



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

File #: 16-3052 **Version:** 1 **Name:** Auto Experts of Oak Park, Oak Park, Illinois 11-53-185 C
Type: Contract Amendment **Status:** Approved
File created: 5/2/2016 **In control:** Board of Commissioners
On agenda: 6/29/2016 **Final action:** 6/29/2016
Title: PROPOSED CONTRACT AMENDMENT

Department(s): Various County Agencies

Vendor: Auto Experts of Oak Park, Oak Park, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Automobile Maintenance and Repair for Zone Three (3)

Original Contract Period: 11/1/2012 - 10/30/2015, with a two (2) one (1) year renewal options

Proposed Contract Period Extension: 11/1/2016 - 10/30/2017

Total Current Contract Amount Authority: \$635,100.00

Original Approval (Board or Procurement): 10/16/2012, \$289,100.00

Previous Board Increase(s) or Extension(s): 6/18/2014, \$160,000.00; 4/29/2015, \$136,000.00, 11/1/2015 - 10/30/2016

Previous Chief Procurement Officer Increase(s) or Extension(s): 5/24/2014, \$50,000.00

This Increase Requested: \$160,000.00

Potential Fiscal Impact: FY 2016; \$13,333.33; FY 2017; \$146,666.67

Accounts: Various 444 Accounts

Contract Number(s): 11-53-185C

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance via indirect participation.

The Chief Procurement concurs.

Summary: This contract was originally awarded through the competitive bidding process in accordance with the Cook County Procurement Code. Auto Experts of Oak Park was the lowest, responsive and responsible bidder for Zone Three (3). This increase and final renewal option will allow for a continuation of automobile maintenance and repair of County-owned vehicles in Zone Three (3).

Sponsors:

Indexes: (Inactive) JOHN YONAN, P.E., Superintendent, Department of Transportation and Highways

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------|--------|
| 6/29/2016 | 1 | Board of Commissioners | approve | Pass |

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