



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 17-2330      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 3/17/2017      **In control:** Finance Committee  
**On agenda:** 3/22/2017      **Final action:** 3/22/2017  
**Title:** REPORT

Department: CCHHS

Report Title: CCHHS Monthly Report Addendum

Report Period: March 2017

Summary: This is an addendum to the CCHHS March Monthly report submitted to the Finance Committee on March 8, 2017, which was provided in accordance with Resolution 14-4311 approved by the County Board on 7/23/14.

**Sponsors:**

**Indexes:** (Inactive) JOHN JAY SHANNON, MD, Chief Executive Officer, Cook County Health & Hospitals System

**Code sections:**

**Attachments:** 1. CCHHS Monthly Report 2017 March Addendum 3

Date	Ver.	Action By	Action	Result
3/22/2017	1	Board of Commissioners	receive and file	Pass
3/22/2017	1	Finance Committee	recommend for receiving and filing	Pass

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