



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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**File #:** 22-1752      **Version:** 1      **Name:** J.P. Simmons and Company  
**Type:** Contract Amendment      **Status:** Approved  
**File created:** 2/5/2022      **In control:** Board of Commissioners  
**On agenda:** 3/17/2022      **Final action:** 3/17/2022  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Department of Facilities Management

Vendor: J.P. Simons and Company, Glendale Heights, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Lamps, Ballasts and LED Lighting

Original Contract Period: 03/02/2020 - 03/01/2023, with two (2), one (1) year renewal options

Proposed Amendment Type: Increase

Proposed Contract Period: N/A

Total Current Contract Amount Authority: \$262,000.00

Original Approval (Board or Procurement): Board, 02/27/2020, \$262,000.00

Increase Requested: \$250,000.00

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2022 \$187,497.00, FY 2023 \$62,503.00

Accounts: 11100.1200.12355.530188

Contract Number(s): 1945-18010B

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation. The Prime is a WBE firm.

The Chief Procurement Officer concurs.

Summary: This increase will allow the Department of Facilities Management to continue to receive

lamps, ballasts, and LED lighting at various Cook County facilities.

This contract was awarded through a publicly advertised competitive bid in accordance with the Cook County Procurement Code, and J.P. Simons and Company was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/17/2022	1	Board of Commissioners	approve	Pass

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