



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

File #: 19-1625 **Version:** 1 **Name:** S. Waterman (minor)
Type: Child Protection Division **Status:** Approved
File created: 2/5/2019 **In control:** Finance Committee
On agenda: 3/20/2019 **Final action:** 3/21/2019
Title: Attorney/Payee: Rodney W. Stewart
Presenter: Same
Fees: \$500.00
Service Rendered for court-appointed representation of indigent respondent(s): legal representation
Name(s) of respondent(s): S. Waterman (minor) GAL
In Re: S. Waterman (minor)
Case No(s): 01JA1846

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/21/2019	1	Board of Commissioners	approve	Pass
3/20/2019	1	Finance Committee	recommend for approval	Pass

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