



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

File #: 18-3969 **Version:** 1 **Name:** Sutton Ford, Inc., Matteson, Illinois
Type: Contract Amendment (Vehicle Acquisition) **Status:** Approved
File created: 5/23/2018 **In control:** Board of Commissioners
On agenda: 6/6/2018 **Final action:** 6/6/2018
Title: PROPOSED CONTRACT AMENDMENT (VEHICLE PURCHASE)

Department(s): Department of Homeland Security and Emergency Management

Vendor: Sutton Ford, Inc., Matteson, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Ford Sports Utility Vehicles

Original Contract Period: 12/18/2015 - 12/17/2016, with two (2), one (1) year renewal options

Proposed Contract Period Extension: N/A

Total Current Contract Amount Authority: \$369,936.09

Original Approval (Board or Procurement): 12/17/2015, \$148,587.13

Previous Board Increase(s) or Extension(s): 10/5/2016, \$221,348.96, 12/18/2016 - 12/17/2017

Previous Chief Procurement Officer Increase(s) or Extension(s): 12/18/2017, 12/18/2017 - 12/18/2018

This Increase Requested: \$158,597.44

Potential Fiscal Impact: FY 2018 \$158,597.44

Accounts: 11900-51475-560265

Contract Number(s): 1545-14408

Concurrences:

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

The Vehicle Steering Committee reviewed and approved this item on 5/21/2018.

]

Summary: This increase will allow the Department of Homeland Security and Emergency Management to obtain Ford Sports Utility Vehicles needed to replace an aging fleet.

This contract was awarded through the competitive bidding process in accordance with the Cook County Procurement Code. Sutton Ford, Inc. was the lowest, responsive and responsible bidder.

Sponsors:

Indexes: (Inactive) WILLIAM BARNES, Executive Director, Department of Emergency Management and

Regional Security

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|----------|------|------------------------|----------------------------------|--------|
| 6/6/2018 | 1 | Board of Commissioners | approve as amended in the errata | Pass |

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