



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

File #: 24-0220 **Version:** 1 **Name:** J.P. Simons and Company
Type: Contract Amendment **Status:** Approved
File created: 11/20/2023 **In control:** Board of Commissioners
On agenda: 1/25/2024 **Final action:** 1/25/2024
Title: PROPOSED CONTRACT AMENDMENT

Department(s): Department of Facilities Management

Vendor: J.P. Simons and Company, Glendale Heights, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Electrical Wire and Cable Supplies

Original Contract Period: 4/1/2021 - 3/31/2024, with one (1), two (2) year renewal option

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal period 4/1/2024 - 3/31/2026

Total Current Contract Amount Authority: \$280,316.11

Original Approval (Board or Procurement): Board, 3/18/2021, \$280,316.11

Increase Requested: \$200,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY2024 \$74,997.00, FY2025 \$99,996.00, FY2026 \$25,007.00

Accounts: 11100.1200.12355.530188

Contract Number(s): 2002-18317

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: direct participation and full MBE waiver. The prime vendor is a certified WBE.

The Chief Procurement Officer Concurs.

Summary: This increase and renewal option will allow the Department of Facilities Management to

continue to receive electrical wire and cable supplies at various facilities.

This contract was awarded through a publicly advertised competitive bidding process in accordance with the Cook County Procurement Code. J.P. Simons and Company was the lowest, responsive, and responsible bidder.

Sponsors:

Indexes: BILQIS JACOBS-EL, Director, Department of Facilities Management

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
1/25/2024	1	Board of Commissioners	approve	Pass

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