



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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**File #:** 16-1820      **Version:** 1      **Name:** ACS Government Records, Dallas, Texas  
**Type:** Contract Amendment (Technology)      **Status:** Approved  
**File created:** 2/19/2016      **In control:** Board of Commissioners  
**On agenda:** 3/23/2016      **Final action:** 3/23/2016  
**Title:** PROPOSED CONTRACT AMENDMENT (TECHNOLOGY)

Department(s): Recorder of Deeds

Vendor: ACS Government Records, Dallas Texas

Request: Authorization for the Chief Procurement Officer to increase and extend contract

Good(s) or Service(s): Software Maintenance and Support Services of the 20/20 Perfect Vision Land Records Management System

Current Contract Period: 12/1/2014 - 11/30/2015

Proposed Contract Extension Period: 12/1/2015 - 11/30/2016

Total Current Contract Amount Authority: \$170,000.00

Original Approval (Board or Procurement): 7/10/2014, \$85,000.00, 12/1/2013 - 11/30/2014

Previous Board Increase(s) or Extension(s): 4/1/2015, \$85,000.00, 12/1/2014 - 11/30/2015

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$85,000.00

Potential Fiscal Impact: FY 2016 \$85,000.00

Accounts: 130-260

Contract Number(s): 1441-13235

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

The Bureau of Technology concurs.

Summary: ACS currently provides repair and maintenance service for our collection and recording system. The system is proprietary which constitutes part of the ACS intellectual property assets and cannot be supported or maintained by any outside vendor other than ACS Government Records Management. It is our current cashier recording system which has been maintained for over 11 years.

This is a Sole Source Contract pursuant to Section 34-139 of the Cook County Procurement Code...end

**Sponsors:**

**Indexes:** (Inactive) KAREN A. YARBROUGH, Recorder of Deeds

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/23/2016	1	Board of Commissioners	approve	Pass

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