



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 18-6260      **Version:** 1      **Name:** Motorola Solutions, Inc., Schaumburg, Illinois  
**Type:** Contract      **Status:** Approved  
**File created:** 10/2/2018      **In control:** Board of Commissioners  
**On agenda:** 11/14/2018      **Final action:** 11/14/2018  
**Title:** PROPOSED CONTRACT (TECHNOLOGY)

Department(s): Cook County Sheriff's Chicago High-Intensity Drug Trafficking Area (HIDTA)

Vendor: Motorola Solutions, Inc., Schaumburg, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): LPR Camera System Installation at High Intensity Drug Trafficking Areas

Contract Value: \$350,980.74

Contract period: 11/21/2018 - 11/20/2021, with one (1), one (1) year renewal option.

Potential Fiscal Year Budget Impact: FY2019 \$350,980.74

**Accounts:**

11900.1210.52635.521532 (\$10,549.80)

11900.1210.52635.530189 (\$143,467.56)

11900.1210.52635.560226 (\$196,963.38)

Contract Number(s): 1812-17598

**Concurrence(s):**

The contract-specific goal set on this contract was zero.

The Interim Chief Procurement Officer concurs.

Summary: This contract allows the Sheriff's Chicago HIDTA unit to purchase and install cameras to be integrated into and supplement the City of Chicago's Office of Emergency Management and Communication's (OEMC) existing camera system. This system assists public safety agencies tasked with protecting the residents of Cook County. In addition, the requested equipment supports a multi-agency initiative inclusive of Cook County, the Illinois State Police, and the City of Chicago OEMC.

This contract is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

**Sponsors:**

**Indexes:** THOMAS J. DART, Sheriff of Cook County

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By              | Action  | Result |
|------------|------|------------------------|---------|--------|
| 11/14/2018 | 1    | Board of Commissioners | approve | Pass   |

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