the fond aunt of many nieces and nephews; and

**WHEREAS**, Carol Kilroe touched the lives of many and will be remembered by all who knew her; and

**WHEREAS**, all who knew her will attest that Carol Kilroe was a kind and compassionate woman, virtuous of character and gentle in spirit, admired and respected by her many friends and neighbors, and dearly loved by her family.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of Cook County that the Board does hereby offer its deepest condolences and most heartfelt sympathy to the family of Carol Kilroe and joins them in sorrow at this time of loss; and

**BE IT FURTHER RESOLVED**, that this text be spread upon the official proceedings of this Honorable Body, and a suitable copy of the same be tendered to the family of Carol Kilroe so that her memory may be so honored and ever cherished.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**RESOLUTION**

**Sponsored by**

**THE HONORABLE PETER N. SILVESTRI, LUIS ARROYO JR, RICHARD R. BOYKIN,  
JOHN P. DALEY, DENNIS DEER, JOHN A. FRITCHEY, BRIDGET GAINER,  
JESÚS G. GARCÍA, GREGG GOSLIN, EDWARD M. MOODY, STANLEY MOORE,  
SEAN M. MORRISON, PRESIDENT TONI PRECKWINKLE, TIMOTHY O. SCHNEIDER,  
DEBORAH SIMS AND LARRY SUFFREDIN, COUNTY COMMISSIONERS**

**CELEBRATING THE 75-YEAR ANNIVERSARY OF THE  
MOUNT PROSPECT PUBLIC LIBRARY**

**WHEREAS**, in 1930 the Mount Prospect Woman’s Club established Mount Prospect’s first library in a one-room schoolhouse; and

**WHEREAS**, in 1943 a referendum enabling a tax-supported village library was approved, and the Chicago Public Library began a twenty-year relationship of giving the new library start-up assistance; and

**WHEREAS**, in 1944 the library moved to a paint store at 115 South Main Street; and

**WHEREAS**, in 1950 the first library building was constructed at 14 East Busse Avenue on land purchased with money donated by organizations and individuals; and

**WHEREAS**, between 1962 and 1965 two additions were made to the building, tripling the floor space; and

**WHEREAS**, a new library opened on the site of the old Central School on December 6, 1976; and

**WHEREAS**, in 1993, as the library celebrated in 50th anniversary, many new services became available to library patrons, including the Readers’ Advisory, a drive-up book drop, and the Internet; and

**WHEREAS**, a \$20.5-million referendum was approved in 2002, and in 2004 construction of the new library building on Emerson Street was completed; and

**WHEREAS**, annual circulation hit one million for the first time in 2009; and

**WHEREAS**, in 2013 the library received a 3-star rating from the Library Journal and was selected as one of the Chicago Tribune’s Top 100 Workplaces for 2013, an honor it would continue to receive annually; and

**WHEREAS**, throughout 2018, in honor of its anniversary, the library has offered celebratory programming for all ages and interests.



**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby celebrate the 75th Anniversary of the Mount Prospect Public Library, thanking the institution for being a welcoming, trusted community hub and information source; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be tendered to the Mount Prospect Public Library in honor of its 75th anniversary year.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6018  
RESOLUTION**

**Sponsored by**

**THE HONORABLE DEBORAH SIMS, PRESIDENT TONI PRECKWINKLE,  
LUIS ARROYO JR, RICHARD R. BOYKIN, JERRY BUTLER, JOHN P. DALEY,  
DENNIS DEER, JOHN A. FRITCHEY, BRIDGET GAINER, JESÚS G. GARCÍA,  
GREGG GOSLIN, EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON,  
TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, LARRY SUFFREDIN AND  
JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS**

**FORD HEIGHTS COMMUNITY ORGANIZATION**

**WHEREAS**, the Ford Heights Community Service Organization was founded June 13, 1968, by its founders Evelyn L. Fields, H.P. Davis Rockwell, and Luvert Listenbee; and

**WHEREAS**, the Ford Heights Community Service Organization was established to improve the quality of life for the underprivileged and to assist others in a time of crisis; and

**WHEREAS**, the Ford Heights Community Organization has survived challenges brought on by economic downturns, increasing regulations and a continually changing human services environment while providing services and leadership to thousands of individual and families; and

**WHEREAS**, the Ford Heights Community Service Organization has been a cornerstone entity within Ford Heights, Illinois through these 50 years; and has branched out to service south suburban Cook County during its continually growing business; and

**WHEREAS**, the Ford Heights Community Service Organization has set the standard for providing human services, along with comprehensive supportive services, through innovation, outstanding client service and continual focus on those greatest in need; and

**WHEREAS**, everyone has a role to play in making families successful and helping communities thrive, including neighborhood organizations, businesses, nonprofit agencies, policymakers, and of course, individuals and families themselves; and

**WHEREAS**, with the assistance and resources of agencies and organizations such as the Ford Heights Community Service Organization, we can create a better future for all of the south suburban Cook County residents.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and Members of the Board of Commissioners, on behalf of more than 5 million residents of Cook County, do hereby proclaim Saturday, November 10, 2018 as Ford Heights Community Service Organization Day Celebrating 50 years of Servicing and Enriching Lives and commit this observance to the people of Cook County.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6261  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, LUIS ARROYO JR,  
RICHARD R. BOYKIN, JERRY BUTLER, JOHN P. DALEY, DENNIS DEER,  
JOHN A. FRITCHEY, BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN,  
EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON,  
TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, DEBORAH SIMS,  
LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS**

**COOK COUNTY VETERANS DAY RESOLUTION**

**WHEREAS**, Veterans Day, formerly known as Armistice Day, was originally proclaimed holiday on November 11, 1919 by President Woodrow Wilson to honor the end of World War I; and

**WHEREAS**, November 11, subsequently declared a legal holiday in 1938, was “dedicated to the cause of world peace and to be hereafter celebrated and known as “Armistice Day”. In 1954, at the urging of veterans organizations, the 1938 Act was amended by replacing Armistice Day with Veterans Day; and

**WHEREAS**, from the Revolutionary War to the present day, the contributions made to the United States of America by her citizen soldiers, sailors, marines and airmen who stand in our place to defend the freedoms we enjoy cannot be calculated; and

**WHEREAS**, the County of Cook has the largest veteran population in this state with 224,000 veterans; and

**WHEREAS**, the County of Cook has always honored the immeasurable wartime and peacetime contributions and sacrifice of the men and women of the United States Armed Forces; and

**WHEREAS**, Americans still give thanks to veterans for their service on Veterans Day with ceremonies and speeches and at 11 a.m. many Americans observe a moment of silence in remembrance of those who fought and for those who gave their lives to preserve the freedom we now enjoy; and

**WHEREAS**, the willingness of our citizens who have answered the call to duty to give freely and unselfishly of themselves, in defense of our democratic principles, gives this great Nation continued strength and vitality; and

**WHEREAS**, even today, members of the military are stationed throughout the world, while their families remain in our communities; and

**WHEREAS**, families praying for the safe return of loved ones experience everyday life in a very different way than others, as their everyday thoughts and feelings never stray far from those they honor and are proud of for serving this great nation; and

**WHEREAS**, the willingness of our citizens who have answered the call to duty to give freely and unselfishly of themselves, in defense of our democratic principles; and

**WHEREAS**, Veterans Day is a day set aside to thank and honor living veterans who served honorably in the military for their service - in wartime or peacetime; and

**WHEREAS**, the commemoration of this day is a matter of historic and patriotic significance to all American citizens.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners do hereby recognize November 11, 2018 as Veterans Day and ask that on this day of honor all citizens express their gratitude to our veterans; and

**BE IT FURTHER RESOLVED**, with respect and gratitude, we salute all of our veterans, remembering “all gave some and some gave all” and devote special attention to those veterans who are sick and disabled, and show them through our actions that we remember and honor them.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6428  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, LUIS ARROYO JR,  
RICHARD R. BOYKIN, JOHN P. DALEY, DENNIS DEER, JOHN A. FRITCHEY,  
BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN, EDWARD M. MOODY,  
STANLEY MOORE, SEAN M. MORRISON, TIMOTHY O. SCHNEIDER,  
PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN,  
COUNTY COMMISSIONERS**

**HONORING WYNONA REDMOND FOR RECEIVING THE  
2018 PATRICIA L. TOBIN MEDIA PROFESSIONAL AWARD**

**WHEREAS**, every year the National Association of Black Journalists recognizes one outstanding public relations, advertising, marketing professional, or media owner who serves as an industry trailblazer in affecting the positive representation of African Americans in the media with the Patricia L. Tobin Professional Award; and

**WHEREAS**, this prestigious award is named after Patricia L. Tobin, a publicist, media entrepreneur and co-founder of the National Black Public Relations Society; and

**WHEREAS**, the 2018 Patricia L. Tobin Professional Award was awarded to Wynona Redmond at the 43rd National Association of Black Journalist Convention and Career Fair in Detroit, Michigan; and

**WHEREAS**, Wynona Redmond is President and Founder of Wyn-Win Communications, a boutique communications company based in Chicago, dedicated to helping organizations effectively engage the community, customers and other key audiences; and

**WHEREAS**, throughout her 27-year history as a public relations professional, Wynona Redmond has successfully led public affairs and community engagement responsibility in both the public and private sector, including Northstar Lottery Group, Dominick's Finer Foods, Illinois Department of Children and Family Services, the Chicago Housing Authority and Cook County Health and Hospitals System; and

**WHEREAS**, Wynona Redmond is President Emeritus of the National Black Public Relations Society and former President of the Black Public Relations Society of Chicago; and

**WHEREAS**, Wynona Redmond has generously given her time and talent to mentor students and young professionals in addition to donating professional council to numerous nonprofits and community causes; and

**WHEREAS**, this achievement is a testament to Wynona Redmond's extraordinary leadership as President Emeritus of the National Black Public Affairs Society and her dedication to excellence in public relations and the communications industry.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, hereby congratulate Wynona Redmond on the occasion of receiving the 2018 National Association of Black Journalists' Patricia L. Tobin Media Professional award and applaud her dedicated service; and

**BE IT FURTHER RESOLVED**, that this text be spread upon the official proceedings of this Honorable Body, and a suitable copy of same be tendered to Wynona Redmond to recognize their remarkable achievements and dedication to the region.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6429  
RESOLUTION**

**Sponsored by  
THE HONORABLE TONI PRECKWINKLE,**

**PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS**

**HONORING NATIONAL MUSEUM OF GOSPEL MUSIC AND DON JACKSON**

**WHEREAS**, the National Museum of Gospel Music is the nation’s first museum dedicated to celebrating the impact of the Gospel music industry; and

**WHEREAS**, the National Museum of Gospel Music will be constructed at the former site of the Pilgrim Baptist Church in Chicago’s Bronzeville community, the church of its late long-time music director Dr. Thomas Dorsey, who is recognized as the father of Gospel music; and

**WHEREAS**, through the National Museum of Gospel Music, the lives and legacy of Gospel music will be preserved and accessible to the public via a state-of-the art facility; and

**WHEREAS**, Don Jackson is the Founder and Chairman of the National Museum of Gospel Music, and

**WHEREAS**, Don Jackson is the Chief Executive Officer of Central City Productions, Inc., a national television production, sales, and syndication company based in Chicago; and

**WHEREAS**, Don Jackson is the founder of the Steller Gospel Music Awards, the first and oldest television awards show honoring Gospel Music Artist for more than 30 years; and

**WHEREAS**, Don Jackson is recognized as a civic leader for his community involvement as the former Board Chairman of the DuSable Museum of African American History and has served on the boards of the Chicago Transit Authority, Columbia College, the Gateway Foundation, Junior Achievement of Chicago, and Northwestern University.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, honor the National Museum of Gospel Music and founder Don Jackson and praise their essential contribution to the cultural viability of Cook County.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6430  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TONI PRECKWINKLE,  
PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS  
HONORING GENE CHANDLER, THE DUKE OF EARL**

**WHEREAS**, from 1962 to 1970, Gene Chandler, formerly Eugene Dixon, had 19 songs in the top forty line-ups; and

**WHEREAS**, Gene Chandler will always be known all over the world as the Duke of Earl, which was the first hit that topped the pop and R&B charts and launched his career in 1962; and

**WHEREAS**, in 1957, Gene Chandler became a member of the Du-Kays, a rhythm and blues group with a strong rock and roll sound; and

**WHEREAS**, after a stint in the Army and singing solo in the Army he returned to Chicago in 1960 and rejoined the Du-Kays; and

**WHEREAS**, Bernice Williams, a young music business manager, heard the group perform and quickly agreed to manage the young group; and

**WHEREAS**, Bernice Williams arranged an audition with Nat Records in Chicago and the Du Kays were offered a recording contract; and

**WHEREAS**, Gene Chandler turned his attention to the business side of the industry, and decided to put his energy into producing, arranging and assisting other acts; and

**WHEREAS**, Gene Chandler became president of Bamboo Records, and one of Gene's biggest hit at Bamboo was "Backfield in Motion" in 1969, which sold a million copies; and

**WHEREAS**, in 1970, Gene Chandler signed with Mercury Records and recorded "Groovy Situation," and was nominated for "Producer of The Year" Award for the National Association of Television and Radio Announcers; and

**WHEREAS**, Gene Chandler is also a Grammy Hall of Fame inductee and winner of the Rhythm and Blue's Foundations Pioneer Award; and

**WHEREAS**, today, Gene Chandler lives in the southland area of Cook County and is the founder of Project Happiness, an small non-profit with the mission to provide children, their families and the elderly food, clothes and toys during the Thanksgiving and Christmas seasons.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, honor Gene Chandler, the Duke of Earl, and praise his essential contribution to the health and cultural viability of Cook County.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6431  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TONI PRECKWINKLE,  
PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS**

**HONORING THE BARBARA BATES FOUNDATION**

**WHEREAS**, a self-taught fashion designer, Barbara Bates was born and raised in Chicago and has dressed some of the worlds' most famous fashionistas, entertainers, celebrity clients, community leaders and influential figures; and

**WHEREAS**, Barbara Bates also creates fashionable styles for the everyday man and woman; and

**WHEREAS**, a teen mother herself, Barbara Bates created the Barbara Bates Foundation in 1999 with a purpose to provide prom attire to economically disadvantaged high school seniors, especially those at alternative schools and teen moms; and

**WHEREAS**, to date, more than 500 custom dresses and 200 suits have been gifted to high school students; and

**WHEREAS**, after a breast cancer diagnosis in 2009, Barbara Bates used her fashion talent to host a fashion show in which all fifty models were breast cancer survivors, raising \$50,000.00 for Mount Sinai Health Systems; and

**WHEREAS**, the Barbara Bates Designs studio and showroom is located in Chicago's South Loop; and

**WHEREAS**, through the fashion show of survivors and the annual 5k walk in Douglas Park, the Barbara Bates Foundation raised \$500,000.00 within a four-year period for a breast imaging center.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, honor the Barbara Bates Foundation and praise its essential contribution to the health and viability of Cook County.



Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6432  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TONI PRECKWINKLE,  
PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS**

**CELEBRATING NATIONAL NEWSPAPER WEEK 2018**

**WHEREAS**, National Newspaper Week 2018 is from October 7th to the 13th; and

**WHEREAS**, this year’s theme for National Newspaper Week is “Journalism matters now more than ever;” and

**WHEREAS**, this 78th annual National Newspaper Week is a recognition of the service of newspapers and their employees across North America, and is sponsored by Newspaper Association Managers; and

**WHEREAS**, newspapers are a primary source of contemporary history; and

**WHEREAS**, a free and unfettered press is guaranteed by the First Amendment to the United States Constitution; and

**WHEREAS**, a free press has been under attack at the highest levels of national government, including calling the press an “enemy of the people;” and

**WHEREAS**, Cook County residents can celebrate National Newspaper Week by understanding and supporting the role newspapers play in our communities and, importantly, in our democracy; and

**WHEREAS**, local media can celebrate National Newspaper Week by emphasizing its unique relevance in the coverage of government, community events and publication of timely public notices.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, celebrate National Newspaper Week 2018 and praise the essential contribution of newspapers to the health and viability of Cook County.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6433  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TONI PRECKWINKLE, PRESIDENT, LUIS ARROYO JR,  
RICHARD R. BOYKIN, JOHN P. DALEY, DENNIS DEER, JOHN A. FRITCHEY,  
BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN, EDWARD M. MOODY,  
STANLEY MOORE, SEAN M. MORRISON, TIMOTHY O. SCHNEIDER,  
PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN,  
COUNTY COMMISSIONERS**

**CONGRATULATING THE CHICAGO CHAPTER OF THE  
NATIONAL ASSOCIATION OF BLACK JOURNALISTS ON RECEIVING THE  
2018 PROFESSIONAL CHAPTER OF THE YEAR AWARD**

**WHEREAS**, the National Association of Black Journalists is an organization of journalists, students and media-related professionals that provide quality programs and services to and advocates on behalf of black journalists worldwide; and

**WHEREAS**, every year, the National Association of Black Journalists recognizes one outstanding professional affiliate chapter with the Professional Chapter of the Year Award; and

**WHEREAS**, this prestigious award is given to the Professional Chapter which has demonstrated exceptional programs and activities in their community; and

**WHEREAS**, the 2018 Professional Chapter of the Year was awarded to the Chicago Chapter of the National Association of Black Journalists at the 43rd National Association of Black Journalist Convention and Career Fair in Detroit, Michigan; and

**WHEREAS**, throughout its 43-year history in Chicago, the Chicago Chapter of the National Association of Black Journalists has convened Chicago-area African-American journalists dedicated to truth and excellence in newsgathering and reporting, and equality in the media industry; and

**WHEREAS**, the Chicago Chapter has partnered with local organizations, such as the National Association of Hispanic Journalists, to host job fairs for diverse candidates seeking careers in media and co-sponsored with CBS2 Chicago a political candidates' forum; and

**WHEREAS**, this achievement is a testament to the Chicago Chapter's extraordinary leadership and dedication to excellence in news reporting, equality in the media industry, fair representation of our regional diversity and leadership in our communities.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, hereby congratulate the Chicago Chapter of the National Association of Black Journalists on the occasion of receiving the 2018 National Association of Black Journalists Professional Affiliate Chapter of the Year Award; and

**BE IT FURTHER RESOLVED**, that this text be spread upon the official proceedings of this Honorable Body, and a suitable copy of same be tendered to the Chicago Chapter of the National Association of Black Journalists to recognize their remarkable achievements and dedication to the region.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6450  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TONI PRECKWINKLE,**

**PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS**

**HONORING UNIVERSOUL CIRCUS ON ITS 25TH ANNIVERSARY TOUR**

**WHEREAS**, UniverSoul Circus is the creative vision of Cedric Walker, an African-American with a vision to create a circus where people of color with incredible talents would be able to perform; and

**WHEREAS**, UniverSoul Circus’ first performance took place in 1994 in the parking lot of Atlanta Fulton County Stadium, and grew by 1997 to a circus tour of 10 cities; and

**WHEREAS**, UniverSoul Circus toured 32 cities in 2005 and completed its first international destination with a tour in South Africa in 2001; and

**WHEREAS**, UniverSoul Circus has had a positive impact in Chicago through creating a multi-generational show that brings people of various backgrounds, cultures and ethnicities together; and

**WHEREAS**, UniverSoul Circus proudly celebrates 25 high-flying years as a top-ranked venue for music, laughter and unrivalled performance artistry; and

**WHEREAS**, UniverSoul Circus has forever transformed the world’s urban entertainment landscape and features a multicultural conglomeration of performers from virtually every corner of the globe, including South Africa, United States of America, Trinidad and Tobago, Chile, Cuba, Colombia, Mexico, Russia, Guinea, Gabon and Mongolia; and

**WHEREAS**, in the words of Cedric Walker, Founder and Chief Executive Officer (CEO) of UniverSoul Circus: “Generations have witnessed our growth and have evolved with us. We want our fans to know they will always be a part of the UniverSoul Circus family. Consider us a community-minded, family-oriented, spiritually-uplifting entertainment revival for families across America;” and

**WHEREAS**, the Circus Ring of Fame Foundation, Inc., selected Cedric Walker for the 2018 enshrinement into its prestigious Circus Ring of Fame in recognition of his “outstanding contributions to circus arts and culture.”

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, honor UniverSoul Circus and praise its essential contribution to the cultural viability of Cook County.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6451  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TONI PRECKWINKLE,  
PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS**

**HONORING DR. HAKI R. MADHUBUTI ON THE FIFTY-FIRST ANNIVERSARY OF  
THIRD WORLD PRESS**

**WHEREAS**, in 1967, Dr. Haki R. Madhubuti, formerly known as Don L. Lee, founded Third World Press, an independent publisher focused on African-American thought and literature; and

**WHEREAS**, Dr. Haki R. Madhubuti has lived his life as an act of defiance through his poetry, which echoes his horn-playing music and fierce activism; and

**WHEREAS**, as stated in a recent Chicago Reader article, Dr. Haki R. Madhubuti has been “one of the great voices of Black poetry to emerge in the 20th century and one of the most significant advocates and theorists of Black self-determination since Malcolm X;” and

**WHEREAS**, Dr. Haki R. Madhubuti’s art urges men, women and children in impoverished, segregated neighborhoods who have been left behind by society to create African-American institutions to serve and nourish African-American communities; and

**WHEREAS**, Dr. Haki R. Madhubuti kept his mother, a woman who had suffered addiction and suffered a brutal death, in his heart and in his art work; and

**WHEREAS**, this experience and many other challenges were channeled through Dr. Haki R. Madhubuti’s poetry; and

**WHEREAS**, his activism emerged in West Englewood and Chatham in Chicago and spread throughout the world through artists like Ta-Nehisi Coates and rappers and musicians from Nicole Mitchell to the latest kid whose poetry echoes the need for strong and radical change; and

**WHEREAS**, Dr. Haki R. Madhubuti’s poetry and his activism continue to this day through his work in Betty Shabazz schools, Englewood schools and his power as it spreads throughout the world.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, honor Dr. Haki R. Madhubuti on the fifty-first anniversary of Third World Press and praise his essential contribution to the cultural viability of Cook County.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.

**18-6452  
RESOLUTION**

**Sponsored by**

**THE HONORABLE LUIS ARROYO JR, PRESIDENT TONI PRECKWINKLE,  
RICHARD R. BOYKIN, JERRY BUTLER, JOHN P. DALEY, DENNIS DEER,  
JOHN A. FRITCHEY, BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN,  
EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON,  
TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, DEBORAH SIMS,  
LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS**

**RECOGNIZING OCTOBER AS FILIPINO AMERICAN HISTORY MONTH**

**WHEREAS**, the Filipino American National Historical Society established Filipino American History Month (FAHM) in 1988, choosing October to commemorate the arrival of the first Filipinos who landed in what is now Morro Bay, California on October 18, 1587; and

**WHEREAS**, with each new wave of immigrants the Filipino American community continues to grow and includes professional athletes, Olympic champions, stars of stage and screen, labor organizers, filmmakers, and entrepreneurs as well as members of the medical and engineering professions; and

**WHEREAS**, starting in 2011, the Philippine American Cultural Foundation (PACF) has organized a variety of events to celebrate FAHM every October and to promote the various events in celebration of FAHM; and

**WHEREAS**, Filipino Americans are now the second most populous Asian group in the United States; and

**WHEREAS**, generations of Filipino Americans have lent their unique voices to the vibrant diversity of origins, cultures, and communities that make America what it is. Their legacy speaks to the extraordinary spirit of common purpose - of unity forged through the ideals that bind us together as people - that has always been central to our Nation; and

**WHEREAS**, Filipino Americans served their Country faithfully in the wars of the 20th century, and continue to protect America as servicemen and servicewomen around the world; and

**WHEREAS**, Cook County Government and the offices under the President employ the largest percentage of Asian Americans of any government in Illinois, with Filipino-Americans comprising a substantial portion of those employees.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, do hereby recognize October as Filipino American History Month and wish to celebrate the extraordinary ways Filipino Americans have contributed to our County; and

**BE IT FURTHER RESOLVED**, that this text be spread upon the official proceeding of this Honorable Body, and a suitable copy of the same be tendered to the Philippine American Cultural Foundation and the Filipino American Historical Society of Chicago in recognition of their unwavering dedication to promote and celebrate Filipino American History Month.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk



**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6453  
RESOLUTION**

**Sponsored by**

**THE HONORABLE RICHARD R. BOYKIN, PRESIDENT TONI PRECKWINKLE,  
LUIS ARROYO JR, JERRY BUTLER, JOHN P. DALEY, DENNIS DEER, JOHN A. FRITCHEY,  
BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN, EDWARD M. MOODY,  
STANLEY MOORE, SEAN M. MORRISON, TIMOTHY O. SCHNEIDER,  
PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN AND  
JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS**

**HONORING THE CHICAGO POLICE DEPARTMENT, COOK COUNTY SHERIFF’S OFFICE,  
ILLINOIS STATE POLICE, CHICAGO FIRE DEPARTMENT,  
OFFICE OF EMERGENCY MANAGEMENT AND COMMUNICATIONS AND  
COOK COUNTY’S DEPARTMENT OF HOMELAND SECURITY  
FOR PREPARATION AND HARD WORK KEEPING CHICAGOANS SAFE  
FOLLOWING THE JASON VAN DYKE VERDICT**

**WHEREAS**, the murder trial of former Chicago police officer Jason Van Dyke took place over several weeks in the fall of 2018; and

**WHEREAS**, the trial was one of the most-watched in recent history; and

**WHEREAS**, leading up to the verdict, there were fears among Cook County residents that there could be violent reactions to the jury's decision; and

**WHEREAS**, there was remarkable coordination between the Cook County Sheriff's Office, the Chicago Police and Fire Departments, the Illinois State Police, Office of Emergency Management and Communications (OEMC) and Homeland Security; and

**WHEREAS**, the first responders were on call for several days and had time off cancelled so they could be present to keep citizens safe; and

**WHEREAS**, during the trial, the Sheriff's office worked to keep the Leighton Criminal Courthouse functioning normally, even with one of the highest profile trials in recent memory going on; and

**WHEREAS**, the Chicago Police Department spread resources across the city to make sure all Chicagoans would be safe, including the individuals who rallied in the Loop and at the courthouse following the verdict; and

**WHEREAS**, the State Police stepped in to make sure the Sheriff's Office and Chicago Police had assistance if it was needed; and

**WHEREAS**, the members of the Chicago Fire Department prepared to be on call 24 hours a day in case they were needed; and

**WHEREAS**, the cooperation exhibited by each of these agencies should serve as a model for any serious incidents going forward; and

**WHEREAS**, this type of collaboration is a further example of ways law enforcement can rebuild the relationship and establish trust with the community.

**NOW, THEREFORE, BE IT RESOLVED**, by the President and Cook County Board of Commissioners that the men and women of the Chicago Police and Fire Departments, the Illinois State Police, the Cook County Sheriff's Office, the Office of Emergency Management and Communications and Cook County's Department of Homeland Security are commended and thanked for their dedication to keeping all of Chicago and Cook County safe following the Jason Van Dyke verdict.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

\_\_\_\_\_

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution**



be approved. The motion carried.

**18-6454  
RESOLUTION**

**Sponsored by**

**THE HONORABLE RICHARD R. BOYKIN, JOHN P. DALEY,  
PRESIDENT TONI PRECKWINKLE, BRIDGET GAINER, JESÚS G. GARCÍA,  
GREGG GOSLIN, EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON,  
TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, DEBORAH SIMS,  
LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS  
HONORING CONNIE'S PIZZA ON THE OCCASION OF ITS 55TH ANNIVERSARY**

**WHEREAS**, Connie's Pizza has been a Chicago beacon for 55 years; and

**WHEREAS**, the restaurant was founded by Connie and Raymond DeGrazia on 26th Street in Chicago's Bridgeport neighborhood; and

**WHEREAS**, in 1963, Jim Stolfe traded in his prized 1962 Oldsmobile Starfire for the small storefront pizzeria; and

**WHEREAS**, once Jim took over the restaurant he preserved both the name Connie's and the recipe that continued to grow in popularity; and

**WHEREAS**, for the next five-plus decades, that drive and foresight has kept Connie's at the forefront of the Chicago Pizza scene; and

**WHEREAS**, Jim's ingenuity led to new ideas in the pizza world, including drive-thru pizza pickup and heated delivery trucks that made sure the pies were still piping hot when they reached the hungry customers' homes; and

**WHEREAS**, Jim has since passed the business onto his son, Michael in 2003; and

**WHEREAS**, Michael continues to bring ingenuity to the pizza world, by perfecting a crust that allowed for the introduction of partially baked pizzas to Connie's inventory, allowing customers the restaurant experience in their own homes; and

**WHEREAS**, Michael employs more than 200 employees of diverse race, age, and backgrounds; and

**WHEREAS**, Connie's has grown to become a permanent Chicago institution and has grown to include concessions at special events; and

**WHEREAS**, Connie's has expanded in larger catering events such as weddings, anniversaries, birthdays, and corporate events; and

**WHEREAS**, Connie's makes sure to give back to the community, celebrating its 55th anniversary by donating and working with Chance the Rapper and his non-profit SocialWorks.

**NOW, THEREFORE, BE IT RESOLVED**, by the President and Cook County Board of Commissioners that Connie's Pizza, the Stolfe family, and the many employees who keep Chicago well-fed are honored on the occasion of the restaurant's 55th Anniversary.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk



**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6424  
RESOLUTION**

**Sponsored by**

**THE HONORABLE JOHN P. DALEY, PRESIDENT TONI PRECKWINKLE,  
LUIS ARROYO JR, RICHARD R. BOYKIN, JERRY BUTLER, DENNIS DEER,  
JOHN A. FRITCHEY, BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN,  
EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON,  
TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, DEBORAH SIMS,  
LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS**

**DR. PAUL E. LAWLER JR, IN MEMORIAM**

**WHEREAS**, Almighty God in His infinite wisdom has called Dr. Paul E. Lawler Jr. from our midst; and

**WHEREAS**, Dr. Paul E. Lawler Jr was the loving husband of the late Virginia (nee Furey); and

**WHEREAS**, Dr. Paul E. Lawler Jr was the dear father of Rosemary (Tom) Cavanagh, Virginia (Dr. Pat) Russell, Paul (Deborah), Peter (Sue), Warren (Cathy), Dr. Charles (Shelly), Hon. Christopher (Julie); and

**WHEREAS**, Dr. Paul E. Lawler Jr was the proud Papa of Emily, Christin Clare (Chad) Mozden, Thomas (Amanda), Michael, Kyle (Cassie) Russell, Payton Russell, Chloe, James, Bridget, Caitlin, Jennifer (Mike) Cummings, Matthew (Kim), Meghan (Colin) Sullivan, Claire, Daniel, Charles, Kathleen, Will, Jack, Brendan and Kevin; and

**WHEREAS**, Dr. Paul E. Lawler Jr was the Great Grandpa of eight loving great grand kids; and

**WHEREAS**, Dr. Paul E. Lawler Jr was the dear brother of Bob (Sue), the late Madeline (the late Gene), the late Bill (the late Helen), the late Jack (the late Ann); and

**WHEREAS**, Dr. Paul E. Lawler Jr was the loving friend and companion to Adele O'Donnell; and

**WHEREAS**, Dr. Paul E. Lawler Jr was a long time member of the Beverly and Long Beach Country Clubs; and

**WHEREAS**, Dr. Paul E. Lawler Jr was a Veteran of the United States Navy; and

**WHEREAS**, Dr. Paul E. Lawler Jr was dually trained in Obstetrics and Psychiatry and a staff physician at Little Company of Mary Hospital for over 35 years; and

**WHEREAS**, all who knew him will attest that Dr. Paul E. Lawler Jr was a kind and compassionate man, virtuous of character and gentle in spirit, admired and respected by his many friends and neighbors, and dearly loved by his family.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of Cook County that the Board does hereby offer its deepest condolences and most heartfelt sympathy to the family and many friends of Dr. Paul E. Lawler Jr, and joins them in sorrow at this time of loss, and

**BE IT FURTHER RESOLVED**, that this text be spread upon the official proceedings of this Honorable Body, and a suitable copy of same be tendered to the family of Dr. Paul E. Lawler Jr, that his memory may be so honored and ever cherished.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6419  
RESOLUTION**

Sponsored by

**THE HONORABLE BRIDGET GAINER, COUNTY COMMISSIONER**

**HONORING THE 150TH ANNIVERSARY OF THE LINCOLN PARK ZOO**

**WHEREAS**, the Lincoln Park Zoo was established in 1868 with the gift of a two (2) pairs of swans from New York City's Central Park; and

**WHEREAS**, starting in 1888 Cyrus DeVry supervised the construction of new structures to house many new animal species, including monkeys and elephants; and

**WHEREAS**, the first three (3) decades of the 20th Century saw construction of Café Brauer, Bird House, Lion House and Primate House, all landmark structures that grace the grounds of the zoo today; and

**WHEREAS**, Marlin Perkins became Zoo Director in 1945, bringing the animals and their individual stories into homes through NBC's *Zoo Parade*; and

**WHEREAS**, the year 1959 saw the foundation of The Lincoln Park Zoological Society by philanthropists and civic leaders; and

**WHEREAS**, Dr. Lester Fisher became Zoo Director in 1962, beginning a 30-year tenure that oversaw the society raise over \$400 million for new exhibits and improved animal care; and

**WHEREAS**, in 1976 the most advanced habitat for great apes opened, which was later named for Dr. Fisher. Kevin J. Bell was also hired in 1976 as Curator of Birds at Lincoln Park Zoo; and

**WHEREAS**, with just two (2) staff members the Conservation and Science department launched in 1989, forming the foundation of one of the nation's largest and most effective wildlife conservation and science programs; and

**WHEREAS**, in 1992, Kevin J. Bell was promoted to Assistant Director; and in 1993, was appointed Director at Lincoln Park Zoo; and

**WHEREAS**, the year 1995 saw the Lincoln Park Zoo and Chicago Park District enter a 30-year agreement shifting the zoo to self-governance, the same year saw the Zoo Society's Board of Trustees adopting full-time management of zoo operations; and

**WHEREAS**, after the zoo was privatized in 1995, Kevin J. Bell was also named President and Chief Executive Officer (CEO) of the Lincoln Park Zoological Society, which manages and operates Lincoln Park Zoo; and

**WHEREAS**, 1995 launched the five-year "Heart of the Zoo" campaign, raising over \$50 million for new and renovated animal habitats including the Regenstein Small Mammal-Reptile House; and

**WHEREAS**, the Davee Center for Epidemiology was created in 2001 to bridge the gap between population biology and veterinary medicine through the study of epidemiology, and was expanded in 2005 to incorporate endocrinology research, making it the Davee Center for Epidemiology and Endocrinology; and

**WHEREAS**, the first decade of the 21st century saw the opening of three major new exhibits in the Regenstein Center for African Apes, the Regenstein African Journey and the renovated Pritzker Family Children’s Zoo; and

**WHEREAS**, in 2008 the Urban Wildlife Institute was founded, becoming the most comprehensive urban wildlife conservation and science program in the country and one that has been adopted by over ten cities nationwide; and

**WHEREAS**, the year 2011 saw the Zoo enter into a partnership with the City of Chicago and the Chicago Park District to unveil the Nature Boardwalk, a complete refurbishment and restoration of The South Pond; and

**WHEREAS**, 2016 saw the announcement of the \$125 million “The Pride of Chicago” campaign which has already resulted in the opening of the Regenstein Macaque Forest, the Walter Family Arctic Tundra and the Robert & Mayari Pritzker Penguin Cove; and

**WHEREAS**, in 2017 the Zoo unveiled plans for its new visitor center to better serve guests as the Zoo welcomes the 3.7 million annual visitors; and

**WHEREAS**, in 2018 the Zoo announced one of the most ambitious capital projects in their 150 year-history as they conduct a complete overhaul of the Kovler Lion House; and

**WHEREAS**, the Lincoln Park Zoo remains the nation’s only privately managed free admission zoo in the United States of America.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby acknowledge and appreciate the importance of the Lincoln Park Zoo on the cultural fabric of our City and County, and congratulate the Lincoln Park Zoo on their 150th anniversary.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6447  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TIMOTHY O. SCHNEIDER, COUNTY COMMISSIONER**

**HONORING ELK GROVE VILLAGE FIRE CHIEF RICHARD MIKEL**

**WHEREAS**, Elk Grove Village Fire Department Richard J. Mikel was named Illinois Fire Chief of the year; and

**WHEREAS**, Chief Mikel has been involved in the fire service for 34 years; and

**WHEREAS**, Chief Mikel has risen through the ranks as a firefighter, paramedic, and Deputy Fire Chief of Operations with Downers Grove and the Naperville Fire Departments; and

**WHEREAS**, Chief Mikel came to Elk Grove Village in 2012 as Fire Chief and has strengthened the Fire Department with his desire, devotion, leadership and knowledge; and

**WHEREAS**, Chief Mikel is highly active in outreach to residents, businesses, schools and community organizations; and

**WHEREAS**, Chief Mikel oversees a department of 94 full-time employees and 4 fire stations that provide protection for 33,000 residents and over 3,600 businesses; and

**WHEREAS**, Chief Mikel is currently overseeing the construction of two new fire stations with the most current technology in Elk Grove Village; and

**WHEREAS**, Chief Mikel is highly valued for his service, he believes in continuous improvement in providing for the health and safety of everyone in his community.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and Board of Commissioners of Cook County do hereby commend Elk Grove Village Fire Chief Richard Mikel for being named Illinois Fire Chief of the year; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread upon the official proceedings of this Honorable body and that a copy tendered over to Elk Grove Village Fire Department and Chief Richard Mikel.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.

**18-6448  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TIMOTHY O. SCHNEIDER, COUNTY COMMISSIONER**

**RECOGNIZING OCTOBER AS NATIONAL MANUFACTURING MONTH AND  
COMMENDING SCHAUMBURG, ILLINOIS FOR THEIR INITIATIVES  
IN THE MANUFACTURING INDUSTRY**

**WHEREAS**, there are nearly 185,000 employees working in manufacturing throughout Cook County; and

**WHEREAS**, 12,300 of these employees working in manufacturing in Schaumburg, Illinois many of them recognized by the Schaumburg Business Association; and

**WHEREAS**, manufacturing represents 17% of Schaumburg's total employment; and

**WHEREAS**, manufacturing represents nearly 10% of Cook County's employment; and

**WHEREAS**, fabricated metals and food processing employment is 20% more concentrated in Cook County compared to the national average; and

**WHEREAS**, 5,778 manufacturing firms are in Cook County; and

**WHEREAS**, Schaumburg Illinois has 231 manufacturing firms which makes up for 7% of Schaumburg's entire tax base; and

**WHEREAS**, 3,700 metal manufacturing firms are in Cook County which generate nearly \$30 billion dollars in revenue; and

**WHEREAS**, through its growth in metal manufacturing, Schaumburg Illinois is the third largest manufacturing sector.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and Board of Commissioners of Cook County do hereby commend the Schaumburg Business Association, and recognize October as manufacturing month in Schaumburg, Cook County and Illinois; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread upon the official proceedings of this Honorable body and that a copy tendered over to the Illinois Manufacturers Association.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6449  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TIMOTHY O. SCHNEIDER, COUNTY COMMISSIONER**

**HONORING ELGIN SCHOOL DISTRICT U-46 AND DIRECTOR ELENA HILDRETH  
FOR THEIR WELLNESS POLICY**

**WHEREAS**, school district U-46 has a wellness policy and committee which is under the direction of Elena Hildreth, Director of Food and Nutrition Services; and

**WHEREAS**, U-46 and Director Hildreth houses a new commissary in Elgin, Illinois; and

**WHEREAS**, this new facility is twice the size of their former warehouse; and

**WHEREAS**, this new Commissary has 12 workers on the front lines assembling roughly 8000 breakfasts and 13,000 lunches for students at 41 elementary schools, a few preschool programs; and

**WHEREAS**, a team of more than 200 food service employee’s, drivers, custodians and lunchroom supervisors feed students at the state of Illinois’ second largest school district; and

**WHEREAS**, while Director Hildreth orchestrates this program, she feels that with the additional storage, this new commissary can do much more such as putting out more seasonal fruits and vegetables for the children; and

**WHEREAS**, Director Hildreth believes this is only the beginning, continuous improvement is the goal for school district U-46.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and Board of Commissioners of Cook County do hereby commend School District U-46 and Director Elena Hildreth for their dedication to food and nutrition services to the children of School District U-46; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread upon the official proceedings of this Honorable body, and that a copy tendered over to Illinois School District U-46 and Director Elena Hildreth.



Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6423  
RESOLUTION**

**Sponsored by**

**THE HONORABLE DEBORAH SIMS, PRESIDENT TONI PRECKWINKLE,  
LUIS ARROYO JR, RICHARD R. BOYKIN, JERRY BUTLER, JOHN P. DALEY,  
DENNIS DEER, JOHN A. FRITCHEY, BRIDGET GAINER, JESÚS G. GARCÍA,  
GREGG GOSLIN, EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON,  
TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, LARRY SUFFREDIN AND  
JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS**

**RECOGNIZING OCTOBER AS BREAST CANCER AWARENESS MONTH**

**WHEREAS**, the month of October is recognized as Breast Cancer Awareness Month; and

**WHEREAS**, in the United States about one (1) in eight (8) women will develop invasive breast cancer over the course of her lifetime; and

**WHEREAS**, in 2018, an estimated 266,120 new cases of invasive breast cancer were expected to be diagnosed in women in the U.S., along with 63,960 new cases of non-invasive (in situ) breast cancer; and

**WHEREAS**, about 2,550 new cases of invasive breast cancer were expected to be diagnosed in men in 2018. A man’s lifetime risk of breast cancer is about 1 in 1,000; and

**WHEREAS**, Breast cancer incidence rates in the United States began decreasing in the year 2000, after increasing for the previous two decades. They dropped by 7% from 2002 to 2003 alone; and

**WHEREAS**, one theory is that this decrease was partially due to the reduced use of hormone replacement therapy (HRT) by woman after the results of a large study called the Women’s Health Initiative were

published in 2002. These results suggested a connection between HRT and increased breast cancer risk; and

**WHEREAS**, about 40,920 women in the United States were expected to die in 2018 from breast cancer, though death rates have been decreasing since 1989, with larger decreases in women under the age of 50. These decreases are thought to be result of treatment advances, earlier detection through screening, and increased awareness; and

**WHEREAS**, for women in the United States, breast cancer death rates are higher than those for any other cancer, besides lung cancer; and

**WHEREAS**, white women are slightly more likely to develop breast cancer than African-American women. However, in women under 45, breast cancer is more common in African-American women than white women. Overall, African - American women are more likely to die of breast cancer. Asian, Hispanic, and Native-American women have a lower risk of developing and dying from breast cancer; and

**WHEREAS**, in 2018, there are more the 3.1 million women with a history of breast cancer in the United States. This includes women currently being treated and women who have finished treatment.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and Members of the Board of Commissioners, on behalf of more than 5.2 million residents of Cook County, do hereby take this opportunity to acknowledge Breast Cancer Awareness Month; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread upon the official proceeding of this Honorable Body in recognition of Breast Cancer Awareness Month.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

\_\_\_\_\_

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6401  
RESOLUTION**

**Sponsored by**

**THE HONORABLE LARRY SUFFREDIN, PRESIDENT TONI PRECKWINKLE,  
LUIS ARROYO JR, RICHARD R. BOYKIN, JERRY BUTLER, JOHN P. DALEY,  
DENNIS DEER, JOHN A. FRITCHEY, BRIDGET GAINER, JESÚS G. GARCÍA,**

**GREGG GOSLIN, EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON,  
TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, DEBORAH SIMS AND  
JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS**

**COMMEMORATING THE EXCEPTIONAL LIFE AND  
MANY TRAILBLAZING ACCOMPLISHMENTS OF  
EVANSTON MAYOR LORRAINE HAIRSTON MORTON**

**WHEREAS**, Lorraine Hairston Morton, dedicated community advocate, lifelong educator, groundbreaking teacher and principal and much beloved mayor of the City of Evanston died at the age of 99 leaving behind a devoted family, countless friends and a community profoundly enriched for having known her; and

**WHEREAS**, Lorraine H. Morton was the beloved mayor of Evanston, who served from 1993 to 2009, she was also the city's first African-American mayor, she was the city's first Democratic mayor and was the longest-serving mayor; and

**WHEREAS**, Lorraine H. Morton was born in Winston-Salem, North Carolina, the youngest child of Keziah Hairston, a schoolteacher, and William Patrick Hairston, a prosperous businessman who helped found the Winston Mutual Life Insurance Company, which is still operated as the Golden Gate Insurance Company; and

**WHEREAS**, Lorraine H. Morton received a bachelor degree in education from Winston-Salem State University and a master's degree in education from Northwestern University. She met her husband, Dr. James T. Morton, Jr., as a graduate student at Northwestern University. After she was married, she and her husband moved to Tuskegee, Alabama, where he worked with the Tuskegee Airmen; and

**WHEREAS**, she moved back to Evanston in 1953, when her husband began working as a clinical psychologist with the Veteran's Administration and at Evanston Hospital; and

**WHEREAS**, Lorraine H. Morton will long be remembered for spearheading the desegregation of Evanston's public schools as a teacher and school principal. She was one of the first teachers to break the color barrier at Nichols Middle School, at a time when Evanston was integrated statistically, but not geographically. She championed desegregation efforts and demanded equity in all Evanston's schools. She was the first African-American principal at Haven Middle School. Under her watch, Haven was a pioneering school for educational enrichment. As principal, the school thrived and she developed a national reputation for her wisdom and leadership; and

**WHEREAS**, Lorraine H. Morton was appointed and then elected Alderman of the Fifth Ward, a position she held for nearly a decade. As a member of the Evanston City Council, she tirelessly served on countless committees and was later elected Evanston's Mayor; and

**WHEREAS**, one of her chief goals as a Northwestern alum was to improve the town-gown relationship between Northwestern University and the greater population of Evanston. She worked very hard and successfully forged a close friendship with Northwestern University president Henry Bienen; and

**WHEREAS**, Lorraine H. Morton's time as mayor ushered in a new era for Evanston, one that improved the community immeasurably. She was the model of respect and principled leadership and the community became a more welcoming and inclusive place because of the example she set. On the night she was elected she noted: "First of all, I think my victory shows that this town will support a person without regard to race or sex..."My immediate response will be to set a tone that will bring people together." She did; and

**WHEREAS**, Lorraine H. Morton, as Mayor, viewed Evanston as a classroom and she was the town's Principal; and

**WHEREAS**, Lorraine H. Morton was regularly singled out for recognition by institutions of higher learning and had scholarships named in her honor. Winston-Salem State University created the Lorraine Hairston Morton Endowed Scholarship in 2010 for students majoring in education who are committed to community service and Northwestern University provides a scholarship in her name for the Master of Science in Education Program in the School of Education and Social Policy; and

**WHEREAS**, Lorraine H. Morton received countless community awards and recognitions. Northwestern presented her with an Alumni Merit Award and bestowed an honorary doctorate upon her. She also held an honorary doctorate for public service from Kendall College. In addition, she held the position of Vice President of the Evanston Historical Society and received community service awards from Saint Francis Hospital of Evanston and the Evanston Arts Council; and

**WHEREAS**, through her long life Evanston treasured Lorraine H. Morton and she was often publicly thanked for her many contributions. One of her more visible recognitions and one of the most lasting took place in 2009 when Evanston's civic center was renamed for her when she retired; it is now known as the Lorraine H. Morton Civic Center; and

**WHEREAS**, in June of this year, more than a hundred people gathered with Lorraine H. Morton at the Northwestern University Segal Visitors Center to celebrate the premier of the film documentary "Lorraine H. Morton: A Life Worthwhile." The film takes its title from one of Morton's last quotes in the movie, advice from her father, who helped guide her in life and one which she exemplified: "Only a life of service is a life worthwhile."; and

**WHEREAS**, Evanston has lost a great friend and champion in Lorraine H. Morton and her loss will be felt deeply. She is survived by her daughter, Elizabeth Morton Brasher, and two granddaughters, Elizabeth Keziah Brasher and Constance Moriah Brasher.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of Cook County, on behalf of the 5.2 million residents of Cook County commemorates the extraordinary life of Lorraine Hairston Morton, and herewith expresses its sincere gratitude for the invaluable and innumerable contributions she has made to the Citizens of Cook County, Illinois; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread upon the official proceedings of this Honorable Body and that an official copy of the same be tendered to the family of Lorraine Hairston Morton.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6459  
RESOLUTION**

**Sponsored by**

**THE HONORABLE DENNIS DEER, COUNTY COMMISSIONER**

**HONORING VICKIE SMITH FOR DOMESTIC VIOLENCE AWARENESS MONTH**

**WHEREAS**, Vickie Smith is the Executive Director of Illinois Coalition Against Domestic Violence (ICADV), an organization she served since 1988; and

**WHEREAS**, Ms. Smith began her work in the battered women’s movement over 35 years ago by providing direct services to survivors of domestic violence and helped open a non-residential crisis intervention program, first serving on the Board of Directors and then serving as the first non-paid director; and

**WHEREAS**, during her tenure at ICADV, Ms. Smith gained extensive experience working with local domestic violence programs throughout Illinois, providing technical assistance on a variety of issues agencies were facing; and

**WHEREAS**, Ms. Smith worked with the state legislatures as well as several state agencies in developing laws and procedures to further the state’s response to domestic violence. She also participated in a number of collaborative efforts that developed protocols and curricula to benefit battered women and their children in Illinois; and

**WHEREAS**, Ms. Smith has done work in the battered women’s movement on a national level including being a founding Board Member of the National Network to End Domestic Violence, a national advocacy agency located in Washington D.C.; and

**WHEREAS**, during the development of the National Network, Ms. Smith worked with other state and national advocates on drafting the historic 1994 Violence Against Women Act, which has had a significant impact on services for battered women; and

**WHEREAS**, in May, 1999 she relocated to Texas where she joined the National Center on Domestic and Sexual Violence and participated in technical assistance and training all over the United States; and

**WHEREAS**, Vickie Smith is a true beacon of hope as a champion for Domestic Violence victims and survivors she has served for over 35 years.

**NOW, THEREFORE, BE IT RESOLVED**, that President Toni Preckwinkle and Cook County Board of Commissioners, and on behalf of the 5.2 million residents of Cook County do hereby congratulate Ms. Vickie Smith on the occasion of Domestic Violence Awareness Month and for the important and commendable service and leadership she provides; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread upon the official proceeding of this Honorable Body and a ceremonial copy be given to Vickie Smith in commemoration of this auspicious occasion.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk



**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6460  
RESOLUTION**

**Sponsored by**

**THE HONORABLE DENNIS DEER, COUNTY COMMISSIONER**

**HONORING JUDY CARLOS FOR DOMESTIC VIOLENCE MONTH**

**WHEREAS**, Judy Carlos a Panamanian residing in Chicago since 1969 is the Founder and current Executive Director of Pro- Health Advocates, Inc. since 1996. The programs included, driving under the influence (DUI), substance abuse treatment and evaluations, domestic violence, anger management, individual and group counseling; and

**WHEREAS**, the Pro- Health Advocates, Inc. program received funding, (PAID) after writing a grant with the Cook County Probation and Social Services, for both Male and Female offenders convicted of Domestic Violence; and

**WHEREAS**, Judy Carlos received her Associates in Arts Degree from Montay College, and a Certified Addiction Counseling Certification in 1988. Judy received her Bachelor’s degree in Social Work from Northeastern Illinois University in May of 1999. And in 2001, Judy Carlos received her Master in Social Work from Aurora University in 2001; and

**WHEREAS**, Judy Carlos has been a Domestic Violence and Sexual Abuse Counselor since 2003, Ms. Carlos is the Pioneer in developing the Protocol for Partner Abuse Intervention Program with Cook County. She served as a member of the 4th Partner Abuse Service Providers committee, and served as a member of the Substance abuse subcommittee; and

**WHEREAS**, Judy Carlos worked for Pilsen Little Village Community Mental Health Center from 1992-1996, she started a Woman’s Co-Dependence and Treatment Program, for Hispanic Women. She also worked as a Substance Abuse Counselor for Latino Treatment Center from 1988-1992. Judy Carlos has volunteered for the Domestic Violence hotline in 2005, she volunteered as a Counselor at North Lawndale Ex-Offenders Employment Project from 2003-2005. Counseling the needs of ex-offenders in areas of individual assessments, substance abuse, anger management and social skills; and

**WHEREAS**, Judy Carlos supervised both Bachelor and Master Degree level Social Work Interns from Northeastern Illinois University, Loyola University, St. Augustine College and Dominican University. In addition, she also supervises addiction certification candidates, from various community colleges throughout Chicago and the Suburbs.

**WHEREAS**, Judy Carlos presently plans to retire at the end of 2018, to the sunny skies of Florida.

**NOW, THEREFORE, BE IT RESOLVED**, that President Toni Preckwinkle and the Cook County Board of Commissioners, on the behalf of the 5.2 million residents of Cook County, do hereby congratulate Ms. Judy Carlos for her dedication, leadership, drive, and passion for her work as a Pro- Health Advocate. And her continued commitment as a Champion of the Domestic Violence crusade, we wish her continued success in all of her business and philanthropic endeavors; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread across the official text of the proceedings of this honorable body and a suitable copy of the same be presented to Ms. Judy Carlos in honor of this occasion.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk



**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6461  
RESOLUTION**

**Sponsored by**

**THE HONORABLE DENNIS DEER, COUNTY COMMISSIONER**

**RESOLUTION HONORING STEPHANIE LOVE PATTERSON**

**WHEREAS**, Stephanie Love-Patterson is the Executive Director of Connections for Abused Women and their Children (CAWC) and is a Certified Domestic Violence Professional; and

**WHEREAS**, Ms. Love- Patterson oversees program services for CAWC including Greenhouse Shelter, the Humboldt Park Outreach Program, Domestic Violence Services at Haymarket Center, and the Hospital Crisis Intervention Project at John Stroger Hospital and Northwestern Memorial Hospital; and

**WHEREAS**, Ms. Love-Patterson provides training and technical assistance to various organizations and healthcare professionals throughout the community to help create a coordinated response to domestic violence; and

**WHEREAS**, Ms. Love-Patterson has been a trained sexual assault advocate since 1985. Some of her professional work include counselor and advocate at A Safe Place Shelter, Rape Victim Advocates’ John H. Stroger Hospital Satellite Program, which is a collaborative effort of Rape Victim Advocates and the Health and Hospital System of Cook County; and

**WHEREAS**, Stephanie serves as President of the Board of Directors for the Illinois Coalition Against Domestic Violence and a past member of the Board of Directors for the Chicago Metropolitan Battered Women’s Network from 2005 until 2007; and

**WHEREAS**, Stephanie Love-Patterson is a true beacon of hope as a champion for Domestic Violence victims and survivors she has served for 30 years.

**NOW, THEREFORE, BE IT RESOLVED**, that President Toni Preckwinkle and Cook County Board of Commissioners, and on behalf of the 5.2 million residents of Cook County do hereby congratulate Ms. Stephanie Love-Patterson on the occasion of Domestic Violence Awareness Month and for the important and commendable service and leadership she provides; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be spread upon the official proceeding of this Honorable Body and a ceremonial copy be given to Stephanie Love Patterson in commemoration of this auspicious occasion.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

\_\_\_\_\_

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**



**18-6465  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TONI PRECKWINKLE,  
PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS**

**CELEBRATING THE CAREER OF KEITH KELLEHER**

**WHEREAS**, Keith Kelleher’s early work in the Jesuit Volunteer Corps in Detroit in the early 1980s led him to make a life-long commitment to organizing for social and economic justice; and

**WHEREAS**, in his 39 years of work as a labor and community organizer, Keith Kelleher has pioneered the organization of fast food, home care, child care and other low-wage workers-growing Legacy Local 880 from just seven members in 1983 to over 70,000 members by 2008, and growing Service Employees International Union Healthcare Illinois/Indiana/Missouri/Kansas (SEIU HCIIMK) from 83,000 members in 2008 to over 92,000 members by 2014; and winning living wages and first-ever healthcare for tens of thousands of Illinois workers; and

**WHEREAS**, Keith Kelleher was the Field Director of the national SEIU’s “Homecare Task Force” from 1996-1998, traveling, researching, and house visiting homecare workers in over ten states, beginning the work which led to the organizing of hundreds of thousands of Homecare workers across the country; and

**WHEREAS**, Keith Kelleher had been President of the SEIU HCIIMK since its creation in April 2008, until April 2017, and had been field organizer, Lead Organizer, and Head Organizer of Legacy Local 880 since 1983, and Head Organizer of United Labor Unions Local 222 in Detroit, MI prior to that since 1980; and

**WHEREAS**, today, more than 600,000 home care and child care workers in more than 15 states across the country are united in SEIU, fighting for a better standard of living for themselves and their families, joining with nursing home and hospital workers to become a national movement for quality care and quality jobs; and

**WHEREAS**, Keith Kelleher was a founder and leader in the national SEIU Homecare Council, composed of leaders of over 15 local unions; and

**WHEREAS**, Keith Kelleher was a Board member and then Vice-President of the SEIU Illinois State Council, which grew from 70,000 to over 120,000 members during his years of service; and

**WHEREAS**, as an organizer, Keith Kelleher has been privileged to train hundreds of rank and file leaders and organizers over his career; and

**WHEREAS**, Keith Kelleher helped found the Helen Miller Member Education and Training Center (METC) which has trained thousands of Homecare and Child Care workers, as well as helping to found the

SEIU HCIIMK Homecare and Child Care Health Trust Fund, which brought first-time health care to over 15,000 Homecare and Child Care workers; and

**WHEREAS**, Keith Kelleher’s conviction, integrity and foresight helped initiate several grassroots organizing initiatives like the Grassroots Collaborative, “Fight for \$15” and “United Working Families”; and

**WHEREAS**, Keith Kelleher was a founder and leader of the “Chicago Jobs and Living Wage Campaign” and the “Big Box Living Wage Campaign” from the 1990’s to the 2000’s, which led to the increases in the Chicago and Illinois minimum wage to the benefit of hundreds of thousands, if not millions, of Chicago and Illinois workers; and

**WHEREAS**, in recognition of his historic accomplishments in organizing and the labor movement, Keith Kelleher was elected as an SEIU International Executive Board Vice-President in June 2008 until 2017; and

**WHEREAS**, after many years of hard work and dedication, Keith Kelleher retired from the Service Employees International Union Healthcare Illinois/Indiana/Missouri/Kansas on September 14, 2018.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, hereby congratulate Keith Kelleher for all that he has contributed to the labor workforce; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be tendered to Keith Kelleher as a means of communicating our appreciation for his service and we wish him all the best on his retirement and future endeavors.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk



**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6466  
RESOLUTION**

**Sponsored by**

**THE HONORABLE RICHARD R. BOYKIN, PRESIDENT TONI PRECKWINKLE,  
LUIS ARROYO JR, JERRY BUTLER, JOHN P. DALEY, DENNIS DEER, JOHN A. FRITCHEY,**

**BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN, EDWARD M. MOODY,  
STANLEY MOORE, SEAN M. MORRISON, TIMOTHY O. SCHNEIDER,  
PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN AND  
JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS**

**HONORING MS. DOROTHY JEAN REID ON THE OCCASION OF HER 75TH BIRTHDAY**

**WHEREAS**, Ms. Dorothy Jean Reid was born September 12, 1943 in Sledge, Mississippi; and

**WHEREAS**, Ms. Reid began her career at United Airlines in 1968, where she worked more than 35 years in the following positions: reservations, tour agent, customer service agent, international ticketing agent, international ticket trainer, red carpet room associate, cargo etc.; and

**WHEREAS**, Ms. Reid is a dedicated member of St. Mark United Methodist Church, where she has sung in the gospel choir and is a member of the United Methodist Women organization and the church visitor for the sick and shut in; and

**WHEREAS**, Ms. Reid graduated from Crane Technical High School in Chicago and attended Chicago State University and Wright Jr. College where she studied special education; and

**WHEREAS**, Ms. Reid has volunteered for several community organizations such as Operation PUSH which originated as Operation Bread Basket; and

**WHEREAS**, Ms. Reid volunteered her time to help the late Harold Washington during and after his campaign starting in 1982; and

**WHEREAS**, Ms. Reid has helped to raise seven nieces and nephews of which she has played an instrumental part into their success; and

**WHEREAS**, Ms. Reid combines her passion for family and community as is always willing to assist or help children, community members, and families in need. She often donates food, money, clothing, and housewares to several organizations including but not limited to: Good Will, Salvation Army, Shriners Children's Hospital, Howard University Hospital, Las Vegas Women's Homeless Shelters, Food Pantries in and around the Chicagoland area; and

**WHEREAS**, Ms. Reid is a community advocate and has participated in several marches and rallies during the movement in the 1960's including Dr. King's March on Washington, and the freedom marches of the 60's. In addition, she has walked in the Million Woman March; and

**WHEREAS**, the Village of Broadview and all of Cook County’s First District have long benefited from Ms. Reid’s dedication to her community, and she is wished the happiest of birthdays.

**NOW, THEREFORE, BE IT RESOLVED**, by the President and Cook County Board of Commissioners that Ms. Dorothy Jean Reid is thanked for her service to her community and honored on the occasion of her 75th Birthday.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

\_\_\_\_\_

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6468  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TONI PRECKWINKLE,  
PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS**

**HONORING CHICAGO UNITED ON ITS 50TH ANNIVERSARY**

**WHEREAS**, the 1968 riots that followed the tragic death of Dr. Martin Luther King Jr. prompted top business leaders to discuss solutions to local economic instability and racial unrest; and

**WHEREAS**, founded in 1968, Chicago United is a non-profit with a mission to achieve parity in economic opportunity for people of color by advancing multiracial leadership in corporate governance, executive level management and business diversity; and

**WHEREAS**, Chicago United fosters dialogue amongst multiracial senior leadership driving corporate and minority-owned businesses, civic and non-profit leadership in the common goal of creating a stronger social and economic climate for all races; and

**WHEREAS**, Chicago United focuses on three key areas of multiracial leadership: to produce primary research and programs that model actionable strategies to advance inclusive diversity within the business community, to provide a platform that advances strategic relationships between corporations and local minority-owned business enterprises, and to introduce board-ready individuals of color to the business community as vetted candidates for corporate board positions; and

**WHEREAS**, on September 13, 2018, Chicago United released *2018 Inside Inclusion Featuring the Corporate Diversity Profile*, a report reviewing the status of diversity and inclusion progress in Chicago’s top corporations; and

**WHEREAS**, Chicago United encourages all public and private institutions to identify steps forward and join the pursuit of diversity and inclusion efforts.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, hereby congratulate Chicago United on its 50th anniversary and praise their work for the pursuit of diversity and equity in Cook County.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk



**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6463  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TIMOTHY O. SCHNEIDER, LUIS ARROYO JR,  
RICHARD R. BOYKIN, JOHN P. DALEY, DENNIS DEER, JOHN A. FRITCHEY,  
BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN, EDWARD M. MOODY,  
STANLEY MOORE, SEAN M. MORRISON, PRESIDENT TONI PRECKWINKLE,  
PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN,  
COUNTY COMMISSIONERS**

**RECOGNIZING OCTOBER AS DOWN SYNDROME ACCEPTANCE MONTH**

**WHEREAS**, October is National Down Syndrome Acceptance Month, Down syndrome is the most frequently occurring chromosomal disorder; and

**WHEREAS**, through the efforts of human and civil rights activists, people with Down Syndrome have the right to live at home, attend their local public schools, get appropriate health care, get married, maintain a job, lead meaningful, integrated lives and contribute to society in so many wonderful ways; and

**WHEREAS**, in 2002 Nancy Gianni founded GiGi’s Playhouse in Hoffman Estates after her daughter Gulianna, “GiGi”, was born with Down syndrome; and

**WHEREAS**, she wanted to change the world view of Down syndrome and send a global message of acceptance for all; and

**WHEREAS**, at GiGi’s Playhouse families receive support and receive all the tools their child needs to succeed; and

**WHEREAS**, at GiGi’s Playhouse families have a community committed to empowering them from the time of a prenatal diagnosis to through childhood and into adulthood; and

**WHEREAS**, today there are 37 GiGi’s Playhouse locations across the county and also a location in Queretaro, Mexico.

**NOW, THEREFORE, BE IT RESOLVED**, the President and the Board of Commissioners recognizes October as National Down Syndrome Acceptance Month; and

**BE IT FURTHER RESOLVED**, that this Resolution be spread upon the Honorable Body and a suitable copy be tendered over to GiGi’s Playhouse founder Nancy Gianni, GiGi Gianni and all of the families that make up the community at GiGi’s Playhouse.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

\_\_\_\_\_

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6464  
RESOLUTION**

**Sponsored by**

**THE HONORABLE TIMOTHY O. SCHNEIDER, COUNTY COMMISSIONER**

**RECOGNIZING OCTOBER 7TH-13TH, 2018 AS MENTAL ILLNESS AWARENESS WEEK**

**WHEREAS**, Mental Illness Awareness Week shines a light on mental illness, fights stigmas, provides support, and advocates for equal care; and

**WHEREAS**, maintaining good mental health is crucial to living a long healthy life, it is important for the well-being of individuals, families, and our communities; and

**WHEREAS**, mental health illnesses are more common than cancer, diabetes, or hearth disease, millions of Americans are living with a mental health condition; and

**WHEREAS**, it is important to maintain mental health and learn the symptoms of mental illness in order to get help when it is needed; and

**WHEREAS**, suicide continues to be a leading cause of death among Americans, taking a life every 13 minutes, according to the Centers for Disease Control and Prevention (CDC); and

**WHEREAS**, mental health stigmas are widespread and commonly held among individuals in society regardless if they know an individual with a mental health problem; and

**WHEREAS**, to remove the stigma around mental health illness, we must recognize that mental illness is as much of an illness as a physical illness is; and

**WHEREAS**, every citizen and community can make a difference in helping end the silence and stigma that for too long has surrounded mental illness, and discouraged people from getting help; and

**WHEREAS**, public education and civic activities can encourage mental health and help improve the lives of individuals and families affected by mental illness.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and Members of the Cook County Board of Commissioners recognize October 7th through October 13th as Mental Illness Awareness Week in Cook County to shine a light on mental illness and advocate for equal care for all those suffering from a mental illness.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6467  
RESOLUTION**

**Sponsored by  
THE HONORABLE JESÚS G. GARCÍA, COUNTY COMMISSIONER**

**HONORING THE LIFE AND LEGACY OF DION ELIOT MILLER-PÉREZ**

**WHEREAS**, Almighty God in His infinite wisdom has called Dion Eliot Miller-Pérez from our midst on July 26, 2018 at the age of 56; and

**WHEREAS**, Dion was born in Chicago, Illinois on October 24, 1961 to Dr. Angela Pérez-Miller and John Miller; and

**WHEREAS**, Dion learned his work at the feet of his mother, Dr. Angela Pérez-Miller, an educator and activist and was inspired by her to be a leader and voice for the oppressed; and

**WHEREAS**, Dion demonstrated to be a smart and caring individual and was later known to be a gentle yet powerful man; and

**WHEREAS**, in 1988, Dion married his soul mate, Susan Mullen, an artist and longtime art teacher at Wells High School; and

**WHEREAS**, earlier in life, Dion took a shot at being a political headliner, running for the 12th Ward aldermanic seat, but he found his home behind the scenes, training volunteers and managing campaigns, which suited his natural gift for teaching, building relationships and community organizing; and

**WHEREAS**, when the City of Chicago founded Local School Councils (LSC), Dion was among the first elected to serve. He served at three elementary school councils: Sor Juana Inés de la Cruz, Burroughs Elementary School and William F. Finkl Academy; and

**WHEREAS**, as a staffer for the Neighborhood Capital Budget Group, Dion fought for equity in school construction spending which he cared deeply about; and

**WHEREAS**, at the Cross-City Campaign for Urban School Reform, Dion dedicated his time to teaching LSCs and community organizations how to evaluate local schools and district budgets; and

**WHEREAS**, the most formative experience of his career came between 2005 and 2009, when Dion served as Executive Director of the Telpochcalli Community Education Project (TCEP). There, Dion created space for women and young people in Little Village, his neighborhood, to build community, speak truth to power and forge their own destinies; and

**WHEREAS**, when nonprofits were struggling during the recession, Dion chose to move on and made room for longtime organizer María Velázquez to move into the role of executive director; and

**WHEREAS**, Dion served in the Cook County Board of Commissioner's Office, Cook County Justice Advisory Council, and the Cook County Department of Human Rights and Ethics; and

**WHEREAS**, although he loved to write, Dion's legacy will not only live in his writings - it will be most pronounced in the lives of the many young people of Little Village he nurtured-artists, fighters and community builders-including his three (3) sons; and



**WHEREAS**, Dion fought tirelessly to upend racism, classism and sexism; and

**WHEREAS**, Dion is survived by his wife and best friend Susan Mullen; and three (3) children - Donovan, Manuel, and Antonio; and

**WHEREAS**, Dion will always be remembered as a longtime political operative, public education advocate, a passionate advocate for systematic racial justice, fighter for equity and social justice, faithful friend, and loving father and husband. The Little Village community is saddened to lose such an amazing leader who fought for the Latino community with such hard work and compassion.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby offer its deepest condolences and most heartfelt sympathy to the family, colleagues, and many friends of Dion Eliot Miller-Pérez, and joins them in sorrow at this time of loss; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be tendered to the family of Dion Eliot Miller-Pérez’s family so that his memory may be honored and ever cherished.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

\_\_\_\_\_

**A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.**

**18-6474  
RESOLUTION**

**Sponsored by**

**THE HONORABLE JESÚS G. GARCÍA, COUNTY COMMISSIONER**

**CELEBRATING THE 100TH ANNIVERSARY OF THE BETH SHALOM B’NAI ZAKEN  
ETHIOPIAN HEBREW CONGREGATION**

**WHEREAS**, Beth Shalom B’nai Zaken Ethiopian Hebrew Congregation (Beth Shalom) will be celebrating their 100 year anniversary “*L’Dor V’Dor*” (from Generation to Generation) from October 26, 2018 to October 28, 2018; and

**WHEREAS**, Beth Shalom is the oldest Temple in the Chicago area serving the Israelite Community; and

**WHEREAS**, Beth Shalom is a family synagogue that exists as a place of worship for all people of the Hebrew-Israelite faith; and

**WHEREAS**, Beth Shalom was established as the Ethiopian Hebrew Association in 1915, by Rabbi Horace Hasan; and

**WHEREAS**, in 1918, Rabbi David Lasarus and Rabbi Caino Stirson, came to the Chicago area from New York and later joined forces with Rabbi Hasan, and five years later, by their beloved Senior Rabbi Abihu Ben Reuben; and

**WHEREAS**, in the 1930's and 1940's, the leadership of the Ethiopian Hebrew community was firmly in the hands of Rabbi Abihu Ben Reuben, Rabbi Lazarus, and Rabbi Louis Green. Rabbis Reuben and Lazarus studied with Chief Rabbi Wentworth A. Matthew, at the Commandment Keepers Congregation in New York City, and were ordained rabbis by Chief Rabbi Matthew. Rabbi Louis Green received his Masters of Science in Jewish Studies from the College of Jewish Studies in Chicago, Illinois; and

**WHEREAS**, in 1952, Chief Rabbi Wentworth A. Matthew came to Chicago to oversee the opening of a new Temple to serve the Ethiopian Hebrew Community; and

**WHEREAS**, in 1984, the Congregation of Ethiopian Hebrews and Beth Shalom Hebrew Congregation merged to form Beth Shalom Ethiopian Hebrew Congregation. Rabbis Abihu Ben Reuben and Capers C. Funnye, Jr., served the congregation as senior and assistant rabbis; and

**WHEREAS**, in 1993, Beth Shalom merged with the Congregation of B'nai Zaken, to form Beth Shalom B'nai Zaken Ethiopian Hebrew Congregation, with Rabbi Capers C. Funnye, Jr. as Rabbi; and

**WHEREAS**, Beth Shalom is an affiliate congregation of the International Israelite Board of Rabbis Inc. and fully embraces the ideals of Resolution 801A which was passed by the Board in 1981. It affirms the brotherhood of all people who worship the G-D of Abraham, Isaac and Jacob without regard to tradition or terminology.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby congratulates the Beth Shalom B'nai Zaken Ethiopian Hebrew Congregation on their 100th year anniversary and joins them in honoring this auspicious occasion; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be tendered to the Beth Shalom B'nai Zaken Ethiopian Hebrew Congregation.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

---

A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.

**18-6475  
RESOLUTION**

**Sponsored by**

**THE HONORABLE RICHARD R. BOYKIN, PRESIDENT TONI PRECKWINKLE,  
LUIS ARROYO JR, JERRY BUTLER, JOHN P. DALEY, DENNIS DEER, JOHN A. FRITCHEY,  
BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN, EDWARD M. MOODY,  
STANLEY MOORE, SEAN M. MORRISON, TIMOTHY O. SCHNEIDER,  
PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN AND  
JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS**

**A RESOLUTION HONORING RIVEREDGE HOSPITAL  
ON THE OCCASION OF ITS 55TH ANNIVERSARY**

**WHEREAS**, Riveredge Hospital, located in Forest Park, Illinois, is among the largest mental health facilities in the region; and

**WHEREAS**, Riveredge has been serving the needs of the greater Chicagoland area since 1963; and

**WHEREAS**, since that time, Riveredge has grown to more than 200 beds and has expanded its continuum of care, making treatment possible for all, including children, adolescents and adults; and

**WHEREAS**, Riveredge is consistently recognized as a Joint Commission Top Performer in its area of expertise; and

**WHEREAS**, the hospital's leadership team is dedicated to identifying the needs of our community and collaborating with other providers and mental health advocates to address those needs; and

**WHEREAS**, a recent example of meeting a community need is the opening of an inpatient behavioral health program for adults with intellectual and/or developmental disabilities, the only facility in Illinois with a specialized treatment program for this population; and

**WHEREAS**, Riveredge is also a leader in the community as staff work in our community to erase mental health stigma, educate on the importance of mental health treatment; and advocate for equity in access to care; and

**WHEREAS**, in the fall of 2018, Riveredge hosted a landmark suicide prevention summit in collaboration with Illinois Suicide Prevention Alliance and the Illinois Chapter of the American Foundation for Suicide Prevention, the goal of which is to reduce the country's suicide rate by 25 percent by the year 2025; and

WHEREAS, Riveredge celebrated its 55th anniversary in 2018 and will continue in its crucial mission for many years to come.

NOW, THEREFORE, BE IT RESOLVED, by the President and the Cook County Board of Commissioners that the doctors, nurses, staff and leadership team at Riveredge Hospital are congratulated on the occasion of 55 years of providing quality mental health treatment and thanked for the good work they do in the greater Chicagoland area, western suburbs, and throughout the state of Illinois.

Approved and adopted this 16th of October 2018.

TONI PRECKWINKLE, President  
Cook County Board of Commissioners

Attest: DAVID ORR, County Clerk

\_\_\_\_\_

A motion was made by Commissioner Daley, seconded by Commissioner Deer, that this Resolution be approved. The motion carried.

ADJOURNMENT

\* \* \* \* \*

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that the Consent Calendar meeting do now adjourn to meet again at the same time and same place on November 13, 2018, in accordance with County Board Ordinance 16-4645.

The motion prevailed and the meeting stood adjourned.

\_\_\_\_\_

*David Orr*

\_\_\_\_\_