



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 15-5234      **Version:** 1      **Name:** S. Waterman (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 8/30/2015      **In control:** Finance Committee  
**On agenda:** 10/7/2015      **Final action:** 10/7/2015  
**Title:** Child Protection Division  
Attorney/Payee: Rodney W. Stewart  
Presenter: Same  
Fees: \$350.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): S. Waterman (minor) GAL  
In Re: S. Waterman (minor)  
Case No(s): 01JA1846

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/7/2015	1	Finance Committee		
10/7/2015	1	Board of Commissioners	approve	Pass

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