



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

File #: 24-1251 **Version:** 1 **Name:** Grant Acceptance Resolution for FY23 606 Extension (Federal Community Project Funding)
Type: Grant Acceptance Resolution (Highway) **Status:** Approved
File created: 1/25/2024 **In control:** Transportation Committee
On agenda: 2/29/2024 **Final action:** 3/14/2024
Title: PROPOSED GRANT AWARD

Department: Transportation and Highways

Grantee: Cook County

Grantor: Illinois Department of Transportation

Request: Authorization to accept grant

Purpose: Department of Transportation and Highways ("DOTH") is the recipient of \$1,400,000 in congressional directed spending for the phase II design engineering for the extension of the 606 multi-use trail on a structure above Ashland Avenue, below the Kennedy Expressway, and under the Union Pacific Railroad (UPRR) to join an existing railroad bridge over Elston.

Grant Amount: \$1,440,000.00

Grant Period: 1/1/2024 - 12/31/2029

Fiscal Impact: \$720,000.00 (FY24); \$720,000.00 (FY25)

Accounts: 11900.1500.54515.521536. No cash match required.

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any

Summary: The Department of Transportation and Highways respectfully requests approval of the proposed grant award. DOT is collaborating with CDOT to advance the 606 Extension. Chicago Department of Transportation ("CDOT") is completing phase I engineering and DOT is responsible for phase II design. This project will utilize \$1.4 million in congressional directed spending provided through Representative Quigley (5th District) with the balance funded by Motor Fuel Tax ("MFT").

Sponsors:

Indexes: JENNIFER (SIS) KILLEN, Superintendent, Department of Transportation and Highways

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/14/2024	1	Board of Commissioners	approve	Pass
3/13/2024	1	Transportation Committee	recommend for approval	Pass
2/29/2024	1	Board of Commissioners	refer	Pass

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