



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 15-3803      **Version:** 1      **Name:** M. Ruffin (minor)  
**Type:** Juvenile Justice Division      **Status:** Approved  
**File created:** 6/3/2015      **In control:** Finance Committee  
**On agenda:** 7/1/2015      **Final action:** 7/1/2015  
**Title:** Attorney/Payee: Michael D. Carey  
Presenter: Same  
Fees: \$925.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): M. Ruffin (minor)  
Case No(s): 14JD60013

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By              | Action                 | Result |
|----------|------|------------------------|------------------------|--------|
| 7/1/2015 | 1    | Finance Committee      | recommend for approval | Pass   |
| 7/1/2015 | 1    | Board of Commissioners | approve                | Pass   |

Attorney/Payee: Michael D. Carey  
Presenter: Same  
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