### **Board of Commissioners of Cook County**

118 North Clark Street Chicago, IL



#### **Journal of Proceedings**

Tuesday, December 11, 2018

## 9:00 AM

## **Consent Calendar Meeting**

## Cook County Building, Board Room, 118 North Clark Street, Chicago, Illinois

ALMA E. ANAYA LUIS ARROYO, JR. SCOTT R. BRITTON JOHN P. DALEY DENNIS DEER BRIDGET DEGNEN BRIDGET GAINER BRANDON JOHNSON BILL LOWRY DONNA MILLER STANLEY MOORE KEVIN B. MORRISON SEAN M. MORRISON PETER N. SILVESTRI DEBORAH SIMS LARRY SUFFREDIN JEFFREY R. TOBOLSKI

> KAREN A. YARBROUGH COUNTY CLERK

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Board met pursuant to law and pursuant to Resolution 18-0624.

## **OFFICIAL RECORD**

President Preckwinkle in the chair.

### CALL TO ORDER

At 9:00 A.M., being the hour appointed for the meeting, Commissioner Suffredin, the President called the Board to order.

## QUORUM

County Clerk Karen A. Yarbrough called the roll of members and there was found to be a quorum present.

## ATTENDANCE

- **Present:** Commissioners Anaya, Arroyo, Britton, Daley, Deer, Degnen, Gainer, Johnson, Lowry, Miller, Moore, K. Morrison, S. Morrison, Silvestri, Sims, Suffredin and Tobolski (17)
- **Absent:** None (0)

#### PUBLIC TESTIMONY

Pursuant to Cook County Code of Ordinances, public testimony will be permitted at regular and special meetings of the Board. Duly authorized public speakers shall be called upon at this time to deliver testimony germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three (3) minutes. The names of duly authorized speakers shall be published in the Post Board Action Agenda and Journal of Proceedings as prepared by the Clerk of the Board.

- 1. George Blakemore Concerned Citizen
- 2. Mark F. Armstrong Chicago Urban Fine Arts Commonwealth

#### CONSENT CALENDAR

## 19-0573 RESOLUTION

#### Sponsored by

## THE HONORABLE JOHN P. DALEY, TONI PRECKWINKLE, PRESIDENT, LUIS ARROYO JR, ALMA E. ANAYA, SCOTT R. BRITTON, DENNIS DEER, BRIDGET DEGNEN, BRIDGET GAINER, BRANDON JOHNSON, BILL LOWRY,

# DONNA MILLER, STANLEY MOORE, KEVIN B. MORRISON, SEAN M. MORRISON, PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS

#### **THOMAS J. FERRO, IN MEMORIAM**

WHEREAS, Almighty God in His infinite wisdom has called Thomas J. Ferro from our midst; and

WHEREAS, Thomas J. Ferro was the beloved husband of Linda (nee Fritz); and

WHEREAS, Thomas J. Ferro was the proud father of Tracy (Jeffrey) Terrana, Melissa (Mark) Miller, Lindsey (Joe) Recchia; and

**WHEREAS,** Thomas J. Ferro was the loving grandfather of Anthony Miller, Alexis Terrana and Sophia Miller; and

WHEREAS, Thomas J. Ferro was the devoted son of the late Virginia and Joseph Ferro; and

**WHEREAS,** Thomas J. Ferro was the dear brother of Carol (Ron) Arnashus, Virginia (late Frank) Vulich, Linda (late William) Crot, Richard (Janice) and Robert (Theresa); and

WHEREAS, Thomas J. Ferro was the proud uncle to many nieces and nephews; and

WHEREAS, Thomas J. Ferro bravely served in the United States Army; and

**WHEREAS,** Thomas J. Ferro was a dedicated employee of the City of Chicago's Department of Transportation and a member of Hoisting Engineers Local 150; and

**WHEREAS,** all who knew him will attest that Thomas J. Ferro was a kind and compassionate man, virtuous of character and gentle in spirit, admired and respected by his many friends and neighbors, and dearly loved by his family,

**NOW, THEREFORE, BE IT RESOLVED,** by the Board of Commissioners of Cook County that the Board does hereby offer its deepest condolences and most heartfelt sympathy to the family of Thomas J. Ferro and joins them in sorrow at this time of loss; and

**BE IT FURTHER RESOLVED,** that this text be spread upon the official proceedings of this Honorable Body, and a suitable copy of the same be tendered to the family of Thomas J. Ferro so that his memory may be so honored and ever cherished.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

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Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0574 RESOLUTION

### Sponsored by

# THE HONORABLE JOHN P. DALEY, TONI PRECKWINKLE, PRESIDENT, LUIS ARROYO JR, ALMA E. ANAYA, SCOTT R. BRITTON, DENNIS DEER, BRIDGET DEGNEN, BRIDGET GAINER, BRANDON JOHNSON, BILL LOWRY, DONNA MILLER, STANLEY MOORE, KEVIN B. MORRISON, SEAN M. MORRISON, PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS

#### A RESOLUTION COMMEMORATING WORLD AIDS DAY AND AWARENESS MONTH

**WHEREAS,** in 1989, World acquired immune deficiency syndrome (AIDS) Day was designated as December 1, 1988. Government and health officials, non-governmental organizations, and individuals around the world observe the day, often with education on AIDS prevention and control, and

**WHEREAS,** lesbian, gay. bisexual, transgender, questioning (LGBTQ) activists led the effort for recognition by government leaders of the devastation and stigma caused by this disease within their community and beyond; and

**WHEREAS,** AIDS Awareness Month is an opportunity to raise awareness, commemorate those who have passed on, and celebrate successful accomplishments such as increased access to treatment and prevention services; and

**WHEREAS,** the Cook County Health and Hospitals System (CCHHS) is one of the largest providers of human immunodeficiency virus(HIV)/AIDS care in the Midwest and CCHHS Ruth M. Rothstein CORE Center cares for individuals with HIV/AIDS and other infectious diseases; and,

**WHEREAS,** the Ruth M. Rothstein CORE Center has provided the highest quality care for persons and families affected by infectious diseases, with respect, dignity and compassion, without regard to the ability to pay; and has ensured a patient-centered and consumer-guided environment; and has sought to better understand and to prevent these diseases through education and research; and

**WHEREAS,** the Ruth M. Rothstein CORE Center has also implemented Project Connect in 2012, a transitional care coordination program to help stabilize the health status of HIV patients who are newly diagnosed; and

**WHEREAS,** the Cook County Board commends the important work of activist and advocacy groups that have worked tirelessly for decades to make progress; and

**WHEREAS**, the Cook County Board understands that it is still vital to increase awareness, fight prejudice and improve education and research to help to help HIV/AIDS patients to live longer, more comfortable and independent lives and to prevent the spread of this disease; and

**WHEREAS**, the Cook County Board will do everything in its power to help usher in an HIV/AIDS-free generation in Cook County.

**NOW, THEREFORE, BE IT RESOLVED,** that the Cook County Board of Commissioners commemorates World AIDS Day and Awareness Month.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0628 RESOLUTION

#### Sponsored by

THE HONORABLE JOHN P. DALEY, TONI PRECKWINKLE, (PRESIDENT), ALMA E. ANAYA, LUIS ARROYO JR, SCOTT R. BRITTON, DENNIS DEER, BRIDGET DEGNEN, BRIDGET GAINER, BRANDON JOHNSON, BILL LOWRY, DONNA MILLER, STANLEY MOORE, KEVIN B. MORRISON, SEAN M. MORRISON, PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS

#### **GEORGE HERBERT WALKER BUSH, IN MEMORIAM**

WHEREAS, Almighty God in His infinite wisdom has called George Herbert Walker Bush from our midst; and

WHEREAS, George Herbert Walker Bush was the beloved husband of the late Barbara (Pierce); and

WHEREAS, George Herbert Walker Bush was the devoted father of George, Robin, Jeb, Neil, Marvin and Dorothy; and

**WHEREAS**, George Herbert Walker Bush enlisted in the United States Navy after the Japanese attack on Pearl Harbor and bravely served as a Navy pilot in World War II until September 1945 and was awarded the Distinguished Flying Cross for heroism under fire during his service; and

**WHEREAS**, George Herbert Walker Bush began his political career when he became the Republican Party Chairman in Harris County, Texas and, in 1966, won a seat in the United States. House of Representatives from Houston's Seventh District; and

**WHEREAS**, In December 1970, President Richard Nixon nominated George Herbert Walker Bush as the United States. Ambassador to the United Nations; and

**WHEREAS**, in 1974, President Gerald Ford appointed Bush as the United States. envoy to the People's Republic of China and in 1975 President Gerald Ford asked Bush to serve as the new director of the Central Intelligence Agency; and

**WHEREAS,** George Herbert Walker Bush ran for president in 1980 and was defeated in the Republican primary by Ronald Reagan, who chose him as his running mate in his successful bid for presidency. During his eight-year tenure as Vice President, Bush headed task forces on deregulation and the war on drugs; and

**WHEREAS** in 1988, George Herbert Walker Bush was elected President of the United States, defeating his Democratic opponent Michael Dukakis, becoming the first incumbent vice president in 152 years to be elected president; and

**WHEREAS**, during his presidency, George Herbert Walker Bush helped steer the nation through the perilous period at the end of the Cold War and helped build the coalition that was successful during the first Gulf War; and

**WHEREAS**, during his presidency, George Herbert Walker Bush signed into law the Americans with Disabilities Act, a civil rights law that prohibits discrimination based on disability; and

**WHEREAS**, George Herbert Walker Bush took steps in his later life to focus on healthcare through the founding of The George and Barbara Bush Endowment for Innovative Cancer Research at MD Anderson Cancer Center and to support communities affected by natural disasters including Haiti and Texas; and

**WHEREAS,** George Herbert Walker Bush's public service has been characterized by decency, intelligence and integrity, and through all his endeavors, he has complemented his honesty and compassion with a refreshing sense of humor and humility; and

**WHEREAS,** all who knew him will attest that George Herbert Walker Bush was a kind and compassionate man, virtuous of character and gentle in spirit, admired and respected by all whom he served in public office, and dearly loved by his family,

**NOW, THEREFORE BE IT RESOLVED,** by the Board of Commissioners of Cook County that the Board does hereby offer its deepest condolences and most heartfelt sympathy to the family and many friends of George Herbert Walker Bush, and joins them in sorrow at this time of loss; and

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**BE IT FURTHER RESOLVED,** that this text be spread upon the official proceedings of this Honorable Body, and a suitable copy of same be tendered to the family of George Herbert Walker Bush, that his memory may be so honored and ever cherished.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0554 RESOLUTION

#### Sponsored by

## THE HONORABLE DEBORAH SIMS, AND TONI PRECKWINKLE, (PRESIDENT) COUNTY COMMISSIONER

## HONORING EARLY WALKER

**WHEREAS,** Early Walker is the owner of W&W Towing of Cook County. He built his company from the ground with just one (1) used tow truck; and

**WHEREAS**, over the past ten (10) years W&W Towing has grown its fleet of trucks and has become a company renowned for his generosity to the poor and less fortune; and

**WHEREAS,** Early Walker has been on the frontline to help some of the most unfortunate victims of gun violence throughout the Chicago Metropolitan area; and

WHEREAS, Early Walker has provided children who have lost their parents to gun violence with extravagant Christmas shopping sprees; and

**WHEREAS,** it is during these difficult times that Early Walker has brought numerous smiles to the faces of these children in an attempt to offset the pain associated with these senseless tragedies; and

**WHEREAS,** Early Walker has also provided over 25,000 turkeys to families who have struggled to provide themselves with adequate food for Thanksgiving. In addition, he recently took ten families to a local Walmart and allowed each family to spend up to \$200.00 on groceries for the Thanksgiving holiday; and

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**WHEREAS,** however in times of national crisis, Early Walker rose to the occasion and responded. During the initial announcement of the Flint, Michigan Water crisis, Early Walker purchased over 30,000 bottles of water and personally transported them to the affected areas of Flint; and

**WHEREAS,** during the horrific hurricane of Houston, Texas, Early Walker partnered with suburban municipalities in the collection of water, non-perishable items as well as clothing. He then traveled to the most damaged areas of Houston and personally delivered the items; and

**WHEREAS**, of course many have applauded him for providing a seventeen-year-old Cancer stricken girl with the opportunity to attend her senior prom. The young girl had a lasting wish while hospitalized to just return to her high school and attend the traditional event. Early Walker provided all her prom needs such as her dress, limousine, make- up hair stylist and other necessities free of charge; and

**WHEREAS,** Early Walker has partnered with Police agencies by using his personal monies as cash reward for the capture of criminals who have gunned down innocent victims; and

**WHEREAS,** this is just a small snapshot of the wonderful contribution in which Early Walker has provided the residents of Cook County.

**NOW, THEREFORE, BE IT RESOLVED,** that the President and the Cook County Board of Commissioners commend Mr. Early Walker on his kind and giving spirit throughout the south suburbs and to other states for all that he does; and

**BE IT FURTHER RESOLVED,** that this text be spread upon the official proceedings of this Honorable Body and official copy be given to Early Walker.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0006 RESOLUTION

Sponsored by

# THE HONORABLE JEFFREY R. TOBOLSKI TONI PRECKWINKLE, (PRESIDENT), LUIS ARROYO JR, SCOTT R. BRITTON, JOHN P. DALEY, DENNIS DEER, BRIDGET DEGNEN, BRIDGET GAINER, BRANDON JOHNSON, BILL LOWRY,

## STANLEY MOORE, KEVIN B. MORRISON, SEAN M. MORRISON, PETER N. SILVESTRI, DEBORAH SIMS AND LARRY SUFFREDIN, COUNTY COMMISSIONERS

## HONORING CICERO POLICE OFFICER LUIS DUARTE FOR MERITORIOUS SERVICE AND HEROISM

**WHEREAS,** Officer Luis Duarte has served with the Cicero Police Department since 2015 with the utmost skill, dedication and professionalism; and deserves proper recognition for his heroism in protecting the public on September 13, 2018; and

**WHEREAS,** on September 13, 2018, Officer Duarte and his partner, Officer Jamarie Coleman, of the Cicero Police Department were on patrol and attempted to conduct a routine traffic stop near 34<sup>th</sup> Street and Cicero Avenue; and

**WHEREAS,** the driver of said vehicle refused to stop and continued southbound on Cicero, eventually stopping in rush-hour traffic, and exited his vehicle while armed with a handgun firing several rounds towards Officers Duarte and Coleman; and

**WHEREAS,** Officer Duarte was shot by the assailant several times, sustaining life-threatening injuries as he responded to the shooter; and

**WHEREAS,** Officer Coleman then engaged the armed assailant, who was a previously convicted felon with a felony warrant out of California, and after an exchange of gunfire in which the armed assailant was struck by Coleman's return fire, the armed assailant was placed into custody; and

**WHEREAS**, numerous other officers arrived on the scene and began treating Officer Duarte's numerous gunshot wounds, applying tourniquets to Officer Duarte's extremities to stop the profuse bleeding; and

**WHEREAS,** trauma surgeons at Mt. Sinai Hospital treated Officer Duarte and helped save Officer Duarte's life; and

**WHEREAS**, the County Board finds it appropriate to specially recognize this noble and courageous man and police officer, and all police officers and first responders for their heroic actions on September 13, 2018.

**NOW, THEREFORE, BE IT RESOLVED,** that the Cook County Board of Commissioners does hereby honor Officer Luis Duarte for his heroism, both as an officer of the Cicero Police Department and as a member of society, and thank him for helping to make Cook County a better and safer place to live, work, and raise a family; and

**BE IT FURTHER RESOLVED**, that a copy of this Resolution be presented to Officer Luis Duarte as an expression of his courage, bravery and heroism to the Citizens of Cook County.

Approved and adopted this 11th of December 2018.

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TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0461 RESOLUTION

Sponsored by

#### THE HONORABLE TONI PRECKWINKLE,

## PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS

## CONGRATULATING DIANE NICHOLS ON THE OCCASION OF HER RETIREMENT FROM COOK COUNTY GOVERNMENT

WHEREAS, Diane Nichols has been a dedicated employee at Cook County Government for 30 years; and

**WHEREAS**, Diane Nichols began her career at Cook County in 1988 as the Administrative Assistant I for the President's Office under President George W. Dunne; and

**WHEREAS**, Diane Nichols remained with President Dunne's office until the end of his term at which point she transferred to the Department of Transportation and Highways; and

**WHEREAS**, in 1997 Diane returned to the President's Office as the Administrative Assistant III under President John H. Stroger, Jr.; and

**WHEREAS**, Diane joined the Bureau of Human Resources in 1999 as an Administrative Assistant IV and she continues to serve in the Bureau of Human Resources until her retirement; and

**WHEREAS**, Diane's calming spirit and willingness to jump into action to assist her coworkers and county residents has been a trait that has endeared her to all who worked with her; and

**WHEREAS**, Diane has been described by her friends and colleagues as a person with a quick wit and a heart of gold; and

**WHEREAS**, Diane's colleagues have benefited from her love of cooking as willing taste testers of all holiday and birthday cakes; and

WHEREAS, Diane is known for her excitement and joy for traveling to exotic places; and

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**WHEREAS**, Diane appreciates many things, but her greatest love is the love she has for her family including her husband, Gerald, her children, Keana (Mya), Tyrice (deceased), Jeannie, Jenik, Nissan (deceased), Courtney, Cecilia and Keyla, 13 grandchildren, three (3) great grandchildren and others in her extended family.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners does hereby congratulate Diane Nichols on her retirement; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be tender to Diane Nichols as an expression of our appreciation for her long commitment to the residents of Cook County.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0647

## RESOLUTION

## Sponsored by

### THE HONORABLE TONI PRECKWINKLE,

#### PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS

## CONGRATULATING EDDIE L. SIDNEY ON HIS RETIREMENT FROM COOK COUNTY GOVERNMENT

**WHEREAS**, Eddie L. Sidney will retire on December 28, 2018, after spending the last 30 years as a dedicated Cook County employee; and

**WHEREAS**, from 1988-1992, Eddie Sidney worked for the Cook County Highway Department as an Electrical Engineer, and from 1993-2018, he worked at the Cook County Department of Facilities Management in a variety positions, including Storeroom Supervisor and Project Engineer; and

**WHEREAS,** from 2007-2018, Mr. Sidney acted as a Construction Manager and Building Manager for the 2nd busiest courthouse in the nation, affectionately known as 26th and California, the George N. Leighton Building; and

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**WHEREAS**, Eddie Sidney worked with numerous contractors, trades, and engineers to complete a number of projects that would serve as clean, healthy, safe, and viable working spaces for the people of Cook County.

**NOW, THEREFORE, BE IT RESOLVED,** that the Cook County Board of Commissioners does hereby wish Eddie L. Sidney well in his retirement; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be presented to Eddie Sidney as an expression of our appreciation of his service to the County of Cook.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

# 19-0648

## RESOLUTION

## Sponsored by

## THE HONORABLE TONI PRECKWINKLE,

## PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS

#### CONGRATULATING THOMAS WATKINS ON HIS RETIREMENT FROM COOK COUNTY GOVERNMENT

**WHEREAS,** Thomas Watkins retired on November 30, 2018 after spending the last 31 years as a dedicated Cook County employee; and

**WHEREAS**, from 1988-2018, Thomas Watkins worked for the Cook County Custodial Services Department in several positions throughout his years of service, and at the time of his retirement acted as Window Washer Supervisor; and

**WHEREAS,** Thomas Watkins was instrumental in heading the snow removal team, his responsibilities consisting of ensuring that all County facilities under his jurisdiction were plowed and salted during snowy conditions. Mr. Watkins also coordinated and supervised the moving of furniture and special projects that were assigned to his team; and

WHEREAS, prior to his employment with Cook County, Mr. Watkins served in the Armed Forces for several years; and

**WHEREAS,** Thomas Watkins will be remembered as a dedicated and loyal team member who was very knowledgeable in his role and was instrumental in organizing his team for positive outcomes.

**NOW, THEREFORE, BE IT RESOLVED,** that the Cook County Board of Commissioners does hereby wish Thomas Watkins well in his retirement.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0649 RESOLUTION

Sponsored by

### THE HONORABLE TONI PRECKWINKLE,

#### PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS

## CONGRATULATING DINO T. ROSSETTI ON HIS RETIREMENT FROM COOK COUNTY GOVERNMENT

**WHEREAS,** Dino T. Rossetti retired on November 30, 2018, after spending the last 31 years as a dedicated Cook County employee; and

**WHEREAS**, from 1987-2018, Dino T. Rossetti worked for the Cook County Sheriff's Department and the Department of Facilities Management in several positions throughout his years at Cook County; and

**WHEREAS,** Dino T. Rossetti was a loyal employee who came to work faithfully, playing a major role as part of the Window Washer's team up until his retirement on November 30, 2018. During his years as a Window Washer, his duties included assisting with snow removal and the moving of equipment and furniture from various Cook County locations; and

**WHEREAS,** Dino T. Rossetti will be remembered for his sense of humor and his willingness to always go above and beyond for his team, as well as the commitment he had for his career at Cook County.

**NOW, THEREFORE, BE IT RESOLVED,** that the Cook County Board of Commissioners does hereby wish Dino T. Rossetti well in his retirement.

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Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

### 19-0679 RESOLUTION

Sponsored by

# THE HONORABLE TONI PRECKWINKLE, PRESIDENT, ALMA E. ANAYA, LUIS ARROYO JR, SCOTT R. BRITTON, JOHN P. DALEY, DENNIS DEER, BRIDGET DEGNEN, BRIDGET GAINER, BRANDON JOHNSON, BILL LOWRY, DONNA MILLER, STANLEY MOORE, KEVIN B. MORRISON, SEAN M. MORRISON, PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS

## **CELEBRATING THE CAREER OF NATALIE C. TATEKEY**

**WHEREAS,** Natalie C. Tatekey, Administrative Assistant IV in the Bureau of Economic Development will end her service to the residents of Cook County effective December 31, 2018; and

WHEREAS, Natalie is graduate of Bloom Township High School and attended Robert Morris College; and

**WHEREAS,** in 1993, Natalie was recognized for her service and commitment and was awarded the Cook County Superior Public Service Award; and

WHEREAS, Natalie has always been active in her community serving as a Girl Scout Troup Leader; and

WHEREAS, Natalie has served with distinction as a Volunteer at La Rabida Children's Hospital; and

**WHEREAS,** Natalie has always been very active in her church and further serves her community through First Touch and Divorce Care Ministries; and

**WHEREAS,** Natalie is the proud mother of two (2) wonderful children, Isiah W. Tatekey and LaVe'la S. Tatekey; and

**WHEREAS,** Natalie will be sorely missed in the Bureau of Economic Development and Cook County Government for her warm smile and her always friendly nature.

**NOW, THEREFORE, BE IT RESOLVED**, that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, do recognize Natalie C. Tatekey for all that she contributed to Cook County and wish her all the best on his future endeavors alongside her children and family; and

**BE IT FURTHER RESOLVED**, that a suitable copy of this Resolution be tendered to Natalie C. Tatekey as a means of communicating our appreciation for her service.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

#### 19-0678 RESOLUTION

### Sponsored by

## THE HONORABLE ALMA E. ANAYA COUNTY COMMISSIONER

#### CONGRATULATING PILSEN ALLIANCE ON ITS 20TH ANNIVERSARY

**WHEREAS**, *Pilsen Alliance* is a not-for-profit organization based in the Pilsen neighborhood, within the 7th District of Cook County; and

**WHEREAS**, *Pilsen Alliance* was founded in 1998, stemming from a Community Congress convened by local leaders to create a strategic plan to address rapid displacement; and

**WHEREAS**, at the time, the University of Illinois at Chicago had developed southward and the City of Chicago created the Pilsen Industrial Tax Increment Financing District, which prompted the community to organize in response; and

**WHEREAS**, in accordance with its roots, Pilsen Alliance continues to hold a biennial Community Congress and has expanded its organizing to Pilsen, Marshall Square, Little Village, North Lawndale, and Cicero; and

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**WHEREAS**, Pilsen Alliance has long advocated for accountability in government and a transparent civic process that will enhance the quality of life of community members, from supporting the improvement of public transit service to the promotion of open meetings on zoning changes in the area; and

**WHEREAS**, Pilsen Alliance tirelessly listens to the demands and concerns of community members and has taken strong stances on issues such as expanding accessible mental health services and affordable housing; and

**WHEREAS**, more recently, Pilsen Alliance successfully achieved overwhelming positive response on an electoral referendum that asked voters if they would support measures to lift the prohibition on rent control; and

**WHEREAS**, with the region's shifting demographic and population loss due to displacement and economic disinvestment, Pilsen Alliance has admirably worked to strengthen collaboration across communities and organizations throughout the city.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board President and the Cook County Board of Commissioners recognize Pilsen Alliance for being a critical voice for the community and the issues of our day.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

#### 19-0685

## RESOLUTION

#### Sponsored by

THE HONORABLE ALMA E. ANAYA, JOHN P. DALEY, DENNIS DEER, DONNA MILLER, DEBORAH SIMS, LUIS ARROYO JR, SCOTT R. BRITTON, BRIDGET DEGNEN, BRIDGET GAINER, BRANDON JOHNSON, BILL LOWRY, STANLEY MOORE, KEVIN B. MORRISON, SEAN M. MORRISON, PETER N. SILVESTRI, LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS

## RECOGNIZING THE 70TH ANNIVERSARY OF THE UNIVERSAL DECLARATION OF HUMAN RIGHTS AND THE CELEBRATION OF DECEMBER AS HUMAN RIGHTS MONTH

**WHEREAS**, the Universal Declaration of Human Rights, adopted by the United Nations 70 years ago on December 10, 1948, represents the first comprehensive agreement among nations as to the specific rights and freedoms of all human beings; and

**WHEREAS**, the end of the Second World War prompted the international community to pledge to never again allow atrocities like those of that conflict to happen again; and

**WHEREAS**, the Universal Declaration of Human Rights was designed to complement the Charter of the United Nations as guide to guaranteeing the rights of every person; and

**WHEREAS**, the Universal Declaration of Human Rights upholds the basic principles of liberty and freedom enshrined within the United States Constitution and Bill of Rights; and

**WHEREAS**, among the document's most important guiding principles are a nation's advancement of human rights by promoting freedom from torture, freedom of expression, press freedom, women's rights, children's rights, lesbian, gay, bisexual, and transgender (LGBT) rights, and the protection of minorities; and

**WHEREAS**, human rights awareness is essential to the realization of fundamental freedoms and contributes to promoting equality, preventing conflict and human rights violations, and enhancing participation in democratic processes.

**NOW, THEREFORE BE IT RESOLVED**, the Cook County Board President and the Cook County Board of Commissioners honor this landmark document and uphold the values set forth therein.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

#### 19-0708 RESOLUTION

#### Sponsored by

THE HONORABLE JOHN P. DALEY, PRESIDENT TONI PRECKWINKLE, ALMA E. ANAYA, LUIS ARROYO JR, SCOTT R. BRITTON, DENNIS DEER, BRIDGET DEGNEN, BRIDGET GAINER, BRANDON JOHNSON, BILL LOWRY,

# DONNA MILLER, STANLEY MOORE, KEVIN B. MORRISON, SEAN M. MORRISON, PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN AND JEFFREY R. TOBOLSKI, COUNTY COMMISSIONERS

#### JACQUELENE HOULIHAN, IN MEMORIAM

**WHEREAS,** Almighty God in His infinite wisdom has called Jacquelene Houlihan (nee Tracey) from our midst; and

WHEREAS, Jacquelene Houlihan was the dearly beloved wife of the late Raymond Houlihan; and

**WHEREAS,** Jacquelene Houlihan was the devoted mother of John "Jack" (the late Deborah), Robert (Jacqueline), Tracey (Michael) Sieja, Christopher (Jacqueline) and the late Michael; and

**WHEREAS,** Jacquelene Houlihan was the loving grandmother of Lauren, Kristen, Raymond (Zorina), John, Natalie (Jeff), Kate, Kylie, Meghan, Matthew, Patrick and Liam; and

WHEREAS, Jacquelene Houlihan was the dearest great grandmother of Alianna; and

WHEREAS, Jacquelene Houlihan was the dear sister of Robert (Geri) Tracey; and

WHEREAS, Jacquelene was the fond aunt of many nieces and nephews; and

WHEREAS, Jacquelene Houlihan touched the lives of many and will be remembered by all who knew her; and

**WHEREAS,** all who knew her will attest that Jacquelene Houlihan was a kind and compassionate woman, virtuous of character and gentle in spirit, admired and respected by her many friends and neighbors, and dearly loved by her family.

**NOW, THEREFORE, BE IT RESOLVED,** by the Board of Commissioners of Cook County that the Board does hereby offer its deepest condolences and most heartfelt sympathy to the family of Jacquelene Houlihan and joins them in sorrow at this time of loss; and

**BE IT FURTHER RESOLVED,** that this text be spread upon the official proceedings of this Honorable Body, and a suitable copy of the same be tendered to the family of Jacquelene Houlihan so that her memory may be so honored and ever cherished.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

#### 19-0707 RESOLUTION

#### Sponsored by

# THE HONORABLE BRIDGET GAINER, PRESIDENT TONI PRECKWINKLE, ALMA E. ANAYA, BRIDGET DEGNEN, DONNA MILLER AND DEBORAH SIMS, COUNTY COMMISSIONERS

## A RESOLUTION OF THE COOK COUNTY WOMEN'S CAUCUS HONORING MARY BARTELME, THE FIRST WOMAN ELECTED JUDGE IN COOK COUNTY

**WHEREAS**, in 1923, Mary Bartelme became the first woman elected to the bench of the Cook County Circuit Court; and

**WHEREAS**, Bartelme was born near Fulton and Halsted Streets in Chicago, and became a Chicago Public Schools teacher before deciding to become one of the city's first women lawyers; and

**WHEREAS**, Bartelme graduated from Northwestern University School of Law in 1894 -- the only woman in her class -- and was admitted to the Illinois Bar later that year; and

**WHEREAS**, Bartelme was appointed as Public Guardian of Cook County three years later, where she helped draft and lobby for legislation creating the first Juvenile Court in Cook County 1899; and

**WHEREAS**, The first Juvenile Detention Home was located in the 1600 block of West Adams in 1906. In 1913, Bartelme was chosen to assist the Cook County presiding judge, holding closed sessions for juvenile cases and creating a "girls court" as an alternative to jail; and

**WHEREAS**, In 1923, Bartelme was elected judge and served in Juvenile Court for ten years where she heard over 50,000 cases. She also served as president of the Women's Bar Association of Illinois from 1927-28; and

**WHEREAS**, Bartelme donated her own house in Chicago to establish a "Mary's Club," a group home where girls could be safe and learn important life skills; and

**WHEREAS**, nicknamed "Suitcase Mary," Bartelme formed a program to provide suitcases filled with proper clothing and toiletries to young women coming out of the court system to help them establish as respectable life.

**NOW, THEREFORE, BE IT RESOLVED**, that the Cook County Board of Commissioners Women's Caucus honors Mary Bartelme, Cook County's first woman judge who devoted her life to reforming the treatment of children and women in the court system.

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Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

#### 19-0668 RESOLUTION

Sponsored by

## THE HONORABLE KEVIN B. MORRISON, COUNTY COMMISSIONER

#### HONORING THE HOFFMAN ESTATES VETERANS MEMORIAL COMMISSION

**WHEREAS,** the Hoffman Estates Veterans Memorial was dedicated on November 12, 1988, to honor in perpetuity the deceased veterans who have served our country and preserved our freedom; and

**WHEREAS,** the Veterans Memorial consists of five (5) granite monoliths arranged in a semicircle. Each monolith is engraved with the symbol of one of the branches of the military; and

**WHEREAS,** the Hoffman Estates Veterans Memorial Commission manages the weekly flag rotation ceremony and participates in community events; and

**WHEREAS**, the Veterans Memorial Flag Rotation Ceremony has occurred every Sunday afternoon at the Veterans Memorial since the dedication of the Memorial in 1988 without missing a week; and

**WHEREAS,** the Veterans Memorial Flag Rotation Ceremony honors the memory each week of a veteran that fought honorably for our country; and

**WHEREAS,** the Veterans Memorial has a display case where the name, rank, branch of service, and dates of service of the deceased veteran being honored are listed. The veteran's casket flag flies on the main flagpole, while the service flag flies at half-mast above the monolith representing the veteran's branch of service; and

**WHEREAS,** Commissioners of the Hoffman Estates Veterans Memorial Commission and veteran's organizations including the American Legion Post 1983 and VFW Post 5151 are responsible for conducting the weekly ceremony; and

**WHEREAS**, the American Legion Post 1983 and VFW Post 5151 contribute greatly to supporting veterans and their families with a variety of programming and resources.

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**NOW, THEREFORE, BE IT RESOLVED,** that the Board of Commissioners of Cook County hereby honor the members of the Hoffman Estates Veterans Memorial Commission, the American Legion Post 1983 and VFW Post 5151 for their participation in the weekly flag rotation ceremony and continued service of fellow veterans; and

**BE IT FURTHER RESOLVED,** a suitable copy be prepared and presented to the Hoffman Estates Veterans Memorial Commission, the American Legion Post 1983 and VFW Post 5151 to thank them for their dedication to honoring fallen service members and contributing to their community.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0713 RESOLUTION

#### Sponsored by

## THE HONORABLE KEVIN B. MORRISON, COUNTY COMMISSIONER

## A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR

**WHEREAS,** ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS,** ENCLAVE O'Hare will honor five (5) Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS,** to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five (5) luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

**WHEREAS,** Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS,** Eric R. Broughton, Chief Executive Officer of ApartmentJet co-founded startup ApartmentJet in 2016; and

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WHEREAS, Mr. Broughton has led this company that assists multifamily property owners and management companies in listing their apartments on their own to generate revenue from vacant units; and

**WHEREAS,** Mr. Broughton has embodied the entrepreneurial spirit that ENCLAVE promotes leading his company successfully; and

WHEREAS, Mr. Broughton is being awarded the 2018 ENCLAVE Entrepreneur of Year.

**NOW, THEREFORE, BE IT RESOLVED,** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader recipient, Mr. Eric R. Broughton for his extraordinary achievements leading his company and receiving Entrepreneur of the Year this year; and

**BE IT FURTHER RESOLVED,** a suitable copy be prepared and presented to Mr. Broughton to recognize him for his great work.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

#### 19-0714 RESOLUTION

#### Sponsored by

## THE HONORABLE KEVIN B. MORRISON, COUNTY COMMISSIONER

#### A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR

**WHEREAS,** ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS,** ENCLAVE O'Hare will honor five (5) Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS,** to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five (5) luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

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**WHEREAS,** Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS,** Elk Grove Fire Chief Richard Mikel has shown exemplary leadership since being hired in 2012; and

**WHEREAS,** Fire Chief Mikel was recognized as the 2018 Fire Chief of the Year by the Illinois Fire Chief Association; and

**WHEREAS,** Fire Chief Mikel oversees a department of 94 full-time employees and four fire stations that provides fire protection to 33,000 residents, 22 shopping centers and the largest industrial park in North America.

**NOW, THEREFORE, BE IT RESOLVED,** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader Illinois Fire Chief of the Year recipient, Richard Mikel for his extraordinary achievements this year; and

**BE IT FURTHER RESOLVED,** a suitable copy be prepared and presented to Illinois Fire Chief of the Year, Richard Mikel to thank him for his dedication to public safety in his community.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0715 RESOLUTION

#### Sponsored by

## THE HONORABLE KEVIN B. MORRISON, COUNTY COMMISSIONER

## A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR

**WHEREAS,** ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS,** ENCLAVE O'Hare will honor five (5) Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS,** to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five (5) luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

**WHEREAS,** Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS,** The Honorable Craig B. Johnson has been Mayor of Elk Grove Village since April 1997 and previously served as Village Trustee from 1993 through 1997; and

**WHEREAS,** Mayor Johnson additionally operates his family's business which is Elk Grove Village's oldest continuous business, Johnson Insurance Agency; and

**WHEREAS,** Mayor Johnson serves in other leadership roles including being appointed to the Illinois Tollway Board of Directors; and

**WHEREAS,** The Honorable Craig B. Johnson, Mayor of Elk Grove Village, is being awarded the 2018 ENCLAVE Luminary Leader of the Year Award for his continued leadership in Elk Grove Village.

**NOW, THEREFORE, BE IT RESOLVED,** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader of the Year, The Honorable Craig B. Johnson, Mayor of Elk Grove, for receiving his award and his continued commitment to his community; and

**BE IT FURTHER RESOLVED,** a suitable copy be prepared and presented to Mayor Johnson to recognize him for his award.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0716 RESOLUTION

#### Sponsored by

### THE HONORABLE KEVIN B. MORRISON, COUNTY COMMISSIONER

#### A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR

**WHEREAS,** ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS,** ENCLAVE O'Hare will honor five (5) Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS,** to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five (5) luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

**WHEREAS,** Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS,** Elk Grove High School Principal Paul W. Kelly has shown exemplary leadership over the last five (5) years as Principal; and

**WHEREAS,** Principal Kelly was recognized as the 2018 Illinois Principal of the Year by Illinois Principals Association and was a finalist for the 2018 National Principal of the Year by the National Association of Secondary School Principals; and

**WHEREAS,** Principal Kelly has created a positive school environment based on his mantra of "challenge, support, and patience".

**NOW, THEREFORE, BE IT RESOLVED,** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader recipient, Principal Paul Kelly for his extraordinary achievements this year; and

**BE IT FURTHER RESOLVED**, a suitable copy be prepared and presented to Principal Paul W. Kelly to thank him for his dedication thank him for his dedication to excellence for our students.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0717 RESOLUTION

#### Sponsored by

## THE HONORABLE KEVIN B. MORRISON, COUNTY COMMISSIONER

#### A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR

**WHEREAS,** ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS,** ENCLAVE O'Hare will honor five (5) Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS,** to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five (5) luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

**WHEREAS,** Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS,** District 214 Superintendent David R. Schuler, Ph.D. has shown exemplary leadership for over 12 years as District 214 Superintendent; and

**WHEREAS,** Superintendent Schuler was recognized as a leader at both the state and national levels being named the 2018 National Superintendent of the Year by the American Association of School Administrators and 2018 Illinois Superintendent of the Year by the Illinois Association of School Administrators; and

**WHEREAS,** Superintendent Schuler oversees the state's second-largest high school district with more than 12,000 students at six high schools, all which have consistently been recognized for their excellence by U.S. News and World Report and the Washington Post among other publications.

**NOW, THEREFORE, BE IT RESOLVED,** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader Superintendent of the Year recipient, David R. Schuler, Ph.D. for his several awards and recognitions in addition to his steadfast leadership; and

**BE IT FURTHER RESOLVED,** a suitable copy be prepared and presented to Superintendent Schuler to thank him for his dedication to excellence in our schools.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0718 RESOLUTION

#### Sponsored by

## THE HONORABLE KEVIN B. MORRISON, COUNTY COMMISSIONER

### A RESOLUTION HONORING THE 2018 LUMINARY LEADERS OF THE YEAR

**WHEREAS,** ENCLAVE for Entrepreneurs at O'Hare is a local-to-global welcome-to-work gateway for the world's entrepreneurs and their influencers; and

**WHEREAS,** ENCLAVE O'Hare will honor five (5) Luminary Leaders who earned significant awards or noteworthy distinction from major organizations, on a state, regional, and national level of recognition; and

**WHEREAS,** to extend the educational and motivational value of stories of such success, on Thursday, December 13, 2018, those five (5) luminaries among top educators, entrepreneurs, and civic leaders will come to the stage at ENCLAVE O'Hare to speak, and to be suitably recognized; and

**WHEREAS,** Luminary Leaders 2018 honorees will also be inducted into the inaugural Class of 2018 for ENCLAVE's Luminary Leaders League, which will grow as a local-to-global thought leadership collaboration and resource hub; and

**WHEREAS,** Elk Grove High School teacher Ricardo Castro has shown exemplary initiative in working with students to help them excel; and

**WHEREAS,** Mr. Castro was recognized as the 2017 Illinois Teacher of the Year by Illinois State Board of Education; and

**WHEREAS,** Mr. Castro created a tiered leadership program called Estudiantes Unidos. This innovative program challenges Elk Grove High School students to mentor their junior high and elementary school counterparts. The program teaches the value of citizenship, and encourages students to be leaders.

**NOW, THEREFORE, BE IT RESOLVED,** that the Board of Commissioners of Cook County hereby honor the 2018 Luminary Leader recipient, Mr. Ricardo Castro for his extraordinary achievements this year; and

**BE IT FURTHER RESOLVED,** a suitable copy be prepared and presented to Mr. Castro to thank him for his dedication to excellence for our students.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President

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Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0732 RESOLUTION

#### Sponsored by

## THE HONORABLE TONI PRECKWINKLE,

#### PRESIDENT OF THE COOK COUNTY BOARD OF COMMISSIONERS

#### HONORING THE VICTIMS OF MERCY HOSPITAL AND MEDICAL CENTER SHOOTING

**WHEREAS,** on November 19, 2018 a senseless shooting took place at Mercy Hospital and Medical Center in Chicago, Illinois; and

**WHEREAS,** on that tragic day, we lost three (3) beloved public servants: City of Chicago Police Officer (P.O.) Samuel Jimenez, Dr. Tamara O'Neal of Mercy Hospital, and Dr. Dayna Less, Pharmacy Resident for Mercy Hospital; and

WHEREAS, P.O. Samuel Jimenez was a loving and giving person, always willing to help those in need; and

**WHEREAS,** P.O. Samuel Jimenez was a graduate of Northeastern Illinois University and a graduate of Foreman High School; and

**WHEREAS,** in 2016, Samuel Jimenez joined the Chicago Police Department to protect and serve the people of the city he grew up in; and

**WHEREAS,** P.O. Samuel Jimenez heard the call about an active shooter at Mercy Hospital and did not hesitate to rush to the hospital; and

**WHEREAS,** P.O. Samuel Jimenez is remembered by his wife and high school sweetheart, Crystal, his three (3) children, family and friends; and

**WHEREAS,** Dr. Tamara O'Neal, known for her helpful spirit, smile and voice, dedicated her life to serving and saving the life of others; and

**WHEREAS,** Dr. Tamara O'Neal graduated from LaPorte High School in 1998 and continued to study at Purdue University, Southern Illinois University and University of Illinois at Chicago; and

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**WHEREAS,** Dr. Tamara O'Neal was determined to become a doctor, and during medical school formed a group called the "OHQ", one hitter quitters, encouraging medical students to pass their exams on the first try; and

**WHEREAS,** after graduation medical school, Dr. Tamara O'Neal's helpful spirit extended to volunteering doing blood pressure screenings or doing high school physicals; and

**WHEREAS,** Dr. Tamara O'Neal, a devout Christian, was the choir coordinator for Christian Fellowship Worship Center in LaPorte, Indiana; and

**WHEREAS,** Dr. Tamara O'Neal is remembered by her family, friends, colleagues and everyone whom she helped save; and

**WHEREAS**, Dr. Dayna Less was a strong, loving person who lived her life to the fullest and, when faced with adversity, used it to help others; and

**WHEREAS,** Dr. Dayna Less at age 17 created a blog, Mydaughtersheadache.com, as a support network and hope for others experiencing chronic headaches, which helped hundreds of people, mostly adolescents, find real help and healing; and

**WHEREAS**, Dr. Dayna Less was a graduate of Purdue University, where she pursued the Doctor of Pharmacy program; and

**WHEREAS,** Dr. Dayna Less' kindness and willingness to help the less fortunate extended all the way to Kenya where she worked in a hospital for two (2) months with Purdue University, during the time of a Kenyan Doctor strike; and

**WHEREAS,** Dr. Dayna Less also volunteered at local state fair and immunization events by providing blood pressure screenings, coordinated children's activities at public library events, volunteered with Habitat for Humanity after hurricane Katrina in New Orleans, and was a camp counselor for St. Sava; and

**WHEREAS,** people across the City of Chicago, the County of Cook and the rest of the nation mourn the loss of these benevolent public servants.

**NOW, THEREFORE, BE IT RESOLVED,** that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, do extend their deepest condolences and most heartfelt sympathy to the families of City of Chicago Police Officer Samuel Jimenez, Dr. Tamara O'Neal, and Dr. Dayna Less.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

### 19-0730 RESOLUTION

#### Sponsored by

## THE HONORABLE TONI PRECKWINKLE, PRESIDENT AND BRIDGET GAINER, COUNTY COMMISSIONER

## HONORING CHRISTMAS IN THE WARDS

**WHEREAS,** since 1996, *Christmas in the Wards* serves the needs of our area's most vulnerable children and families in the South and West Sides of the City of Chicago; and

**WHEREAS,** *Christmas in the Wards* brings smiles, joy, and the true spirit of the holidays to thousands of deserving families by personally shopping for each family; and

**WHEREAS,** under the leadership of Larry Huggins, Chief Executive Officer (CEO) and owner of Riteway-Huggins Construction and Everett Rand, President and CEO of Midway Wholesale Beverage, Inc., *Christmas in the Wards* has raised almost two million dollars through sponsorships, donations and in-kind contributions; and

**WHEREAS**, this year, *Christmas in the Wards* began a "Laptops for Students Campaign" with support levels so all members of the community, from individuals to businesses, can participate; and

**WHEREAS,** the support *Christmas in the Wards* provides to local families in Chicago and around Cook County during this time of year ensures that thousands will share in the happiness and magic of the holiday season.

**NOW, THEREFORE, BE IT RESOLVED,** that the President and the Cook County Board of Commissioners, on behalf of the residents of Cook County, recognize *Christmas in the Wards* for its essential contribution to the health and viability of Cook County; and

**BE IT FURTHER RESOLVED,** that this text be spread upon the official proceedings of this Honorable Body, and an official copy of same be presented to *Christmas in the Wards*.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

#### 19-0736 RESOLUTION

#### Sponsored by

## THE HONORABLE DENNIS DEER, COUNTY COMMISSIONER

## HONORING NORTH LAWNDALE COMMUNITY COORDINATING COUNCIL (NLCCC)

**WHEREAS,** the North Lawndale Community Coordinating Council (NLCCC) is a group of North Lawndale stakeholders, including community-based organizations, business owners, elected officials and individuals that have come together to guide comprehensive planning and implementation in North Lawndale Community Area 29; and

**WHEREAS,** NLCCC mission is to improve the physical, economic and social fiber of the local community through strategic and comprehensive planning, civic engagement and implementation of stakeholder-driven initiatives; and

**WHEREAS**, NLCCC continuously develop and execute bold community-driven solutions with input of an engaged community that questions assumptions and challenges the status quo; and

**WHEREAS**, NLCCC envisions North Lawndale as a healthy, vibrant community with a diversified and innovative economy, competitive work force, engaged citizens and infrastructure that support long term and sustainable growth; and

**WHEREAS,** the Coordinating Council's work is led by a steering committee that guides the strategic direction of the group; develops mechanisms for decision making; provides a framework for comprehensive planning and related processes and makes policy recommendations. The nuts and bolts of the Coordinating Council's work is carried out by sub-committees, that are organized along various quality of life sectors; and

**WHEREAS,** on November 1, 2018 the official unveiling of the Quality of Life Plan for North Lawndale was held. "The Plan" the first of its kind for North Lawndale in over 50 years was developed through two yearlong collaborations between the neighborhood residents, the Chicago Metropolitan Agency for Planning (CMAP), and Local Initiatives Support Corporation Chicago (LISC).

**NOW, THEREFORE, BE IT RESOLVED**, that Toni Preckwinkle, President of the Cook County Board of Commissioners as well as the Board of Commissioners along with the 5.3 million residents of Cook County do hereby recognized North Lawndale Community Coordinating Council for their invaluable, dedication and commitment to the residents of the North Lawndale community for their contribution in creating a compressive plan that will bring forth a flourishing growth in the economy, a competitive workforce and long term support for the community; and

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**BE IT FURTHER RESOLVED,** that a copy of this Resolution is forwarded to Mr. Rodney Brown and Mrs. Sheila McNary Executive Leadership representing the North Lawndale Community Coordinating Council and copy be placed upon the official record of the honorable body recognizing this auspicious occasion.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0737 RESOLUTION

Sponsored by

#### THE HONORABLE DENNIS DEER, COUNTY COMMISSIONER

## HONORING ASIAHA BUTLER FOR HER LEADERSHIP COMMITMENT AND DEDICATION TO THE GREATER ENGLEWOOD COMMUNITY

WHEREAS, Asiaha Butler is a Grassroots Community Strategist, Facilitator, and Education Activist; and

**WHEREAS,** Asiaha Butler is a longtime resident of Greater Englewood and is determined to uplift, inspire, and change the perception of her neighborhood; and

**WHEREAS**, she coined the name "MRS. Englewood" after developing a blog that focused on the positive aspects of Greater Englewood and considers herself married to the community; and

**WHEREAS**, through her dedication, passion and leadership she has worked with educators, concerned citizens, youth, parents, and elected officials to develop a comprehensive educational plan for schools in the community as well as engage residents in housing strategies, school repurposing efforts and other community development initiatives; and

**WHEREAS**, in November 2010, Asiaha Butler mobilized residents and co-founded the Resident of Greater Englewood also known as R.A.G.E., which she currently serves as President; and

**WHEREAS,** in 2011, she co-founded the Greater Englewood CDC with the mission to rebrand, rebuild and revitalize the economic conditions of the Englewood community; and

**WHEREAS**, in 2014, Ms. Butler earned her Master Degree in Inner City Studies at Jacob Carruthers Center of Inner City Studies of Northeastern University Illinois; and

**WHEREAS**, she serves on numerous boards and councils through her neighborhood such as: Advisory Council member of Benefit Chicago, Member of New Englewood High School Steering Committee; President of Hamilton Park Advisory Council, just to name a few; and

**WHEREAS**, Asiaha Butler has been the receipt of numerous awards throughout her career. They include the 2017 Englewood Enterprise Award from DL3 Realty, 2016 Community Champion Award from Molina Healthcare, and the 2016 Woman of the Year Award from Psi Psi Chapter of Zeta Phi Beta Sorority Inc.; and

**WHEREAS**, Cook County Government acknowledges Asiaha Butler for transforming lives through community engagement.

**NOW, THEREFORE, BE IT RESOLVED**, that Toni Preckwinkle, President of the Cook County Board of Commissioners as well as the Board of Commissioners along with the 5.3 million residents of Cook County do hereby recognized Ms. Asiaha Butler for her invaluable, leadership, dedication and commitment to the residents of Greater Englewood and herewith express our sincere gratitude for your service to the community; and

**BE IT FURTHER RESOLVED,** that a copy of this Resolution is forwarded to Ms. Asiaha Butler and copy be placed upon the official record of the honorable body recognizing this auspicious occasion.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

## 19-0739

## RESOLUTION

#### Sponsored by

### THE HONORABLE STANLEY MOORE, COUNTY COMMISSIONER

## RECOGNIZING RAYMOND W. EWELL FOR HIS LONGEVITY OF LIFE AND LIFETIME ACHIEVEMENTS IN THE WEST CHATHAM COMMUNITY WITHIN THE 4th DISTRICT OF COOK COUNTY

**WHEREAS,** the members of the Cook County Board of Commissioners; wishes to recognize the longevity of life and lifetime achievements of Raymond W. Ewell; and

WHEREAS, Raymond W. Ewell was born on December 29, 1928 in Chicago, Illinois; and

**WHEREAS,** Raymond W. Ewell is a proven scholar of all time. Raymond attended Corpus Christi Elementary School and later graduated from Englewood High School in Chicago in 1946. He earned his Bachelor of Arts degree from the University of Illinois in 1949 and his Master of Art degree in 1951. He earned his Doctorate of Law degree from the University of Chicago in 1954; and

**WHEREAS,** Raymond W. Ewell's professional career exemplifies his dedication to serving others. Raymond Ewell served in the United States Army. He was a partner at Ewell, Graham, McCormick, Ross and Davidson, as well as a practicing attorney for 53 years. He taught in the Chicago Public Schools, and was an Illinois State Civil Service Commissioner. He was a lobbyist for the Cook County Bond Counsel, the City of Chicago, the Chicago Teachers Pension Fund, and the Illinois Trial Lawyers Association; and

**WHEREAS,** Raymond W. Ewell has an extended legislative history. He has served in the 75th, 76th, 77th, 78th, 79th, 80th, 81st, and 82nd General Assemblies. He also served as a State Representative 1967 - 1983, Chairman of Higher Education Committee, Chairman of Illinois Legislative Black Caucus, and the Chairman of National Society of State Legislators in 1969; and

**WHEREAS,** Raymond W. Ewell was a member of the Federal Public Defender Program, Cook County Bar Association, National Association for the Advancement of colored people (NAACP), Washington Park Y.M.C.A., Southtown Y.M.C.A, Business Men's Association, St. Carthage Grooming School for Boys, and Perry Avenue Block Club; and

**WHEREAS,** Raymond W. Ewell, has demonstrated great leadership and success in the public and the private sector in the fields of agriculture, conservation registration and regulation, higher education, judiciary, human resources, elections, public utilities, and motor vehicles; and

**WHEREAS,** his dedication to being a servant to the people of Illinois shall be recognized and shared publicly among his family friends, and community.

**NOW, THEREFORE, BE IT RESOLVED,** that the Cook County Board of Commissioners recognize the longevity of life and lifetime achievements of Raymond W. Ewell; and

**BE IT FURTHER RESOLVED**, that this Resolution be spread upon the permanent record of proceedings of the Cook County Board of Commissioners, and that a suitable copy of this Resolution be presented to Raymond W. Ewell in recognition of this important milestone.

Approved and adopted this 11th of December 2018.

TONI PRECKWINKLE, President Cook County Board of Commissioners

Attest: KAREN A. YARBROUGH, County Clerk

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that this Resolution be approved. The motion carried.

Journal of Proceedings

December 11, 2018

#### ADJOURNMENT \* \* \* \* \*

A motion was made by Commissioner Daley, seconded by Commissioner Silvestri, that the Consent Calendar meeting do now adjourn to meet again at the same time and same place on January 23, 2019, in accordance with County Board Resolution 18-6705.

The motion prevailed and the meeting stood adjourned.

David Or