



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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<b>File #:</b>	18-3955	<b>Version:</b>	1	<b>Name:</b>	Pagoda-CCI Joint Venture I, Flossmoor, Illinois
<b>Type:</b>	Contract Amendment	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	5/23/2018	<b>In control:</b>		<b>In control:</b>	Board of Commissioners
<b>On agenda:</b>	6/27/2018	<b>Final action:</b>		<b>Final action:</b>	6/27/2018
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Capital Planning and Policy

Vendor: Pagoda-CCI Joint Venture I, Flossmoor, Illinois

Request: Authorization for the Chief Procurement Officer to extend and increase contract

Good(s) or Service(s): Construction Services

Original Contract Period: 11/1/2016-10/31/2017

Proposed Contract Period Extension: 11/1/2018-10/31/2019

Total Current Contract Amount Authority: \$3,393,000.00

Original Approval (Board or Procurement): 10/5/2016

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 11/15/2017, 11/1/2017-10/31/2018

This Increase Requested: \$191,261.34

Potential Fiscal Impact: FY 18 \$191,261.34

Accounts: Capital Improvement Program

Contract Number(s): 1555-15033

Concurrences:

The vendor has met the Minority-and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer concurs.

Summary: This proposed extension and increase will allow for the final completion and provide closeout services for the renovation on floors 7, 8 and 9 at the Criminal Courts Administration Building.

This renovation upgraded the physical environment to adequately support the operational and staffing requirements of the Public Defender Office.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. Pagoda-CCI Joint Venture I was the lowest, responsive and responsible bidder.

### Sponsors:

**Indexes:** EARL MANNING, Director, Office of Capital Planning and Policy

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/27/2018	1	Board of Commissioners	approve	Pass

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