



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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**File #:** 22-6201      **Version:** 1      **Name:** Justice System Partners, South Easton, MA  
**Type:** Contract Amendment (JAC)      **Status:** Approved  
**File created:** 10/24/2022      **In control:** Board of Commissioners  
**On agenda:** 11/17/2022      **Final action:** 11/17/2022  
**Title:** PROPOSED CONTRACT AMENDMENT

Department(s): Justice Advisory Council

Vendor: Justice System Partners, South Easton, Massachusetts

Request: Authorization for the Justice Advisory Council to renew and increase contract

Good(s) or Service(s): Technical Assistance for SAFE-T Implementation

Original Contract Period: 4/8/2022 - 12/31/2022 with two (2), one-year renewal options

Proposed Amendment Type: Renewal and Increase

Proposed Contract Period: Renewal period 1/1/2023 - 12/31/2023

Total Current Contract Amount Authority: \$270,332.00

Original Approval (Board or Justice Advisory Council): Board, 4/7/2022, \$270,332.00

Increase Requested: \$452,108.00

Previous Board Increase(s): N/A

Previous Justice Advisory Council Increase(s): N/A

Previous Board Renewals: N/A

Previous Justice Advisory Council Renewals: N/A

Previous Board Extension(s): N/A

Previous Justice Advisory Council Extension(s): N/A

Potential Fiscal Impact: FY 2023 \$452,108.00

Accounts: 11287.1205.39001.520830

Contract Number(s): 2218-03181

Concurrences:  
N/A

Summary: The Justice Advisory Council seeks to exercise our first one-year renewal option under contract 2218-03181 with Justice System Partners for technical assistance with changes to pre-trial policy, practices, and operations required under the SAFE-T Act. Significant cross-agency planning and collaboration are required to successfully implement these changes and the proposed contract

includes, but is not limited to, services for facilitating meetings, strategy development support, and technical assistance coordination for planning and implementation. JSP has provided technical assistance throughout the planning process and additional support is anticipated in the first year of implementation.

**Sponsors:**

**Indexes:** AVIK DAS, Executive Director, Justice Advisory Council

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/17/2022	1	Board of Commissioners	approve	Pass

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