



Board of Commissioners of Cook County

Legislation Details (With Text)

File #: 24-1226 Version: 1 Name: Contract Amendment 2028-18170

Type: Contract Amendment Status: Approved

File created: 1/24/2024 In control: Board of Commissioners

On agenda: 3/14/2024 Final action: 3/14/2024

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Building and Zoning

Vendor: Baxter and Woodman, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Professional services - Engineering, Research and Technology based

services.

Original Contract Period: 3/15/2021 - 3/14/2024 with two (2) one-year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal period 3/15/2024 - 3/14/2025

Total Current Contract Amount Authority: \$650,000.00

Original Approval (Board or Procurement): Board, 2/25/2021, \$650,000.00

Increase Requested: \$150,000.00 to total \$800,000

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: N/A

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2024 \$112,500, FY 2025 \$37,500

Accounts: 11000.1160.10155.520830.00000.00000

Contract Number(s): 2028-18170

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via: Direct

participation and partial MWBE waiver.

The Chief Procurement Office concurs.

File #: 24-1226, Version: 1

Summary: Continuation of existing services with additional funding for increased influx of permits requiring engineering review.

This contract was awarded through Request for Qualifications (RFQ) procedures in accordance with Cook County Procurement Code. Baxter and Woodman, Inc. was selected based on established evaluation criteria.

Sponsors:

Indexes: TIMOTHY P. BLEUHER, Commissioner, Department of Building and Zoning

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------|---------|--------|
| 3/14/2024 | 1 | Board of Commissioners | approve | Pass |

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