



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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**File #:** 16-6321      **Version:** 1      **Name:** Pace 2017 Program and Budget  
**Type:** Report      **Status:** Filed  
**File created:** 11/7/2016      **In control:** Board of Commissioners  
**On agenda:** 11/16/2016      **Final action:** 11/16/2016  
**Title:** PRESENTATION

Agency: Pace

Summary: Pace Suburban Bus presents the Fiscal Year 2017 Program and Budget for the Agency.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proposed\_2016\_budget\_brochure, 2. Proposed\_2016\_Budget\_Document, 3. 2017\_Proposed\_Budget

Date	Ver.	Action By	Action	Result
11/16/2016	1	Board of Commissioners	receive and file	

**PRESENTATION**

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