



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 16-1117      **Version:** 1      **Name:** S. Allen (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 1/14/2016      **In control:** Finance Committee  
**On agenda:** 3/2/2016      **Final action:** 3/2/2016  
**Title:** Attorney/Payee: Brenda Sue Shavers  
Presenter: Same  
Fees: \$3,460.41  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): Austin Allen (father)  
In Re: S. Allen (minor)  
Case No(s): 15JA469

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/2/2016	1	Finance Committee	recommend for approval	Pass
3/2/2016	1	Board of Commissioners	approve	Pass

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