



# Board of Commissioners of Cook County

# Legislation Details (With Text)

File #: 13-1800 Version: 3 Name: SSI network equipment

Type: Contract (Technology) Status: Approved

File created: 9/30/2013 In control: Technology, Bureau of

**On agenda:** 11/13/2013 **Final action:** 11/13/2013

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Bureau of Technology

Vendor: System Solutions, Inc. (SSI), Northbrook, Illinois.

Request: Authorization for the Chief Procurement Officer to increase by \$4,264,732.03 and extend for one (1) year.

Good(s) or Service(s): High speed network equipment, network hardware installation, and maintenance services at several locations; replacement of switches; extension of the County's broadband network.

Contract Period: 11/1/2012 - 12/ 31/2013 10/31/2014

Contract Period Extension: 1/1/ 2014 - 12/31/2014 N/A

Current Contract Amount Authority: \$7,231,521.00

Board Approved: 10/2/2012, \$7,231,521.00

Board Increase(s): N/A

Chief Procurement Officer Increase(s): N/A

File #: 13-1800, Version: 3

This Increase Requested: \$4,264,732.03

Potential Fiscal Impact: FY 2013 \$1,571,885.00; FY 2014 \$2,692,847.00

Accounts: Various - 441 accounts; -579 accounts

Contract Number(s): 12-30-391

#### Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Summary: The requested amendment will procure high speed network equipment, network hardware installation, and maintenance services for: 1) Cook County's Wide Area Network (WAN) Refresh Project; and 2) Cook County's Broadband Network Project. If approved, this would allow Bureau of Technology to implement replacement of switches for both the Juvenile Detention Campus and the 26th & California Campus, and the Medical Examiner's Office; it would also allow extension of the County's broadband network...end

#### Sponsors:

Indexes: (Inactive) LYDIA MURRAY, Chief Information Officer, Bureau of Technology

# **Code sections:**

## Attachments:

| Date       | Ver. | Action By              | Action             | Result |
|------------|------|------------------------|--------------------|--------|
| 11/13/2013 | 2    | Board of Commissioners | approve as amended | Pass   |

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