



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

File #: 13-2072 **Version:** 1 **Name:** Pace 2014 Program and Budget
Type: Miscellaneous Item of Business **Status:** Filed
File created: 10/24/2013 **In control:** Secretary to the Board
On agenda: 11/13/2013 **Final action:** 11/13/2013
Title: PRESENTATION

Agency: Pace

Summary: Pace Suburban Bus presents the Fiscal Year 2014 Program and Budget for the Agency.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Pace 2014 Request, 2. Pace Letter from Chairman, 3. 2014 Pace Brochure, 4. 2014_Proposed_Budget PACE

| Date | Ver. | Action By | Action | Result |
|------------|------|------------------------|------------------|--------|
| 11/13/2013 | 1 | Board of Commissioners | receive and file | Pass |

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