



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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**File #:** 19-5317      **Version:** 1      **Name:** Anthony Howard  
**Type:** Criminal Division      **Status:** Approved  
**File created:** 8/26/2019      **In control:** Finance Committee  
**On agenda:** 9/25/2019      **Final action:** 9/26/2019  
**Title:** Attorney/Payee: Dr. Luis Rosell  
Presenter: Michael R. Johnson  
Fees: \$3,990.00  
Service Rendered for court-appointed representation of indigent respondent(s): expert witness  
Name(s) of respondent(s): Anthony Howard  
Case No(s): 01CR80009

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/26/2019	1	Board of Commissioners	approve	Pass
9/25/2019	1	Finance Committee	recommend for approval	Pass

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