



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

File #: 21-5320 **Version:** 1 **Name:**
Type: Contract Amendment **Status:** Approved
File created: 9/17/2021 **In control:** Board of Commissioners
On agenda: 10/7/2021 **Final action:** 10/7/2021
Title: PROPOSED CONTRACT AMENDMENT

Department(s): Juvenile Temporary Detention Center, Circuit Court of Cook County

Vendor: A.M.C. Mechanical, Inc., Orland Park, Illinois

Request: Authorization for the Chief Procurement Officer to renew contract

Good(s) or Service(s): Food Service Equipment Maintenance and Repair

Original Contract Period: 11/1/2018 - 10/31/2020, with two (2), one (1) year renewal options

Proposed Amendment Type: Renewal

Proposed Contract Period: Renewal period 11/1/2021- 10/31/2022

Total Current Contract Amount Authority: \$69,527.00

Original Approval (Board or Procurement): Procurement, 10/29/2018, \$69,527.00

Increase Requested: N/A

Previous Board Increase(s): N/A

Previous Chief Procurement Officer Increase(s): N/A

Previous Board Renewals: N/A

Previous Chief Procurement Officer Renewals: 10/19/2020, 11/1/2020-10/31/2021

Previous Board Extension(s): N/A

Previous Chief Procurement Officer Extension(s): N/A

Potential Fiscal Impact: FY 2021 \$4,000.00, FY 2022 \$17,000.00

Accounts: Maintenance Services 11100.1440.10155.540149, Other Maintenance

Contract Number(s): 1853-17522

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation. The prime is a certified MBE.

The Chief Procurement Officer concurs.

Summary: The JTDC requests approval of a renewal of the kitchen equipment maintenance and

repair contract with A.M.C. Mechanical, Inc.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. A.M.C. Mechanical was the lowest, responsive and responsible bidder.

Sponsors:

Indexes: TIMOTHY C. EVANS, Chief Judge, Circuit Court of Cook County

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------|--------|
| 10/7/2021 | 1 | Board of Commissioners | approve | Pass |

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