



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 14-0881      **Version:** 1      **Name:** J. Gipson  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 1/10/2014      **In control:** Finance Committee  
**On agenda:** 2/19/2014      **Final action:** 2/19/2014  
**Title:** Child Protection Division  
Attorney/Payee: Michael D. Stevens, Ltd.  
Presenter: Same  
Fees: \$862.50  
Service Rendered for court-appointed representation of indigent respondent(s): Natural Father  
Names(s) of respondent(s): Johnnie Gipson  
In Re: J. Gipson  
Case No(s): 10 JA 39

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/19/2014	1	Finance Committee	recommend for approval	Pass
2/19/2014	1	Board of Commissioners	approve	

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