



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

File #: 17-4526 **Version:** 1 **Name:** U. Carson, M. Shore, H. Hatcher, J. Booker (minors)
Type: Child Protection Division **Status:** Approved
File created: 7/27/2017 **In control:** Finance Committee
On agenda: 9/13/2017 **Final action:** 9/13/2017

Title: Attorney/Payee: John Benson
Presenter: Same
Fees: \$583.50
Service Rendered for court-appointed representation of indigent respondent(s): legal representation
Name(s) of respondent(s): U. Carson, M. Shore, H. Hatcher, J. Booker (minors) GAL
In Re: U. Carson, M. Shore, H. Hatcher, J. Booker (minors)
Case No(s): 13JA607, 13JA608, 13JA609, 13JA610

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|------------------------|--------|
| 9/13/2017 | 1 | Finance Committee | recommend for approval | Pass |
| 9/13/2017 | 1 | Board of Commissioners | approve | Pass |

Attorney/Payee: John Benson
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